

**BID PROPOSAL FORM 1**

**PROPOSAL TRANSMITTAL FORM (TO BE ON PROPOSER'S LETTERHEAD)**

The Board of County Commissioners, Wakulla County, reserves the right to accept or reject any and/or all proposals in the best interest of Wakulla County.

RALPH THOMAS,  
Chairman

This Proposal in response to ITB 2023-16 is submitted by the below named firm/individual by the undersigned authorized representative.

\_\_\_\_\_  
(Firm Name)

BY \_\_\_\_\_  
(Authorized Representative)

\_\_\_\_\_  
(Printed or Typed Name)

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

FEID # \_\_\_\_\_

LISTING OF ANY CERTIFICATIONS OR LICENSES HELD:

NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_  
NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_

To: BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY, FLORIDA (hereinafter called the "COUNTY")

The undersigned, as Bidder declares that the only person or parties interested in this Proposal as principals are those named herein, that this Proposal is made without collusion with any other person, firm or corporation; that he has carefully examined the location of the proposed work, the proposed forms of Agreement and Bonds, and the Contract Drawings and Specifications, including Addenda issued thereto and acknowledges receipt below:

ADDENDA ACKNOWLEDGMENTS: (IF APPLICABLE)

Addendum #1 dated \_\_\_\_\_ Initials \_\_\_\_\_  
Addendum #2 dated \_\_\_\_\_ Initials \_\_\_\_\_  
Addendum #3 dated \_\_\_\_\_ Initials \_\_\_\_\_  
Addendum #4 dated \_\_\_\_\_ Initials \_\_\_\_\_

Bidder proposes, and agrees if this Proposal is accepted, Bidder will contract with the COUNTY in the form of the copy of the Agreement included in these Contract Documents, to provide all necessary machinery, tools, apparatus and other means of construction, including utility and transportation services necessary to do all the Work, and furnish all the materials and equipment specified or referred to in the Contract Documents in the manner and time herein prescribed and according to the requirements of the COUNTY as therein set forth, furnish the Contractor's Bonds and Insurance specified in the General Conditions of the Contract, and to do all other things required of the Contractor by the Contract Documents.

**INSERT SUNBIZ INFORMATION HERE:**

**BID PROPOSAL FORM 2**  
**WAKULLA COUNTY**

Full Company Name of Bidder: \_\_\_\_\_

Main Business Address: \_\_\_\_\_  
(including city, state and zip)

Business Telephone and Fax Numbers: \_\_\_\_\_

Contact Name: \_\_\_\_\_

State Contractor's License# \_\_\_\_\_

**BASIS OF BID**

<b>CONTRACTORS BID PROPOSAL</b> <b>ARRAN ROAD (CR 368) FROM FORREST ROAD 13 TO CRAWFORDVILLE HIGHWAY (US 98)</b> <b>BASE BID</b> <b>PROJECT ID: 448609-1-34-01</b>								
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT
<b>ROADWAY PLANS</b>								
0101	1		MOBILIZATION	1	LS			
0102	1		MAINTENANCE OF TRAFFIC	60	LS/DA			
0102	14		TRAFFIC CONTROL OFFICER	80	HR			
0102	99		PORTABLE CHANGEABLE MESSAGE SIGNS TEMPORARY	75	ED			
							<i>Subtotal</i>	
0104	10	3	SEDIMENT BARRIER	415	LF			
0104	18		INLET PROTECTION SYSTEM	6	EA			
107	1		LITTER REMOVAL	8.20	AC			
107	2		MOWING	4.10	AC			
0110	1	1	CLEARING & GRUBBING	2.00	AC			
0110	7	1	MAILBOX, F&I SINGLE	6.00	EA			
0160	4		TYPE B STABILIZATION	100.0	SY			
0327	70	6	MILLING EXIST ASPHALT PAVT, 1" AVG DEPTH	294	SY			
0327	70	8	MILLING EXIST ASPHALT PAVT, 2.5" AVG DEPTH	43467	SY			
0334	1	52	SUPERPAVE ASPHALTIC CONCRETE, (TRAFFIC B)(PG 76-22)	3586	TN			
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, (TRAFFIC B)( FC9.5)(PG 76-22)	3008	TN			
0430	94	1	DESILT PIPE	2432	LF			
0430	982	625	MITERED END SECTION, OPTIONAL - ELLIPTICAL / ARCH, 18" CD	2	EA			
0430	984	123	MITERED END SECTION, OPTIONAL ROUND, 15" SD	4	EA			
0430	984	125	MITERED END SECTION, OPTIONAL ROUND, 18" SD	4	EA			
0430	984	129	MITERED END SECTION, OPTIONAL ROUND, 24" SD	2	EA			
0570	1	2	PERFORMANCE TURF, SOD	1000	SY			
							<i>Subtotal</i>	
<b>SIGNING &amp; PAVEMENT MARKING PLANS</b>								
0700	1	11	SINGLE POST SIGN, F&1 GROUND MOUND, UP TO 12 SF	3	AS			
0701	18	101	PROFILED THERMOPLASTIC, STANDARD- ASPHALT SURFACES, WHITE, SOLID, 6"	5.979	GM			

ITB 2023-16 CR 368 ARRAN ROAD RESURFACING PROJECT

0701	18	201	PROFILED THERMOPLASTIC,STANDARD- ASPHALT SURFACES, YELLOW, SOLID,6"	2.897	GM		
0701	18	221	PROFILED THERMOPLASTIC,STANDARD- ASPHALT SURFACES, YELLOW, SKIP,6"	1.739	GM		
0705	10	2	OBJECT MARKER, TYPE 2	5.000	EA		
0706	1	3	(693 RAISED PAVEMENT MARKER, TYPE B) AND (INCLUDES EIGHT (8) BLUE/BLUE)	701	EA		
0710	11	101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	6.113	GM		
0710	11	123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR CROSSWALK AND ROUNDABOUT, 12"	38	LF		
0710	11	160	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, MESSAGE OR SYMBOL	2	EA		
0710	11	170	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, ARROWS	9	EA		
0710	11	201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	3.444	GM		
0710	11	224	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID FOR DIAGONAL OR CHEVRON, 18"	250	LF		
0710	11	231	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SKIP, 10-30, 6"	1.829	GM		
0711	11	123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK AND ROUNDABOUT	38	LF		
0711	11	160	THERMOPLASTIC, STANDARD, WHITE, MESSAGE OR SYMBOL	2	EA		
0711	11	170	THERMOPLASTIC, STANDARD, WHITE, ARROW	9	EA		
0711	11	224	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 18" FOR DIAGONAL OR CHEVRON	250	LF		
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"	0.134	GM		
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6	0.547	GM		
0711	16	231	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SKIP, 6"	0.089	GM		
<i>Subtotal</i>							
<i>Estimated Construction Cost - Subtotal</i>							
<i>CONTRACTORS MARK-UP (** %)</i>							
<b><i>CONTRACTORS BID PROPOSAL - Total</i></b>							

Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this Project

\*\*Provide % here and include in calculation for cell I52 of this spreadsheet

<p align="center"><b>CONTRACTORS BID PROPOSAL</b></p>				<p align="center"><b>BID ADDITIVE #1</b></p>				
<p align="center"><b>ARRAN ROAD (5' Paved Apron at 15 dirt/sand roads and pave to R/W at Government Rd #22 and Wakulla Arran Road)</b></p>								
<p align="center"><b>PROJECT ID: 448609-1-34-01</b></p>								
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT
<b>ROADWAY PLANS</b>								
0120	1		REGULAR EXCAVATION	438.0	CY			
0160	4		TYPE B STABILIZATION	1321.0	SY			
0285	7	01	OPTIONAL BASE, GROUP 01	1321.0	SY			
0334	1	52	SUPERPAVE ASPHALTIC CONCRETE, (TRAFFIC B)(PG 76-22)	109	TN			
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, (TRAFFIC B)( FC9.5)(PG 76-22)	91	TN			
0710	11	101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	0.072	GM			
0710	11	201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	0.026	GM			
0710	11	125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE OR CROSSWALK, 24"	58	LF			
0711	11	125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK	58	LF			
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"	0.072	GM			
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"	0.026	GM			
							<i>Subtotal</i>	
							<i>Estimated Construction Cost - Subtotal</i>	
							<i>CONTRACTORS MARK-UP (** %)</i>	
							<b>CONTRACTORS BID PROPOSAL - Total</b>	

**Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this project**

**\*\*Provide % here and include in calculation for Cell I19 of this spreadsheet**

<b>CONTRACTORS BID PROPOSAL</b>						<b>BID ADDITIVE #2</b>		
<b>ARRAN ROAD (Mill 1" and FC 1.25" at 9 existing paved roads)</b>								
<b>PROJECT ID: 448609-1-34-01</b>								
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT
<b>ROADWAY PLANS</b>								
		RELOCATE TRUNCATED DOMES			1	LS		
425	5	MANHOLE ADJUSTMENT			3	EA		
0527	2	DETECTABLE WARNINGS			32	SF		
0327	70	1	MILLING EXIST ASPHALT PAVT, 1" AVG DEPTH			1469	SY	
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, (TRAFFIC B)( FC9.5)(PG 76-22)			101	TN	
0710	11	101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"			0.020	GM	
0710	11	123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR CROSSWALK AND ROUNDABOUT, 12"			274	LF	
0710	11	125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE OR CROSSWALK, 24"			60	LF	
0710	11	201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"			0.025	GM	
0711	11	123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK AND ROUNDABOUT			274	LF	
0711	11	125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK			60	LF	
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"			0.020	GM	
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"			0.025	GM	
<i>Subtotal</i>								
<i>Estimated Construction Cost - Subtotal</i>								
<i>CONTRACTORS MARK-UP (** %)</i>								
<b>CONTRACTORS BID PROPOSAL - Total</b>								

Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this project

\*\*Provide % here and include in calculation for Cell I21 of this spreadsheet

<b>CONTRACTORS BID PROPOSAL</b>						<b>BID ADDITIVE #3</b>	
ARRAN ROAD (Mill 1" and FC 1.25" at parking lot and 9 entrances)							
PROJECT ID: 448609-1-34-01							
PAY ITEM NO.	PAY ITEM DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT
<b>ROADWAY PLANS</b>							
0527	2		DETECTABLE WARNING	18	SF		
0430	984	125	MITERED END SECTION, OPTIONAL ROUND, 18" SD	2	EA		
0327	70	6	MILLING EXIST ASPHALT PAVT, 1" AVG DEPTH	2264	SY		
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, (TRAFFIC B)( FC9.5)(PG 76-22)	155	TN		
0710	11	101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	0.156	GM		
0710	11	123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR CROSSWALK AND ROUNDABOUT, 12"	440	LF		
0710	11	125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE OR CROSSWALK, 24"	98	LF		
0710	11	160	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, MESSAGE OR SYMBOL	3	EA		
0710	11	201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	0.003	GM		
0710	11	421	PAINTED PAVEMENT MARKINGS, STANDARD, BLUE, SOLID FOR PARKING LOT- ACCESSIBLE MARKINGS, 6"	148	LF		
0711	11	123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK AND ROUNDABOUT	440	LF		
0711	11	125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK	98	LF		
0711	11	160	THERMOPLASTIC, STANDARD, WHITE, MESSAGE OR SYMBOL	3	EA		
0711	11	421	THERMOPLASTIC, STANDARD, BLUE, SOLID, 6"	148	LF		
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"	0.156	GM		
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"	0.003	GM		
<i>Subtotal</i>							
<i>Estimated Construction Cost - Subtotal</i>							
<i>CONTRACTORS MARK-UP (** %)</i>							
<b>CONTRACTORS BID PROPOSAL - Total</b>							

Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this project

\*\*Provide % here and include in calculation for Cell I24 of this spreadsheet



<b>CONTRACTORS BID PROPOSAL</b>						<b>BID ADDITIVE #4</b>		
ARRAN ROAD (Bypass shoulder at elementary school)								
PROJECT ID: 448609-1-34-01								
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT
<b>ROADWAY PLANS</b>								
0120	1		REGULAR EXCAVATION	323.0	CY			
0160	4		TYPE B STABILIZATION	645.0	SY			
0285	7	01	OPTIONAL BASE, GROUP 01	645.0	SY			
0334	1	52	SUPERPAVE ASPHALTIC CONCRETE, (TRAFFIC B)(PG 76-22)	53.0	TN			
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, (TRAFFIC B)( FC9.5)(PG 76-22)	44.0	TN			
0706	1	3	RAISED PAVEMENT MARKER, TYPE B	17	EA			
0710	11	101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	0.130	GM			
0710	11	131	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SKIP, 10-30 OR 3-9 SKIP, 6" WIDE	0.130	GM			
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6	0.130	GM			
0711	16	131	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SKIP, 6",10-30	0.130	GM			
<i>Subtotal</i>								
<i>Estimated Construction Cost - Subtotal</i>								
<i>CONTRACTORS MARK-UP (** %)</i>								
<b>CONTRACTORS BID PROPOSAL - Total</b>								

**Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this project**

**\*\*Provide % here and include in calculation for Cell I18 of this spreadsheet**

<b>CONTRACTORS BID PROPOSAL</b>				<b>BID ADDITIVE #5</b>					
<b>ARRAN ROAD (THRIE BEAM RAILING AT LOST CREEK BRIDGE)</b>									
<b>PROJECT ID: 448609-1-34-01</b>									
PAY ITEM NO.				PAY ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	CONTRACTORS AMOUNT	
<b>ROADWAY PLANS</b>									
0339	1				MISCELLANEOUS ASPHALT PAVEMENT	15	TN		
0536	1	1				GUARDRAIL-ROADWAY, GENERAL TL-3	400	LF	
0536	73				GUARDRAIL REMOVAL	350	LF		
0536	81	11				GUARDRAIL TRANSITION CONNECTION TO RIGID BARRIER, F&I- INDEX 536-001, APPROACH TL-2	2	EA	
0536	81	13				GUARDRAIL TRANSITION CONNECTION TO RIGID BARRIER, F&I- INDEX 536-001, TRAILING	2	EA	
0536	85	20				GUARDRAIL END TREATMENT- TRAILING ANCHORAGE	2	EA	
0536	85	24				GUARDRAIL END TREATMENT- PARALLEL APPROACH TERMINAL	2	EA	
<i>Subtotal</i>									
<i>Estimated Construction Cost - Subtotal</i>									
<i>CONTRACTORS MARK-UP (** %)</i>									
<b>CONTRACTORS BID PROPOSAL - Total</b>									

**Contractor shall verify that the calculations on this spreadsheet are correct before submitting a bid to Wakulla County for this project**

**\*\*Provide % here and include in calculation for Cell I15 of this spreadsheet**

**INSERT BID BOND HERE**

**BID PROPOSAL FORM 3**

**LIST OF PROPOSED SUBCONTRACTORS AND SERVICES TO BE PERFORMED**

<p><b>Subcontract 1</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>
<p><b>Subcontract 2</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>
<p><b>Subcontract 3</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>
<p><b>Subcontract 4</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>
<p><b>Subcontract 5</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>
<p><b>Subcontract 6</b> <b>Name:</b> <b>City/State/Zip</b> <b>Services to Perform and Percentage:</b></p>



**Bid Proposal Form 5**

**QUALIFICATION TO BID  
APPLICATION OF PROSPECTIVE BIDDER**

Attention is called to the following items which must accompany this application:

- 1) Contractor's FDOT Qualifications Letter

All qualification packages must be submitted with the bid proposal to be considered for qualification. No exceptions.

PURPOSE: To provide Wakulla County with reasonable assurance that the prospective bidder has the financial assets, resources, work force, and work experience to successfully complete the construction contract agreement with the County.

**The Engineer's opinion of probable construction cost for this project is \$1,235,751.12.**

Bidders must meet the following minimum requirements to become qualified to bid this project.

1. A current Contractor's license in the State of Florida.
2. The ability to obtain the required Bid Security, Performance Bond and Payment Bond.
3. Experience in successfully completing a project of similar size and nature or similar complexity.
4. At least two (2) years' experience as a Licensed Contractor.
5. Proof of the Contractor's or subcontractor's FDOT qualifications. Note that the Bidder shall perform with his own organization, work amounting to not less than fifty percent (50%) of the total contract amount. **A copy of the FDOT Qualifications Letter must be attached. Failure to do so may result in the Board deeming the bid non-compliant, subjecting it to disqualification.**

FIRM NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY – STATE – ZIP \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

**BID PROPOSAL FORM 6**

**QUALIFICATION QUESTIONNAIRE**

The undersigned warrants the truth and accuracy of all statements and answers herein contained. Include additional sheets if necessary.

1. What is the firm's current Florida General Business Number?

\_\_\_\_\_

2. How many years has your organization been in business as a Contractor?

\_\_\_\_\_

3. Describe and give contact information of current projects that you have underway. Do you have a project(s) underway which might interfere with the start of this Work and completion on schedule?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. List projects and provide a brief description that you have completed similar in type, size, and nature as the one proposed. Note: Projects may be larger than this project.

- a. Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date Started: \_\_\_\_\_ Date Completed: \_\_\_\_\_ Contract Value: \_\_\_\_\_  
Team Members: \_\_\_\_\_

Description of Project: \_\_\_\_\_  
\_\_\_\_\_

- b. Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date Started: \_\_\_\_\_ Date Completed: \_\_\_\_\_ Contract Value: \_\_\_\_\_  
Team Members: \_\_\_\_\_

Description of Project: \_\_\_\_\_  
\_\_\_\_\_

c. Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date Started: \_\_\_\_\_ Date Completed: \_\_\_\_\_ Contract Value: \_\_\_\_\_  
Team Members: \_\_\_\_\_  
  
Description of Project: \_\_\_\_\_  
\_\_\_\_\_

5. List any additional references you would like to include outside of projects similar in scope to this one

Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

Name of Project: \_\_\_\_\_  
Owner/Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

6. List the projects completed within Wakulla County in the past (3) years.

\_\_\_\_\_

7. Have you ever failed to complete work awarded to you? If so, where and why?

\_\_\_\_\_

8. Bidders must disclose and provide a description of any and all conflicts occurring in the past seven (7) years with any contracts, projects, or clients. Conflicts include, but are not limited to, payment disputes, quality of work disputes, failure to timely perform, lawsuits, administrative proceedings, claims or threatened claims on bonds, and other matters that may call into question the Bidder's ability to assure a quality and good faith performance. Poor or unacceptable past performance may result in a Bidder being deemed "not responsible." Failure to disclose relevant Conflict information may result in termination for a breach of contract.

List all past project conflicts, litigations, arbitrations, mediations, informal settlement discussions, or disputes involving your company for the past (3) years and outcome. Fully describe the circumstances (use additional sheets if necessary).

9. State the true and exact, correct, and complete name under which you do business. BIDDER IS (select one):



**A SOLE PROPRIETORSHIP, PARTNERSHIP OR CORPORATION**

\_\_\_\_\_  
(Bidder Name)

\_\_\_\_\_  
(Address)

By \_\_\_\_\_ (Printed name of person authorized to sign)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Authorized Signature)

Phone No.: \_\_\_\_\_

10. LIST ALL PRINCIPALS OF ORGANIZATION: (President, Vice-President, Secretary-Treasurer, Partner, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature and Title of Person Submitting Application

\_\_\_\_\_  
Date

**Forms after this page do not need to be submitted with the bid proposal. They are supplied for reference only. Only the winning bidder will be required to complete forms 7 through 17 in concurrence with the construction agreement.**

**Bid Proposal Form 7**

**INDEMNIFICATION AND HOLD HARMLESS**

To the fullest extent permitted by law, Contractor shall indemnify and hold harmless COUNTY, its offices and employees from liabilities, damages, losses, and costs including but not limited to reasonable attorney fees, to the extent caused by the negligence, recklessness, or intentional wrongful conduct of the CONTRACTOR and other persons employed or utilized by the CONTRACTOR in the performance of this CONTRACT.

Signed: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

**Bid Proposal Form 8**

**SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to Wakulla County Board of County Commissioners

By : \_\_\_\_\_  
[Print individual's name and title]

for \_\_\_\_\_  
[Print name of entity submitting sworn statement]

Whose business address is:

\_\_\_\_\_

and (if applicable) its Federal Employer Identification Number (FEIN) is . \_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement).

\_\_\_\_\_ .

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - a. A predecessor or successor of a person convicted of a public entity crime: or
  - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

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6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Indicate which statement applies.]

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However there has been a subsequent proceeding before a hearing a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted contractor list. [Attach a copy of the final order.]

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of, 20\_\_.

Personally known \_\_\_\_\_ OR Produced identification \_\_\_\_\_  
(Type of identification)

\_\_\_\_\_  
NOTARY PUBLIC

Notary Public - State of \_\_\_\_\_

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Printed, typed, or stamped commissioned name of notary public

**Bid Proposal Form 9**

**EQUAL OPPORTUNITY/AFFIRMATIVE ACTION STATEMENT**

1. The contractors and all subcontractors hereby agree to a commitment to the principles and practices of equal opportunity in employment and to comply with the letter and spirit of federal, state, and local laws and regulations prohibiting discrimination based on race, color, religion, national region, sex, age, handicap, marital status, and political affiliation or belief.
2. The contractor agrees to comply with Executive Order 11246, as amended, and to comply with specific affirmative action obligations contained therein.

Signed: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

**Bid Proposal Form 10**

**DRUG FREE WORKPLACE CERTIFICATION**

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more response which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a response received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie responses will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees from drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under this solicitation a copy of the statement specified in subsection (1) above.
- 4) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under this solicitation, the employee will abide by the terms of the statement and will notify the employee of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the work place no later than five (5) days after such conviction.
- 5) Impose a sanction, on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

VENDOR \_\_\_\_\_ TITLE \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Bid Proposal Form 11**

**DISCLOSURE STATEMENT  
CONFLICT OF INTEREST DISCLOSURE**

The award hereunder is subject to the provisions of Chapter 112, Florida Statutes. Respondents must disclose with their proposals whether any officer, director, employee or agent is also an officer or an employee of the Wakulla County Board of County Commissioners. All firms must disclose the name of any county officer or employee who owns, directly or indirectly, an interest of five percent (5%) or more in the Respondent's firm or any of its branches or affiliates. All Respondents must also disclose the name of any employee, agent, lobbyist, previous employee of the Board, or other person, who has received or will receive compensation of any kind, or who has registered or is required to register under Section 112.3215, Florida Statutes, in seeking to influence the actions of the Board in Connection with this procurement.

Names of Officer, Director, Employee or Agent that is also an Officer or Employee of Wakulla County:

\_\_\_\_\_  
\_\_\_\_\_

Name of an State Officer or Employee that owns 5% or more in Respondent's firm:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Date



**Bid Proposal Form 12**

**NON-COLLUSION AFFIDAVIT**

The undersigned being first duly sworn as provided by law, deposes and says:

1. This Affidavit is made with the knowledge and intent that it is to be filed with the Board of County Commissioners, Wakulla County, Florida and that it will be relied upon by said County, in any consideration which may give to and any action it may take with respect to this Proposal.

2. The undersigned is authorized to make this Affidavit on behalf of,

\_\_\_\_\_  
(Name of Corporation, Partnership, Individual, etc.)

a, \_\_\_\_\_ formed under the laws of \_\_\_\_\_  
(Type of Business) (State or Province)

of which he is . \_\_\_\_\_  
(Sole partner, president, etc.)

3. Neither the undersigned nor any other person, firm or corporation named in above Paragraph 2, nor anyone else to the knowledge of the undersigned, have themselves solicited or employed anyone else to solicit favorable action for this Proposal by the County, also that no head of any department or employee therein, or any officer of Wakulla County, Florida is directly interested therein.

4. This Proposal is genuine and not collusive or a sham; the person, firm or corporation named above in Paragraph 2 has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, firm or corporation, to put in a sham Proposal, or that such other person, firm or corporation, shall refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the prices of said proposal or proposals of any other bidder; and all statements contained in the proposal or proposals described above are true; and further, neither the undersigned, nor the person, firm or corporation named above in Paragraph 3, has directly or indirectly submitted said proposal or the contents thereof, or divulged information or data relative thereto, to any association or to any member or agent thereof.

\_\_\_\_\_  
AFFIANT'S NAME

\_\_\_\_\_  
AFFIANT'S TITLE

TAKEN, SWORN AND SUBSCRIBED TO BEFORE ME this \_\_\_\_\_ day of 20\_\_.

Personally Known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Print, Type or Stamp Commissioned Name of Notary Public)

**Bid Proposal Form 13**

**ETHICS CLAUSE**

The undersigned certifies, to the best of his or her knowledge and belief, that:

No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or an employee of a member of congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Authorized Individual

\_\_\_\_\_  
Name of Company/Organization

\_\_\_\_\_  
Address of Company/Organization

\_\_\_\_\_  
Address of Company/Organization

**Bid Proposal Form 14**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS  
PRIMARY COVERED TRANSACTIONS**

- 1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b) Have not within a three-year period preceding this been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of these offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
- 3) No subcontract will be issued for this project to any party which is debarred or suspended from eligibility to receive federally funded contracts.

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Signature

---

Title

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Contractor/Firm

---

Address

**Bid Proposal Form 15**

**E-VERIFY COMPLIANCE CERTIFICATION**

In accordance with the Governor of Florida’s Executive Order 11-116, the Proposer hereby certifies that the U.S. Department of Homeland Security’s E-Verify system will be used to verify the employment eligibility of all new employees hired by the Contractor during the Contract term, and shall expressly require any subcontractors performing work or providing services pursuant to the Contract to likewise utilize the U.S. Department of Homeland Security’s E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the Contract term; and shall provide documentation of such verification to the COUNTY upon request.

As the person authorized to sign this state, I certify that this firm complies/will comply fully with this ITB regarding e-Verify Compliance.

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Bid Proposal Form 16**

**REQUIRED POLICY ENDORSEMENTS AND DOCUMENTATION**

Certificate of Insurance will be provided evidencing placement of each insurance policy responding to requirements of the contract.

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the County, its officers, officials, employees and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

Endorsements to insurance policies will be provided as follows:

Additional insured (Wakulla County, Florida, its Officers, employees and volunteers)  
General Liability & Automobile Liability

Primary and not contributing coverage-  
General Liability & Automobile Liability

Waiver of Subrogation (Wakulla County, Florida, its officers, employees and volunteers)-  
General Liability, Automobile Liability, Workers' Compensation and Employer's Liability

Thirty days advance written notice of cancellation to County - General Liability,  
Automobile Liability, Worker's Compensation & Employer's Liability.

Professional Liability Policy Declaration sheet as well as claims procedures for each applicable policy to be provided

Please mark the appropriate box:

Coverage is in place  Coverage will be placed, without exception

The undersigned declares under penalty of perjury that all of the above insurer information is true and correct.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
Typed or Printed

Date \_\_\_\_\_ Title \_\_\_\_\_  
(Company Risk Mgr or Mgr with Risk Authority)

**Bid Proposal Form 17**

**CERTIFICATION REGARDING LOBBYING FOR  
CONTRACTS, GRANTS, LOANS AND COOPERATIVE AGREEMENT**

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

\_\_\_\_\_  
Signature/Authorized Certifying Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed or Typed Name and Title