



**Addendum No. 1 ITB 2023-10  
Wakulla Gardens Phase IV Construction**

*Issued March 20, 2023*

**SECTION 1.0 SCHEDULE OF EVENTS**

Failure to comply with this or any other paragraph of this ITB shall be sufficient reason for rejection of the Bid.

***All times listed in the Schedule of Events are Eastern Standard Time (EST).***

| <b><i>Event</i></b>                       | <b><i>Date/Time</i></b>           |
|---|-----------------------------------|
| Bid Advertisement Date                    | February 23, 2023                 |
| Release of Invitation to Bid              | February 23, 2023                 |
| <b>Mandatory Pre-Bid Conference</b>       | <b>March 1, 2023 @ 10:00 A.M.</b> |
| Bid Questions Due from Prospective Bidder | March 15, 2023 by 5:00 P.M        |
| <b>Responses to bid questions due</b>     | <b>March 20, 2023</b>             |
| <b>BIDS DUE TO BOCC</b>                   | <b>March 24, 2023 @ 3:00 P.M.</b> |
| Posting of Intended Award                 | April 3, 2023                     |
| Board Consideration of Intended Award     | April 17, 2023                    |
| Posting of Notice of Award                | April 18, 2023                    |

**This addendum is being posted to provide responses to the questions that were received.**

**ITB 2023-10 Wakulla Gardens Phase IV Construction**  
**Questions due March 15<sup>th</sup> and responses to bid questions due on or before**  
**March 20<sup>th</sup>**

**Questions and Answers**

Q1: Is there marine work in this project ?

A1: There is no marine work associated with this project.

Q2: I looked through the bid documents and cannot find anything about the funding agency or if this project needs to meet AIS, or BABA requirements. I'm trying to put together pricing for the contractors and prices can vary widely depending on funding agencies. Can you provide any additional information regarding this? Or maybe there is an addendum to come?

A2: This project is State funded and federal provisions including BABAA do not apply.

Q3: There is no bid item or quantity for limerock removal associated with the gravity sewer pipeline installation. In the past, there were line items for weathered limestone removal and solid limestone removal for the gravity sewer line work by the linear foot. Could this item be added to the bid form with quantities congruent with the findings of the geotechnical investigation?

A3: Line Item No. 3.11 Weathered Limerock Removal for Gravity Sewer Installation and Line Item No. 5.04 Limerock Removal, Over-Excavation, Gravel Base and Clean Backfill per Geotechnical Report have been added to the Bid Form.

Q4: It was stated at the mandatory prebid meeting that a geotechnical report was forthcoming. Is that geotechnical report available yet?

A4: Please contact Patty Taylor, Contracts and Procurement Coordinator at [ptaylor@mywakulla.com](mailto:ptaylor@mywakulla.com) to request the Geotechnical Report.

Q5: On the bid proposal form, line item 7.01, sewer service laterals from main to EORW, indicate there to be only 338 needed. However, the count on the plans is around 567 (+/-). Could the bid form quantity be clarified?

A5: It is anticipated that there will be 338 laterals. The plans show possibility of additional laterals. These will be field located and paid on actual quantity installed.

Q6: Manhole S7.5 is 17.89' deep. This would be a manhole between 16'-18' deep. No bid item exists on the current bid form for that depth manhole.

A6: Item 4.07 has been revised to reflect that quantity. Please see the revised Basis of Bid.

- Q7: The quantity of manholes in the 0' - 6' depth range is indicated to be 32 on the bid form. We have counted 22 manholes in the 0' - 6' depth range from the depths shown on the plans from rim to lowest invert.
- A7: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q8: The quantity of manholes in the 6' - 8' depth range is indicated to be 8 on the bid form. We have counted 18 manholes in the 6' - 8' depth range from the depths shown on the plans from rim to lowest invert.
- A8: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q9: The quantity of manholes in the 8' – 10' depth range is indicated to be 8 on the bid form. We have counted 5 manholes in the 8' – 10' depth range from the depths shown on the plans from rim to lowest invert.
- A9: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q10: The quantity of manholes in the 10' – 12' depth range is indicated to be 2 on the bid form. We have counted 3 manholes in the 10' – 12' depth range from the depths shown on the plans from rim to lowest invert.
- A10: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q11: The quantity of manholes in the 14' - 16' depth range is indicated to be 2 on the bid form. We have counted 1 manhole in the 14' - 16' depth range from the depths shown on the plans from rim to lowest invert.
- A11: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q12: The quantity of drop manholes in the 10' – 12' depth range is indicated to be 1 on the bid form. We have counted 3 drop manholes in the 10' – 12' depth range from the depths shown on the plans from rim to lowest invert.
- A12: The quantity for this line item has been revised. Please see the revised Basis of Bid.
- Q13: The quantity of drop manholes in the 14' - 16' depth range is indicated to be 1 on the bid form. We have counted 2 drop manholes in the 14' - 16' depth range from the depths shown on the plans from rim to lowest invert.
- A13: The quantity for this line item has been revised. Please see the revised Basis of Bid.

## **General Comments**

1. The sewer plans have been updated to reflect the items in this addendum. Please contact Patty Taylor, Contracts and Procurement Coordinator at [ptaylor@mywakulla.com](mailto:ptaylor@mywakulla.com) to request the updated plans.
2. A copy of the approved FDEP permit has been provided. Please see the attached.
3. The following changes have also been made to line items in the Bid Form.
  - A. Line Item No. 3.01 – quantity has been decreased.
  - B. Line Item No. 3.02 – quantity has been increased.
  - C. Line Item No. 3.03 – quantity has been decreased.
  - D. Line Item No. 3.04 – quantity has been increased.
  - E. Line Item No. 3.05 – quantity has been decreased.
  - F. Line Item No. 3.06 – quantity has been decreased.
  - G. Line Item No. 3.07 – quantity has been increased.
  - H. Line Item No. 4.05 – quantity has been increased.
  - I. Line Item No. 4.07 – description and quantity have been revised.
  - J. Line Item No. 4.08 has been deleted.
  - K. Line Item No. 160-4 – quantity has been increased.
  - L. Line Item No. 285-706 – quantity has been increased.
  - M. Line Item No. 334-1-12 – quantity has been increased.
  - N. Line Item No. 570-1-2 – quantity has been increased.
  - O. Line Item No. 710-11-101 has been added.
  - P. Line Item No. 710-11-201 has been added.
  - Q. Line Item No. \*710-11-101 has been added.
  - R. Line Item No. \*710-11-201 has been added.
  - S. Line Item No. 710-90 has been added.
  - T. Line Item No. 711-16-101 has been added.
  - U. Line Item No. 711-16-201 has been added.

BASIS OF BID  
ITB 2023-10

| COMPREHENSIVE ITEMS              |  |       |      |            |      |
|----------------------------------|--|-------|------|------------|------|
| ITEM                             | DESCRIPTION  | QTY   | UNIT | UNIT PRICE | COST |
| 1.01                             | MOBILIZATION   | 1     | LS   |            |      |
| 1.02                             | BONDS AND INSURANCE  | 1     | LS   |            |      |
| 1.03                             | CERTIFIED RECORD DRAWINGS (AUTOCAD)  | 1     | LS   |            |      |
| <b>TOTAL COMPREHENSIVE ITEMS</b> |  |       |      |            |      |
| GENERAL ITEMS                    |  |       |      |            |      |
| ITEM                             | DESCRIPTION  | QTY   | UNIT | UNIT PRICE | COST |
| 2.01                             | TESTING & LAYOUT   | 1     | LS   |            |      |
| 2.02                             | CLEARING AND GRUBBING (INCLUDES CLEARING FULL WIDTH OF COUNTY RIGHT-OF-WAY)  | 1     | LS   |            |      |
| 2.03                             | ROAD MAINTENANCE DURING CONSTRUCTION   | 1     | LS   |            |      |
| 2.04                             | TRENCH SAFETY  | 1     | LS   |            |      |
| 2.05                             | MAINTENANCE OF TRAFFIC   | 1     | LS   |            |      |
| 2.06                             | EROSION CONTROL (PER NPDES PERMIT)   | 1     | LS   |            |      |
| 2.07                             | REMOVE AND REPLACE MAILBOXES, FENCING, ETC.  | 1     | LS   |            |      |
| <b>TOTAL GENERAL ITEMS</b>       |  |       |      |            |      |
| WASTEWATER COLLECTION SYSTEM     |  |       |      |            |      |
| ITEM                             | DESCRIPTION  | QTY   | UNIT | UNIT PRICE | COST |
| 3.00                             | <b>GRAVITY SEWER</b> , INCLUDING EXCAVATION, PIPE INSTALLATION, BACKFILL WITH NATIVE SOILS, REGRADING/RESHAPING, AND TAPE (ROADWAY PATCHING INCLUDED ELSEWHERE). DEPTH MEASURED FROM EXISTING GRADE TO SUMP. |       |      |            |      |
| 3.01                             | 8" PVC 0'-6' CUT   | 4,264 | LF   |            |      |
| 3.02                             | 8" PVC 6'-8' CUT   | 6,270 | LF   |            |      |
| 3.03                             | 8" PVC 8'-10' CUT  | 2,505 | LF   |            |      |
| 3.04                             | 8" PVC 10'-12' CUT   | 1,573 | LF   |            |      |
| 3.05                             | 8" PVC 12'-14' CUT   | 1,696 | LF   |            |      |
| 3.06                             | 8" PVC 14'-16' CUT   | 680   | LF   |            |      |
| 3.07                             | 8" PVC 16'-18' CUT   | 450   | LF   |            |      |
| 3.08                             | PERFORMANCE TURF, SOD  | 2,500 | SY   |            |      |
| 3.09                             | TRENCH DEWATERING (SEE BORING LOGS, SUBJECT TO CHANGE DUE TO CURRENT CONDITIONS)   | 6,250 | LF   |            |      |
| 3.10                             | TYPE 1 BEDDING (IF REQUIRED), 6 INCH THICK   | 5,500 | LF   |            |      |
| 3.11                             | WEATHERED LIMEROCK REMOVAL FOR GRAVITY SEWER INSTALLATION  | 100   | CY   |            |      |
| <b>TOTAL SEWER PIPE</b>          |  |       |      |            |      |
| 4.00                             | <b>PRECAST MANHOLES</b> , INCLUDES EXCAVATION, REGRADING/RESHAPING, AND CASTINGS. DEPTH MEASURED FROM RIM TO INVERT OUT.   |       |      |            |      |
| 4.01                             | 4' DIA MANHOLES 0'-6'  | 22    | EA   |            |      |

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|  |  |              |               |             |             |
|--|--|--------------|---------------|-------------|-------------|
| 4.02   | 4' DIA MANHOLES 6'-8'  | 18           | EA            |             |             |
| 4.03   | 4' DIA MANHOLES 8'-10'   | 6            | EA            |             |             |
| 4.04   | 4' DIA MANHOLES 10'-12'  | 6            | EA            |             |             |
| 4.05   | 4' DIA MANHOLES 12'-14'  | 6            | EA            |             |             |
| 4.06   | 4' DIA MANHOLE 14'-16'   | 3            | EA            |             |             |
| 4.07   | 4' DIA MANHOLE 16'-18'   | 1            | EA            |             |             |
| <del>4.08</del>  | <del>4' DIA DROP MANHOLE 8'-10'</del>  | <del>0</del> | <del>EA</del> | <del></del> | <del></del> |
| 4.09   | 4' DIA DROP MANHOLE 10'-12'  | 3            | EA            |             |             |
| 4.10   | 4' DIA DROP MANHOLE 12'-14'  | 4            | EA            |             |             |
| 4.11   | 4' DIA DROP MANHOLE 14'-16'  | 2            | EA            |             |             |
| <b>TOTAL MANHOLES</b>  |  |              |               |             |             |
| <b>LIFT STATION, COMPLETE; OPERATIONAL WITH ALL ELECTRICAL CONTROLS, ELECTRICAL CONNECTIONS, SITE REQUIREMENTS (WATER SERVICE, CLEARING AND GRUBBING, FENCING, CONCRETE PADS, #57 STONE, YARD PIPING, VALVES, ARVS, ETC.), AND START-UP.</b> |  |              |               |             |             |
| 5.00   | LIFT STATION - COMPLETE  | 1            | LS            |             |             |
| 5.01   | REGULAR EXCAVATION   | 150          | CY            |             |             |
| 5.02   | BORROW EXCAVATION (IF REQUIRED)  | 600          | CY            |             |             |
| 5.03   | LIMEROCK REMOVAL, OVER-EXCAVATION, GRAVEL BASE AND CLEAN BACKFILL PER GEOTECHNICAL REPORT                                      | 1            | LS            |             |             |
| <b>TOTAL LIFT STATIONS</b>   |  |              |               |             |             |
| <b>FORCE MAIN (PVC)</b>  |  |              |               |             |             |
| 6.00   | FORCEMAIN, 6" DIA  | 4,770        | LF            |             |             |
| 6.01   | VALVES & FITTINGS  | 1            | LS            |             |             |
| 6.02   | 2-INCH AIR RELEASE VALVE ASSEMBLY  | 4            | EA            |             |             |
| 6.03   | DIRT & GRAVEL DRIVE REPAIR   | 700          | SY            |             |             |
| 6.04   | ASPHALT CUT AND PATCH (PER DETAIL)   | 300          | SY            |             |             |
| <b>TOTAL FORCEMAINS</b>  |  |              |               |             |             |
| <b>SEWER LATERALS &amp; HOOK UP ITEMS (INCLUDING RESTORATION)</b>  |  |              |               |             |             |
| 7.00   | 4" FROM MAIN TO EDGE OF R/W W/CLEANOUT(S) AND FITTINGS   | 338          | EA            |             |             |
| 7.01   | GRAVITY SEWER LATERAL, PVC 4 INCH, FROM RIGHT-OF-WAY TO HOUSE, INCLUDES CLEANOUT(S) AND FITTINGS AT HOUSE. (PER PLUMBING CODE) | 204          | EA            |             |             |
| 7.02   | PLUMBING CONNECTION TO HOUSE. (PER PLUMBING CODE) I.E. CHANGE OVER FROM SEPTIC SYSTEM TO NEW GRAVITY LATERAL.                  | 204          | EA            |             |             |
| 7.03   | ABANDON EXISTING SEPTIC TANK PER HEALTH DEPARTMENT RULES (INCLUDES REMOVAL OF LID FROM SITE)                                   | 204          | EA            |             |             |
| <b>TOTAL LATERALS &amp; HOOK UP ITEMS</b>  |  |              |               |             |             |

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| ROADWAY AND DRAINAGE IMPROVEMENTS   |  |       |      |            |      |
|-------------------------------------|--|-------|------|------------|------|
| ITEM                                | DESCRIPTION  | QTY   | UNIT | UNIT PRICE | COST |
|                                     | <b>ROADS AND STORMWATER (NUMBERING PER FDOT INDEX)</b>         |       |      |            |      |
| 101-1                               | MOBILIZATION   | 1     | LS   |            |      |
| 102-1                               | MAINTENANCE OF TRAFFIC   | 1     | LS   |            |      |
| 110-1-1                             | CLEARING & GRUBBING  | 1     | LS   |            |      |
| 160-4                               | TYPE B STABILIZATION   | 41100 | SY   |            |      |
| 285-706                             | OPTIONAL BASE GROUP 6  | 39200 | SY   |            |      |
| 286-1                               | TURNOUT CONSTRUCTION   | 800   | SY   |            |      |
| 334-1-12                            | SUPERPAVE ASPHALTIC CONC., TRAFFIC B                           | 4240  | TN   |            |      |
| 425-1-521                           | INLETS, DT BOT, TYPE C, <10'                                   | 1     | EA   |            |      |
| 430-175-218                         | PIPE CULVERT, OPTIONAL MATERIAL, OTHER-ELIP/ARCH, 18"S/CD      | 301   | LF   |            |      |
| 430-518-102                         | STRAIGHT CONCRETE ENDWALLS, 18", SINGLE, 0 DEGREES, ELLIPTICAL | 14    | EA   |            |      |
| 430-982-625                         | MITERED END SECTION, OPTIONAL - ELLIPTICAL / ARCH, 18" CD      | 3     | EA   |            |      |
| 570-1-1                             | PERFORMANCE TURF   | 37000 | SY   |            |      |
| 570-1-2                             | PERFORMANCE TURF, SOD  | 26400 | SY   |            |      |
| 700-1-11                            | SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF                | 28    | EA   |            |      |
| 700-1-60                            | SINGLE POST SIGN, REMOVE                                       | 20    | EA   |            |      |
| 705-10-2                            | OBJECT MARKER, TYPE 2  | 16    | EA   |            |      |
| 710-11-101                          | PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"          | 0.70  | GM   |            |      |
| 710-11-201                          | PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"         | 0.70  | GM   |            |      |
| *710-11-101                         | PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"          | 0.70  | GM   | X          | X    |
| *710-11-201                         | PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"         | 0.70  | GM   | X          | X    |
| 710-90                              | PAINTED PAVEMENT MARKINGS, FINAL SURFACE                       | 1     | LS   |            |      |
| 710-11-125                          | PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"         | 300   | LF   |            |      |
| 711-11-125                          | THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"                     | 300   | LF   |            |      |
| 711-16-101                          | THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"                      | 0.70  | GM   |            |      |
| 711-16-201                          | THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"                     | 0.70  | GM   |            |      |
| 9999-01                             | EARTHWORK  | 1     | LS   |            |      |
| <b>TOTAL ROADS &amp; STORMWATER</b> |  |       |      |            |      |
| <b>TOTAL BASE BID</b>               |  |       |      |            |      |

NOTES:

1. Pay Item No. 286-1 shall include all costs associated with turnout construction including but not limited to base.
2. Lettering on post mounted street name signs (D3) shall be composed of initial uppercase letters at a min. 6" in height and lowercase letters at a min. 4.5" in height.
3. Bi-directional blue rpm's shall be covered by Pay Item No. 710-90.
4. Contractor is responsible for verifying the actual groundwater levels at the time of construction to determine potential impacts groundwater will have on construction procedures.

BASIS OF BID  
ITB 2023-10

5. \*These quantities are paid for under Painted Pavement Markings (Final Surface), Lump Sum - Item No. 710-90. The quantities shown are for one application; see Specification 710 for the number of applications required.





# FLORIDA DEPARTMENT OF Environmental Protection

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Shawn Hamilton**  
Secretary

Northwest District  
160 W. Government Street, Suite 308  
Pensacola, Florida 32502-5740  
NWD\_EPOST@dep.state.fl.us

March 3, 2023

In the Matter of an  
Application for Permit by:

**PERMITTEE:**

Mr. David Edwards  
County Administrator  
Wakulla County  
3093 Crawfordville Highway  
Crawfordville, FL 32327  
[dedwards@mywakulla.com](mailto:dedwards@mywakulla.com)

**PERMIT NUMBER:** 0125387-008-DWC/CM

**COUNTY:** Wakulla

**PROJECT NAME:** Wakulla Gardens Sewer Phase IV

**WASTEWATER TREATMENT:** Otter Creek WWTP

**FACILITY ID:** FLA010225

## NOTICE OF PERMIT ISSUANCE

Enclosed is Permit Number 0125387-008-DWC/CM to construct a domestic wastewater collection/transmission system, issued pursuant to 403.087(1), Florida Statutes.

## NOTICE OF RIGHTS

This action is final and effective unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

### Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination; A statement of when and how the petitioner received notice of the agency decision;

- (c) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (d) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (e) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (f) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us). Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

#### Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. You cannot justifiably rely on the finality of this decision unless notice of this decision and the right of substantially affected persons to challenge this decision has been duly published or otherwise provided to all persons substantially affected by the decision. While you are not required to publish notice of this action, you may elect to do so pursuant Rule 62-110.106(10)(a).

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under [Sections 120.569](#) and [120.57](#), F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you do not publish notice of this action, this waiver will not apply to persons who have not received written notice of this action.

#### Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us), before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

#### Mediation

Mediation is not available in this proceeding.

#### Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure

9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

**EXECUTION AND CLERKING**

Executed in Orlando, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION



William A. Evans, P.E.  
Water and Wastewater Permitting

**Attachment(s):**

1. Permit Number: 0125387-008-DWC/CM
2. Optional Public Notice of Permit Issuance for newspaper

**CERTIFICATE OF SERVICE**

The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

Colson Marsh, P.E., Dewberry Engineers, Inc. ([cmarsh@dewberry.com](mailto:cmarsh@dewberry.com))

Ned Nobles, Wakulla County Utilities ([mnobles@esginc.net](mailto:mnobles@esginc.net))

Quincee Messersmith, Chair, Wakulla County Board of County Commissioners  
([qmessersmith@mywakulla.com](mailto:qmessersmith@mywakulla.com))

Michael Kraft, Florida Department of Health Wakulla County, Environmental Health Administrator  
([michael.kraft@flhealth.gov](mailto:michael.kraft@flhealth.gov))

**FILING AND ACKNOWLEDGMENT**

FILED, on this date, pursuant to Section 120.52, F. S., with the designated Department Clerk, receipt of which is hereby acknowledged.



3/3/2023

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Clerk

Date



# FLORIDA DEPARTMENT OF Environmental Protection

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Shawn Hamilton**  
Secretary

Northwest District  
160 W. Government Street, Suite 308  
Pensacola, Florida 32502-5740  
NWD\_EPOST@dep.state.fl.us

## STATE OF FLORIDA DOMESTIC WASTEWATER COLLECTION/TRANSMISSION INDIVIDUAL PERMIT

**PERMITTEE:**

Mr. David Edwards  
County Administrator  
Wakulla County  
3093 Crawfordville Highway  
Crawfordville, FL 32327  
[dedwards@mywakulla.com](mailto:dedwards@mywakulla.com)

**PERMIT NUMBER:** 0125387-008-DWC/CM

**ISSUANCE DATE:** March 3, 2023

**EXPIRATION DATE:** March 2, 2028

**COUNTY:** Wakulla

**PROJECT NAME:** Wakulla Gardens Sewer Phase IV

**WASTEWATER TREATMENT:** Otter Creek WWTP

**FACILITY ID:** FLA010225

This permit is issued under the provisions of [Chapter 403](#), Florida Statutes (F.S.), and [Chapters 62-4](#) and [62-604](#), Florida Administrative Code (F.A.C.).

The above-named permittee is hereby authorized to construct the facilities shown on the application and other documents on file with the Department and made a part hereof and specifically described as follows:

**DESCRIPTION OF PROJECT:**

This project involves constructing a new collection system consisting of approximately 17,465 LF of 8-inch gravity sewer main with 62 manholes, a duplex submersible pump lift station pumping through 4,770 LF of 6-inch force main to provide sewer service to 204 existing residences with an additional 134 stub-outs to vacant parcels for future connections.

The Phase IV lift station's 6-in force main will discharge into the Wakulla Gardens Phase I Master Lift Station's manhole at the intersection of Spring Creek Highway and Doctor M.L.K. Jr. Memorial Road, which eventually flows to the Wakulla County Otter Creek WWTP, FLA010225, for treatment.

The construction of the wastewater collection/transmission project shall be in accordance with the Application Construction Plans certified on February 21, 2023, by Colson Marsh, P.E., for the design of the wastewater system portion of the project.

**LOCATION OF PROJECT:**

This project is located in the Wakulla Gardens Subdivision, northeast of the intersection of Doctor M.L.K. Jr. Memorial Road and Spring Creek Highway east of downtown Crawfordville, Wakulla County, Florida.

**IN ACCORDANCE WITH:** The limitations, requirements and other conditions set forth in pages 1 through 4 of this permit.

## PERMIT CONDITIONS:

1. This permit is subject to the general conditions of [Rule 62-4.160, F.A.C.](#), as applicable. [[62-4.160](#)]
2. Upon completion of construction of the collection/transmission system project, and before placing the facilities into operation for any purpose other than testing for leaks or testing equipment operation, the permittee shall submit [Form 62-604.300\(3\)\(b\), Notification of Completion of Construction for a Domestic Wastewater Collection/Transmission System](#). The form shall be submitted electronically by using the Department's Business Portal at <https://www.fldepportal.com/go/> (via "Submit" then "Registration/Notification" and "Submit Notifications to DEP." The submission is "Division of Water Resource Management Domestic/Industrial Wastewater" and the submittal type is "Notification of Completion of Construction for a Domestic Wastewater Collection/Transmission System."). This form is available at the Department's Internet site at: <https://floridadep.gov/water/domestic-wastewater/content/domestic-wastewater-forms>. [[62-604.700\(2\)](#)]
3. The new or modified collection/transmission facilities shall not be placed into service until the Department clears the project for use. [[62-604.700\(3\)](#)]
4. Permit revisions shall only be made in accordance with [Rule 62-4.050\(4\)\(s\), F.A.C.](#) Request for revisions shall be made to the Department in writing and shall include the appropriate fee. Revisions not covered under Rule 62-4.050(4)(s), F.A.C., shall require a new permit. [[62-604.600\(8\)](#)]
5. Abnormal events shall be reported to the Department's Northwest District Office in accordance with [Rule 62-604.550, F.A.C.](#) For unauthorized spills of wastewater in excess of 1000 gallons per incident, or where information indicates that public health or the environment may be endangered, oral reports shall be provided to the STATE WATCH OFFICE TOLL FREE NUMBER, (800) 320-0519, as soon as practical, but no later than 24 hours from the time the permittee or other designee becomes aware of the circumstances. Unauthorized releases or spills less than 1000 gallons per incident are to be reported orally to the Department's Northwest District Office within 24 hours from the time the permittee, or other designee becomes aware of the circumstances.

The oral notification shall be followed by a written submission, which shall be provided within five days of the time that the owner/operator becomes aware of the circumstances. The written submission shall contain: a description of the spill, release or abnormal event and its cause; the period and duration of noncompliance including exact dates and times, and if the noncompliance has not been corrected, the anticipated time it is expected to continue; clean-up actions taken and status; steps taken or planned to reduce, eliminate, and prevent recurrence; the type of sanitary sewer overflow structure (e.g., manhole); the discharge location address and latitude/longitude; type of water discharged; discharge volumes and volumes recovered; volume discharged to surface waters and receiving waterbody name; types of human health and environmental impacts of the sanitary sewer overflow (e.g., beach closure); whether the noncompliance was caused by a third party (e.g., contractor); and, whether the sanitary sewer overflow was related to wet weather. The written submission shall be provided electronically. Electronic submission is available using the [Department's Business Portal](#) at <https://www.fldepportal.com/go/> (via "Submit" followed by "Report" or "Registration/Notification").

In accordance with Section 403.077, F.S., unauthorized releases or spills reportable to the State Watch Office shall also require a public notice of pollution report. Reporting may be made or by reporting electronically using the [Department's Business Portal](https://www.fldepportal.com/go/) at <https://www.fldepportal.com/go/> (via "Submit" followed by "Report" or "Registration/Notification") and selecting the option to also submit the public notice of pollution report, or reporting may be made to the [Department's Public Notice of Pollution](https://floridadep.gov/pollutionnotice) web page at <https://floridadep.gov/pollutionnotice>. [62-604.550]

#### **ADDITIONAL INFORMATION:**

Once a collection/transmission system is cleared for operation, the provisions below shall be met by the owner/operator of the system in accordance with [Rule 62-604.500, F.A.C.](#)

1. All collection/transmission systems shall be operated and maintained to provide uninterrupted service. All pump stations shall be operated and maintained to provide the emergency pumping capability requirements in paragraph 62-604.400(2)(a), F.A.C., the lightning and transient voltage surge protections in paragraph 62-604.400(2)(b), F.A.C., and the design and signage requirements in paragraph 62-604.400(2)(d), F.A.C. Also, all equipment, pipes, manholes, pump stations, and other appurtenances necessary for the collection/transmission of domestic wastewater, including equipment provided pursuant to subsection 62-604.400(2), F.A.C., shall be maintained to function as intended. [62-604.500(2) and (3)]
2. The owner/operator of a collection/transmission system shall evaluate and update the emergency response plan portion of the operation and maintenance manual annually. The emergency response plan shall assess system security including cybersecurity; water quality monitoring for sanitary sewer overflows affecting surface waters; and, hurricane and severe storm preparedness and response. [62-604.500(4)]
3. Collection/transmission systems shall be maintained to minimize excessive infiltration and inflow into the collection/transmission system, as well as excessive leakage from the collection/transmission system. The owner/operator of a collection/transmission system shall take corrective actions when infiltration, inflow, or leakage is excessive. Infiltration and inflow are considered excessive if one or both cause or contribute to sanitary sewer overflows. Leakage, or exfiltration, is considered excessive if it causes or contributes to a violation of surface water quality standards or ground water quality standards. [62-604.500(5)]
4. All collection/transmission systems shall be operated and maintained to prevent sanitary sewer overflows. Owners/operators shall evaluate the cause of all sanitary sewer overflows and evaluate potential corrective measures to avoid future sanitary sewer overflows. Corrective actions shall be taken by the owner/operator of the collection/transmission system if excessive inflow and infiltration causes or contributes to a sanitary sewer overflow. The owner/operator of a satellite collection system shall take corrective actions for a sanitary sewer overflow in the receiving collection system caused by excessive inflow and infiltration in the satellite collection system. [62-604.500(6)]
5. The approved Operation and Maintenance Manual and emergency response plan pursuant to [Rule 62-604.500\(4\), F.A.C.](#), shall be kept available at a site convenient for use by operation and maintenance personnel and for inspection by the Florida Department of Environmental Protection personnel. [62-604.500(4)]

Wakulla County  
Permit  
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PROJECT NAME: Wakulla Gardens Sewer Phase IV  
PERMIT NUMBER: 0125387-008-DWC/CM

Executed in Orlando, Florida

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION



William A. Evans, P.E.  
Water and Wastewater Permitting

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF PERMIT ISSUANCE

The Department of Environmental Protection gives notice of its issuance of a permit to Wakulla County, David Edwards, County Administrator, 3093 Crawfordville Highway, Crawfordville, FL 32327 to construct the Wakulla Gardens Phase IV sewer project, Wakulla Gardens Subdivision, northeast of the intersection of Doctor M.L.K. Jr. Memorial Road and Spring Creek Highway east of downtown Crawfordville, Wakulla County, FL, file number 0125387-008-DWC/CM, under Chapter 403, Florida Statutes.

The permit and application file are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Florida Department of Environmental Protection, Northwest District, 160 W. Government Street, Suite 308, Pensacola, FL 32502, 850-595-8300. The application and permit are available electronically from the Department's Electronic Document Search Portal using Document Subject 0125387-008 at <http://prodenv.dep.state.fl.us/DepNexus/public/searchPortal>

#### NOTICE OF RIGHTS

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

#### Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and



- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us). Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

#### Time Period for Filing a Petition

Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

#### Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us), before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

#### Mediation

Mediation is not available in this proceeding.

#### Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.