Upshur County Commission Meeting Agenda

Location:	Upshur County Courthouse Annex If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: <u>272</u> <u>564 045</u> to enter the conference call
Date of Meeting:	March 25, 2021
9:00 a.m.	 Moment of Silent Meditation Pledge of Allegiance Approval of Minutes: March 4, 2021 March 18, 2021
9:15 a.m.	Presentation of Proclamation commending St. Joseph's Hospital for its 100th year of service to the citizens of Upshur County and declaring March 25, 2021 as "St. Joseph's Hospital Day". *
	Presentation of Proclamation to Dr. Joseph B. Reed for his years of service and commitment to the community and declaring March 26, 2021 as "Dr. Joseph Reed Day in Upshur County, WV" in celebration of his 86 th birthday. * <u>Page 6</u>
9:30 a.m.	Bid opening for the Oscar Sayre property timber sale
9:45 a.m.	Jeffery Harvey, JH Consulting, LLC Owner & Preparedness Division Manager – Discuss Countywide Emergency Operations Plan
10:00 a.m.	Lori Ulderich Harvey, Upshur County Family Resource Network Director and team leader for Upshur County Partners in Prevention Requesting for the Month of April 2021 to be proclaimed as Child Abuse Prevention and Awareness Month. * <u>Page 7</u>

(Recess for raising of flag)

Items for Discussion / Action / Approval:

- 1. Approval and signature of Upshur County 2021 2022 fiscal year budget. * <u>Under separate cover</u>
- Approval of "Request for Proposals" for the Upshur County Former Jail Facility Project: Roof and Gutter Replacement. All sealed bids must be received no later than 4:00 p.m. on Monday, April 26, 2021. Sealed bids will be opened, reviewed and read aloud by the Upshur County Commission at 9:15 a.m. on April 29, 2021. *
- 3. Correspondence from Rachel Weber, on behalf of the Upshur County Trails group, requesting use of the large pavilion free of charge for a fairy/gnome trail enhancement project on Sunday, April 18th and Sunday, April 25th. *
- 4. Correspondence from Rachel Weber, on behalf of the Upshur County Trails group, requesting the donation of Upshur County Recreational Park pool passes to be used as prizes during the Upshur County Trails Fairy Gnome Trail Decorating Contest. *

- 5. Approval of Upshur County Youth Camp advertisement for seasonal positions. Positions include kitchen personnel, cleaning personnel, grounds keeping and/or lifeguards. Applications must be received before the close of business on April 16, 2021. * Page 11
- 6. Consider Resignation of Employee * Item may lead to Executive Session per WV Code

Under separate cover

Page 28-37

7. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off, Remote Work Request(s).

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

- 1. Correspondence from Dan O'Brien, Authorized Representative of the Atlantic Coast Pipeline, LLC, regarding the Atlantic Coast Pipeline Restoration Plan and Federal Emergency Regulatory Commission's (FERC) Scoping Notification. Page 12-18
- 2. Correspondence from Shawn A. Miller, Eastern Gas Transmission and Storage, Inc. Major Projects Director, enclosing the Federal Emergency Regulatory Commission's (FERC's) issuance of a Notice of Amendment for the Supply Header Project's Certificate of Public Convenience and Necessity and opening of a scoping period related to the proposed Project Restoration Plan. The public may submit comments on or before April 16, 2021. Page 19-25
- 3. Upshur County Sheriff's Financial Statement for period ending February, 2021 Page 26-27
- 4. Upshur County Mileage Reports February, 2021
 - Upshur 911
 - Maintenance
 - Emergency Management
 - Sheriff
 - Addressing and Mapping
 - Community Corrections
 - Dog Pound
- 5. Public Notices:
 - a) Newsletters and/or Event Notifications:
 - b) Agendas and/or Notice of Meetings:
 - c) Meeting Minutes:

٠	Tennerton PSD	February 10, 2021	<u>Page 38</u>
•	Upshur County Fire Board	February 16, 2021	Page 39

- Upshur County Fire Board February 16, 2021
- d) Meetings:
 - 04/13/21 5:00 p.m. Elkins Road PSD
 - 04/13/21 4:00 p.m. Hodgesville PSD

٠	04/01/21	7:00 p.m.	Banks District VFD	3
٠	04/01/21	7:00 p.m.	City Council of Buckhannon	
٠	04/01/21	7:00 p.m.	Selbyville VFD	
٠	04/12/21	12:00 p.m.	Upshur County Family Resource Network	
٠	04/12/21	4:30 p.m.	Upshur County Solid Waste Authority	
٠	04/12/21	5:30 p.m.	Buckhannon-Upshur Recreational Park Advisory Board	
٠	04/12/21	6:00 p.m.	Lewis-Upshur Community Corrections Board – Lewis Co.	
٠	04/13/21	7:30 p.m.	Adrian VFD	
٠	05/06/21	6:00 p.m.	Buckhannon-Upshur Board of Health	
٠	04/21/21	7:00 a.m.	Upshur County Development Authority –Executive Board	
٠	04/14/21	12:00 p.m.	Upshur County Senior Center Board	
٠	04/14/21	3:00 p.m.	Upshur County Conventions & Visitors Bureau	
٠	04/13/21	7:00 p.m.	Warren District VFD	
٠	04/01/21	3:00 p.m.	Adrian PSD	
٠	04/14/21	3:00 p.m.	Tennerton PSD	
٠	04/08/21	3:00 p.m.	Upshur County Safe Sites & Structures Enforcement Boar	d
٠	04/08/21	7:30 p.m.	Buckhannon VFD	
٠	04/12/21	4:00 p.m.	Buckhannon Upshur Airport Authority	
٠	04/15/21	6:30 p.m.	Upshur County Youth Camp Board	
٠	04/11/21	6:00 p.m.	Washington District VFD	
٠	04/19/21	12:00 p.m.	Buckhannon-Upshur Chamber of Commerce	
٠	04/21/21	4:00 p.m.	Upshur County Public Library Board	
٠	04/16/21	10:00 a.m.	Wes-Mon-Ty Resource Conservation & Development Cou	ncil
٠	03/23/21	6:30 p.m.	Upshur County Fire Board, Inc.	
٠	03/23/21	5:00 p.m.	UC Enhanced Emergency Telephone Advisory Board	
٠	04/14/21	7:00 p.m.	Ellamore VFD	
٠	04/21/21	12:00 p.m.	Lewis Upshur LEPC	
٠	04/14/21	1:15 p.m.	Upshur County Farmland Protection Board	
٠	03/29/21	7:00 p.m.	Upshur County Fire Fighters Association	
٠	04/14/21	6:00 p.m.	Buckhannon River Watershed Association - Farm Bureau	
٠	03/24/21	10:00 a.m.	James W. Curry Advisory Board – CANCELLED	
٠	03/31/21	2:00 p.m.	James W. Curry Advisory Board – Special Meeting	
٠	04/26/21	12:00 p.m.	Region VII Planning and Development Council	
•	04/26/21	10.00 a m	Mountain CAP of WV Inc. a CDC	

04/26/21 10:00 a.m. Mountain CAP of WV, Inc. a CDC ٠

6. Appointments Needed or Upcoming:

- Upshur County Fire Board, Inc. (Linn Baxa 6/30/2020) Fire Association Representative
- Buckhannon-Upshur Airport Authority (unexpired term -- 6/30/2021) City Representative
- Buckhannon-Upshur Parks and Recreation Advisory Board (unexpired term 06/30/2021) City Representative •
- Upshur County CVB Board of Directors (7/1/2021-6/30/2024) - Commission Tourism Representative

***If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or trperry@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ***

<u>Tabled Items</u> (Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Steve Booth on behalf of Tri County Towing requesting to be placed on the Upshur County Wrecker Rotation List for emergency towing services. *(tabled 3/18/2021)*

Next Regular Meeting of the Upshur County Commission April 1, 2021 --- 9:00 a.m. Upshur County Courthouse Annex

The Commission Meeting on April 22, 2021 has been CANCELLED



Whereas, In 1912, four devout Pallottine Missionary Sisters, inspired by founder St. Vincent Pallotti's motto, "The Love of Christ Impels Us," left their home Bremerhaven, Germany for a life dedicated to serving those in need in rural West Virginia.

Whereas, On February 15, 1921, the Pallottine Missionary Sisters purchased the Barlow estate; a large private residence overlooking the City of Buckhannon. With the assistance of friends and benefactors, the estate home was converted to an 8 bed hospital and convent for the sisters.

Bhereas, on March 28, 1921 the Pallottine Missionary Sisters opened the original St. Joseph's Hospital and will celebrate their 100th Year anniversary on March 28, 2021.

Whereas, Over the past 100 years St. Joseph's Hospital has transformed from an 8 bed hospital into a 25 inpatient bed and 16 long term bed hospital and multi-faceted medical community serving the needs of the residents of Buckhannon, Upshur County and all of Central West Virginia.

Whereas, Employing over 400 people; St Joseph's Hospital is one of the largest employers in our community.

Bhereas, During the year of 2020 St Joseph's Hospital treated 2,500 patients and conducted 61,000 outpatient visits and warmly greeted nearly 300 new arrivals in its birthing center.

Bhereas, St Joseph's Hospital has been integral in the response to the COVID-19 Pandemic in our region; offering testing, treatment and vaccinations to our community.

Bhereas, With the original mission of the Pallottine Missionary Sisters, St. Joseph's Hospital views health as a whole person issue involving an individual's behavioral, emotional, physical, social, and spiritual health, enabling them with a broad view of what impacts patient health; therefore, rendering better health outcomes.

Whereas, In 2015, the Pallottine Missionary Sisters transferred sponsorship of the hospital to United Hospital Center and WVU Medicine. By joining forces with UHC and WVU Medicine, St. Joseph's Hospital ensures its long-term viability for our community.

Whereas, the Upshur County Commission does hereby recognize St. Joseph's Hospital is a fundamental pillar of Buckhannon and Upshur County.

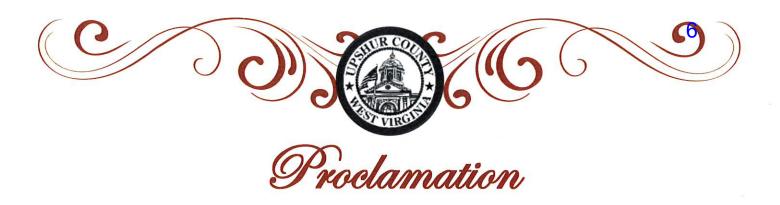
Dow therefore be it Proclaimed, that the Upshur County Commission does hereby commend St. Joseph's Hospital for its 100th year of service to the citizens of Upshur County and declares this day, March 25, 2021, St. Joseph's Hospital Day.

Signed this 25th Day March, 2021

Kristie G. Tenney, President Upshur County Commission

Terry Cutright, Commissioner

Sam Nolte, Commissioner



Whereas, Dr. Joseph Reed has dedicated his life to the service of others and to the service of his community of Buckhannon and Upshur County since 1966.

Whereas, Dr. Joseph Reed has served Upshur County with distinction and dedication as a Family Care Provider and Obstetrician who has delivered 2,762 babies and provided continued nursery care for St. Joseph's Hospital.

Whereas, professionally, Dr. Joseph Reed has served on the West Virginia Chapter of American Academy of Family Medicine, the West Virginia State Medical Association and as President of St. Joseph's Hospital Medical Staff.

Whereas, personally, Dr. Joseph Reed has been a valued member of the community through various organizations such as the Upshur County Family Resource Network, Buckhannon-Upshur Chamber of Commerce, Create Buckhannon, Upshur Cooperative Parish House Council, St. Joseph's Hospital Foundation Board of Directors and actively attends the Buckhannon Presbyterian Church.

Whereas, Dr. Joseph Reed has honorably served as the Upshur-Buckhannon Health Department Health Officer since June 4, 2012 and has provided unwavering leadership, guidance and support to the Citizens of Upshur County during the COVID-19 Pandemic.

Whereas, through his commitment to the Upshur County Extension Service on both a state and local level, Dr. Reed has been a dedicated advocate of our Upshur County Youth, providing not only financial support but leadership through his volunteer work as a Club Leader, 4-H Leader and Upshur County Extension Service Committee Member.

Dow therefore be it Proclaimed, as Dr. Joseph Reed celebrates his 86th birthday on March 26, 2021, the Upshur County Commission does hereby declare March 26, 2021 as Dr. Joseph Reed Day. We encourage our citizens to express their appreciation to Dr. Reed for his unfailing commitment to our community.

Signed this 25th Day March, 2021

Kristie G. Tenney, President Upshur County Commission

Terry Cutright, Commissioner

Sam Nolte, Commissioner

CHILD ABUSE PREVENTION AND AWARENESS MONTH APRIL 2021



WHEREAS, during child abuse and neglect prevention month, it is important to talk about what each and every one of us can to make sure that children in our community grow up healthy, safe, and loved;

WHEREAS, child abuse and neglect is a symptom of a larger problem – the lack of resources in and support for families in our community, and the majority of child abuse cases stem from situations and conditions that are preventable in an engaged and supportive community;

WHEREAS, when the well-being of children and families becomes the priority of everyone in the community, the number of child abuse and neglect cases will decrease, and other good things will happen such as better health outcomes, improved school performance, etc.;

WHEREAS, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment;

WHEREAS, this month, it is important that every member of our community consider what they can do to improve our collective well-being which can be achieved by volunteering, making donations, or advocating for family-friendly policies and programs – everyone can take their turn making a difference.

WHEREAS, child abuse prevention month is an especially good time to talk about the five Protective Factors (Knowledge of Parenting and Child Development; Parental Resilience; Social Connections; Social and Emotional Development of Children; and Concrete Support in Times of Need) and how, when present, they increase the health and well-being of children and families.

NOW THEREFORE, THE UPSHUR COUNTY COMMISSION does hereby proclaim the month of **April** as **Child Abuse Prevention and Awareness Month** in **Upshur County** and call upon all citizens, community agencies, faith groups, medical facilities, and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

Signed on March 25, 2021

Kristie Tenney, President, Upshur County Commission

Terry Cutright, Upshur County Commission

Samuel Nolte, Upshur County Commission

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Invitation for Bids Roof replacement

Publish: Tuesday, March 30th and April 6th

Project Location: Upshur County Former Jail Facility located directly behind the Courthouse at 12 South Locust Street, Buckhannon.

The Upshur County Commission is seeking bids for the furnishing of labor, materials and performance of all work set forth in the Request for Proposals. Bid proposals shall include materials, labor, equipment, insurance, taxes, bonds, fees, testing and similar construction related expenses for a complete roof replacement. Work shall adhere to the *Secretary of the Interior's Standards for the Treatment of Historic Properties*. A scope of work will be provided during the pre-bid site visit and may also be obtained online at

http://www.upshurcounty.org/government/commission_office/bid.php. Questions can be directed to Greg Harris, Facilities Director, at (304) 472-6717.

MANDATORY PRE-BID SITE VISIT: A mandatory pre-bid site visit at the former jail facility (12 South Locust Street) will be held on Monday, April 12, 2021 at 2:00 p.m. Only those individuals/contractors whom visit the site for an initial inspection of the area will be permitted to submit a bid.

The complete proposal must be submitted in a sealed package marked "Upshur County Former Jail Facility Project" and received at the Upshur County Administrative Annex by 4:00 p.m. on Monday, April 26, 2021. In order to be considered, prospective firms must submit one (1) original proposal and one (1) additional copy in the required format to: Upshur County Commission, c/o Tabatha Perry, 91 W Main St, Suite 101, Buckhannon, WV 26201. Proposals received by this deadline will be opened, reviewed, and read aloud by the Upshur County Commission at 9:15 a.m. on Thursday, April 29, 2021

All bidders are required to have a valid West Virginia Contractor's License per Section §21-11-11 of the W.Va. Code. Successful bidder will be required to furnish all documentation listed before work may commence

The Upshur County Commission reserves the right to reject any and all bids, in whole or in part, and waive any informality during the bidding process. This project is being made possible by generous support of the West Virginia Courthouse Facilities Improvement Authority.



From: "Rachel Weber" <rachelfweber@yahoo.com> To: "Trperry" <trperry@upshurcounty.org> Subject: Pavilion use Date: 3/20/2021 3:01:44 PM

Hello Tabitha,

I am writing to ask permission for use of one of the pavilions at the Upshur County Recreation Park during the following dates and times as a base for the Fairy-Gnome trail decorating days.

The days would be Sunday, April 18, 2021 from 1:00 p.m. to 3:00 p.m. and Sunday April 25, 2021 from 1:00 p.m. to 3:00 p.m.

Please let me know if these dates and times are available!

Thanks,

Rachel Weber

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From: "Rachel Weber" <rachelfweber@yahoo.com> To: "Trperry" <trperry@upshurcounty.org> Subject: Pool passes Date: 3/18/2021 1:57:24 PM

Tabitha,

I am writing to ask if the Upshur County Commision would be able to donate pool passes as a prize for the Fairy-Gnome Trail decorating contest at the Upshur County Trails. The contest begins on April 18, 2021.

Thanks so much for considering offering a prize donation!

Rachel Weber

Sent from Yahoo Mail on Android

Seasonal Positions Upshur County Youth Camp Facility

The Upshur County Youth Camp Board is accepting applications for seasonal positions at the Youth Camp Facility located in Selbyville. Positions will be open during May and continue until early September. Positions include: kitchen personnel, cleaning personnel, grounds keeping personnel and/or lifeguards. Individuals will be responsible to assist in the upkeep of buildings, grounds, operations of dining facilities and other duties as assigned. Individuals may obtain an application from the Office of the Upshur County Commission located at the Upshur County Administrative Annex, 91 West Main Street, Suite 101, during the normal business hours of 8:00 a.m. until 4:00 p.m. or from Gregory Woody, Camp Director, located at the Upshur County Youth Camp Facility in Selbyville. Applications must be received at one of the following addresses on before the close of business on April 16, 2021.

Carrie Wallace, County Administrator
Upshur County Administrative Annex
91 W. Main Street, Suite 101
Buckhannon, WV 26201

Gregory Woody, Camp Director Upshur County Youth Camp 76 Youth Camp Rd Selbyville, West Virginia 26236

Please do not make phone inquires about this position. Employment with Upshur County is available to all qualified applicants without regard to actual or perceived race, creed, color, national origin, sex, age or handicap. Upshur County has established a drug free and tobacco free work environment.

March 19, 2021



RE: Atlantic Coast Pipeline Restoration Plan and FERC Scoping Notification

Dear Ms. Wallace:

As we have previously communicated, on December 18, 2020, Atlantic Coast Pipeline, LLC (Atlantic) submitted a proposed Project Disposition and Restoration Plan (Plan) to the Federal Energy Regulatory Commission (FERC). The Plan provides a detailed framework for concluding the now-cancelled Atlantic Coast Pipeline project (ACP or Project), including disturbed areas of the right of way, installed pipe, storage yards and compressor stations.

After reviewing the Plan, FERC has determined that the proposed restoration activities require an amendment to the Project's original authorization issued in October 2017. On March 2, 2021, FERC issued a **Notice of Amendment** for ACP's Certificate of Public Convenience and Necessity and opened a scoping period related to the proposed restoration plans. For your information, we have enclosed the Notice of Amendment.

As part of the scoping period, FERC has invited the public to submit comments on or before 5:00 p.m. Eastern Time on April 16, 2021. Please refer to the enclosed Notice of Amendment for information on how to participate in the process.

As this process moves forward, we will continue working closely with landowners, agencies and other stakeholders to develop the most responsible approach for concluding the Project. We look forward to FERC's thorough review of our proposed Plan and welcome your input.

Sincerely,

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Atlantic Coast Pipeline, LLC by: Dan O'Brien, Authorized Representative

Enclosure

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION

Atlantic Coast Pipeline, LLC Eastern Gas Transmission and Storage, Inc. Docket No. CP15-554-009 CP15-555-007

NOTICE OF AMENDMENT OF CERTIFICATES AND OPENING OF SCOPING PERIOD

(March 2, 2021)

Take notice that on January 4, 2021, Atlantic Coast Pipeline, LLC (ACP), 120 Tredegar Street, Richmond, VA 23219, filed its Atlantic Coast Project Disposition and Restoration Plan, and on November 20, 2020, Eastern Gas Transmission and Storage, Inc. (EGTS),¹ 6603 West Broad Street, Richmond, Virginia 23230, filed the Supply Header Project Restoration Plan.² On July 5, 2020, Dominion Energy Transmission, Inc. and Duke Energy issued a press release announcing the cancellation of the Atlantic Coast Project, which the Commission authorized on October 13, 2017.³ The Restoration Plans describe ACP's and EGTS's plans for the disposition of Atlantic Coast and Supply Header Projects, including proposed restoration activities which would modify their original authorizations to such an extent that it is appropriate to treat the plans as amendments to the certificates of public convenience and necessity issued for the projects. The two plans are on file with the Commission and open for public inspection.

In addition to publishing the full text of this document in the Federal Register, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (http://ferc.gov) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus

² Both plans were submitted in response to Commission staff's October 27, 2020 Data Request.

³ Atlantic Coast Pipeline, LLC & Dominion Energy Transmission, Inc. 161 FERC ¶ 61,042 (2017) (Certificate Order), reh'g denied, 164 FERC ¶ 61,100 (2018).

¹ On November 1, 2020, Dominion Energy sold certain companies including Dominion Energy Transmission, Inc., the Supply Header Project developer, to Berkshire Hathaway Energy Company and Dominion Energy Transmission, Inc. changed its name to Eastern Gas Transmission and Storage, Inc.

Docket No. CP15-554-009, et. al. - 2 -

Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact the Federal Energy Regulatory Commission at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208-3676 or TYY, (202) 502-8659.

Any questions regarding the proposed project should be directed to Sharon L. Burr, Chief Deputy Counsel, Atlantic Coast Pipeline, LLC, 120 Tredegar Street, Richmond, VA 23219, or by phone at 804-624-0988, or email at sharon.l.burr@dominionenergy.com; or Matthew R. Bley, Director, Gas Transmission Certificates Eastern Gas Transmission and Storage, Inc., 6603 West Broad Street, Richmond, Virginia 23230; or by phone at 804-771-4399, or email at matthew.r.bley@dominionenergy.com.

ACP and EGTS are directed to provide this notice to all affected landowners and towns, communities, and local, state and federal governments and agencies involved in the project within 10 business days of its publication in the Federal Register.

This notice also announces the opening of a scoping period the Commission will use to gather input from the public and interested agencies regarding the proposed restoration activities associated with the disposition of the Atlantic Coast and Supply Header Projects. By this notice, the Commission requests public comments on the scope of issues to address in the environmental document.

Pursuant to Section 157.9 of the Commission's Rules of Practice and Procedure,⁴ within 90 days of this Notice the Commission staff will either: complete its environmental review and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or environmental assessment (EA) for this proposal. The filing of an EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

PUBLIC PARTICIPATION

There are two ways to become involved in the Commission's review of the companies' proposals: you can file comments on the proposals, and you can file a motion to intervene in the proceeding. There is no fee or cost for filing comments or

⁴ 18 CFR (Code of Federal Regulations) 157.9.

intervening. The deadline for filing a motion to intervene is 5:00 p.m. Eastern Time on April 16, 2021.

Comments

Any person wishing to comment on the proposals may do so. Comments may include statements of support or objections to the proposals as a whole or specific aspects of the proposal. The more specific your comments, the more useful they will be. To ensure that your comments are timely and properly recorded, please submit your comments on or before **April 16, 2021**.

There are three methods you can use to submit your comments to the Commission. In all instances, please reference the Project docket numbers CP15-554-009 and/or CP15-555-007 in your submission.

- You may file your comments electronically by using the <u>eComment</u> feature, which is located on the Commission's website at <u>www.ferc.gov</u> under the link to <u>Documents and Filings</u>. Using eComment is an easy method for interested persons to submit brief, text-only comments on a project;
- (2) You may file your comments electronically by using the <u>eFiling</u> feature, which is located on the Commission's website (<u>www.ferc.gov</u>) under the link to <u>Documents and Filings</u>. With eFiling, you can provide comments in a variety of formats by attaching them as a file with your submission. New eFiling users must first create an account by clicking on "<u>eRegister</u>." You will be asked to select the type of filing you are making; first select "General" and then select "Comment on a Filing"; or
- (3) You can file a paper copy of your comments by mailing them to the following address below. Your written comments must reference the Project docket number CP15-554-009 and/or CP15-555-007.

To mail via USPS, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 888 First Street NE Washington, DC 20426

To mail via any other courier, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 12225 Wilkins Avenue Rockville, Maryland 20852 Docket No. CP15-554-009, et. al. - 4 -

The Commission encourages electronic filing of comments (options 1 and 2 above) and has eFiling staff available to assist you at (202) 502-8258 or FercOnlineSupport@ferc.gov.

Persons who comment on the environmental review of this project, and provide their mailing address, will be placed on the Commission's environmental mailing list, and will receive notification when the environmental documents (EA or EIS) are issued for this project and will be notified of meetings associated with the Commission's environmental review process.

The Commission considers all comments received about the project in determining the appropriate action to be taken. However, the filing of a comment alone will not serve to make the filer a party to the proceeding. To become a party, you must intervene in the proceeding. For instructions on how to intervene, see below.

Interventions

All intervenors in the previous proceedings for the projects (CP15-554-000; CP15-554-001; CP15-555-000) will be considered intervenors in this amendment proceeding and do not need to file a new motion to intervene.

Any other person, which includes individuals, organizations, businesses, municipalities, and other entities,⁵ has the option to file a motion to intervene in this proceeding. Only intervenors have the right to request rehearing of Commission orders issued in this proceeding and to subsequently challenge the Commission's orders in the U.S. Circuit Courts of Appeal.

To intervene, you must submit a motion to intervene to the Commission in accordance with Rule 214 of the Commission's Rules of Practice and Procedure⁶ and the regulations under the NGA⁷ by the intervention deadline for the project, which is April 16, 2021. As described further in Rule 214, your motion to intervene must state, to the extent known, your position regarding the proceeding, as well as your interest in the proceeding. [For an individual, this could include your status as a landowner, ratepayer, resident of an impacted community, or recreationist. You do not need to have property directly impacted by the project in order to intervene.] For more information about

⁵ 18 CFR 385.102(d).

⁶ 18 CFR 385.214.

⁷ 18 CFR 157.10.

motions to intervene, refer to the FERC website at <u>https://www.ferc.gov/resources/guides/how-to/intervene.asp</u>.

There are two ways to submit your motion to intervene. In both instances, please reference the Project docket number **CP15-554-009 and/or CP15-555-007** in your submission.

- (1) You may file your motion to intervene by using the Commission's <u>eFiling</u> feature, which is located on the Commission's website (<u>www.ferc.gov</u>) under the link to <u>Documents and Filings</u>. New eFiling users must first create an account by clicking on "<u>eRegister</u>." You will be asked to select the type of filing you are making; first select "General" and then select "Intervention." The eFiling feature includes a document-less intervention option; for more information, visit <u>https://www.ferc.gov/docs-filing/cfiling/document-less-intervention.pdf</u>.; or
- (2) You can file a paper copy of your motion to intervene, along with three copies, by mailing the documents to the address below. Your motion to intervene must reference the Project docket number CP15-554-009 and/ CP15-555-007.

To mail via USPS, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 888 First Street NE Washington, DC 20426

To mail via any other courier, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 12225 Wilkins Avenue Rockville, Maryland 20852

The Commission encourages electronic filing of motions to intervene (option 1 above) and has eFiling staff available to assist you at (202) 502-8258 or FercOnlineSupport@ferc.gov.

Motions to intervene must be served on the applicant either by mail or email at: Sharon L. Burr, Chief Deputy Counsel, Atlantic Coast Pipeline, LLC, 120 Tredegar Street, Richmond, VA 23219; sharon.l.burr@dominionenergy.com; or Matthew R. Bley, Director, Gas Transmission Certificates Eastern Gas Transmission and Storage, Inc., 6603 West Broad Street, Richmond, Virginia 23230; matthew.r.bley@dominionenergy.com. Any subsequent submissions by an intervenor Docket No. CP15-554-009, et. al. - 6 -

must be served on the applicant and all other parties to the proceeding. Contact information for parties can be downloaded from the service list at the eService link on FERC Online. Service can be via email with a link to the document.

All timely, unopposed⁸ motions to intervene are automatically granted by operation of Rule 214(c)(1).⁹ Motions to intervene that are filed after the intervention deadline are untimely, and may be denied. Any late-filed motion to intervene must show good cause for being late and must explain why the time limitation should be waived and provide justification by reference to factors set forth in Rule 214(d) of the Commission's Rules and Regulations.¹⁰ A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies (paper or electronic) of all documents filed by the applicant and by all other parties.

TRACKING THE PROCEEDING

Throughout the proceeding, additional information about the project will be available from the Commission's Office of External Affairs, at (866) 208-FERC, or on the FERC website <u>at www.ferc.gov</u> using the "eLibrary" link as described above. The eLibrary link also provides access to the texts of all formal documents issued by the Commission, such as orders, notices, and rulemakings.

In addition, the Commission offers a free service called eSubscription which allows you to keep track of all formal issuances and submittals in specific dockets. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. For more information and to register, go to <u>www.ferc.gov/docsfiling/esubscription.asp</u>.

Intervention and Scoping Comments Deadline: 5:00 pm Eastern Time on April 16, 2021.

Nathaniel J. Davis, Sr., Deputy Secretary.

⁸ The applicant has 15 days from the submittal of a motion to intervene to file a written objection to the intervention.

⁹ 18 CFR 385.214(c)(1).

¹⁰ 18 CFR 385.214(b)(3) and (d).

EASTERN GAS TRANSMISSION AND STORAGE, INC.

Eastern Gas Transmission and Storage, Inc. 6603 West Broad Street Richmond, VA 23230

March 17, 2021

Ms. Carrie L. Wallace County Administrator Upshur County Commission Upshur County Courthouse Annex, Room 302 38 West Main St Buckhannon, WV 26201

Re: Supply Header Project Restoration Plan and FERC Scoping

Dear Ms. Carrie L. Wallace:

On November 20, 2020, Eastern Gas Transmission and Storage, Inc. (EGTS) filed a *Project Restoration Plan* (Restoration Plan) of the Supply Header Project (SHP) in response to the Federal Energy Regulatory Commission's (FERC's) October 27, 2020 Information Request. The Restoration Plan describes ETGS's plan for restoration, which includes disturbed areas of the right of way, installed pipe, access roads, and compressor stations.

After reviewing the Restoration Plan, FERC has determined that the proposed restoration activities require an amendment to the Project's original authorization issued in October 2017. On March 2, 2021, FERC issued a **Notice of Amendment** for SHP's Certificate of Public Convenience and Necessity and opened a scoping period related to the proposed Restoration Plan. For your information, we have enclosed the Notice of Amendment.

As part of the scoping period, FERC has invited the public to submit comments on or before 5:00 p.m. Eastern Time on April 16, 2021. Please refer to the enclosed Notice of Amendment for information on how to participate in the process.

As this process moves forward, we will continue working closely with landowners, agencies, and other stakeholders to develop the most responsible approach for restoring the SHP. We look forward to FERC's thorough review of our proposed Restoration Plan and welcome your input.

Sincerely,

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Shawn A. Miller, PE Director, Major Projects Eastern Gas Transmission and Storage, Inc.

Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact the Federal Energy Regulatory Commission at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208-3676 or TYY, (202) 502-8659.

Any questions regarding the proposed project should be directed to Sharon L. Burr, Chief Deputy Counsel, Atlantic Coast Pipeline, LLC, 120 Tredegar Street, Richmond, VA 23219, or by phone at 804-624-0988, or email at sharon.1.burr@dominionenergy.com; or Matthew R. Bley, Director, Gas Transmission Certificates Eastern Gas Transmission and Storage, Inc., 6603 West Broad Street, Richmond, Virginia 23230; or by phone at 804-771-4399, or email at matthew.r.bley@dominionenergy.com.

ACP and EGTS are directed to provide this notice to all affected landowners and towns, communities, and local, state and federal governments and agencies involved in the project within 10 business days of its publication in the Federal Register.

This notice also announces the opening of a scoping period the Commission will use to gather input from the public and interested agencies regarding the proposed restoration activities associated with the disposition of the Atlantic Coast and Supply Header Projects. By this notice, the Commission requests public comments on the scope of issues to address in the environmental document.

Pursuant to Section 157.9 of the Commission's Rules of Practice and Procedure,⁴ within 90 days of this Notice the Commission staff will either: complete its environmental review and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or environmental assessment (EA) for this proposal. The filing of an EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

PUBLIC PARTICIPATION

There are two ways to become involved in the Commission's review of the companies' proposals: you can file comments on the proposals, and you can file a motion to intervene in the proceeding. There is no fee or cost for filing comments or

⁴ 18 CFR (Code of Federal Regulations) 157.9.

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⁴ 18 CFR (Code of Federal Regulations) 157.9.

intervening. The deadline for filing a motion to intervene is 5:00 p.m. Eastern Time on April 16, 2021.

Comments

Any person wishing to comment on the proposals may do so. Comments may include statements of support or objections to the proposals as a whole or specific aspects of the proposal. The more specific your comments, the more useful they will be. To ensure that your comments are timely and properly recorded, please submit your comments on or before **April 16**, **2021**.

There are three methods you can use to submit your comments to the Commission. In all instances, please reference the Project docket numbers **CP15-554-009 and/or CP15-555-007** in your submission.

- (1) You may file your comments electronically by using the <u>eComment</u> feature, which is located on the Commission's website at <u>www.ferc.gov</u> under the link to <u>Documents and Filings</u>. Using eComment is an easy method for interested persons to submit brief, text-only comments on a project;
- (2) You may file your comments electronically by using the <u>eFiling</u> feature, which is located on the Commission's website (<u>www.ferc.gov</u>) under the link to <u>Documents and Filings</u>. With eFiling, you can provide comments in a variety of formats by attaching them as a file with your submission. New eFiling users must first create an account by clicking on "<u>eRegister</u>." You will be asked to select the type of filing you are making; first select "General" and then select "Comment on a Filing"; or
- (3) You can file a paper copy of your comments by mailing them to the following address below. Your written comments must reference the Project docket number **CP15-554-009 and/or CP15-555-007**.

To mail via USPS, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 888 First Street NE Washington, DC 20426

To mail via any other courier, use the following address: Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 12225 Wilkins Avenue Rockville, Maryland 20852 The Commission encourages electronic filing of comments (options 1 and 2 above) and has eFiling staff available to assist you at (202) 502-8258 or FercOnlineSupport@ferc.gov.

Persons who comment on the environmental review of this project, and provide their mailing address, will be placed on the Commission's environmental mailing list, and will receive notification when the environmental documents (EA or EIS) are issued for this project and will be notified of meetings associated with the Commission's environmental review process.

The Commission considers all comments received about the project in determining the appropriate action to be taken. However, the filing of a comment alone will not serve to make the filer a party to the proceeding. To become a party, you must intervene in the proceeding. For instructions on how to intervene, see below.

Interventions

All intervenors in the previous proceedings for the projects (CP15-554-000; CP15-554-001; CP15-555-000) will be considered intervenors in this amendment proceeding and do not need to file a new motion to intervene.

Any other person, which includes individuals, organizations, businesses, municipalities, and other entities,⁵ has the option to file a motion to intervene in this proceeding. Only intervenors have the right to request rehearing of Commission orders issued in this proceeding and to subsequently challenge the Commission's orders in the U.S. Circuit Courts of Appeal.

To intervene, you must submit a motion to intervene to the Commission in accordance with Rule 214 of the Commission's Rules of Practice and Procedure⁶ and the regulations under the NGA⁷ by the intervention deadline for the project, which is **April 16**, **2021**. As described further in Rule 214, your motion to intervene must state, to the extent known, your position regarding the proceeding, as well as your interest in the proceeding. [For an individual, this could include your status as a landowner, ratepayer, resident of an impacted community, or recreationist. You do not need to have property directly impacted by the project in order to intervene.] For more information about

⁵ 18 CFR 385.102(d).

- ⁶ 18 CFR 385.214.
- ⁷ 18 CFR 157.10.

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motions to intervene, refer to the FERC website at <u>https://www.ferc.gov/resources/guides/how-to/intervene.asp</u>.

There are two ways to submit your motion to intervene. In both instances, please reference the Project docket number **CP15-554-009 and/or CP15-555-007** in your submission.

- (1) You may file your motion to intervene by using the Commission's <u>eFiling</u> feature, which is located on the Commission's website (<u>www.ferc.gov</u>) under the link to <u>Documents and Filings</u>. New eFiling users must first create an account by clicking on "<u>eRegister</u>." You will be asked to select the type of filing you are making; first select "General" and then select "Intervention." The eFiling feature includes a document-less intervention option; for more information, visit <u>https://www.ferc.gov/docs-filing/document-less-intervention.pdf.;</u> or
- You can file a paper copy of your motion to intervene, along with three copies, by mailing the documents to the address below. Your motion to intervene must reference the Project docket number CP15-554-009 and/CP15-555-007.

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matthew.r.bley@dominionenergy.com. Any subsequent submissions by an intervenor

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Intervention and Scoping Comments Deadline: 5:00 pm Eastern Time on April 16, 2021.

Nathaniel J. Davis, Sr., Deputy Secretary.

⁹ 18 CFR 385.214(c)(1).

¹⁰ 18 CFR 385.214(b)(3) and (d).

⁸ The applicant has 15 days from the submittal of a motion to intervene to file a written objection to the intervention.

Upshur County Sheriff's Financial Statement

SHERFF

WV WV

JIRGH

For Period Ending : February 2021

FUND NAME		BEGINNING BALANCE	C	CURRENT MONTH		ORDERS ISSUED		BALANCE PER BOOKS
FUND - 001 GENERAL COUNTY FUND	\$	2,052,494.11	\$	580,675.25	\$	(698,870.19)	Ś	1,934,299.17
FUND - 002 COAL SEVERANCE TAX FUND	\$	9,612.49	\$	0.08	\$	-	\$	9,612.57
FUND - 003 DOG AND KENNEL FUND	\$	39,315.11	\$	1,323.45	\$	(33,135.14)	\$	7,503.42
FUND - 004 GENERAL SCHOOL FUND	\$	1,927.05	\$	2,417.95	\$	-	\$	4,345.00
FUND - 005 MAGISTRATE COURT FUND	\$	5,621.10	\$	719.00	\$	-	\$	6,340.10
FUND - 006 WORTHLESS CHECK FUND	\$	128,441.66	\$	4.93	\$	-	\$	128,446.59
FUND - 007 E-911 FUND	\$	1,111,725.17	\$	194,434.28	\$	(244,854.30)	\$	1,061,305.15
FUND - 008 HOME CONFINEMENT FUND	\$	32,414.10	\$	227.94	\$	(20,833.42)	\$	11,808.62
FUND - 013 CURRY PARK FUND	\$	27,823.72	\$	0.54	\$	(10,925.04)	\$	16,899.22
FUND - 015 CURRY LIBRARY FUND	\$	25,356.95	\$	3.56	\$	(12,330.01)	\$	13,030.50
FUND - 018 AIRPORT CONSTRUCTION FUND	\$	0.10	\$	-	\$	-	\$	0.10
FUND - 019 UPSHUR COUNTY FIRE FEE FUND	\$	2,175.03	\$	2,180.03	\$	(2,080.03)	\$	2,275.03
FUND - 021 EE HEALTH CARE REIMBURSEMENT FUND	\$	43,011.75	\$	10,714.88	\$	(1,116.27)	\$	52,610.36
FUND - 039 COAL REALLOCATION FUND	\$	19,128.01	\$	0.29	\$	-	\$	19,128.30
FUND - 052 EMPLOYEE BENEFITS FUND	\$	551,160.63	\$	47,521.85	\$	(5,628.29)	\$	593,054.19
FUND - 056 ASSESSOR'S VALUATION FUND	\$	256,445.91	\$	28,139.91	\$	(49,067.04)		235,518.78
FUND - 058 UP.CO.FIN.STBL.FUND	\$	709,256.10	\$	150,000.00	\$	-	\$	859,256.10
FUND - 059 CONCEALED WEAPONS FUND	\$	21,227.64	\$	1,220.49	\$	(175.00)	\$	22,273.13
FUND - 063 VOTER'S REGISTRATION FUND	\$	773.90	\$	0.01	\$	-	\$	773.91
FUND - 071 JURY FUND	\$	14,298.08	\$	741.92	\$	-	\$	15,040.00
FUND - 073 SPECIAL LAW ENFRCMT INVESTIGATION FUND	\$	2,486.35	\$	0.02	\$	-	\$	2,486.37
FUND - 078 CHILD EXCHANGE & VISITATION FUND	\$	39,672.60	\$	-	\$	(5,044.12)	\$	34,628.48
FUND - 079 SPAYING & NEUTERING FUND	\$	43,862.05	\$	400.00	\$	(455.00)		43,807.05
FUND - 080 COMM. CORR. FUND	\$	624,145.73	\$	51,830.00	\$	(108,066,45)	\$	567,909.28
FUND - 102 AIRPORT IMP. PROJECT FUND	\$	-	\$	-	\$	-	\$	-
FUND - 104 ELKINS ROAD PSD FUND	\$	-	\$	164,776.02	\$	(164,776.02)	\$	-
FUND - 105 ADRIAN PSD WATERLINE PHASE VI FUND	\$	-	\$	-	\$	-	\$	-
Fund - 245 UPSHUR COUNTY WELLNESS COMPLEX FUND	\$	4,760.00	\$	-	\$	-	\$	4,760.00
FUND - 248 IND. PARK SEWER FUND	\$	1.00	\$	-	\$		\$	1.00
FUND - 311 DMV LICENSE FUND	\$	-	\$	31,993.00	\$	(31,993.00)		
FUND - 312 CRIMINAL CHARGES FUND	\$	-	\$	616.00	\$	(616.00)		-
FUND - 313 COURT REPORTER FUND	\$	-	\$	100.00	\$	(100.00)		-
FUND - 314 STATE FINES FUND	\$	-	\$	500.00	\$	(500.00)	_	-
FUND - 315 STATE POLICE FUND	\$	5.00	\$	1,025.00	\$	(1,025.00)		5.00
FUND - 316 STATE CURRENT FUND	\$	-	\$	7,873.73	\$	(7,873.73)	\$	-
FUND - 317 COURTHOUSE FACILITIES IMPROVEMENT FUND	\$	-	\$	-	\$	-	\$	-
FUND - 364 TAX LIEN FUND	\$	147,328.71	\$	-	\$	-	\$	147,328.71
FUND - 365 DELQ & NONENT LAND	\$	100.00	\$	-	\$	-	\$	100.00
FUND - 366 BOARD OF HEALTH FUND	\$	423,198.09	\$	9,878.79	\$	(34,719.52)	\$	398,357.36
FUND - 369 WV DEPUTY SHERIFF'S RETIREMENT FUND	\$	-	\$	533.00	\$	-	\$	533.00
FUND - 373 SCHOOL CURRENT FUND	\$	-	\$	611,036.97	\$	(611,036.97)	\$	-
FUND - 374 SCHOOL EXCESS LEVY FUND	\$	-	\$	309,610,48	\$	(309,610.48)		-
FUND - 375 SCHOOL BOND FUND	\$	-	\$	-	\$	-	\$	-
FUND - 378 CITY CURRENT FUND	\$	-	Ś	102,651.24	Ś	(102,651.24)		-
FUND - 379 CITY VOTED LIBRARY FUND	\$	-	\$	12,318.11	\$	(12,318.11)		-
FUND - 206 COVID 19 FUND	\$	11,124.90		-	\$	(20.98)		11,103.92
FINAL TOTALS	\$	6,348,893.04		2,325,468.72	\$	(2,469,821.35)		
BALANCE IN COUNTY DEPOSITORIES AT END OF MONTH:	\$	7,637,465.42	\$	-	\$	-	\$	-
ORDERS/DEBITS OUTSTANDING:	\$	(3,570,533.44)					-	
DEPOSITS/CREDITS OUTSTANDING:	\$	2,135,858.43						
	ç							
NET BANK BALANCE	\$	6,202,790.41	:					
PETTY CASH / CASH DRAWERS	\$	1,750.00						
CASH SPECIAL INVESTIGATION FUND	\$	-						
ADJUSTMENT	Ś	-						
	\$	6 204 540 44						
TOTAL IN COUNTY DEPOSITORIES AND OFFICE:	Ş	6,204,540.41						

I, <u>Virgil D. Miller</u>, Sheriff of Upshur County do solemnly swear that the foregoing is a true and correct statement to the best of my knowledge.

1 Virgil D. Miller Shewfff & Treasurer, Upshur County

3/18/2021

Pupshur County Sheriff's Financial Statement

For Period Ending: February 2021

SHERFF

UPBHUR COUNTY

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Bank Balance Listing

BANK			hard and		OUTSTANDING		OUTSTANDING		
NAME	ACCOUNT NAME	E	BANK BALANCE		CHECKS/DEBITS	DE	POSITS/CREDITS		BOOK BALANCE
IRST COMM	UNITY BANK	_		-		-			
	GENERAL COUNTY -MMA	\$	1,200,468.04		-	\$	519,259.01	\$	1,719,727.05
	COAL SEVERANCE-MMA	\$	9,612.57	\$		\$		\$	9,612.57
		\$	1,049,965.47	\$		\$ \$		\$	1,049,965.47
	CURRY PARK-MMA	\$	13,912.51 9,157.96	\$		\$ \$		> \$	13,912.51 9,157.96
	AIRPORT CONSTRUCTION-MMA	\$	9,157.96	\$ \$		\$ \$		ې \$	9,157.90
	ASSESSOR'S VALUATION-MMA	\$	204,637.41	\$		\$	27,569.58	\$	232,206.99
	CONCEALED WEAPONS	\$	22,257.70	\$	(175.00)	\$	190.43	\$	22,273.13
	GENERAL TAX ACCOUNT-MMA	\$	1,430,521.47	\$	(1,495,194.80)	\$	64,673.33	\$	-
	BOARD OF HEALTH-MMA	\$	151,524.78	\$	-	\$	3,421.72	\$	154,946.50
	UPSHUR CO. FIRE FEE-IBCK	\$	4,573.08		(2,343.05)	\$	45.00	\$	2,275.03
	UP CO COAL REALLOCAT-IBCK	\$	19,128.30	\$	-	\$	-	\$	19,128.30
	EMPLOYEE BENEFITS-IBCK	\$	593,054.19	\$	-	\$	-	\$	593,054.19
	SP.LAW ENF.INVESTIGIBCK	\$	2,486.37	\$	-	\$	-	\$	2,486.37
	COMMUNITY CORR. FUND-IBCK	\$	633,393.03	\$	(65,483.75)	\$	-	\$	567,909.28
	PARKS/REC CLEARING ACCT	\$	-	\$		\$	-	\$	(1 7)
	ADDRESSING/MAPPING CLEARING	\$	15.00	\$	(15.00)	\$	(#)	\$	-
	GENERAL COUNTY PAYROLL-CK	\$	46,410.09	\$	(484.99)	\$	713.62	\$	46,638.72
	TAX CLEARING ACCOUNT	\$	44,610.70	\$	(66,747.71)		22,137.01	\$	-
	BOARD OF HEALTH-PAYROLL	\$	22,354.55	\$	(2,354.55)	\$	-	\$	20,000.00
	GENERAL COUNTY-CKNG	\$	247,033.65	\$	(80,850.25)		-	\$	166,183.40
	COAL SEVERANCE-CKNG	\$	39,827.91	\$	(32,324.49)	_	-	\$	7,503.42
	DOG & KENNEL-CKNG	\$	-	\$	-	\$	-	\$	-
	GEN. CO. MISC-CKNG	\$	10,685.10	-	-	\$	15	\$	10,685.10
	WORTHLESS CHECK FUND-CKNG	\$	128,446.59	<u> </u>	-	\$	-	\$	128,446.59
	E-911 -CNKG	\$	220,247.49		(208,907.81)			\$	11,339.68
	HOME DETENTION-IBCK	\$	30,730.29	\$	(19,222.47)		300.80	\$	11,808.62
	CURRY PARK-CKNG	\$	14,294.92		(11,308.21)		-	\$	2,986.71
	CURRY LIBRARY-CKNG	\$	14,499.03	\$	(10,626.49)			\$	3,872.54
	AIRPORT CONSTRUCTION-CKNG	\$	0.10	\$	-	\$	-	\$	0.10
	ASSESSOR'S VALUATION-CKNG	\$	50,138.33	\$	(46,826.54)	\$	-	\$	3,311.79
	VOTER'S REGISTRATION-IBCK	\$	773.91	\$	-	\$	-	\$	773.91
	JURY-CKNG	\$	15,709.94	\$	(669.94)	\$	-	\$	15,040.00
	SPAY.& NEUTER. DEP. FUND	\$	44,057.05	\$	(250.00)	\$ \$		\$	43,807.05
	AIRPORT IMP. PROJECT-CKNG	\$		\$	-	> \$	-	\$	
	ELKINS ROAD PSD ADRIAN PSD WATERLINE PHASE VI	\$		\$	<u>-</u>	ې \$	<u> </u>	\$	
	WELLNESS COMPLEX FUND	\$	4.760.00	\$	-	\$		\$	4,760.00
	INDUSTRIAL PARK SEWER-CKG	\$	1.00	\$		\$		\$	1.00
	DMV LICENSE FUND-CKNG	\$	14,956.89	\$	(16,945.50)		1,988.61	\$	1.00
	STATE CLEARING ACCOUNT-CK	\$	1,351.00	\$	(1,351.00)	-	1,500.01	\$	
	STATE POLICE FUND-CKNG	\$	922.66	\$	(1,025.00)		107.34	\$	5.00
	GENERAL TAX ACCOUNT-CKNG	\$	700.74	\$	(1,495,895.54)		1,495,194.80	\$	
	TAX LEIN FUND-CKNG	\$	147,988.54	\$	(659.83)		-	\$	147,328.71
	DELQ & NON-ENTERED LAND	\$	100.00	\$	-	\$	-	\$	100.00
	BOARD OF HEALTH-CKNG	\$	25,763.45		(5,763.45)	\$		\$	20,000.00
	WVDSRF-CKNG	\$	275.82	\$	-	\$	257.18	\$	533.00
	COVID 19 -CKNG	\$	11,103.92	-		\$	-	\$	11,103.92
6. 10 32 3	BANK TOTAL	\$	6,482,451.55	\$	(3,565,425.37)	\$	2,135,858.43	\$	5,052,884.61
PROGRESSIV	the second se	1							
	UP.CO.FIN.STBL.FUND-SV	\$	859,256.10	\$		\$	-	\$	859,256.10
	EE HEALTH CARE REIMB FUND	\$	52,674.31	\$	(63.95)			\$	52,610.36
	UP.CO.FIN.STBL.FUND-CKNG	\$	-	\$	(00007)	\$		\$	
	CHILD EXCHG & VISIT CTR	\$	39,672.60	\$	(5,044.12)		-	\$	34,628.48
and set of set of	BANK TOTAL	\$	951,603.01	\$	(5,108.07)	-		\$	946,494.94
FREEDOM BA				-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-		-	
	BOARD OF HEALTH-CD 1	\$	101,705.43	\$	-	\$		\$	101,705.43
	BOARD OF HEALTH-CD 2	\$	101,705.43	\$	· · ·	\$	-	\$	101,705.43
a second	BANK TOTAL	\$	203,410.86	-		\$	Lielen and Liel	\$	203,410.80
SUMMARY:		4	203,410.00	4		4	and the state of the state of the	4	203,410.00
SOWWARY:	TOTAL ALL BANKS	\$	7,637,465.42	¢	(3,570,533.44)	¢	2,135,858.43	\$	6,202,790.4
	PETTY CASH / CASH DRAWERS	ş	7,037,403.42	ş	(3,370,333,44)	4	2,133,030.43	\$	6,202,790.4.
	CASH SPECIAL INVESTIGATION FUND							\$	1,750.00



UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: Upshur 911

MONTH / YEAR: January/February

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
Doyle Cutright II	Ford Expedition	2CNDL73F556160712	124782.9	125541.3	758.4	22.01
					0	
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			CDAND	TOTALS	759.4	22.01
			GRAND	IUTALS	758.4	22.01

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UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: MAINTENANCE

MONTH/YEAR: Feb, 2021

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage Fuel (Gal.)
GREA HARRIS	2020 F-250	IFT7XZB83LEE	1.321	1,697	376 0 3,93
Cheis Alkine		84172			0 18,35
-					0 21,49
Lovetty Koone					0
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			GRAND 1	TOTALS	376 0 43.770

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UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT:

MAINTENANCE

MONTH/YEAR: Feb. 2021

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	
GREG HARRIS	2019 Ford F-250	1FDBFZB69KEC81	7414	7639	225 0	25,3
GREG HARRIS Chris Alkike Louth Koone		902			0	
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					0	
			GRAND	TOTALS	225 0	47.5 0



UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: MAINTENANCE

MONTH/YEAR: Feb, 2021

Employee	Vehicle Desc	ription	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal	.)
GREG HARRIS	2008 Toyota	TUNDRA	5TBBV54188551	88886	89058	172 0	14.54	
Cheis Alkiel			4917			0		
- 1						0		
Locetta Koone						0		
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						· 0		
						0		
				GRAND	TOTALS	172 0	14.54	0



UPSHUR COUNTY COMMISSION MONTHLY MILEAGE LOG

DEPARTMENT: DHSEM

MONTH / Year feb 2021

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
B Shreves	2019 Chevy 2500	2GC2KREG1121064	7222			
			12			
			CDAND		270	
			GRAND	OTALS	278	

UPSHUR COUNTY SHERIFF - MILEAGE AND FUEL

Officer	Cruiser	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
Virgil Miller-150	2020 Ford Expedition	1FMJUGT6LEA78011	N/A	N/A	N/A	N/A
Mike Coffman-151	2020 Ford Explorer	1FM5K8AB6LGA55736	7855	9692	1837	88
MARSHALL POWERS - 152	2017 FORD F-150 (NEW)	1FTEW1EFOHFA12892	48788	50500	1892	. 157
THERON CAYNOR - 153	2017 FORD EXPLORER (NEW)	1FM5K8AR4HGC90351	67007	68701	1694	111.93
DEWAINE LINGER - 154	2019 Ford Explorer	1FM5K8AR5KGA29379	30892	31890	998	68.5
Rodney Rolenson - 155	2016 Ford Explorer	1FM5K8AR4GGB44630	100920	101650	730	98.5
DAN BARCUS - 156	2020 Ford Explorer	1FM5K8AB0LGA20111	20072	20926	854	104
COLE BENDER-157	2016 Ford Explorer	1FM5X8AR0GGB43426	85691	87850	1984	97.8
Dakota Linger-158	2014 Ford Explorer	1FM5K8AR9EGA71008	58642	60448	1,768	142
Seth Cutright-159	2019 Ford Taurus	1FAHP2M104KG102939	14705	15745	1040	70
Cade Garrett-160	Dodge Charger	2B3AA4CT9AH269160	120709	121196	487	30.00
Tyler Chidester-162	2016 Ford Explorer	1FM5K8AR8GGB44629	87250	88708	1458	55.3
BOBBY HAWKINS-163	2010 FORD CROWN VICTORIA	2FABP7BV2AX100651	122614	123627	1013	55
Jason Kniceley - 166	2019 Ram 4x4 CY6224	1C6RR7ST3KS692640	26468	28057	1589	117.5
RODNEY ROLENSON (dc)	2005 CHEVROLET EQUINOX	2CNDL73F556160712	N/A	N/A	N/A	N/A
		L				
	· · · · · · · · · · · · · · · · · · ·	GRAND TOTAL			17344	1195.53
Additional Vehicles						·
	2015 Kawasaki TREX - 4	JKBRTCD19FB509175				
	M-RAP	4VZKR2M967C064645			<u> </u>	
· · · · · · · · · · · · · · · · · · ·	2010 Ford Expedition	1FMJU1G50AEB66213	Gave to 911	· · · · · · · · · · · · · · · · · · ·		
	·····					
	2006 Speed Trailer	5F15S091761003152	+	······································	· · · · · · · · · · · · · · · · · · ·	
						· · ·
	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		
	2017 Ford Taurus	1FAHP2MK5HG119855	Totaled-1-11-2021			
	ZOTA ENIN TURINA	1 1.10.0 7000000000000000000000000000000	t FORMULA-A-A-A-EUAL	L	t	<u> </u>

FAX No. 304 472 4547

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UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

EPARTMENT: A

MONTH/YEAR: FCb 202(

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
m'JU Bennet	ATIN/BP/FTNA	106HB335F01F502127			0	1: - 40
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	47.7.1				0	
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					0	
			GRAND T	OTALS	0	0

UPSHUR COUNTY COMMISSION MONTHLY MILEAGE LOG DEPARTMENT: COMM.COLL

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MONTH/YEAR: Feb - 2021 mplovee Vehicle Description Start Mileage EncliMileage itotallMileage Fuel (Galf) 3585 3598

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	36.45	3645	7 0	
	36 53	3686	33 0	
			0	
			0	
			0	
			0	
	GRAND TOTALS		0	
	I IND IOTALS		0	0

UPSHU R COUNTY COMMISSION MONTHLY MILEAGE LOG ab- Silver

下小厅 1.1.1.2 275 3h .2.

202

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MONTH/YEAR: Feb -1.1 comm.corr.

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DEPARTMENT:

Employee Vehicle Decourt				estas /	· · · ·
Employee	hill the state of the state	AND MANAGER & AND	. ``.		
	The second	Start Mileage E	nd Mileage	Total Natio	
		1011	1265	52	age fuel (Ga
		1245	1294	A	0
		1	1313	19	0
			325	12	0 250
		1361 1	434	36	0
		1734 1	491	57	0
	1.1	1491 1	526	35	0
	1		¹		0
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				en de la della d Internaziona della del	0.
	1				0
					0
				1.0	0
		GRAND TOTALS	526	217	0
			Jup !	313	0250



UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

Department: Dog Pound

Feb-21

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
Mike Francis	F250 Ford Truck	1FTSX21598EB86131	103,415			
			GRAND	TOTALS	1	0

Tennerton Public Service District Monthly Meeting February 10, 2021

The regular monthly meeting of the Tennerton Public Service District was held at the District office at 188 Fayette Street, Buckhannon West Virginia on Wednesday February 10, 2021

In attendance were Joe Tenney, Elmer Tenney, John Barnes, Terry Gould, and Vickie Dean.

The meeting was called to order promptly at 2:00 pm by Joe Tenney chairman. The minutes of the previous meeting held on January 13, 2021 were read, there being no corrections or additions, motion to approve was made by Joe Tenney, seconded by John Barnes.

Terry Gould presented the monthly financial reports and the bills to be paid. A motion to pay the invoices was made by John Barnes and seconded by Joe Tenney.

The board reviewed and approved the previous month's credit memos.

Terry Gould reported on the following:

*Rule 19A is with the PSC. They have requested 2 pages of information. After they review, then the auditor will have to come in.

*It's been about 3 years since our last increase.

*Wendlings Plaza: It's been marked twice. Their engineers have picked up maps. They are supposed to get back to us next week. No out of pocked cost for TPSD. We may have Thrasher engineer on job site to inspect their work.

*Braggs Trailer Court: We inherided the sewer problem there. Hopefully, Ringer's has corrected the problem.

*Wabash Ave. (out by Cohart's): complaints about sewer odor. Ringer's ran camera and found all clear. They did find one sewer funning directly from a house out onto the ground. Advised to call the Health Dept.

*Hickory Flat Project / Rule 42: The engineers are working on it. Going to ask for an update from them.

There being no other business to discuss, motion was made by Joe Tenney to adjourn and seconded by John Barnes.

Approved

Upshur County Fire Board Meeting February 16, 2021

Members Present: Joe Gower, Kristie Tenney, Clifton Shaw, and Larry Alkire, (via telephone) Members Absent: Rick Harlow and Tom O'Neill Others Present: Art Wilson and Toni Newman-Fire Fee Clerk

The meeting was called to order by Chairman Joe Gower at 6:30 pm. All motions passed unanimously unless otherwise stated.

The meeting minutes from January 19, 2021, were approved on motion by Clifton Shaw and second by Kristie Tenney.

The Fire Fee Clerk reported the 2020 fees are at 83 percent collected. Reminders are still being mailed.

The checking account balance as of 01/31/2021 was \$107,825.48. The disbursement from the Chief Tax Deputy was \$2,075.03 for January.

The following invoices were reviewed and approved upon motion by Kristie Tenney and second by Clifton Shaw:

- *Software Systems---monthly maintenance---Invoice # 34653---\$228.00
- *Upshur County Commission---reimbursement---Postage---July-October---\$48.19
- *Upshur County Commission---reimbursement---Payroll----October-December---\$6,458.93

After discussion and on motion by Clifton Shaw and second by Kristie Tenney, the Board approved a second disbursement of 2020 Fire Fee Funds in the amount of \$6,000.00 per department to be distributed at the March 16th meeting of the Board.

After review, the Board approved the 2021 Insurance renewal from WVCoRP on motion by Larry Alkire and second by Kristie Tenney.

There were no corrective tickets this month. Two Exonerations were approved by the Board.

There being no further business, the meeting adjourned at 7:30 p.m. The next meeting of the Board will be March 16, 2021.

eph Gower, Chairman, Upshur County Fire Board

<u>Aun Alhio</u> Board Member