

Upshur County Commission Meeting Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: February 13, 2020

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• February 6, 2020

9:05 a.m. Laura Ward -- Country Roads Transit – Presentation of report on fiscal year 2019-2020 and funding request for fiscal year 2020-2021

1:00 p.m. Court Security Advisory Board

Items for Discussion / Action / Approval:

1. Correspondence from the Animal Outreach Project Volunteers requesting \$2,500 from spay/neuter funds to supplement project initiatives. * Page 4
2. Correspondence from Nancy Burgess on behalf of the Friends of the Upshur County Public Library requesting the donation of ten-one day pool passes to be used as prizes to be auctioned off at the annual ramp dinner. * Page 5
3. Correspondence from Cindy Phillips on behalf of the Fred Brooks Garden Club requesting permission to place a 10 x 13 out building on county property to store various items they use for community projects. * Page 6
4. Correspondence to EBSO, Inc. announcing the Commission's termination of coverage for health insurance effective June 30, 2020 at 11:59 p.m. This letter will generate the 180-day run-out process. * Under separate cover
5. Discuss the status of Emma Loudin's Curry Scholarship and request to hold her scholarship funds until spring semester 2021 once she returns from a mission trip.
6. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. CCAWV 2020 County Government Essay Contest Packet – Applications due April 17, 2020. Page 7-9
2. Correspondence from Carol J. Smith, County Clerk, regarding the 2020-2021 Public Utility Values. Page 10-22

3. Upshur County E911 Communication Reports – January 2020

- Monthly Department Summary Report
- Monthly Wrecker Report
- YTD Wrecker Report

4. Lewis-Upshur Animal Control Facility Reports for the month of January 2020

Under separate cover

- Adoption Financial Transactions
- Cat Report
- Animal Report
- Animal Control/Humane Officer Animal Report

5. Public Notices:

a) Newsletters and/or Event Notifications:

- Community Reading of Martin Luther King, Jr's "I have a dream ..." Speech – Sunday, February 16th at 1 p.m. in Jawbone Park Page 28
- West Virginia Woman Vote Suffrage Centennial -- Monday, February 17th from 9 a.m. to 6:30 p.m. at the State Capitol, Charleston, WV Page 29
- Leap into Science Family Workshop at the James W. Curry Public Library – Saturday, February 29th from 10 a.m. to 3 p.m. Page 30
- James W. Curry Public Library Calendar of Events for the month of March Page 31
- City of Buckhannon & BOE Candidate Forum – March 9th at 7 p.m. at the WVWC Performing Arts Center Page 32

b) Agendas and/or Notice of Meetings:

- Elkins Road PSD February 4, 2020 Page 33
- Buckhannon-Upshur Parks & Recreation Advisory Board February 10, 2020 Page 34
- Upshur County Senior Center February 12, 2020 Page 35
- Tennerton PSD February 12, 2020 Page 36
- Upshur County Safe Structures and Sites Enforcement Board February 13, 2020 Page 37
- Upshur County Farmland Protection Board February 13, 2020 Page 38-39
- Buckhannon-Upshur Airport Authority February 13, 2020 Page 40
- Upshur County Convention & Visitors Bureau February 13, 2020 Page 41
- Buckhannon-Upshur Chamber of Commerce February 17, 2020 Page 42

c) Meeting Minutes:

- Elkins Road PSD January 7, 2020 Page 43-45
- Buckhannon-Upshur Parks and Recreation Advisory Board January 9, 2020 Page 46-48
- Upshur County Solid Waste Authority January 13, 2020 Page 49-51
- Upshur County Family Resource Network January 13, 2020 Page 52-53

d) Meetings:

- 02/04/20 5:30 p.m. Elkins Road PSD
- 02/04/20 4:00 p.m. Hodgesville PSD
- 02/06/20 7:00 p.m. Banks District VFD
- 02/06/20 7:00 p.m. City Council of Buckhannon
- 02/06/20 7:00 p.m. Selbyville VFD
- 02/10/20 12:00 p.m. Upshur County Family Resource Network
- 02/10/20 4:30 p.m. Upshur County Solid Waste Authority

- 02/10/20 5:30 p.m. Buckhannon-Upshur Recreational Park Advisory Board
- 03/09/20 6:00 p.m. Lewis-Upshur Community Corrections Board -- Lewis Co.
- 02/11/20 7:30 p.m. Adrian VFD
- 03/05/20 6:00 p.m. Buckhannon-Upshur Board of Health
- 02/19/20 7:00 a.m. Upshur County Development Authority – Executive Board
- 02/19/20 12:00 p.m. Upshur County Senior Center Board
- 02/13/20 3:00 p.m. Upshur County Conventions & Visitors Bureau
- 02/12/20 7:00 p.m. Warren District VFD
- 02/06/20 3:00 p.m. Adrian PSD
- 02/12/20 3:00 p.m. Tennerton PSD
- 02/13/20 4:00 p.m. Upshur County Safe Sites & Structures Enforcement Board
- 02/13/20 7:30 p.m. Buckhannon VFD
- 02/13/20 4:00 p.m. Buckhannon Upshur Airport Authority
- 02/20/20 6:30 p.m. Upshur County Youth Camp Board
- 02/16/20 6:00 p.m. Washington District VFD
- 02/17/20 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 02/19/20 4:00 p.m. Upshur County Public Library Board
- 02/18/20 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development Council
- 02/18/20 6:30 p.m. Upshur County Fire Board, Inc.
- 02/25/20 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 02/12/20 7:00 p.m. Ellamore VFD
- 02/19/20 12:00 p.m. Lewis Upshur LEPC --- Upshur location
- 02/20/20 2:00 p.m. Upshur County Farmland Protection Board
- 03/25/20 10:00 a.m. James W. Curry Advisory Board
- 02/24/20 7:00 p.m. Upshur County Fire Fighters Association
- 02/12/20 6:00 p.m. Buckhannon River Watershed Association - Farm Bureau
- 03/13/20 11:00 a.m. Region VI Local Elected Officials
- 02/24/20 10:00 a.m. Mountain CAP of WV, Inc. a CDC

3

6. Appointments Needed or Upcoming:

- Buckhannon-Upshur Parks and Recreation Advisory Board (BOE appointee – 6/30/2020)

7. Board of Review & Equalization Meeting Schedule

- 01/30/2020 1:00 p.m. – 3:00 p.m. No appointments ---Review Property Books
- 02/05/2020 1:00 p.m. – 3:00 p.m.
- 02/11/2020 9:00 a.m. – 11:00 a.m. Coal, Oil & Gas and Industrial Appointments
- 02/18/2020 9:00 a.m. – 11:00 a.m. Adjournment

These meetings will take place at the Upshur County Administrative Annex

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Chapman Case Number 101118-01 (Warren Tax District – Tax Map 6B Parcel Number 11)

Next Regular Meeting of the Upshur County Commission

February 27, 2020 --- 9:00 a.m.

Upshur County Courthouse Annex

****The regularly scheduled Commission Meeting on February 20, 2020 is CANCELLED****



Animal Outreach Project, Inc.
137 Blondie McMurry Rd.
Buckhannon, WV 26201
animaloutreachproject@gmail.com
EIN # 47-2767228
www.aopwv.org

4

Donation Request

Dear Commissioners

We at Animal Outreach Project are writing this letter in regards receiving a donation from the counties spay and neuter fund to assist in our spay and neuter efforts. Animal Outreach Project has been awarded a Doris Day grant in the amount of \$4,000 for 2020 and have filed all needed paperwork for the WV Spay and Neuter grant.

We are requesting the commission once again help us in our efforts with a donation of \$2,500 from our county spay and neuter fund. These funds would help us be able to immediately start a spay and neuter special for 2020.

We feel our group has been a great asset to the community and has previously worked very well with commission! Together, we have spayed and neutered nearly 100 pets within our community decreasing unwanted dogs and cats entering our local shelters. By receiving funds from commission, we can continue to reduce the number of unwanted animals in our community!

Thank you for your time and consideration today.

AOP Volunteers



Friends of the Upshur County Public Library

Ann Slaughter, President
1906 Tallmansville Road
Buckhannon WV 26201

Nancy Burgess, Member
Friends of Upshur County Public Library
1906 Tallmansville Road
Buckhannon, WV 26201
pearsonroady@gmail.com

February 11, 2020

Carrie Wallace, County Administrator
Upshur County Commission
91 West Main Street, Suite 101
Buckhannon, WV 26201
clwallace@upshurcounty.org

Request for Donation of Pool Passes for Annual Ramp Dinner Basket Raffle

Dear Carrie,

I am making a request to the County Commission to consider donating 10 pool passes to the Upshur County Pool, 2020 season, to use as prizes to be auctioned off at our annual Upshur County Public Library Ramp Dinner held this year on April 24, 2020.

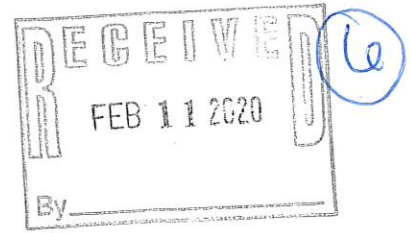
As you know, the Ramp Dinner is our biggest fundraiser and our Friends group does many things to support the library and its staff throughout the year. We have provided many silent auction items for sale during the dinner and have had great luck with our "basket raffle" the month prior to the dinner. We'd like to include the passes in a "Mommy and Me" backpack set, along with other items such as beach towels, and additional activity items.

Thank you for considering this request.

Sincerely,

Nancy Burgess

February 6, 2020



To the Upshur County Commission

My name is Cindy Phillips and I am president of the Fred Brooks Garden Club. We would like to ask permission to place an out building on county property. The out building would be no larger than 10 x 13 feet. We are in need of this out building to store various items that we use in our community. Thank you for considering our request.

Cindy Phillips



2020 County Government Essay Contest

April is "National County Government Month" and the County Commissioners' Association of West Virginia (CCAWV) is hosting our annual essay contest for 8th grade students across West Virginia.

There will be monetary prizes for 1st, 2nd, and 3rd Place Student Winners. There will also be a monetary prize for the 1st Place Winner's Teacher to be used for classroom activities. The 1st Place Student and Teacher will each receive \$500; 2nd Place Student \$300; and 3rd Place Student \$200. We will also award \$50 for five Honorable Mention Students.

One of CCAWV's goals is to increase information and public awareness about county government and the office of County Commissioner. As an initiative of this goal we are excited to partner with West Virginia educators to encourage students to learn and write about their local county governing body, the County Commission. (Teachers, for your convenience, we are attaching our brochure about county commission responsibilities.)

Student participants are asked to type a 500-word essay on the topic, "***How does my county commission make life better for me?***" All entries must be emailed by 5:00 pm Friday, April 17, 2020 to qualify. Please see rules attached. Entries should be emailed to: jennifer@ccawv.org or for more information please contact Jennifer Piercy at jennifer@ccawv.org or at 304-345-4639. Winners will be announced by April 24, 2020.

Want to know more?

Take a class fieldtrip to a county commission meeting! Ask your county commissioners to come speak to the class! Find out what your county commission is working on in your county and encourage your students to write about it from the perspective of an 8th grader and why it matters to them. There are also a series of five informational videos on our website at www.ccawv.org that details the roles and responsibilities of county commissioners.



CCAWV County Government Essay Contest Rules 2020

The contest is open to all 8th grade students who are enrolled in a West Virginia public or private school.

The contest deadline is 5 p.m. on April 17, 2020 (see No. 8).

Each essay is limited to a maximum of 500 words and a minimum of 400 words and must address the following question: "How does my county commission make life better for me?" The essay must address specifically the county commission of the county in which the student resides.

Each student is limited to one entry.

Each teacher must completely fill out an official application form (attached). Please submit each entry individually as a Word or PDF document with a copy of the application form attached.

All entries must contain the student's name, email address, and the county name in which the essay is about.

All entries must be submitted in Microsoft Word or PDF format and must be submitted by the student's teacher.

All entries must be emailed to jennifer@ccawv.org prior to 5 p.m. on April 17, 2020.

The winning essays will be announced by April 24, 2020.

The 1st place student will receive \$500, and the teacher who submitted the 1st place essay will receive \$500 to be used for classroom activities

The 2nd place student will receive \$300 and the 3rd place student will receive \$200.

The winning students and his/her teachers will be invited to a County Commissioners meeting in their home county to receive their awards.

The 1st place winning essay will be posted on the CCAWV website, (www.ccawv.org).

Essays will be judged on the following criteria: Understanding of the role of county commission; grammar and spelling; clarity and organization of thought.

By entering the contest, each student and teacher agrees to allow his/her name to be used in a news release announcing the contest winner in the event that their essay is selected as a winning essay. In addition, they agree to allow their photograph to be published in the CCAWV Newsletter and on the CCAWV Web site.

Entries will not be returned.

Official Application Form

CCAWV 2020 County Government Essay Contest

County_____

Teacher's Name:_____

Teacher's Email Address:_____

Name of School:_____

School Telephone #:_____

School Mailing Address:_____

Submitting Student's Name:_____

Submitting Student's mailing address (if available):

(Teachers must submit a copy of this completed form with each student entry.)

CAROL J. SMITH
UPSHUR COUNTY CLERK

Upshur County Courthouse
40 West Main Street, Room 101 • Buckhannon, West Virginia 26201
Telephone: (304) 472-1068 • Fax: (304) 472-1029

10

February 6, 2020

Upshur County Commission
91 West Main Street, Suite 101
Buckhannon, WV 26201

Re: 2020-2021 PUBLIC UTILITY VALUES

Dear Honorable Commissioners:

West Virginia Code §11-6-13, assigns the State Auditor the responsibility of certifying to each County Commission the apportion values of public utility property located within their county. The Statute further states that the Clerk of the County Commission shall certify such values to the school districts and municipalities.

Pursuant to the aforementioned Statute, please be advised that the apportionment value in Upshur County for the Fiscal Year 2020-2021 is:

VALUATION
\$ 138,473,988

INCREASE FROM LAST YEAR
\$ 19,793,324

I have enclosed a copy of the reports provided by the Office of the West Virginia State Auditor.

Sincerely,



Carol J. Smith
Upshur County Clerk

Enclosures

cc: Dustin W. Zickefoose, Assessor
City of Buckhannon
Upshur County Board of Education



upshurcounty.org

inquiry.upshurcounty.org

WEST VIRGINIA STATE AUDITOR'S OFFICE
ALLOCATION OF ASSESSED VALUES
UPSHUR COUNTY
2020

1/28/20 1:14 PM

COMPANY	CLASS 1	CLASS 3 & 4	TOTAL
UPSHUR COUNTY			
APPALACHIAN & OHIO RAILROAD	0	359,965	359,965
AT&T MOBILITY LLC	0	145,018	145,018
BEECH MOUNTAIN RAILROAD CO	0	378,276	378,276
CARLINES	0	5,169,309	5,169,309
COLUMBIA GAS TRANSMISSION LLC	0	55,863,958	55,863,958
CSX TRANSPORTATION INC	0	24,058,779	24,058,779
DOMINION TRANSMISSION INC.	0	292,181	292,181
EQUITRANS LP	0	420,021	420,021
EXCEPTIONS	0	7,390	7,390
FEDEX EXPRESS	0	329	329
FRONTIER WEST VIRGINIA INC	0	3,275,920	3,275,920
HOPE GAS INC	0	383,406	383,406
LUMOS NETWORKS LLC	0	535,982	535,982
LUMOS NETWORKS OF WEST VIRGINIA INC	0	77,383	77,383
MCI METRO ACCESS TRANSMISSION SERVICES LLC	0	3,099	3,099
MONONGAHELA POWER COMPANY - ELECTRIC	0	25,256,610	25,256,610
MOUNTAINEER GAS COMPANY	0	711,970	711,970
PEOPLES GAS WV, LLC	0	86,913	86,913
SHENANDOAH PERSONAL COMMUNICATIONS CO	0	1,075,925	1,075,925
SPRINT NEXTEL WIRELESS	0	135,156	135,156
WINDSTREAM KDL, INC	0	5,286	5,286
DISTRICT TOTALS	0	118,242,876	118,242,876
BUCKHANNON			
A T & T COMMUNICATIONS	0	324	324
APPALACHIAN & OHIO RAILROAD	0	6,382,853	6,382,853
AT&T MOBILITY LLC	0	2,299,356	2,299,356
CELLCO PARTNERSHIP - WVA RSA 1 & 2	0	574,156	574,156
CITYNET WEST VIRGINIA LLC	0	112,125	112,125
COLUMBIA GAS TRANSMISSION LLC	0	114,253	114,253

12

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WEST VIRGINIA STATE AUDITOR'S OFFICE
ALLOCATION OF ASSESSED VALUES
UPSHUR COUNTY
2020

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COMPANY	CLASS 1	CLASS 3 & 4	TOTAL
BUCKHANNON			
CSX TRANSPORTATION INC	0	150	150
EXCEPTIONS	0	7,390	7,390
FRONTIER WEST VIRGINIA INC	0	1,973,872	1,973,872
HARDY CELLULAR TELEPHONE COMPANY	0	1,272,774	1,272,774
HOPE GAS INC	0	2,523	2,523
MONONGAHELA POWER COMPANY - ELECTRIC	0	6,707,167	6,707,167
MOUNTAINEER GAS COMPANY	0	723,334	723,334
SPRINT NEXTEL WIRELESS	0	60,569	60,569
WV PAGING	0	266	266
DISTRICT TOTALS	0	20,231,112	20,231,112
COUNTY TOTALS	0	138,473,988	138,473,988

West Virginia State Auditor's Office
New Old Report

13

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
BARBOUR COUNTY	0	38,496,701	38,496,701	0	39,959,694	39,959,694	0	0	38,496,701	1,462,993
BELINGTON	0	5,764,856	5,764,856	0	5,855,459	5,855,459	0	0	5,764,856	90,603
JUNIOR	0	687,366	687,366	0	710,240	710,240	0	0	687,366	22,874
PHILIPPI	0	4,945,904	4,945,904	0	4,850,922	4,850,922	0	0	4,850,922	0
BERKELEY COUNTY	0	136,465,531	136,465,531	0	148,182,475	148,182,475	0	0	136,465,531	11,716,944
HEDGESVILLE	0	2,509,605	2,509,605	0	2,605,190	2,605,190	0	0	2,509,605	95,585
MARTINSBURG	0	36,901,419	36,901,419	0	39,489,943	39,489,943	0	0	36,901,419	2,588,524
BOONE COUNTY	0	108,585,972	108,585,972	0	119,977,100	119,977,100	0	0	108,585,972	11,391,128
DANVILLE	0	2,408,025	2,408,025	0	2,402,788	2,402,788	0	0	2,402,788	0
MADISON	0	8,207,801	8,207,801	0	9,025,758	9,025,758	0	0	8,207,801	817,957
SYLVESTER	0	269,405	269,405	0	282,164	282,164	0	0	269,405	12,759
WHITESVILLE	0	1,073,980	1,073,980	0	1,150,614	1,150,614	0	0	1,073,980	76,634
BRAXTON COUNTY	0	86,305,677	86,305,677	0	100,049,665	100,049,665	0	0	86,305,677	13,743,988
BURNSVILLE	0	7,472,237	7,472,237	0	8,289,225	8,289,225	0	0	7,472,237	816,988
FLATWOODS	0	2,487,755	2,487,755	0	2,641,145	2,641,145	0	0	2,487,755	153,390
GASSAWAY	0	4,219,447	4,219,447	0	5,179,971	5,179,971	0	0	4,219,447	960,524
SUTTON	0	4,389,323	4,389,323	0	5,063,128	5,063,128	0	0	4,389,323	673,805
BROOKE COUNTY	0	68,432,437	68,432,437	0	71,208,052	71,208,052	0	0	68,432,437	2,775,615
BEECH BOTTOM	0	704,406	704,406	0	726,963	726,963	0	0	704,406	22,557
BETHANY	0	1,603,141	1,603,141	0	1,743,988	1,743,988	0	0	1,603,141	140,847
FOLLANSBEE	0	6,264,031	6,264,031	0	6,297,472	6,297,472	0	0	6,264,031	33,441
WEIRTON - BROOKE	0	11,489,949	11,489,949	0	12,030,845	12,030,845	0	0	11,489,949	540,896
WELLSBURG	0	6,552,815	6,552,815	0	6,859,020	6,859,020	0	0	6,552,815	306,205
WINDSOR HEIGHTS	0	584,152	584,152	0	598,550	598,550	0	0	584,152	14,398
CABELL COUNTY	0	196,214,709	196,214,709	0	232,121,161	232,121,161	0	0	196,214,709	35,906,452
BARBOURSVILLE	0	9,974,785	9,974,785	0	13,518,049	13,518,049	0	0	9,974,785	3,543,264
HUNTINGTON - CABELL	0	168,254,907	168,254,907	0	178,248,256	178,248,256	0	0	168,254,907	9,993,349
MILTON	0	7,695,250	7,695,250	0	8,288,072	8,288,072	0	0	7,695,250	592,822
CALHOUN COUNTY	0	34,113,557	34,113,557	0	61,314,124	61,314,124	0	0	34,113,557	27,200,567
GRANTSVILLE	0	2,001,390	2,001,390	0	2,003,102	2,003,102	0	0	2,001,390	1,712

West Virginia State Auditor's Office
New Old Report

14

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
CLAY COUNTY	0	45,562,624	45,562,624	0	40,953,959	40,953,959	0	0	40,953,959	0
CLAY	0	1,752,871	1,752,871	0	1,773,522	1,773,522	0	0	1,752,871	20,651
DODDRIDGE COUNTY	0	147,668,493	147,668,493	0	239,706,000	239,706,000	0	0	147,668,493	92,037,507
WEST UNION	0	3,661,430	3,661,430	0	3,846,442	3,846,442	0	0	3,661,430	185,012
FAYETTE COUNTY	0	233,763,515	233,763,515	0	254,289,558	254,289,558	0	0	233,763,515	20,526,043
ANSTED	0	2,819,679	2,819,679	0	2,872,377	2,872,377	0	0	2,819,679	52,698
FAYETTEVILLE	0	5,147,585	5,147,585	0	5,600,547	5,600,547	0	0	5,147,585	452,962
GAULEY BRIDGE	0	1,968,339	1,968,339	0	2,034,429	2,034,429	0	0	1,968,339	66,090
MEADOW BRIDGE	0	1,773,551	1,773,551	0	1,980,332	1,980,332	0	0	1,773,551	206,781
MONTGOMERY - FAYETTE	0	4,271,209	4,271,209	0	5,034,285	5,034,285	0	0	4,271,209	763,076
MOUNT HOPE	0	5,606,396	5,606,396	0	5,517,133	5,517,133	0	0	5,517,133	0
OAK HILL	0	29,873,812	29,873,812	0	32,686,029	32,686,029	0	0	29,873,812	2,812,217
PAX	0	813,924	813,924	0	819,893	819,893	0	0	813,924	5,969
SMITHERS - FAYETTE	0	2,145,736	2,145,736	0	2,272,466	2,272,466	0	0	2,145,736	126,730
THURMOND	0	452,004	452,004	0	517,346	517,346	0	0	452,004	65,342
GILMER COUNTY	0	63,819,324	63,819,324	0	82,305,271	82,305,271	0	0	63,819,324	18,485,947
GLENVILLE	0	4,111,988	4,111,988	0	4,629,912	4,629,912	0	0	4,111,988	517,924
SAND FORK	0	138,357	138,357	0	187,124	187,124	0	0	138,357	48,767
GRANT COUNTY	0	544,634,147	544,634,147	0	549,259,557	549,259,557	0	0	544,634,147	4,625,410
BAYARD	0	844,730	844,730	0	858,933	858,933	0	0	844,730	14,203
PETERSBURG	0	3,668,009	3,668,009	0	3,954,299	3,954,299	0	0	3,668,009	286,290
GREENBRIER COUNTY	0	102,816,310	102,816,310	0	109,933,515	109,933,515	0	0	102,816,310	7,117,205
ALDERSON - GREENBRIER	0	1,641,921	1,641,921	0	1,729,874	1,729,874	0	0	1,641,921	87,953
FALLING SPRINGS	0	408,759	408,759	0	1,312,085	1,312,085	0	0	408,759	903,326
LEWISBURG	0	10,013,150	10,013,150	0	10,352,111	10,352,111	0	0	10,013,150	338,961
QUINWOOD	0	1,081,045	1,081,045	0	1,180,049	1,180,049	0	0	1,081,045	99,004
RAINELLE	0	3,733,135	3,733,135	0	3,858,660	3,858,660	0	0	3,733,135	125,525
RONCEVERTE	0	4,842,073	4,842,073	0	5,452,105	5,452,105	0	0	4,842,073	610,032
RUPERT	0	1,498,075	1,498,075	0	1,609,316	1,609,316	0	0	1,498,075	111,241
WHITE SULPHUR SPRINGS	0	7,484,471	7,484,471	0	7,837,687	7,837,687	0	0	7,484,471	353,216

West Virginia State Auditor's Office
New Old Report

15

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
HAMPSHIRE COUNTY	0	192,308,539	192,308,539	0	193,458,292	193,458,292	0	0	192,308,539	1,149,753
CAPON BRIDGE	0	1,479,061	1,479,061	0	1,505,376	1,505,376	0	0	1,479,061	26,315
ROMNEY	0	6,284,213	6,284,213	0	6,105,344	6,105,344	0	0	6,105,344	0
HANCOCK COUNTY	0	37,712,043	37,712,043	0	46,524,051	46,524,051	0	0	37,712,043	8,812,008
CHESTER	0	5,104,612	5,104,612	0	5,077,103	5,077,103	0	0	5,077,103	0
NEW CUMBERLAND	0	4,054,689	4,054,689	0	4,179,367	4,179,367	0	0	4,054,689	124,678
WEIRTON - HANCOCK	0	26,906,524	26,906,524	0	27,797,164	27,797,164	0	0	26,906,524	890,640
HARDY COUNTY	0	262,118,184	262,118,184	0	287,121,773	287,121,773	0	0	262,118,184	25,003,589
MOOREFIELD	0	4,352,035	4,352,035	0	4,569,136	4,569,136	0	0	4,352,035	217,101
WARDENSVILLE	0	1,226,759	1,226,759	0	1,208,241	1,208,241	0	0	1,208,241	0
HARRISON COUNTY	0	554,415,144	554,415,144	0	583,205,098	583,205,098	0	0	554,415,144	28,789,954
ANMOORE	0	344,054	344,054	0	498,911	498,911	0	0	344,054	154,857
BRIDGEPORT	0	20,417,618	20,417,618	0	29,133,940	29,133,940	0	0	20,417,618	8,716,322
CLARKSBURG	0	74,871,362	74,871,362	0	76,655,289	76,655,289	0	0	74,871,362	1,783,927
LOST CREEK	0	2,278,512	2,278,512	0	2,836,220	2,836,220	0	0	2,278,512	557,708
LUMBERPORT	0	1,570,103	1,570,103	0	1,748,327	1,748,327	0	0	1,570,103	178,224
NUTTER FORT	0	2,958,164	2,958,164	0	3,628,714	3,628,714	0	0	2,958,164	670,550
SALEM	0	5,226,085	5,226,085	0	5,670,989	5,670,989	0	0	5,226,085	444,904
SHINNSTON	0	5,187,918	5,187,918	0	5,266,675	5,266,675	0	0	5,187,918	78,757
STONEWOOD	0	3,196,242	3,196,242	0	3,996,083	3,996,083	0	0	3,196,242	799,841
WEST MILFORD	0	2,266,908	2,266,908	0	2,347,806	2,347,806	0	0	2,266,908	80,898
JACKSON COUNTY	0	127,460,749	127,460,749	0	177,298,836	177,298,836	0	0	127,460,749	49,838,087
RAVENSWOOD	0	10,058,271	10,058,271	0	11,063,283	11,063,283	0	0	10,058,271	1,005,012
RIPLEY	0	10,247,726	10,247,726	0	10,521,955	10,521,955	0	0	10,247,726	274,229
JEFFERSON COUNTY	0	139,100,107	139,100,107	0	143,793,334	143,793,334	0	0	139,100,107	4,693,227
BOLIVAR	0	787,067	787,067	0	806,916	806,916	0	0	787,067	19,849
CHARLES TOWN	0	9,252,325	9,252,325	0	9,316,975	9,316,975	0	0	9,252,325	64,650
HARPERS FERRY	0	3,424,556	3,424,556	0	3,678,579	3,678,579	0	0	3,424,556	254,023
RANSON	0	5,282,437	5,282,437	0	5,496,965	5,496,965	0	0	5,282,437	214,528
SHEPHERDSTOWN	0	3,803,474	3,803,474	0	3,858,375	3,858,375	0	0	3,803,474	54,901

West Virginia State Auditor's Office
New Old Report

16

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
KANAWHA COUNTY	0	754,681,225	754,681,225	0	882,115,737	882,115,737	0	0	754,681,225	127,434,512
BELLE	0	4,286,014	4,286,014	0	4,323,022	4,323,022	0	0	4,286,014	37,008
CEDAR GROVE	0	2,511,472	2,511,472	0	2,519,188	2,519,188	0	0	2,511,472	7,716
CHARLESTON	0	301,922,819	301,922,819	0	334,399,302	334,399,302	0	0	301,922,819	32,476,483
CHESAPEAKE	0	2,684,870	2,684,870	0	2,720,655	2,720,655	0	0	2,684,870	35,785
CLENDENIN	0	9,066,172	9,066,172	0	9,400,525	9,400,525	0	0	9,066,172	334,353
DUNBAR	0	18,516,586	18,516,586	0	18,626,398	18,626,398	0	0	18,516,586	109,812
EAST BANK	0	2,142,543	2,142,543	0	2,253,453	2,253,453	0	0	2,142,543	110,910
GLASGOW	0	1,417,614	1,417,614	0	1,423,262	1,423,262	0	0	1,417,614	5,648
HANDLEY	0	6,760,612	6,760,612	0	6,874,602	6,874,602	0	0	6,760,612	113,990
MARMET	0	9,718,449	9,718,449	0	10,605,290	10,605,290	0	0	9,718,449	886,841
MONTGOMERY - KANAWHA	0	1,830,208	1,830,208	0	1,810,981	1,810,981	0	0	1,810,981	0
NITRO - KANAWHA	0	10,342,683	10,342,683	0	10,431,992	10,431,992	0	0	10,342,683	89,309
PRATT	0	924,263	924,263	0	1,037,059	1,037,059	0	0	924,263	112,796
SAINT ALBANS	0	24,267,531	24,267,531	0	25,033,370	25,033,370	0	0	24,267,531	765,839
SMITHERS - KANAWHA	0	71,180	71,180	0	69,252	69,252	0	0	69,252	0
SOUTH CHARLESTON	0	37,968,266	37,968,266	0	39,925,392	39,925,392	0	0	37,968,266	1,957,126
JEFFERSON	0	0	0	0	0	0	0	0	0	0
LEWIS COUNTY	0	168,751,413	168,751,413	0	185,011,072	185,011,072	0	0	168,751,413	16,259,659
JANE LEW	0	1,606,363	1,606,363	0	1,724,990	1,724,990	0	0	1,606,363	118,627
WESTON	0	11,906,704	11,906,704	0	12,568,338	12,568,338	0	0	11,906,704	661,634
LINCOLN COUNTY	0	88,793,111	88,793,111	0	96,802,146	96,802,146	0	0	88,793,111	8,009,035
HAMLIN	0	4,706,961	4,706,961	0	4,983,708	4,983,708	0	0	4,706,961	276,747
WEST HAMLIN	0	1,427,622	1,427,622	0	1,499,072	1,499,072	0	0	1,427,622	71,450
LOGAN COUNTY	0	103,810,469	103,810,469	0	107,939,848	107,939,848	0	0	103,810,469	4,129,379
CHAPMANVILLE	0	3,285,802	3,285,802	0	3,286,928	3,286,928	0	0	3,285,802	1,126
LOGAN	0	14,924,792	14,924,792	0	14,696,858	14,696,858	0	0	14,696,858	0
MAN	0	2,512,040	2,512,040	0	2,581,039	2,581,039	0	0	2,512,040	68,999
MITCHELL HEIGHTS	0	308,340	308,340	0	284,306	284,306	0	0	284,306	0
WEST LOGAN	0	352,598	352,598	0	350,570	350,570	0	0	350,570	0

West Virginia State Auditor's Office
New Old Report

17

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
MARION COUNTY	0	139,688,754	139,688,754	0	139,098,049	139,098,049	0	0	139,098,049	0
BARRACKVILLE	0	1,487,296	1,487,296	0	1,642,669	1,642,669	0	0	1,487,296	155,373
FAIRMONT	0	85,719,455	85,719,455	0	95,593,144	95,593,144	0	0	85,719,455	9,873,689
FAIRVIEW	0	1,972,864	1,972,864	0	1,944,965	1,944,965	0	0	1,944,965	0
FARMINGTON	0	1,556,566	1,556,566	0	1,623,501	1,623,501	0	0	1,556,566	66,935
GRANT TOWN	0	1,220,345	1,220,345	0	1,670,655	1,670,655	0	0	1,220,345	450,310
MANNINGTON	0	4,458,819	4,458,819	0	4,831,997	4,831,997	0	0	4,458,819	373,178
MONONGAH	0	2,488,783	2,488,783	0	2,565,664	2,565,664	0	0	2,488,783	76,881
RIVESVILLE	0	3,528,440	3,528,440	0	3,615,106	3,615,106	0	0	3,528,440	86,666
WORTHINGTON	0	1,412,536	1,412,536	0	1,517,103	1,517,103	0	0	1,412,536	104,567
WHITE HALL	0	2,629,622	2,629,622	0	2,879,528	2,879,528	0	0	2,629,622	249,906
PLEASANT VALLEY	0	4,001,735	4,001,735	0	4,133,589	4,133,589	0	0	4,001,735	131,854
MARSHALL COUNTY	0	890,678,933	890,678,933	0	977,802,305	977,802,305	0	0	890,678,933	87,123,372
BENWOOD	0	2,994,368	2,994,368	0	3,022,801	3,022,801	0	0	2,994,368	28,433
CAMERON	0	29,565,141	29,565,141	0	43,037,041	43,037,041	0	0	29,565,141	13,471,900
GLEN DALE	0	2,323,847	2,323,847	0	2,450,517	2,450,517	0	0	2,323,847	126,670
MC MECHEN	0	1,419,172	1,419,172	0	1,518,151	1,518,151	0	0	1,419,172	98,979
MOUNDSVILLE	0	16,030,274	16,030,274	0	16,660,613	16,660,613	0	0	16,030,274	630,339
WHEELING - MARSHALL	0	544,406	544,406	0	636,392	636,392	0	0	544,406	91,986
MASON COUNTY	0	299,775,586	299,775,586	0	308,036,086	308,036,086	0	0	299,775,586	8,260,500
HARTFORD	0	710,878	710,878	0	811,045	811,045	0	0	710,878	100,167
HENDERSON	0	1,034,733	1,034,733	0	863,301	863,301	0	0	863,301	0
LEON	0	758,079	758,079	0	852,524	852,524	0	0	758,079	94,445
MASON	0	1,006,186	1,006,186	0	1,063,099	1,063,099	0	0	1,006,186	56,913
NEW HAVEN	0	1,461,736	1,461,736	0	1,556,402	1,556,402	0	0	1,461,736	94,666
POINT PLEASANT	0	5,606,155	5,606,155	0	5,761,495	5,761,495	0	0	5,606,155	155,340
MCDOWELL COUNTY	0	193,451,356	193,451,356	0	201,523,899	201,523,899	0	0	193,451,356	8,072,543
ANAWALT	0	245,639	245,639	0	232,400	232,400	0	0	232,400	0
BRADSHAW	0	787,373	787,373	0	2,979,675	2,979,675	0	0	787,373	2,192,302
DAVY	0	387,317	387,317	0	380,314	380,314	0	0	380,314	0

West Virginia State Auditor's Office
New Old Report

18

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
GARY	0	2,534,432	2,534,432	0	2,393,661	2,393,661	0	0	2,393,661	0
IAEGER	0	5,728,835	5,728,835	0	3,718,332	3,718,332	0	0	3,718,332	0
KEYSTONE	0	295,421	295,421	0	300,593	300,593	0	0	295,421	5,172
KIMBALL	0	1,246,521	1,246,521	0	1,255,852	1,255,852	0	0	1,246,521	9,331
NORTHFORK	0	2,273,158	2,273,158	0	2,334,408	2,334,408	0	0	2,273,158	61,250
WAR	0	3,291,452	3,291,452	0	3,207,602	3,207,602	0	0	3,207,602	0
WELCH	0	11,811,667	11,811,667	0	12,266,639	12,266,639	0	0	11,811,667	454,972
MERCER COUNTY	0	170,290,130	170,290,130	0	174,057,876	174,057,876	0	0	170,290,130	3,767,746
ATHENS	0	1,632,033	1,632,033	0	1,467,359	1,467,359	0	0	1,467,359	0
BLUEFIELD	0	63,329,335	63,329,335	0	67,466,445	67,466,445	0	0	63,329,335	4,137,110
BRAMWELL	0	1,919,313	1,919,313	0	1,984,887	1,984,887	0	0	1,919,313	65,574
MATOAKA	0	0	0	0	0	0	0	0	0	0
OAKVALE	0	3,478,884	3,478,884	0	3,612,836	3,612,836	0	0	3,478,884	133,952
PRINCETON	0	21,750,566	21,750,566	0	22,543,621	22,543,621	0	0	21,750,566	793,055
MINERAL COUNTY	0	49,166,232	49,166,232	0	52,209,510	52,209,510	0	0	49,166,232	3,043,278
CARPENDALE	0	19,646	19,646	0	20,596	20,596	0	0	19,646	950
ELK GARDEN	0	1,045,145	1,045,145	0	988,512	988,512	0	0	988,512	0
KEYSER	0	12,464,884	12,464,884	0	13,398,652	13,398,652	0	0	12,464,884	933,768
PIEDMONT	0	2,336,132	2,336,132	0	1,992,393	1,992,393	0	0	1,992,393	0
RIDGELEY	0	1,608,211	1,608,211	0	1,798,816	1,798,816	0	0	1,608,211	190,605
MINGO COUNTY	0	183,249,062	183,249,062	0	182,952,497	182,952,497	0	0	182,952,497	0
DELBARTON	0	1,926,449	1,926,449	0	1,849,604	1,849,604	0	0	1,849,604	0
GILBERT	0	2,083,775	2,083,775	0	2,017,096	2,017,096	0	0	2,017,096	0
KERMIT	0	2,572,394	2,572,394	0	2,637,363	2,637,363	0	0	2,572,394	64,969
MATEWAN	0	3,532,160	3,532,160	0	3,622,089	3,622,089	0	0	3,532,160	89,929
WILLIAMSON	0	27,268,456	27,268,456	0	27,731,252	27,731,252	0	0	27,268,456	462,796
MONONGALIA COUNTY	0	226,175,781	226,175,781	0	238,442,813	238,442,813	0	0	226,175,781	12,267,032
BLACKSVILLE	0	770,743	770,743	0	1,030,536	1,030,536	0	0	770,743	259,793
GRANVILLE	0	1,728,744	1,728,744	0	1,976,190	1,976,190	0	0	1,728,744	247,446
MORGANTOWN	0	72,022,754	72,022,754	0	71,402,728	71,402,728	0	0	71,402,728	0

West Virginia State Auditor's Office
New Old Report

19

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
STAR CITY	0	2,110,927	2,110,927	0	2,319,366	2,319,366	0	0	2,110,927	208,439
WESTOVER	0	6,288,013	6,288,013	0	7,319,326	7,319,326	0	0	6,288,013	1,031,313
MONROE COUNTY	0	45,717,098	45,717,098	0	43,137,101	43,137,101	0	0	43,137,101	0
ALDERSON - MONROE	0	1,103,813	1,103,813	0	1,246,771	1,246,771	0	0	1,103,813	142,958
PETERSTOWN	0	2,565,497	2,565,497	0	2,526,137	2,526,137	0	0	2,526,137	0
UNION	0	2,140,766	2,140,766	0	2,179,315	2,179,315	0	0	2,140,766	38,549
MORGAN COUNTY	0	44,376,485	44,376,485	0	52,531,908	52,531,908	0	0	44,376,485	8,155,423
BATH	0	7,278,194	7,278,194	0	6,720,776	6,720,776	0	0	6,720,776	0
PAW PAW	0	4,384,962	4,384,962	0	4,958,536	4,958,536	0	0	4,384,962	573,574
NICHOLAS COUNTY	0	71,705,847	71,705,847	0	75,537,127	75,537,127	0	0	71,705,847	3,831,280
RICHWOOD	0	4,538,286	4,538,286	0	5,410,042	5,410,042	0	0	4,538,286	871,756
SUMMERSVILLE	0	10,587,154	10,587,154	0	10,493,593	10,493,593	0	0	10,493,593	0
OHIO COUNTY	0	54,375,037	54,375,037	0	58,973,172	58,973,172	0	0	54,375,037	4,598,135
BETHLEHEM	0	4,591,637	4,591,637	0	4,768,864	4,768,864	0	0	4,591,637	177,227
CLEARVIEW	0	296,969	296,969	0	292,262	292,262	0	0	292,262	0
TRIADELPHIA	0	2,227,260	2,227,260	0	2,142,923	2,142,923	0	0	2,142,923	0
VALLEY GROVE	0	1,105,333	1,105,333	0	1,170,470	1,170,470	0	0	1,105,333	65,137
WEST LIBERTY	0	1,202,472	1,202,472	0	1,104,797	1,104,797	0	0	1,104,797	0
WHEELING - OHIO	0	57,695,578	57,695,578	0	58,502,794	58,502,794	0	0	57,695,578	807,216
PENDLETON COUNTY	0	71,883,905	71,883,905	0	216,425,675	216,425,675	0	0	71,883,905	144,541,770
FRANKLIN	0	2,468,699	2,468,699	0	2,559,680	2,559,680	0	0	2,468,699	90,981
PLEASANTS COUNTY	0	85,428,538	85,428,538	0	90,040,705	90,040,705	0	0	85,428,538	4,612,167
BELMONT	0	2,004,086	2,004,086	0	3,157,383	3,157,383	0	0	2,004,086	1,153,297
ST. MARYS	0	5,132,845	5,132,845	0	5,583,169	5,583,169	0	0	5,132,845	450,324
POCAHONTAS COUNTY	0	40,273,947	40,273,947	0	43,278,402	43,278,402	0	0	40,273,947	3,004,455
DURBIN	0	451,109	451,109	0	469,075	469,075	0	0	451,109	17,966
HILLSBORO	0	1,255,607	1,255,607	0	1,321,456	1,321,456	0	0	1,255,607	65,849
MARLINTON	0	3,586,107	3,586,107	0	3,757,547	3,757,547	0	0	3,586,107	171,440
PRESTON COUNTY	0	182,832,304	182,832,304	0	188,624,669	188,624,669	0	0	182,832,304	5,792,365
ALBRIGHT	0	1,108,789	1,108,789	0	3,740,498	3,740,498	0	0	1,108,789	2,631,709

West Virginia State Auditor's Office
New Old Report

20

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
BRANDONVILLE	0	8,318	8,318	0	9,575	9,575	0	0	8,318	1,257
BRUCETON MILLS	0	3,000,038	3,000,038	0	2,989,853	2,989,853	0	0	2,989,853	0
KINGWOOD	0	8,771,175	8,771,175	0	9,139,845	9,139,845	0	0	8,771,175	368,670
MASONTOWN	0	1,930,951	1,930,951	0	2,352,875	2,352,875	0	0	1,930,951	421,924
NEWBURG	0	2,838,567	2,838,567	0	3,105,279	3,105,279	0	0	2,838,567	266,712
REEDSVILLE	0	1,771,303	1,771,303	0	1,706,470	1,706,470	0	0	1,706,470	0
ROWLESBURG	0	9,218,432	9,218,432	0	10,200,908	10,200,908	0	0	9,218,432	982,476
TERRA ALTA	0	6,265,276	6,265,276	0	6,917,092	6,917,092	0	0	6,265,276	651,816
TUNNELTON	0	2,994,090	2,994,090	0	3,460,143	3,460,143	0	0	2,994,090	466,053
PUTNAM COUNTY	0	415,074,793	415,074,793	0	461,686,385	461,686,385	0	0	415,074,793	46,611,592
BANCROFT	0	483,044	483,044	0	674,685	674,685	0	0	483,044	191,641
BUFFALO	0	1,524,726	1,524,726	0	1,629,053	1,629,053	0	0	1,524,726	104,327
ELEANOR	0	1,747,701	1,747,701	0	1,521,715	1,521,715	0	0	1,521,715	0
HURRICANE	0	8,466,467	8,466,467	0	9,578,078	9,578,078	0	0	8,466,467	1,111,611
NITRO - PUTNAM	0	4,014,580	4,014,580	0	4,267,932	4,267,932	0	0	4,014,580	253,352
POCA	0	2,177,056	2,177,056	0	3,764,854	3,764,854	0	0	2,177,056	1,587,798
WINFIELD	0	3,690,958	3,690,958	0	3,727,626	3,727,626	0	0	3,690,958	36,668
RALEIGH COUNTY	0	228,354,928	228,354,928	0	230,368,439	230,368,439	0	0	228,354,928	2,013,511
BECKLEY	0	40,865,423	40,865,423	0	40,290,797	40,290,797	0	0	40,290,797	0
LESTER	0	1,546,296	1,546,296	0	1,692,117	1,692,117	0	0	1,546,296	145,821
MABSCOTT	0	2,184,046	2,184,046	0	2,274,786	2,274,786	0	0	2,184,046	90,740
RHODELL	0	0	0	0	0	0	0	0	0	0
SOPHIA	0	1,812,170	1,812,170	0	1,872,908	1,872,908	0	0	1,812,170	60,738
RANDOLPH COUNTY	0	127,004,026	127,004,026	0	232,297,570	232,297,570	0	0	127,004,026	105,293,544
BEVERLY	0	1,078,079	1,078,079	0	1,126,024	1,126,024	0	0	1,078,079	47,945
ELKINS	0	16,867,967	16,867,967	0	18,517,563	18,517,563	0	0	16,867,967	1,649,596
HARMAN	0	273,288	273,288	0	412,193	412,193	0	0	273,288	138,905
HUTTONSVILLE	0	637,369	637,369	0	673,348	673,348	0	0	637,369	35,979
MILL CREEK	0	2,571,741	2,571,741	0	2,578,121	2,578,121	0	0	2,571,741	6,380
MONTROSE	0	649,105	649,105	0	737,103	737,103	0	0	649,105	87,998

West Virginia State Auditor's Office
New Old Report

21

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
WOMELSDORFF	0	342,005	342,005	0	454,406	454,406	0	0	342,005	112,401
RITCHIE COUNTY	0	51,759,769	51,759,769	0	73,700,935	73,700,935	0	0	51,759,769	21,941,166
AUBURN	0	31,329	31,329	0	37,959	37,959	0	0	31,329	6,630
CAIRO	0	1,012,809	1,012,809	0	1,413,573	1,413,573	0	0	1,012,809	400,764
ELLENBORO	0	1,116,432	1,116,432	0	1,218,576	1,218,576	0	0	1,116,432	102,144
HARRISVILLE	0	1,365,604	1,365,604	0	1,584,460	1,584,460	0	0	1,365,604	218,856
PENNSBORO	0	1,247,138	1,247,138	0	1,365,572	1,365,572	0	0	1,247,138	118,434
PULLMAN	0	179,390	179,390	0	196,464	196,464	0	0	179,390	17,074
ROANE COUNTY	0	54,200,249	54,200,249	0	82,552,314	82,552,314	0	0	54,200,249	28,352,065
REEDY	0	600,386	600,386	0	666,836	666,836	0	0	600,386	66,450
SPENCER	0	5,264,296	5,264,296	0	5,640,447	5,640,447	0	0	5,264,296	376,151
SUMMERS COUNTY	0	92,840,050	92,840,050	0	98,898,021	98,898,021	0	0	92,840,050	6,057,971
HINTON	0	13,699,116	13,699,116	0	14,576,051	14,576,051	0	0	13,699,116	876,935
TAYLOR COUNTY	0	87,371,856	87,371,856	0	91,158,295	91,158,295	0	0	87,371,856	3,786,439
FLEMINGTON	0	4,165,225	4,165,225	0	4,596,701	4,596,701	0	0	4,165,225	431,476
GRAFTON	0	14,968,434	14,968,434	0	16,644,843	16,644,843	0	0	14,968,434	1,676,409
TUCKER COUNTY	0	58,176,086	58,176,086	0	59,883,789	59,883,789	0	0	58,176,086	1,707,703
DAVIS	0	2,741,013	2,741,013	0	2,771,461	2,771,461	0	0	2,741,013	30,448
HAMBLETON	0	333,324	333,324	0	366,357	366,357	0	0	333,324	33,033
HENDRICKS	0	365,809	365,809	0	379,679	379,679	0	0	365,809	13,870
PARSONS	0	3,085,078	3,085,078	0	3,268,430	3,268,430	0	0	3,085,078	183,352
THOMAS	0	1,868,099	1,868,099	0	1,861,388	1,861,388	0	0	1,861,388	0
TYLER COUNTY	0	40,100,555	40,100,555	0	77,381,422	77,381,422	0	0	40,100,555	37,280,867
FRIENDLY	0	942,313	942,313	0	1,105,759	1,105,759	0	0	942,313	163,446
MIDDLEBOURNE	0	1,896,266	1,896,266	0	1,988,826	1,988,826	0	0	1,896,266	92,560
PADEN CITY - TYLER	0	1,591,178	1,591,178	0	2,353,263	2,353,263	0	0	1,591,178	762,085
SISTERSVILLE	0	3,761,164	3,761,164	0	4,339,585	4,339,585	0	0	3,761,164	578,421
UPSHUR COUNTY	0	99,013,688	99,013,688	0	118,242,876	118,242,876	0	0	99,013,688	19,229,188
BUCKHANNON	0	19,666,976	19,666,976	0	20,231,112	20,231,112	0	0	19,666,976	564,136
WAYNE COUNTY	0	299,167,378	299,167,378	0	318,316,359	318,316,359	0	0	299,167,378	19,148,981

West Virginia State Auditor's Office
New Old Report

22

	2019			2020			2020 Class 1		2020 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
CEREDO	0	3,626,346	3,626,346	0	3,838,523	3,838,523	0	0	3,626,346	212,177
FORT GAY	0	1,605,794	1,605,794	0	1,417,264	1,417,264	0	0	1,417,264	0
HUNTINGTON - WAYNE	0	5,363,984	5,363,984	0	6,085,610	6,085,610	0	0	5,363,984	721,626
KENOVA	0	15,313,452	15,313,452	0	16,005,213	16,005,213	0	0	15,313,452	691,761
WAYNE	0	4,247,415	4,247,415	0	4,646,862	4,646,862	0	0	4,247,415	399,447
WEBSTER COUNTY	0	27,123,396	27,123,396	0	29,044,655	29,044,655	0	0	27,123,396	1,921,259
CAMDEN-ON-GAULEY	0	257,947	257,947	0	262,751	262,751	0	0	257,947	4,804
COWEN	0	1,513,676	1,513,676	0	1,699,704	1,699,704	0	0	1,513,676	186,028
WEBSTER SPRINGS	0	4,142,165	4,142,165	0	4,340,273	4,340,273	0	0	4,142,165	198,108
WETZEL COUNTY	0	314,052,334	314,052,334	0	370,588,390	370,588,390	0	0	314,052,334	56,536,056
HUNDRED	0	690,972	690,972	0	709,066	709,066	0	0	690,972	18,094
LITTLETON	0	0	0	0	0	0	0	0	0	0
NEW MARTINSVILLE	0	8,477,528	8,477,528	0	9,003,963	9,003,963	0	0	8,477,528	526,435
PADEN CITY - WETZEL	0	2,994,734	2,994,734	0	3,068,488	3,068,488	0	0	2,994,734	73,754
PINE GROVE	0	1,125,932	1,125,932	0	1,274,734	1,274,734	0	0	1,125,932	148,802
SMITHFIELD	0	440,913	440,913	0	664,759	664,759	0	0	440,913	223,846
WIRT COUNTY	0	26,156,207	26,156,207	0	43,870,808	43,870,808	0	0	26,156,207	17,714,601
ELIZABETH	0	2,309,509	2,309,509	0	2,350,443	2,350,443	0	0	2,309,509	40,934
WOOD COUNTY	0	109,576,973	109,576,973	0	132,705,183	132,705,183	0	0	109,576,973	23,128,210
NORTH HILLS	0	64,806	64,806	0	157,008	157,008	0	0	64,806	92,202
PARKERSBURG	0	64,048,665	64,048,665	0	69,136,081	69,136,081	0	0	64,048,665	5,087,416
VIENNA	0	14,144,712	14,144,712	0	15,870,233	15,870,233	0	0	14,144,712	1,725,521
WILLIAMSTOWN	0	5,431,312	5,431,312	0	8,221,230	8,221,230	0	0	5,431,312	2,789,918
WYOMING COUNTY	0	187,534,456	187,534,456	0	194,197,934	194,197,934	0	0	187,534,456	6,663,478
MULLENS	0	4,070,699	4,070,699	0	4,157,612	4,157,612	0	0	4,070,699	86,913
OCEANA	0	3,626,581	3,626,581	0	3,834,779	3,834,779	0	0	3,626,581	208,198
PINEVILLE	0	4,880,993	4,880,993	0	4,945,088	4,945,088	0	0	4,880,993	64,095
Totals	0	11,189,019,800	11,189,019,800	0	12,548,849,500	12,548,849,500				

23

LEWIS-UPSHUR ANIMAL CONTROL FACILITY		
MONTH OF January 2020		
	UPSHUR	LEWIS
ADOPTIONS		
CASH	\$140	\$120
CHECK	\$0	\$0
E STORE CREDIT CARD	\$205	\$40
SUBTOTAL	\$345	\$160
SPAY/NEUTER DEPOSIT		
CASH	\$150	\$0
CHECK	\$0	\$0
E STORE CREDIT CARD	\$400	\$50
SUBTOTAL	\$550	\$50
BOARD RESCUE		
CASH	\$0	\$10
CHECK	\$0	\$0
E STORE CREDIT CARD	\$20	\$20
SUBTOTAL	\$20	\$30
MICRO-CHIPPING		
CASH	\$0	\$0
CHECK	\$0	\$0
E STORE CREDIT CARD	\$26	\$0
SUBTOTAL	\$26	\$0
DONATIONS		
CASH	\$0	\$0
CHECK	\$425	\$0
E STORE CREDIT CARD	\$50	\$0
SUBTOTAL	\$465	\$0

24

OTHER	\$0	\$0
TOTAL	\$1,406	\$240

EXPLANATION:

LEWIS-UPSHUR ANIMAL CONTROL FACILITY REPORT
ACCOUNT OF CATS
JANELLA COCHRAN, SUPERVISOR OF ANIMAL SERVICES
(January) 2020

23
COF

TRANSACTION	UPSHUR	LEWIS	TOTAL
Cats brought in by City Trapper	2	0	2
Cats brought in by Animal Control Officer	0	1	1
Cats brought in by County Residents	22	9	31
Cats brought in by Law Enforcement	0	0	0
Cats in Drop Box	0	0	0
Cats Quarantined	0	0	0
Cat returned to owner	0	0	0
Cats Escaped	0	0	0
Adoptions:			
With Charge	11	1	12
Without Charge	0	0	0
Rescues:			
With Charge	0	0	0
Without Charge	13	3	16
Euthanasia:			
Owner Request	0	0	0
Other	0	5	5

Janelle L Cochran
Signature

Feb 3, 2020
Date

26

LEWIS - UPSHUR ANIMAL CONTROL FACILITY
ANIMAL REPORT (February 3, 2020)
ACCOUNT OF ANIMALS HOUSED AT THE LEWIS - UPSHUR ANIMAL CONTROL FACILITY
FOR THE MONTH OF (January) 2020

TRANSACTION	UPSHUR	LEWIS	TOTAL
Dogs brought in by Animal Control Officer	5	9	14
Other Animals brought in by Animal Control Officer	0	0	0
Dogs brought in by County Residents	4	2	6
Dogs brought in by Law Enforcement	2	0	2
Dogs in Drop Box	0	0	0
Dogs Quarantined	0	0	0
Dogs Returned to Owner	3	2	5
Dogs Escaped	0	0	0
Adoptions:			
With Charge	7	5	12
Without Charge	0	0	0
Rescues:			
With Charge	2	3	5
Without Charge	0	0	0
Euthanasia:			
Owner Request	1	0	1
Other	0	0	0

Jamelle L Cochran

Signature

Feb 3, 2020

Date

(27)

DUSTIN HOLLEN, ANIMAL CONTROL / HUMANE OFFICER

MONTHLY ANIMAL REPORT

January 2020

TRANSACTION	#
Animals picked up by ACO:	5
Dogs	5
Other	0
Animals returned to Owner by ACO:	1
Dogs	1
Other	0
Animals Delivered to LUACF:	4
Dogs	4
Other	0
Animals Quarantined by ACO:	0
Dogs	0
Other	0
Animals Terminated:	1
Dogs	1
Other	0
Total Number of Hours Involved	116 1/2


Signature

2-3-20
Date

Photos from City of Buckhannon's post in Black History Month: Community Reading of MLK's "I have a Dream"



City of Buckhannon
Month: Community Re
"I have a Dream"

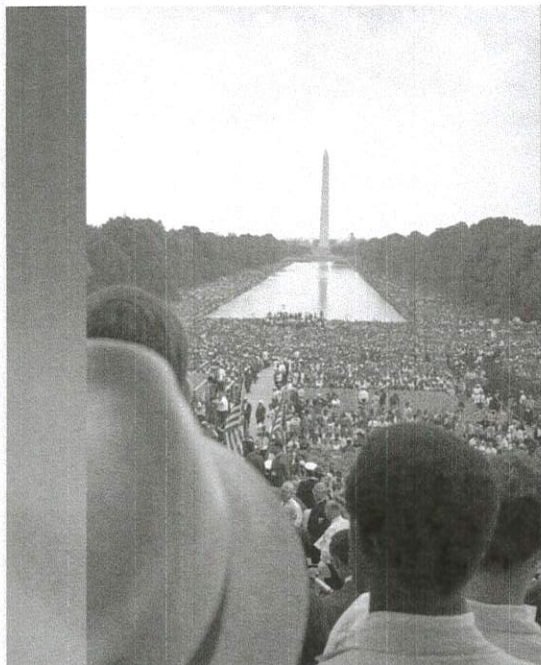
· January 29 ·

Like

Commer




Write a comment...




Celebrating

Black History Month with A Community Reading of Martin Luther King, Jr's "I have a dream..." Speech



**Jawbone Park
1:00 P.M.
February 16, 2020**



Like

Comment

Share



West Virginia Ratification of the 19th Amendment

Centennial Celebration

Guaranteeing Women the Right to Vote!

Monday, Feb. 17, 2020
9 a.m.-6:30 p.m.

Upper Rotunda at the State Capitol Charleston, WV

Free Event Everyone Welcome!

Planned activities include:

9 a.m. to 5 p.m.: Exhibit booths

1:30 to 2 p.m.: Rally on the Capitol steps
(Kanawha Boulevard side) with

Kanawha Valley NOW,
WV Women's Commission and others

4 to 5 p.m.: Commemoration Ceremony, featuring
special guest Sen. Shelley Moore Capito

5 to 6:30 p.m.: Reception at the Culture Center

#WVWomenVOTE100

Call 304-549-5406 for information

Leap into
science
— by the —
FRANKLIN INSTITUTE



LEAP INTO SCIENCE
FAMILY WORKSHOP

EXPLORE
BALANCE, WIND, LIGHT, AND SHADOW
AT THE

JAMES W. CURRY PUBLIC LIBRARY
ON SATURDAY, FEBRUARY 29TH FROM 10 - 3

PARTICIPATE IN OPEN-ENDED, HANDS-ON SCIENCE ACTIVITIES

ENJOY STORIES THROUGHOUT THE DAY

HAVE FUN WHILE LEARNING TO THINK LIKE A SCIENTIST

PROGRAM IS FREE!

NO REGISTRATIONS REQUIRED, BEST FOR FAMILIES OF
PRESCHOOL AND ELEMENTARY STUDENTS

March

JAMES W. CURRY PUBLIC LIBRARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2  CALLANETICS with Bev'ly Ann 1:30 PM	3 FAMILY Storytime 5:45 PM IMAGINE THAT!	4  CALLANETICS with Bev'ly Ann 1:30 PM	5  CURRY CODE CLUB 5:30 PM	6  CALLANETICS with Bev'ly Ann 1:30 PM	7
8 	9  CALLANETICS with Bev'ly Ann 1:30 PM	10 FAMILY Storytime 5:45 PM FESTIVAL OF COLOR	11  CALLANETICS with Bev'ly Ann 1:30 PM	12  CURRY CODE CLUB 5:30 PM	13  CALLANETICS with Bev'ly Ann 1:30 PM	14
15	16  CALLANETICS with Bev'ly Ann 1:30 PM	17 FAMILY Storytime 5:45 PM STRAIGHT LINE DESIGN	18  CALLANETICS with Bev'ly Ann 5:45 PM	19  CURRY CODE CLUB 5:30 PM	20  CALLANETICS with Bev'ly Ann 1:30 PM	21
22	23  CALLANETICS with Bev'ly Ann 1:30 PM	24 FAMILY Storytime 5:45 PM THE HOLE STORY	25  ADVISORY BOARD 10am FUND RAISING 11:30am  CALLANETICS with Bev'ly Ann 1:30 PM	26  CURRY CODE CLUB 5:30 PM	27  CALLANETICS with Bev'ly Ann 1:30 PM	28
29	30  CALLANETICS with Bev'ly Ann 1:30 PM	31 FAMILY Storytime 5:30 PM A TIME TO PLANT	ANNOUNCING! THIRD ANNUAL "OPOLYFEST" SATURDAY, APRIL 4TH FROM 1-2:30 PM IN CELEBRATION OF MONEYSMART WEEK. JOIN US FOR A ROUSING GAME OF MONOPOLY, DINO-OPOLY, OR "OTHER-OPOLY" AND SHOWCASE YOUR FINANCIAL PROWESS. COLLECT YOUR ASSETS, ENJOY LIGHT REFRESHMENTS, WIN PRIZES! SEE OUR FACEBOOK PAGE FOR DETAILS!			

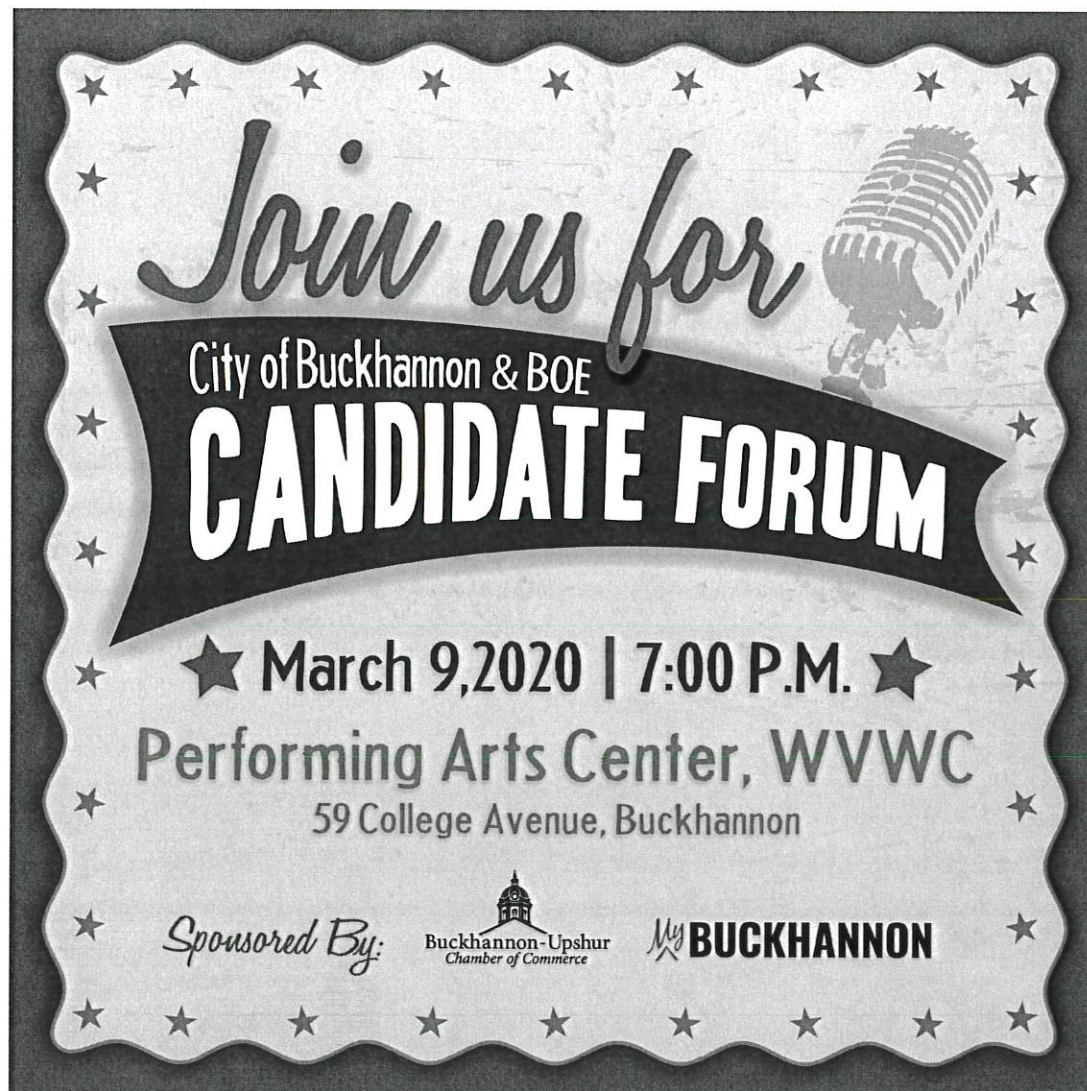
32

From: "BUChamber Info" <info@buchamber.com>

To:

Subject: Candidate Forum

Date: 2/11/2020 10:51:15 AM



Tammy Reger

Executive Director

Buckhannon-Upshur

Chamber of Commerce

14 East Main Street

Buckhannon, WV 26201

Ph: 304-472-1722 Fax: 304-472-4938

Website: www.buchamber.com

ELKINS ROAD PUBLIC SERVICE DISTRICT

Agenda

33

Meeting Regular Monthly Meeting

Start Time 5:30 PM

Date Tuesday, February 4, 2020

Place P.S.D. Office
4536 Old Elkins Rd, Buckhannon

Meeting Called to Order by Chairperson

5:30 PM

Pledge of Allegiance

Roll Call Introduce Board of Directors

Chair/Treasurer-Carey Wagner, Secretary-Larry Heater, Board Member-Sonny Matthews

Introduce Office Staff - Office Manager, Carolyn Douglas; Billing Clerk - Linzy Wilson;

System Operator-David Wamsley

Recognize Current Customers

Approval of Minutes - January 7, 2020 Regular Monthly Meeting

Vote

Treasurer Report/Payment of Bills for February/bal of January Invoices

Vote

ITEMS FOR DISCUSSION

2020 Holiday Schedule

Vote

Terry Cronin

Vote

Questions for Board

Phase III Extension Project Update

Vote

Invoice payment approval

Update on Project

Maintenance Report

In-house Meter Reading

Gormley Booster Station

Date & Time of March 2020 Meeting - Tuesday, March 3, 2020 @ 5:30 pm

Adjournment

Vote

Anyone wishing to address the Board that is not on the agenda will be addressed at the end of the meeting or as time permits in between other items on agenda. Please ask to be added so we can be sure to address you. Thank you for your patience!!!! ☺)

*Rough Draft Prepared by Office Manager January 14, 2020
Prepared by Board Chair and Office Manager January 21, 2020
Posted and Available to the Public on February 28, 2020*

34

Notice of Meeting

Buckhannon-Upshur Parks and Recreation Advisory Board

Location: 91 W. Main Street

Date: February 10, 2020

Time: 5:30 PM

Agenda

Call meeting to order.

Approve January minutes

Public comment

Fundraising ideas

Grant funding options

Discuss objectives and goals (1 yr. vs. next 5 yrs.) of the Board

Adjournment

UPSHUR COUNTY SENIOR CENTER

35

TO: Upshur County Senior Center Board of Directors

FROM: Sarah Campbell/Ransom Hackett

MEETING: Senior Center Board of Directors

DATE: February 12, 2020

TIME: 12:00 PM

PLACE: Board Room

Lunch: 11:30 in Nutrition Site

Minutes Attached

Director's Report Attached

Finance Report Attached

AGENDA

Call to Order

Roll Call

Approval of Minutes

Guest: Laura Ward, Country Roads Transit/ RCSC

Directors Report

Public Comments

Financial Report

Previous Business

Christmas Family Fundraiser Report

New Business

Financial Manual Review

Updates per Fire Marshall Inspection

Personnel Matters

Next Meeting

Adjournment

36

**Tennerton PSD
Meeting Agenda
February 12, 2020**

2:00 pm

- A. Call meeting to order.
- B. Reading / correction / approval of last month's minutes.
- C. Financial report and approval of bill payments.
- D. TPSD maintenance report.
- E. New service report.
- F. Shut off report.
- G. Customer leaks and adjustments.
- H. Annual report.
- I. Customer complaints. Possible guest Beulah Riffle
- J. Discussion of possible rate increase
- K. Adjournment .

UPSHUR COUNTY SAFE STRUCTURES AND SITES
ENFORCEMENT BOARD

37

Meeting Agenda

Upshur County Administrative Annex

Thursday, February 13, 2020

3:00 p.m.

- I. Call meeting to order
- II. Recognition of Guests
- III. Public Comment
- IV. Approval of previous meeting(s) minutes
 - January 9, 2020
- V. Report and/or action on Pending Cases
 - 061418-03 (Best) – Sold at tax sale, property owner has 18 months to redeem – waiting until the end of the 18-month period to see if the new owner brings the property into compliance – Sold during tax sale during November 2018. Discuss during May 2020 meeting.
 - 101019-02 (Chewning) – No action required, deadline is March 11th
 - 111419-01 (Browning) – Review photographs of property
 - 010220-01 (Gardner) – Discuss property visit, review photographs of property
- VI. Consider requests to establish new cases
 - No new Complaints
- VII. Adjournment

The next Safe Structures & Sites Board Meeting will be held on Thursday, March 12, 2020 beginning at 3:00 p.m. at the Upshur County Administrative Annex, 91 West Main Street, Suite 101, Buckhannon, WV.



38

Notice of Annual Meeting Upshur County Farmland Protection Board

Location: West Virginia Farm Bureau Office
1 Red Rock Road, Buckhannon, WV
Date: February 13, 2020
Time: 2:00 p.m.

AGENDA

CALL MEETING TO ORDER / ROLL CALL

PUBLIC QUESTIONS / COMMENT PERIOD

BUSINESS ITEMS – Discussion/Update/Action

- Easements closed in 2019
- Partner funds obtained in 2019

FINANCIAL MATTERS – Discussion/Update/Action

- Transfer tax collected in 2019
- Balance on hand December 31, 2019

PROGRAM REVIEW

- Review and re-affirm, amend, or alter the program in accordance with bylaws

OFFICER REVIEW

ELECTION OF OFFICERS

OTHER BUSINESS

ADJOURNMENT



Notice of Monthly Meeting Upshur County Farmland Protection Board

Location: West Virginia Farm Bureau Office
1 Red Rock Road, Buckhannon, WV

Date: February 13, 2020

Time: Immediately following the Annual Meeting scheduled for **2:00 p.m.**

AGENDA

CALL MEETING TO ORDER / ROLL CALL

PUBLIC QUESTIONS / COMMENT PERIOD

APPROVAL OF MINUTES: November 2019

BUSINESS ITEMS – Discussion/Update/Action

- Applications in-house
- Articles for local newspaper
- Farm Bureau membership
- 1099's & 1096 Forms
- Letter from County Administrator

FINANCIAL MATTERS – Discussion/Update/Action

- FY20 Financial Spreadsheet / Financial Report
- Payment of Bills / Invoices ---
 - o Saddleback Services, County Commission/Audit invoice

OTHER BUSINESS –

DATE OF NEXT MEETING

ADJOURNMENT

Buckhannon-Upshur Airport Authority Agenda

Buckhannon-Upshur Airport Authority-W22 Terminal Building

Thursday, February 13, 2020 at 4:00 pm

- A. Call to order
- B. Recognized guests and public comment period
- C. Officer/Committee/Consultant Reports:
 - President's Report – President Clemens
 - Past Due Accounts
 - Board Membership
 - Airport Entrance and Sign
 - Treasurer's Report – Phil Loftis, Treasurer
 - Sage 50 renewal cost is \$1554.95, monthly fee is \$129.58, up from \$119.17.
 - Discussion regarding backup internet access and WiFi at W22
 - Secretary's Report – Brian Huffman, Secretary
 - Engineering Reports – Melissa Defibaugh, Chapman/Technical
 - CATEx and Scope of Professional Services for runway rehabilitation project
 - Operations – Jamie Wilt, Jennifer Powers
 - Derek's 6-month anniversary
 - Start date for cable and data to terminal is 2-20-2020
 - Fuel Master is fully operational
 - Computer Back-up system in the SRE office.
 - Terminal building furnishings
 - Fuel Prices/Inventory
 - Mark Davis's (AirTech) plane - status
- D. Consent Agenda:
 - Approval of Minutes
 - Approval of Treasurer's Report
 - Authorization for payment of the bills
- E. Items Removed from the Consent Agenda for discussion and vote:
- F. Old Business:
 - New hangar space requests/applications/updates
- G. New Business:
- H. Board Member Comments and Announcements
- I. Adjournment

Upshur County Convention & Visitors Bureau

February 13th, 2020 Agenda

211

- Call Meeting to Order
- Approval of Minutes
- Treasurer's Report
- Director's Report
 - Mountaineer Trail Network; Senate Bill 317 of 2019 Legislative Session
 - Walking Dinner Tour – Winter complete & Plans for Spring
 - Strawberry Market
 - Rack Cards: Strawberry Festival, Festival Fridays, River Access
 - Advertising Grant Applications..... James W. Curry Park
 - 2020 Main Street Banners
 - State Tourism: Tourism Day and AirBnB Legislation
 - Stories with MyBuckhannon
- Event Center Manager's Report
 - Past: Youth Livestock, BOE Training, Math Field Day, Spelling Bee, Food Bank
 - Upcoming: Social Studies Fair, Science Fair, Create Buckhannon, Chamber Dinner, Swim Banquet
- Updates:
 - New Hire
 - Cleaning Company
 - Request for Other Job (Soccer Coaching)
 - Employee Food
- Old Business:
- New Business:
 - Meeting Date & Time
- Motion to Adjourn Meeting

NEXT MEETING: March 12th, 2020

42

Buckhannon-Upshur Chamber of Commerce
Meeting Agenda
February 17, 2020

Welcome and Introductions

Pledge of Allegiance

Treasurer's Report

Review of Minutes

New Business:

- Annual Dinner – March 2, 2020
 - Speaker-
Kimberly Reed, President and Chairman
Export/Import Bank of United States
 - Silent Auction Items are needed!
 - Sponsorships Available

Reports from Collaborative Organizations and Standing Committees:

West Virginia Strawberry Festival – Sandra Bennett
Economic Development Authority – Rob Hinton
Southern Upshur Business Association (SUBA) – Kevin Campbell
Upshur County Convention and Visitor's Bureau (CVB) – Laura Meadows
Create Buckhannon – C.J. Rylands
City of Buckhannon – Callie Cronin-Sams
County Commission – Carrie Wallace
Mountain CAP of WV- Kathy McMurray
Upshur Arts Alliance- Jane Helmick
WVWC- Bob Skinner
St. Joseph's Hospital- Lisa Wharton
Rotary- Rich Clemens

Speaker- St. Joseph's Hospital – Cardiac Care

Announcements

Join us for a Chamber/Hospital wear RED photo!

(43)

Elkins Road Public Service District
Board of Directors' Regular Meeting
January 7, 2020

The regular monthly meeting of the Elkins Road Public Service District (ERPSD) Board of Directors was held on Tuesday, January 7, 2020.

Chair, Carey Wagner, called the meeting to order at 5:30 p.m. and led the group in the Pledge of Allegiance.

Members Present were: Chair-Carey Wagner, Secretary-Larry Heater and Board Member-Sonny Matthews

Staff Present were: Office Manager-Carolyn Douglas-absent, Billing Clerk-Linzy Wilson-absent, System Operator-David Wamsley

Unless otherwise stated all motions passed by vote 3-0.

Recognize that four (4) customers were present.

APPROVAL OF MINUTES

Minutes of December 3, 2019 Regular Monthly Meeting were presented for approval. Sonny Matthews made a motion to approve the minutes of the meetings as presented. Larry Heater seconded the motion. Motion carried

APPROVAL OF FINANCIAL REPORTS/BILLS TO DATE

Carey Wagner presented the Financial Report. Sonny Matthews made a motion to approve the financial report and pay the bills to date. Larry Heater seconded the motion. Motion carried

ELECTION OF 2020 OFFICERS

Sonny Matthews made a motion that the Officers of the Board of Directors remain the same. Larry Heater seconded the motion. Motion carried. Officers as follows: Carey Wagner, Chair/Treasurer, Larry Heater, Secretary, Sonny Matthews, Board Member.

2020 HOLIDAY SCHEDULE

This item was moved to the February agenda, as it was not available from County because of end of year meeting dates cancelled due to holidays. Note that January 1 and January 20 will be observed as holidays until the schedule is approved.

Elkins Road Public Service District
Board of Directors' Regular Meeting
January 7, 2020

44

PHASE III EXTENSION PROJECT

No invoices were presented by Region VII for payment.

Greg Belcher of Chapman Technical Group (CTG) attended to discuss the project and presented Engineering Amendment No. 2 in the amount of \$11,240 for additional surveying for the two (2) booster pumps, additional geotechnical investigation for proposed office site, and financing services provided to assist with PSC finance/rule 42 approval.

Matthews made a motion to approve the amendment as presented and to allow the Chair to sign on behalf of PSD. Heater seconded motion. Motion carried. Belcher will handle the paper work processing onto Region 7 to further process to funding agency.

Additional discussion with Belcher on the project and the time frame expected to bid and construction to begin. It's a process waiting for approval to advertise to bid, bid opening, and then 90 day bid hold to allow the funding to be actually committed for pay outs. Roughly we could be looking at a March bid opening, June awarding to contractors and then probably another 30-45 days reviewing/approval of materials (submittals) before work would likely begin.

Belcher, again stressed the need to not delay anything when the PSD reviewed or were asked to approve because it was critical that we keep moving forward quickly.

Discussion of the size, cost of the proposed office and Wagner pointed out that some items that had been discussed in April 2018, still did not reflect in the December 2019 drawings. Belcher stated that this will be resolved and new plans as well as the electrical drawings which GRW was finalizing would all be completed soon. Belcher noted he was concerned with how bid prices had come in the 4th quarter 2019 and hoped that the bids would be close to the estimates we have on the project.

MAINTENANCE

Dave Wamsley, System Operator, discussed the December Maintenance Report which he had prepared for the meeting. Dave explained we had no leaks, no new taps installed for the month of December. So just the usual water monitoring tasks plus work orders from the office staff. Discussion of the heat issue in the Gormley Booster Pump Station and that a electric heater would be installed the next day to be sure the temperature is maintained and not dependent on the heat that the pumps produce. Larry Heater also recommended that the propane heater be moved to the Booster Pump Station so it would be ready and available should the electric be out for an extended period. Dave was asked to take care of both the following day.

Reviewed Monthly Operational Report that we had purchased on average 200,748 gallons per day. Wagner noted that this was still high and should be more around 170,000-175,000 per day, although the payment to the City of Buckhannon had dropped to just under \$10,000 for November/December cycle.

(45)

Elkins Road Public Service District
Board of Directors' Regular Meeting
January 7, 2020

MAINTENANCE continued

Discussion and review of the hydrant list as prepared by Randy Osburn, outside contract maintenance. It was reported 41 hydrants had been stripped and repainted and that 88 remained to be painted, as well as 4 yard hydrants. It was also noted that 6 hydrants are in need of repair when funds were available.

There being no further business, the meeting adjourned on motion made by Sonny Matthews and seconded by Larry Heater. Meeting adjourned at 6:35 p.m.


The next regular monthly meeting will be held on Tuesday, February 4, 2020 at 5:30 p.m.

Respectfully submitted:


ERPSD Board of Directors Secretary, Larry J Heater//CWagner

Attachments: Agenda
Sign In Sheet

Approved By:


Board Chair/Treasurer
Corey Wagner


Secretary
Larry Heater


Board Member
Sonny Matthews

Note: Recorded Meeting

46

Attending: Josh Hinchman, Katie Loudin, Dennis Cortes, Mary Hull

Absent: JJ Ford, William Squires

Guests: Kristie Tenney

Date: January 9, 2020

Meeting Location: Upshur County Administrative Annex

1. Meeting was called to order at 5:30pm
2. Josh Hinchman made a motion to approve the December 9, 2019 minutes, Mary Hull 2nd the motion.
3. Election for Parks and Recreation Officers:
 - a. Upon the resignation of Hannah Lively, Chair of the board, nominations were taken for new officers.
 - b. Katie Loudin nominated Josh Hinchman for Chair - no other nominations for chair were made – Katie Loudin made a motion for Josh Hinchman to be the new Chair, Mary Hull 2nd the motion.
 - c. Josh Hinchman nominated JJ Ford to be Vice Chair – no other nominations were made for Vice Chair – Josh Hinchman made a motion for JJ Ford to be Vice Chair, Dennis Cortes 2nd the motion.
 - d. Katie Loudin nominated Mary Hull to be the new Secretary, no other nominations were made for secretary – Katie Loudin made a motion for Mary Hull to be the new Secretary – Josh Hinchman 2nd the motion.

New Officers:

Josh Hinchman – Chair

JJ Ford – Vice Chair

Mary Hull – Secretary

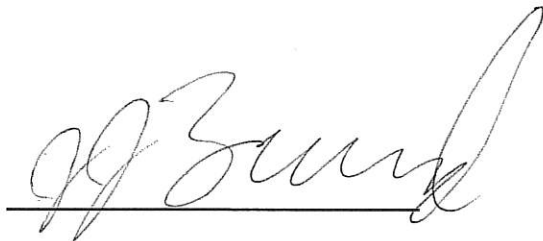
4. Public Comment:
 - a. Katie Loudin stated she had been to a Create Buckhannon meeting where a discussion took place possibly, they would put gravel in areas around Beans Mill and Tenmile, she suggested we contact them to possibly collaborate with Create Buckhannon to place gravel at the Kiosk in these areas. Katie stated she would reach out to CJ of Create Buckhannon.

- b. Dennis Cortes requested that a change to his name be made in the December minutes – the z in his last name was changed to an s. Josh Hinchman also ask that his information on the Advisory Board List be updated.
 - c. Kristie Tenney informed the board of how much money we have in the account - \$797.74
 - d. Board was informed that the possible fundraiser with Todd Zickefoose discussed at the December meeting will be put on hold until April 2020.
 - e. Katie Loudin suggested a possible levy to generate funds for possible pool improvements. Katie also suggested a possible collaboration with the Upshur County Library on future levy/funding.
 - f. Kristie Tenney suggested Mary Hull be added to Facebook as an admin, Mary Hull agreed however suggested all board members be added to that we could all add photo's and any other info that may need to be put on. Josh Hinchman made a motion to add all board members, Katie Loudin 2nd the motion.
5. Open Governmental Meeting Act Review:
- a. Kristie Tenney passed out the review – board members looked over information – board members did not have any questions or comments of the Open Governmental Meeting Act Review.
6. Discussion of Kiosk for Trails:
- a. Kristie Tenney informed board that the cost for each Kiosk was approximately \$235.00. Some kiosk's still need to be installed and the maps are located at the Upshur County Administration Annex, the installers are unsure of the location of kiosks at the BUHS trails. This was put on the agenda for the next meeting.
7. Discuss Objectives and Goals:
- a. Board agreed to remove from the one-year goals the summer float project, the amphitheater renovation.
 - b. Added to the 1-year goal list was Cards on the Kiosk's
 - c. It was agreed that all board members should come up with a comprehensive plan to bring to the next meeting with a focus on the Pavilion and pool.


- d. Board members agreed to add to the 2-year goal list to look into more access points – and upgrade current access points.
- e. All 5year goals were removed off list, a new list will be created once all board members bring their ideas for a new comprehensive plan.

Some suggestions made at the meeting for future goals include:

- Signs located along the trails providing information about local animals that people may encounter while enjoying the trails
- Possibly painting new lines at the tennis courts
- Josh Hinchman asked Kristie Tenney about the county possibly paying for a design
- Adding small items to for children at the pavilion area.
- Once goals are established, place ads on Channel 3 of future plans and fundraising.



Board Member



Board Member

49

Upshur County Solid Waste Authority
Board of Directors Meeting
MINUTES
January 13, 2020

Chair Joyce Harris-Thacker called the regularly scheduled meeting to order in the Conference Room of the UCSWA (located at 380 Mudlick Road, Suite 102, Buckhannon, WV 26201) at 4:30 PM on January 13, 2020.

Present at the meeting were: Joyce Harris-Thacker, Mary Gower, G. Paul Richter, James S. "Jay" Hollen, III, and Director Burl Smith. Jacqueline (Jackie) McDaniels was absent. A quorum was present. There was one guest, Jeff Wamsley, Supervisor of the City of Buckhannon Waste Collection Department.

Minutes of the December 9, 2019 meeting had previously been sent to the members and were part of the Agenda packet. A motion to accept the minutes by Jay and second by Paul. Motion carried. The minutes were signed by the Chair and Director.

The Financial Report for December was presented by the Treasurer, Jay. Register Reports for the four bank accounts with First Community Bank covering December, 2019 were presented. The ending balances for the accounts are as follows:

• REAP Account	\$ 100.00
• SWMB Account	\$ 7,756.11
• Money Mkt Account	\$ 19,554.47
• Operating Account	\$ 14,840.01

A motion to accept by Paul and seconded by Mary. Motion carried.

Director's Report:

Burl Smith presented a written copy of the Director's Report for the Period from December 10, 2019 to January 13, 2020, a copy of which is attached as part of the minutes. In addition to the report, he reported that he had received a questionnaire from WVCORP, the insurance provider, concerning FY 2021 insurance renewal. Joyce signed the questionnaire to be returned by Burl. A notice of the WV Make It Shine Statewide Cleanup was also received and given to the Board for consideration. Additionally, Burl noted that some items he had been working on will be covered under Old and New Business.

Recognition of Guests:

Jeff Wamsley lead a discussion of the significant issues affecting the Recycling program.

The major problem is the bottom has dropped out of the market for many of the items which the City has recycled for many years. The prices are low and some items can not be marketed at all. Only clear plastic pop bottles and milk jugs are currently being processed and it will take as much as two years to get one tractor-trailer load each. Corrugated cardboard can be marketed but the last full load only netted \$108 plus tipping fee avoidance, which is less than \$1000 for the whole 21 ton load. Mixed paper cannot be marketed and they are trying to do

newsprint only and office paper only but contamination is a major problem. Aluminum cans are still viable and steel cans are marginable.

All of the above affects the Upshur County Schools recycling program which the UCSWA encourages through our Bounty awards program.

Burl presented a copy of a press release found in the 1/13/20 Intermountain newspaper showing that Sunrise Sanitation was curbing recycling services and only accepting corrugated cardboard and aluminum cans.

There were no actions recommended from the discussion.

Old Business:

None.

New Business:

- **FY 2020 REAP Grant Award Status Update**— Burl reported that all paperwork is complete for the grant but that the first installment check had not yet been received. Grant funds will be used to fund the first free paper shred event to be held on April 25, 2020.
- **April Make It Shine Planning & Brochure Planning**—Burl noted that Shred-It has been contracted to do a 3-hour event on the Saturday of the Celebration of Recycling at Crossroads Recycling Center. The Celebration of Recycling will be done on Friday and Saturday, April 24th and 25th. Burl will update the brochure for distribution the last week in March or first week in April. The City will once again have the free disposal day for their customers on three Saturdays in April.
- **Personnel, Director Replacement**— The board discussed advertising the Director position. The ad content was selected and the number of ads was discussed. A motion by Paul to advertise the selected 2”x5” ad three times in the Recorddelta newspaper and two times in their Value Guide distributed over a two week period at a cost of approximately \$550. Second by Mary. Motion carried. Burl will work out the details with the ad being run as soon as possible.

Board Member Items:

None.

With no further business, the meeting adjourned at 5:00 PM.

Respectfully Submitted,

Burl J. Smith, Director
January 13, 2020

Joyce Harris-Thacker, Chair

Signature Copy to be maintained in the UCSWA Office)

(51)

UPSHUR COUNTY SOLID WASTE AUTHORITY

DIRECTOR'S REPORT---Burl Smith

Period from December 10, 2019 to January 13, 2020

Activities include:

- Prepared and distributed by email the minutes of the 12/9/19 meeting.
- Checked upshurwa@yahoo.com email daily.
- Checked mail at Post Office 2 or more times per week.
- Received email of Direct Deposit to Operating Account of SWMB Assessment check (\$2245.59) on 12/19/19. I made copies of the notice and put in file.
- No Upshur County Magistrate Court checks during this time period.
- Received monthly bank statements on the four accounts and reconciled balances. Everything is okay for December, 2019. I printed Register Reports for the bank accounts showing current month transactions for the Operating and Money Market accounts and all transactions for REAP and SWMB accounts for the current Grants. No activity in REAP account, \$100.00 minimum balance.
- Prepared checks for payment of bills for the January meeting.
- Cleaned office.
- Prepared Agenda and meeting package for the 1/13/20 meeting. Posted Agenda on the office window and emailed to UCSWA Board, Upshur County Commission, press, etc.
- Pickup of litter at Crossroads Recycling Center was done two times this month.
- Emailed the signed FY2020 REAP Grant documents and took the online training class and passed quiz on 12/17/19. First installment payment has not been received to be used at the January meeting.
- Contacted Shred-It about paper shred events. The FY 2020 REAP Grant funded two. Would like to do the 1st on Saturday, the same day as Celebration of Recycling at Crossroads in April and the 2nd, the first Saturday after Labor Day. I have proposed contracts from them for review at the December meeting. **Confirmed the dates after December Board meeting and signed documentation. The dates are April 25th and September 12th.**
- Contacted the RecordDelta about costs for ad for Director position. Emailed proposal to Board for review prior to Board meeting.
- Began some preparation for April Make-It-Shine and EDDM mailing brochure. Contacted Eric Gladwell of WV DEP about annual free tire disposal day. The date will be the first Saturday in June which is June 6, 2020.

Thanks---Burl

**Upshur County Family Resource Network
General Membership Meeting
January 13, 2020
Meeting Minutes**

Board Members present: Tina Helmick, Jodi McQuillan, Kristie Tenney, Beth Rogers, Addie Helmick, Jodie Akers, Debora Brockleman, Dr. Joseph Reed, and Rise Hanifan.

Board Members not present: Tonya Kittle, Matt Kerner, and Susan Duranti. Phyllis Sembello is on leave.

Staff: Lori Ulderich Harvey, and Ginny Dixon.

- **Community Members present:** Rita McCrobie, Crystal Replogle, Angie Hinchman, Stephanie Hoover, Michelle Talkington, Suree Sarceno, Marjorie Burdick, Edgar D. Lewis, Emma Rexroad, Laura McDaniels, Sarah Campbell, Donna Thomason, Danielle Torrez, Alicia Bosely, Anne Chopyak, and Carol Bush.

Opening/Invocation: Dr. Joseph Reed, Board chair, welcomed all and opened the meeting by reading his poem "The New Year". He also challenged us to think about New Year's resolutions and how we keep them.

Introductions: Introductions were made around the room, each sharing his or her group affiliation where appropriate.

FRN Director's Report: Lori reported that the AFRN (Association of FRNs) will be present at the state Legislature this week. A flyer for upcoming family socials was distributed. This month the adults will receive a free facial. Community baby shower will be held Saturday, March 21st at WVWC's Social Hall once again. We already have some registrants, who must either be pregnant or have an infant up to age 6 months. In the case of adoption, an exception can be made. Jodi McQuillan with HAPI registers the moms and the FRN registers the agencies wishing to participate. We also need to know whether agencies can help set up and/or break down. For a donation of \$50, one mom can be sponsored. The Band of Brothers chose the Healthy Grandfamilies program to benefit this year from their fundraiser (calendar sales), and families will be receiving gift cards from Save a Lot, which will be brought to the next meeting January 23rd at noon at the Senior Center. Jodie Akers has been providing numbers of school students whose families would qualify. We are still doing the Warm Wishes Tree outside SYCC and can always use items (gloves, mittens, socks, scarves, hats) for adults and children. The IMC schedule for 2020 meetings has come out, and Ginny will email it to the FRN email list.

Guest Speaker: Suree Sarceno, the North Central Outreach Coordinator for VITA, spoke to us today on VITA (Voluntary Income Tax Assistance), which is a national program that's been in existence since the 1950's. Beginning January 27th through April 15th, taxpayers can e-file their returns. This year VITA has no partnership in Upshur County and residents are urged to call 211 to locate available sites. Last year, 200 to 300 clients were handled by Lori Hagi in Upshur County. Suree provides computers, paper, a printer, etc. to county partners. VITA has a high return rate of accuracy, as returns are checked by both the tax preparer and a quality reviewer. To qualify for free tax assistance, an individual's or a family's annual gross income must be \$56,000 or less. A helpful website is myfreetaxes.com. Suree concluded by noting that after tax season she offers classes ("Behind in Bills" and "Making Ends Meet").

Information Sharing:

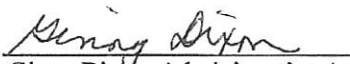
- **Edgar D. Lewis** shared that veterans' unemployment rate is at the lowest ever (3.4%). He

noted that his work is “all about employment” (preparing resumes, job skills, etc.) and that he refers mostly to DHHR and to Mountain CAP.

- **Jodi McQuillan** distributed flyers for Baby and Me Day to be held at Meadowbrook Mall on Saturday, March 14, 2020.
- **Beth Rogers** shared that the UCPL’s next free movie, the new animated Addams Family movie, will be on January 29th at 2:30 pm (an early school dismissal). On display are 22 new books on mental health. Also, there will be a speaker on January 29th at 6:00 pm; this is free and open to the public.
- **Addie Helmick and Alicia Bosely**, with Centers Against Violence (formerly WAIC), distributed two flyers on stalking, in conjunction with January being Human Trafficking Awareness month and Stalking Awareness month. They shared that Ohio has become a major trafficking site, and that WV received a “B” grade on human trafficking awareness indicators. Most stalkers are known to the victim, as opposed to being a stranger.
- **Ginny Dixon** distributed a flyer seeking volunteers for the upcoming Point-in-Time Count (referencing homelessness). Volunteers will be trained by Larry Murray of Mountain CAP, who is this year’s lead.
- **Carol Bush** asked that the FRN send out a flyer and other information to those on our email list regarding the 2020 census. Group housing (college dorms, nursing homes, prisons) will be counted from February 3 to March 6. People are encouraged to file online (www.census.gov). Households, not individuals, are counted. Census workers in Upshur County are paid \$15.50 per hour plus \$.575 per mile; income from that source does not count against one’s benefits. Carol also noted that Count Me In WV (which used to be Our Children Our Future) applied for a Benedum Foundation grant.

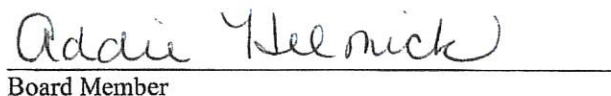
Our next meeting will be February 10, 2020 at 12:00 noon.

Respectfully submitted,



Ginny Dixon, Administrative Assistant
Upshur County FRN


Board Member


Board Member