

Upshur County Commission Meeting Agenda

Location of Meeting:

Upshur County Courthouse Annex

Date of Meeting:

March 7, 2019

9:00 a.m.

Moment of Silent Meditation --- Pledge of Allegiance

Approval of Minutes:

February 21, 2019

9:05 a.m.

Carol Cain Bush, Partnership Specialist for the United States Census Bureau - Discuss the 2020

Census and request the formation of a complete count committee

10:00 a.m.

Rodney Rolenson, Corporal and Home Confinement Supervisor – 2018 Home Confinement

Report

Cheyenne Troxell, Program Director for Community Corrections – 2018 Community Corrections

Report

11:00 a.m.

Bid opening – COPS Camera Surveillance Project

3:00 p.m.

Bruce Flunker, EBSO and Joe Stanton, Thornburg Insurance Agency – Review of EBSO Health

Insurance Plan at the Upshur County Administrative Annex

Item may lead to Executive Session per WV Code §6-9A-4(6)

Items for Discussion / Action / Approval:

1. Approval and signature of 2019 Board of Review and Equalization (BORE) meeting minutes.* Page 5-7

- Correspondence from Lori Ulderich Harvey, Upshur County Family Resource Network Director, requesting permission to utilize the Courthouse Annex foyer during the month of March to promote tobacco prevention with a focus on e-cigarette use and also during the month of April for Child Abuse Prevention Month.*
- 3. Correspondence from Laura B. Meadows requesting a donation of family pool passes to the Upshur County Pool to be used as a raffle prize during an upcoming elimination dinner on March 29th hosted by the Gauley River Boys.*
- 4. Correspondence from Sandra Bennett, President of the WV Strawberry Festival Board of Directors, requesting use of the Courthouse Plaza from May 11th through 19th and further requests that the picnic tables be moved from the Buckhannon-Upshur Recreational Park to Spring Street for use in Vendors Alley.*
 Page 10
- 5. Correspondence from Thanna Wentz, Upshur County Youth Camp Board Secretary / Treasurer, requesting for the Board to be included as a component unit in the County's fiscal year 2018 audit.*

Page 11

- 6. Correspondence from Dirk Burnside requesting appointment to the Upshur County Enhanced Emergency Telephone Advisory Board as a community representative, effective immediately. Upon approval, Mr. Burnside's term will expire on June 30, 2020.*

 Page 12
- 7. Correspondence from Gloria Burr, Director of UCEMS, Inc., recommending the appointment of Susie McKisic to serve as the EMS representative on the Upshur County Enhanced Emergency Telephone Advisory Board, effective immediately. Upon approval, Ms. McKisic's term will expire on June 30, 2019.*
- 8. Approval of James W. Curry Scholarship Announcement and Application for 2019.* Page 14-17
- Approval of Upshur County Youth Camp advertisement for seasonal positions. Positions include kitchen personnel, cleaning personnel, grounds keeping and/or lifeguards. Applications must be received before the close of business on April 17, 2019.*
- 10. Approval and signature of correspondence to the Federal Service Desk, designating Carrie L. Wallace and Tabatha R. Perry as Entity Administrators in order to complete the SAM.GOV registration processing.*
 Page 19-22
- 11. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Carol J. Smith, County Clerk, regarding the 2019-2020 Public Utility Values.

Page 23-35

- Memorandum from Lowell Moore, Chairman of the Region VII Planning & Development Council notifying the Commission of a slight increase in the FY2020 assessment dues. The assessment dues will increase by 15 cents per capita for each local government, effective July 1, 2019. Upshur County's assessment amount will total \$27,892.
- 3. Atlantic Coast Pipeline Construction Update Special Edition March 2019 Page 37-38
- 4. Tennerton PSD Operating Budget for July 1, 2018 through June 30, 2019 Page 39
- 5. Upshur County Building Permits for the month of February 2019 Page 40
- 6. Lewis-Upshur Animal Control Facility Adoption Financial Transactions January 2019 Page 41-42
- 7. Upshur County E911 Communication Reports --- January 2019

Under separate cover

- Monthly Call Summary Report
- Monthly Department Summary Report
- Monthly and YTD Wrecker Report

8. Upshur County Mileage Reports – January 2019

- Upshur 911
- Maintenance
- Emergency Management
- Sheriff
- Addressing and Mapping
- Community Corrections
- Dog Pound

9. Public Notices:

a. Newsletters and/or Event Notifications:

• Curry Courier: 1/24/19 – 2/27/19

Page 51-60

James W. Curry Public Library Calendar of Events – March 2019

Page 61

 Buckhannon-Upshur Community Education Seminar – March 5th and March 22nd at the Buckhannon Presbyterian Church Page 62

b. Agendas and/or Notice of Meetings:

•	Elkins Road PSD	March 5, 2019	<u> Page 63</u>
•	City Council of Buckhannon	March 7, 2019	Page 64
•	Upshur-Buckhannon /Board of Health	March 7, 2019	Page 65
•	Upshur County Solid Waste Authority	March 11, 2019	Page 66
•	Special Session of City Council of Buckhannon	March 13, 2019	<u>Page 67</u>
•	City Council of Buckhannon	April 16, 2019	<u> Page 68</u>
•	Rescheduled Meeting Notice of the City of Buckhannon	May 2019	Page 69

c. Meeting Minutes:

•	Tennerton PSD	January 9, 2019	Page 70-72
•	Adrian PSD	January 10, 2019	Page 73-74
•	Upshur County Fire Board	January 15, 2019	Page 75
•	Upshur County Youth Camp Board	January 21, 2019	Page 76-78
•	Upshur County Public Library Board	January 24, 2019	Page 79

d. Meetings:

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•	03/05/19	5:30 p.m.	Elkins Road PSD
•	03/05/19	4:00 p.m.	Hodgesville PSD
•	03/07/19	7:00 p.m.	Banks District VFD
•	03/07/19	7:00 p.m.	Selbyville VFD
•	03/11/19	12:00 p.m.	Upshur County Family Resource Network
•	03/11/19	4:30 p.m.	Upshur County Solid Waste Authority
•	03/11/19	5:30 p.m.	Buckhannon-Upshur Recreational Park Advisory Board
•	03/04/19	6:00 p.m.	Lewis-Upshur Community Corrections Board-Lewis County
•	03/12/19	7:30 p.m.	Adrian VFD
•	03/07/19	6:00 p.m.	Buckhannon-Upshur Board of Health
•	03/20/19	7:00 a.m.	Upshur County Development Authority – Full Board
•	03/13/19	12:00 p.m.	Upshur County Senior Center Board
	02/11/10	2.00	

• 03/14/19 3:00 p.m. Upshur County Conventions & Visitors Bureau

• 03/20/19 6:00 p.m. Upshur County Citizens Corp - CERT

•	03/13/19	7:00 p.m.	Warren District VFD
•	03/14/19	10:00 a.m.	Adrian PSD
•	03/13/19	3:00 p.m.	Tennerton PSD
•	03/14/19	4:00 p.m.	Upshur County Safe Sites & Structures Enforcement Board
•	03/14/19	7:30 p.m.	Buckhannon VFD
•	03/14/19	4:00 p.m.	Buckhannon Upshur Airport Authority
•	03/21/19	6:30 p.m.	Upshur County Youth Camp Board – WVU Extension Office
•	03/17/19	6:00 p.m.	Washington District VFD
•	TBD		Buckhannon-Upshur Chamber of Commerce –Annual Dinner
•	03/20/19	4:00 p.m.	Upshur County Public Library Board
•	TBD	10:00 a.m.	Wes-Mon-Ty Resource Conservation & Development Council
•	03/19/19	6:30 p.m.	Upshur County Fire Board, Inc.
•	03/26/19	12:00 p.m.	UC Enhanced Emergency Telephone Advisory Board
•	03/13/19	7:00 p.m.	Ellamore VFD
•	03/20/19	12:00 p.m.	Lewis Upshur LEPC Upshur location
•	03/21/19	2:00 p.m.	Upshur County Farmland Protection Board
•	03/27/19	10:00 a.m.	James W. Curry Advisory Board
•	03/25/19	6:00 p.m.	Upshur County Fire Fighters Association
•	03/13/19	6:00 p.m.	Buckhannon River Watershed Association - WVWC
•	03/15/19	11:00 a.m.	Region VI Local Elected Officials – Lewis County

10. Appointments Needed or Upcoming:

• 04/22/19 12:00 p.m.

 Upshur County Enhanced Emergency Telephone Advisory Board (unexpired term - June 30, 2020) -- Community Member

Region VII Planning and Development Council

- Buckhannon-Upshur Parks and Recreation Advisory Board (unexpired term June 30, 2019) –
 City Appointee
- Tennerton Public Service District (unexpired term July 31, 2019)

11. Budget Hearing Schedule

The Commission will hold budget hearings at the Upshur County Administrative Annex on the following dates. For a detailed list of meetings, please contact Carrie L. Wallace at clwallace@upshurcounty.org.

- Wednesday, March 13th beginning at 9:00 a.m.
- Thursday, March 14th beginning at 1:00 p.m.
- Friday, March 15th beginning at 8:30 a.m.
- Monday, March 18th beginning at 9:00 a.m.
- Tuesday, March 19th beginning at 9:00 a.m.

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission March 14, 2019 --- 9:00 a.m. Upshur County Courthouse Annex



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Upshur County Family Resource Network Lori Ulderich Harvey, Director PO Box 2115 Buckhannon, WV 26201

March 4, 2019

Upshur County Commission Attn: Ms. Carrie Wallace 38 West Main Street Buckhannon, WV 26201

Ms. Wallace,

The Upshur County Family Resource Network and the Upshur County Tobacco Prevention Coalition is requesting to use a table display in the courthouse annex to promote tobacco prevention with a focus on e-cigarette use for the month of March.

The UCFRN and UCPIP Team would also like to use a similar set-up during the month of April for Child Abuse Prevention Month as we have had in the past.

We appreciate your and the commission's time on this matter. Please feel free to contact me or the FRN's administrative assistant at (304) 473.1051 or upshurfrn@yahoo.com.

Thank you,

Lori Ulderich Harvey Director, Upshur County Family Resource Network Vice Chair, Upshur County Tobacco Prevention Coalition Team Leader, Upshur County Partners in Prevention Team



March 1st, 2019

Upshur County Commission
RE: Upshur County Pool donation

Dear Commissioners,

I am requesting a donation of Family Pool Passes to the Upshur County Pool for the 2019 Season. The passes will be used as a raffle prize during an upcoming Elimination Dinner on March 29th, hosted by the Gauley River Boys. Proceeds from this fundraising event will be donated to Seth Poling, a Buckhannon native who is battling ALS.

Thank you for the consideration. I can provide more information or answer any questions you may have.

Sincerely,

Laura B. Meadows



Sam Nolte, President Upshur County Commission West Main Street Buckhannon WV 26201

February 18, 2019

Dear Mr. Nolte and Commissioners,

The Board of Directors of the 78^{th} West Virginia Strawberry Festival would like to request the use of the plaza area of the Courthouse and Complex during this year's festival May $11 - 19^{\circ}$ 2018. This area will be used as in the past for entertainment, auctions and information booths from the State of WV. Opening Ceremonies will be held Wednesday May 15^{th} at Noon. Also using the plaza for Children's Activities. We will have a small tent to store the sound system and a stage for the entertainment and judges.

We would like to request the use of the picnic tables from the Upshur County Park to be moved to Spring Street for Vendor's Alley.

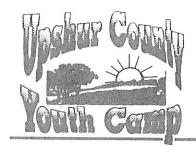
Thank you for your contributions, both monetary and otherwise given to the festival and its board each year. If you have any questions, please contact us at any time.

**** The commissioners are invited to participate in the parades. So please mark your calendar for the parades.

- Fireman's Parade is Friday Night with a line-up on Tucker St. at 6:00
- Grand Feature Parade is Saturday. Line-up at 11:30 on Pocahontas St

Sincerely,

Sandra Bennett, President 78th West Virginia Strawberry Festival





March 4, 2019

Upshur County Commissioners Buckhannon, WV 26201

Lady and Gentlemen,

The Upshur County Youth Camp Board, through a motion made by Debbie Hull and seconded by Craig Presar, respectfully requests that our Board be included (as a component unit) in the 2018 county's state audit. I have spoken with Michelle Hodge, CICA, from the State Auditor's office and she is aware that I am making this request.

Your consideration in this matter will be deeply appreciated.

Sincerely,

Thanna Wentz, Secretary/Treasurer

Thanna Wenty

Upshur County Youth Camp Board

Page 1 of 1

From: "Burnside, Dirk O" <Dirk.O.Burnside@wv.gov>

To: "trperry@upshurcounty.org" <trperry@upshurcounty.org>

Subject: ETAB

Date: 2/27/2019 8:18:29 AM

Greetings!

I am hereby requesting consideration to be appointed as the general public representative as I am no longer associated with Upshur County Emergency Medical Services.

Thanks

DIRK O. BURNSIDE



---- Original Message ----

From: "Rebecca Phillips" <ucemsofficemanager@yahoo.com>

Sent: 2/28/2019 9:52:15 AM

To: "Brian Shreves" <kbshreves@upshurcounty.org>, "Doyle Cutright"

<a href="mailto: dreutright@upshurcounty.org Subject: ETAB board position

Please accept Susie McKisic as the ETAB representative for Upshur County EMS Inc. effective immediately. Thank you for your attention to this matter.

Gloria Burr, Director UCEMS, Inc.



James W. Curry Scholarship

The Upshur County Commission is now accepting applications for The James W. Curry Scholarship for the 2019-2020 academic year. The James W. Curry Scholarships will provide financial assistance to deserving individuals who plan to continue their education following graduation from high school. James W. Curry valued education and understood the importance of furthering education to assure economic prosperity, as well as returning to your community to serve after obtaining additional training and education. The scholarship is for \$2000 over a two year period. Applicants must meet the following criteria: overall high school GPA of 2.0, high school diploma or GED, resident of Upshur County, submit completed application by May 1st deadline, show proof of acceptance by an accredited 2-year or 4-year institution of higher education and maintain academic eligibility for second year of award. Interested individuals may obtain an application from the Office of the Upshur County Commission located at the Upshur County Administrative Annex, 91 West Main Street, Suite 101, during the normal business hours of 8:00 a.m. until 4:30 p.m., Monday through Friday or the website at www.upshurcounty.org. Completed applications must be returned to the Office of the Upshur County Commission on before close of business on Wednesday, May 1, 2019.



James W. Curry Scholarships

Scholarship of \$2000 over a two year period

Two Awards - \$1000 per year for each

Upshur County Commission

Rewarding students who continue his legacy...

Investing in our future!

The James W. Curry Scholarships will provide financial assistance to deserving individuals who plan to continue their education following graduation from high school. James W. Curry valued education and understood the importance of furthering education to assure economic prosperity, as well as returning to your community to serve after obtaining additional training and education.

Criteria:

- π 2.0 overall high school GPA
- π Must obtain high school diploma or GED
- π Resident of Upshur County
- π $\,$ Complete application and submit by May 1st deadline
- π Show proof of acceptance by an accredited 2-year or 4-year institution of higher education and maintain academic eligibility for second year of award

Upshur County Commission

91 West Main St., Suite 101 Buckhannon, West Virginia 26201 Phone: (304) 472-0535 Fax: (304) 473-2802

Eligible applicants will be required to submit a completed application according to the instructions provided. Applications must be postmarked or delivered to the Office of the Upshur County Commission on or before May 1st



James W. Curry Scholarship Application

Sponsored by the Upshur County Commission

APPLICANT INFOR	MATION					
□ Female □ Male					Date	
Last Name		First			M.I.	
Street Address			Ар		'Unit #	
City		State	The state of the s	Zip		
Phone		E-mail A	ddress			
If under the age of 18 Name of Parent/Guardia	n					
Address:				**	The second secon	
<u>Caranaga kanagan kanaga sasa sasa sa</u>				77-15- V 25-50-71-18-18-25-7		
EDUCATION	Swalley Special Control					
High School		Address				
Year of Graduation	GPA:		Advanced Courses Taken	1. h		
College		Address				
REFERENCES	T. I. Mont.					
Please list three personal	l or professional referen					
	or professional referen	ces				
Full Name		The statement of the state of t	Relationship			
Address			Phone ()		
Address						
Full Name			Relationship			
Address			Phone (Phone ()		
Address						
Full Name			Relationship			
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ACADEMIC ACHIEVE	MENT					
Academic Honors And Aw	ards Received					
The state of the s						



COMMUNITY/SERVICE INVOLVEMENT AND/OR	EXTRA CURRICULAR ACTIVITIES
Community Involvement / Service Projects	
Extracurricular Activities Please visit the James W. Curry Library and Park and then write an essay on the following topic: What do you believe is the most critical need facing the Brooks Hill community, what suggestions do you have for meeting that need ar has or will this impact your plans and goals for the future? (Attach any additional essay sheets to this applicationPlease keep to a maximum of two additional sheets) COLLEGE PLANS; PLEASE ENCLOSE LETTER OF ACCEPTANCE Name of College /Career /Technical School Planning to Attend Intended Major	
Place visit the lames W. Curry Library and Dayle and the action	ito an agent on the following tests.
What do you believe is the most critical need facing the Brook has or will this impact your plans and goals for the future?	s Hill community, what suggestions do you have for meeting that need and
(Attach any additional essay sheets to this application Place	to keep to a maximum of two additional cheets)
(Actually additional essay sheets to this applicationPleas	ie keep to a maximum or two additional sneets)
The state of the s	CCEPTANCE
Name of College /Career /Technical School Planning to Attend	
Intended Major	
VERIFICATION AND SIGNATURE	
I certify that the information on this application is true and cor	mplete to the best of my knowledge.
Signature	Date



Seasonal Positions Upshur County Youth Camp Facility

The Upshur County Youth Camp Board is accepting applications for seasonal positions at the Youth Camp Facility located in Selbyville. Positions will be open during May and continue until early September. Positions include: kitchen personnel, cleaning personnel, grounds keeping personnel and/or lifeguards. Individuals will be responsible to assist in the upkeep of buildings, grounds, operations of dining facilities and other duties as assigned. Individuals may obtain an application from Carrie Wallace in the Office of the Upshur County Commission located at the Upshur County Administrative Annex, 91 West Main Street, Suite 101, during the normal business hours of 8:00 a.m. until 4:30 p.m. or from Gregory Woody, Camp Director, located at the Upshur County Youth Camp Facility in Selbyville. Applications must be received at one of the following addresses on before the close of business on April 17, 2019.

Carrie Wallace, County Administrator Upshur County Administrative Annex 91 W. Main Street, Suite 101 Buckhannon, WV 26201 Gregory Woody, Camp Director Upshur County Youth Camp 76 Youth Camp Rd Selbyville, West Virginia 26235-9521

Please do not make phone inquires about this position. Employment with Upshur County is available to all qualified applicants without regard to actual or perceived race, creed, color, national origin, sex, age or handicap. Upshur County has established a drug free and tobacco free work environment.

UPSHUR COUNTY COMMISSION



Upshur County Administrative Annex 91 West Main Street, Suite 101 • Buckhannon, West Virginia 26201

Telephone: (304) 472-0535 Telecopier: (304) 473-2802 TDD Numbers Business: 472-9550 Emergency: 911

March 7, 2019

FEDERAL SERVICE DESK ATTN: SAM.GOV REGISTRATION PROCESSING 460 INDUSTRIAL BLVD LONDON, KY 40741-7285 UNITED STATES OF AMERICA

SUBJECT: Information Required to Activate SAM Entity Registration

Purpose of Letter

The purpose of this letter is to formally appoint an Entity Administrator for the named Entity and to attest to the accuracy of the information contained in the entity registration.

Designation of Entity Administrator

I, Samuel R. Nolte, Upshur County Commission President, the below signed individual, hereby confirm that the appointed Entity Administrator is an authorized officer, agent, or representative of the Entity. This letter authorizes the appointed Entity Administrator to manage the Entity's registration record, its associated users, and their roles to the Entity, in the System for Award Management (SAM).

Entity Covered by this Letter

DUNS® Number: 028608099

Legal Business Name: County of Upshur

Physical Address: 91 West Main Street, Ste. 101, Buckhannon, WV 26201

Entity Administrator Contact Information

Full Name: Carrie L. Wallace

Phone Number: (304) 472-0535 ext. 3

Email Address: clwallace@upshurcounty.org

*The Entity Administrator must have an individual user account in SAM associated with

the email address listed.

UPSHUR COUNTY COMMISSION



Upshur County Administrative Annex 91 West Main Street, Suite 101 • Buckhannon, West Virginia 26201

Telephone: (304) 472-0535 Telecopier: (304) 473-2802 TDD Numbers Business: 472-9550 Emergency: 911

March 7, 2019

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Entity Covered by this Letter

DUNS® Number: 028608099

Legal Business Name: County of Upshur

Physical Address: 91 West Main Street, Ste. 101, Buckhannon, WV 26201

Entity Administrator Contact Information

Full Name: Tabatha R. Perry

Phone Number: (304) 472-0535 ext. 2

Email Address: trperry@upshurcounty.org

*The Entity Administrator must have an individual user account in SAM associated with the email address listed.



Account Administration Preference (ONLY CHOOSE ONE)

You must choose **ONE** of the two following statements by checking the applicable box. Remember, there is no cost to register in SAM -- it is free. However, if you choose to have a third-party agent administer your SAM registration, with or without an associated fee, you must check the Third-Party Agent Designation box below.

Self-Administration Confirmation

For the purpose of registering with the United States Government through the online System for Award Management (SAM), I do not authorize any third party to act on behalf of the Entity listed above. I have checked the Self-Administration Confirmation box to indicate that the designated Entity Administrator is not a third-party agent.

☐ Third-Party Agent Designation

For the purpose of registering with the United States Government through the online System for Award Management (SAM), I do hereby authorize [insert full name, phone number, address, and email address of the Third-Party Agent] (Designated Third-Party Agent) to act on behalf of the Entity listed above. This authorization permits the Designated Third-Party Agent to conduct all normal, common business functions within SAM while binding the signatory to all actions conducted and representations made as a result of authorization granted herein. I have checked the Third-Party Agent Designation box and completed the above information to indicate that the designated Entity Administrator is a third-party agent.

Attestation

I, the below-signed, attest to the following:

- All information contained in this letter is complete and accurate.
- The designated Entity Administrator listed above has an individual SAM User Account created with the email address provided in this letter.
- The banking information provided for Electronic Funds Transfer on the Financial Information Page in the SAM.gov registration for the Entity above is correct and accurate.

Respectfully,

Samuel R. Nolte Upshur County Commission President srnolte@upshurcounty.org County of Upshur 91 West Main Street, Suite 101, Buckhannon, WV 26201



TO BE COMPLETED BY NOTARY

(in accordance with State notary requirements)

State of West Virginia			
County of Upshur			
This instrument was acknowledged before r	ne this	_day of	_(month),
(year), by Samuel R. Nolte (nar	ne of office	r or agent, title or officer	r or agent)
for the County of Upshur (name of entity).			
X Personally Known			
X Produced Identification			
Type of ID and Number on ID WV Driver's	s License #0	<u> 2688717</u>	
(Seal)			
	Signature	of Notary	
	Name of N		-
	(Typed, S	tamped or Printed)	
	Notary Pu	hlic State of West Virg	inia

CAROL J. SMITH UPSHUR COUNTY CLERK



Upshur County Courthouse 40 West Main Street, Room 101 • Buckhannon, West Virginia 26201 Telephone: (304) 472 - 1068 • Fax: (304) 472 -1029

February 25, 2019

Upshur County Commission 91 West Main Street, Suite 101 Buckhannon, WV 26201

Re: 2019-2020 PUBLIC UTILITY VALUES

Dear Honorable Commissioners:

West Virginia Code §11-6-13, assigns the State Auditor the responsibility of certifying to each County Commission the apportion values of public utility property located within their county. The Statute further states that the Clerk of the County Commission shall certify such values to the school districts and municipalities.

Pursuant to the aforementioned Statute, please be advised that the apportionment value in Upshur County for the Fiscal Year 2019-2020 is:

VALUATION \$ 118,680,664 INCREASE FROM LAST YEAR \$ 6,001,853

I have enclosed a copy of the reports provided by the Office of the West Virginia State Auditor.

Sincerely,

Carol J. Smith

Upshur County Clerk

Enclosures

CC:

Dustin W. Zickefoose, Assessor

City of Buckhannon

Upshur County Board of Education

Heartland of West Virginia



RPUB003

WEST VIRGINIA STATE AUDITOR'S OFFICE ALLOCATION OF ASSESSED VALUES UPSHUR COUNTY 2019

2/19/19 10:32 AM

COMPANY	CLASS 1	CLASS 3 & 4	TOTAL
UPSHUR COUNTY			
AT&TCOMMUNICATIONS	0	356	356
APPALACHIAN & OHIO RAILROAD	0	376,043	376,043
AT&T MOBILITY LLC	0	141,086	141,086
BEECH MOUNTAIN RAILROAD CO	0	315,230	315,230
CARLINES	0	4,685,818	4,685,818
COLUMBIA GAS TRANSMISSION LLC	0	41,349,206	41,349,206
CSX TRANSPORTATION INC	0	20,097,502	20,097,502
DOMINION TRANSMISSION INC.	0	288,352	288,352
EQUITRANS LP C/O EQT CORPORATION	0	344,313	344,313
EXCEPTIONS	0	6,023	6,023
FEDEX EXPRESS	0	293	293
FRONTIER WEST VIRGINIA INC	0	3,525,169	3,525,169
HOPE GAS INC	0	245,527	245,527
LUMOS NETWORKS LLC	0	425,978	425,978
LUMOS NETWORKS OF WEST VIRGINIA INC	0	80,538	80,538
MCI COMMUNICATIONS SERVICES INC	0	100	100
MCI METRO ACCESS TRANSMISSION SERVICES LLC	0	2,214	2,214
MONONGAHELA POWER COMPANY - ELECTRIC	0	24,925,512	24,925,512
MOUNTAINEER GAS COMPANY	. 0	735,906	735,906
PEOPLES GAS WV, LLC	0	97,175	97,175
PPDD (AKA: LIMOUSINES BY A TOUCH OF CLASS)	0	312	312
SHENANDOAH PERSONAL COMMUNICATIONS CO	0	1,275,517	1,275,517
SPRINT NEXTEL WIRELESS	0	86,613	86,613
WINDSTREAM KDL, INC	0	8,905	8,905
DISTRICT TOTALS	0	99,013,688	99,013,688
BUCKHANNON			
APPALACHIAN & OHIO RAILROAD	0	6,667,956	6,667,956
AT&T MOBILITY LLC	0	1,971,845	1,971,845
BROADVIEW NETWORKS INC	0	899	899
Page 209 of 235			



2/19/19 10:32 AM

RPUB003

WEST VIRGINIA STATE AUDITOR'S OFFICE ALLOCATION OF ASSESSED VALUES UPSHUR COUNTY

2019

COMPANY	CLASS 1	CLASS 3 & 4	TOTAL
BUCKHANNON			
CELLCO PARNERSHIP - WVA RSA 1 & 2	0	577,198	577,198
CITYNET WEST VIRGINIA LLC	0	50,335	50,335
COLUMBIA GAS TRANSMISSION LLC	0	83,343	83,343
CSX TRANSPORTATION INC	0	150	150
EXCEPTIONS	0	6,023	6,023
FRONTIER WEST VIRGINIA INC	0	2,124,026	2,124,026
HARDY CELLULAR TELEPHONE COMPANY	0	1,162,517	1,162,517
HOPE GAS INC	0	706	706
MONONGAHELA POWER COMPANY - ELECTRIC	0	6,240,764	6,240,764
MOUNTAINEER GAS COMPANY	0	743,266	743,266
PPDD (AKA: LIMOUSINES BY A TOUCH OF CLASS)	0	312	312
SPRINT NEXTEL WIRELESS	0	37,636	37,636
DISTRICT TOTALS	0	19,666,976	19,666,976
COUNTY TOTALS	0	118,680,664	118,680,664



		2018			2019		2019 0	Class 1	201	9 Class3_4
er	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
BARBOUR COUNTY	0	38,405,266	38,405,266	0	38,496,701	38,496,701	0	0	38,405,266	91,435
BELINGTON	0	5,611,197	5,611,197	0	5,764,856	5,764,856	0	0	5,611,197	153,659
JUNIOR	0	657,868	657,868	0	687,366	687,366	0	0	657,868	29,498
PHILIPPI	0	5,823,271	5,823,271	0	4,945,904	4,945,904	0	0	4,945,904	20,430
BERKELEY COUNTY	0	138,888,075	138,888,075	0	136,465,531	136,465,531	0	0	136,465,531	0
HEDGESVILLE	0	2,678,563	2,678,563	0	2,509,605	2,509,605	0	0	2,509,605	0
MARTINSBURG	0	38,736,889	38,736,889	0	36,901,419	36,901,419	0	0	36,901,419	0
BOONE COUNTY	0	104,711,003	104,711,003	0	108,585,972	108,585,972	0	0	104,711,003	3,874,969
DANVILLE	0	1,729,853	1,729,853	0	2,408,025	2,408,025	0	0	1,729,853	678,172
MADISON	0	8,008,728	8,008,728	0	8,207,801	8,207,801	0	0	8,008,728	199,073
SYLVESTER	0	203,212	203,212	0	269,405	269,405	0	0	203,212	66,193
WHITESVILLE	0	1,048,712	1,048,712	0	1,073,980	1,073,980	0	0	1,048,712	25,268
BRAXTON COUNTY	0	89,233,238	89,233,238	0	86,305,677	86,305,677	0	0	86,305,677	0
BURNSVILLE	0	6,057,528	6,057,528	0	7,472,237	7,472,237	0	0	6,057,528	1,414,709
FLATWOODS	0	2,343,406	2,343,406	0	2,487,755	2,487,755	0	0	2,343,406	144,349
GASSAWAY	0	3,947,154	3,947,154	0	4,219,447	4,219,447	0	0	3,947,154	272,293
SUTTON	0	4,293,008	4,293,008	0	4,389,323	4,389,323	0	0	4,293,008	96,315
BROOKE COUNTY	0	72,764,669	72,764,669	0	68,432,437	68,432,437	0	0	68,432,437	0
BEECH BOTTOM	0	731,545	731,545	0	704,406	704,406	0	0	704,406	0
BETHANY	0	1,544,803	1,544,803	0	1,603,141	1,603,141	0	0	1,544,803	58,338
FOLLANSBEE	0	6,093,018	6,093,018	0	6,264,031	6,264,031	0	0	6,093,018	171,013
WEIRTON - BROOKE	0	11,071,545	11,071,545	0	11,489,949	11,489,949	0	0	11,071,545	418,404
WELLSBURG	0	6,338,533	6,338,533	0	6,552,815	6,552,815	0	0 :	6,338,533	214,282
WINDSOR HEIGHTS	0	567,911	567,911	0	584,152	584,152	0	0	567,911	16,241
CABELL COUNTY	0	179,325,558	179,325,558	0	196,214,709	196,214,709	0	0	179,325,558	16,889,151
BARBOURSVILLE	0	10,138,988	10,138,988	0	9,974,785	9,974,785	0	0	9,974,785	0
HUNTINGTON - CABELL	0	159,853,178	159,853,178	0	168,254,907	168,254,907	0	0	159,853,178	8,401,729
MILTON	0	7,943,075	7,943,075	0	7,695,250	7,695,250	0	0	7,695,250	0
CALHOUN COUNTY	0	32,260,013	32,260,013	0	34,113,557	34,113,557	0	0	32,260,013	1,853,544
GRANTSVILLE	0	2,002,966	2,002,966	0	2,001,390	2,001,390	0	0	2,001,390	0



		2018			2019		2019	Class 1	201	9 Class3_4
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
CLAY COUNTY	0	47,348,688	47,348,688	0	45,562,624	45,562,624	0	0	45,562,624	0
CLAY	0	1,608,311	1,608,311	0	1,752,871	1,752,871	0	0	1,608,311	144,560
DODDRIDGE COUNTY	0	133,495,103	133,495,103	0	147,668,493	147,668,493	0	0	133,495,103	14,173,390
WEST UNION	0	3,464,449	3,464,449	0	3,661,430	3,661,430	0	0	3,464,449	196,981
FAYETTE COUNTY	0	204,275,223	204,275,223	0	233,763,515	233,763,515	0	0	204,275,223	29,488,292
ANSTED	0	2,903,702	2,903,702	0	2,819,679	2,819,679	0	0	2,819,679	0
FAYETTEVILLE	0	5,019,276	5,019,276	0	5,147,585	5,147,585	0	0	5,019,276	128,309
GAULEY BRIDGE	0	1,742,676	1,742,676	0	1,968,339	1,968,339	0	0	1,742,676	225,663
MEADOW BRIDGE	0	1,832,676	1,832,676	0	1,773,551	1,773,551	0	0	1,773,551	0
MONTGOMERY - FAYETTE	0	3,650,103	3,650,103	0	4,271,209	4,271,209	0	0	3,650,103	621,106
MOUNT HOPE	0	5,521,651	5,521,651	0	5,606,396	5,606,396	0	0	5,521,651	84,745
OAK HILL	0	27,905,582	27,905,582	0	29,873,812	29,873,812	0	0	27,905,582	1,968,230
PAX	0	682,995	682,995	0	813,924	813,924	0	0	682,995	130,929
SMITHERS - FAYETTE	0	1,966,350	1,966,350	0	2,145,736	2,145,736	0	0	1,966,350	179,386
THURMOND	0	407,765	407,765	0	452,004	452,004	0	0	407,765	44,239
GILMER COUNTY	0	65,015,803	65,015,803	0	63,819,324	63,819,324	0	0	63,819,324	0
GLENVILLE	0	3,943,263	3,943,263	0	4,111,988	4,111,988	0	0	3,943,263	168,725
SAND FORK	0	111,973	111,973	0	138,357	138,357	0	0	111,973	26,384
GRANT COUNTY	0	528,606,587	528,606,587	0	544,634,147	544,634,147	0	0	528,606,587	16,027,560
BAYARD	0	805,887	805,887	0	844,730	844,730	0	0	805,887	38,843
PETERSBURG	0	3,809,700	3,809,700	0	3,668,009	3,668,009	0	0	3,668,009	0
GREENBRIER COUNTY	0	93,840,226	93,840,226	0	102,816,310	102,816,310	0	0	93,840,226	8,976,084
ALDERSON - GREENBRIER	0	1,653,149	1,653,149	0	1,641,921	1,641,921	0	0	1,641,921	0
FALLING SPRINGS	0	390,855	390,855	0	408,759	408,759	0	0	390,855	17,904
LEWISBURG	0	9,936,433	9,936,433	0	10,013,150	10,013,150	0	0	9,936,433	76,717
QUINWOOD	0	922,216	922,216	. 0	1,081,045	1,081,045	0	0	922,216	158,829
RAINELLE	0	3,707,240	3,707,240	0	3,733,135	3,733,135	0	0	3,707,240	25,895
RONCEVERTE	0	4,451,667	4,451,667	0	4,842,073	4,842,073	0	0	4,451,667	390,406
RUPERT	0	1,569,323	1,569,323	0	1,498,075	1,498,075	0	0	1,498,075	0
WHITE SULPHUR SPRINGS	0	7,272,694	7,272,694	0	7,484,471	7,484,471	0	0	7,272,694	211,777



		2018			2019					
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	2019 CI			19 Class3_4
HAMPSHIRE COUNTY	0	_ 188,775,142	188,775,142	0	192,308,539	Total	Old	New	Old	New
CAPON BRIDGE	0	1,520,303	1,520,303	0		192,308,539	0	0	188,775,142	3,533,397
ROMNEY	0	6,846,918	6,846,918	0	1,479,061	1,479,061	0	0	1,479,061	0
HANCOCK COUNTY	0	36,808,104	36,808,104	0	6,284,213	6,284,213	0	0	6,284,213	0
CHESTER	0	5,001,411	5,001,411		37,712,043	37,712,043	0	0	36,808,104	903,939
NEW CUMBERLAND	0	3,524,927	CONT. 1000000000000000000000000000000000000	0	5,104,612	5,104,612	0	0	5,001,411	103,201
WEIRTON - HANCOCK	0	26,198,008	3,524,927	0	4,054,689	4,054,689	0	0	3,524,927	529,762
HARDY COUNTY	0	258,358,680	26,198,008	0	26,906,524	26,906,524	0	0	26,198,008	708,516
MOOREFIELD	0		258,358,680	0	262,118,184	262,118,184	0	0	258,358,680	3,759,504
WARDENSVILLE		4,144,672	4,144,672	0	4,352,035	4,352,035	0	0	4,144,672	207,363
HARRISON COUNTY	0	1,219,997	1,219,997	0	1,226,759	1,226,759	0	0	1,219,997	6,762
ANMOORE	0	529,198,229	529,198,229	0	554,415,144	554,415,144	0	0	529,198,229	25,216,915
BRIDGEPORT	0	325,199	325,199	0	344,054	344,054	0	0	325,199	18,855
CLARKSBURG	0	19,169,485	19,169,485	0	20,417,618	20,417,618	0	0	19,169,485	1,248,133
LOST CREEK	0	75,185,977	75,185,977	0	74,871,362	74,871,362	0	0	74,871,362	0
	0	1,827,655	1,827,655	0	2,278,512	2,278,512	0	0	1,827,655	450,857
LUMBERPORT	0	1,494,420	1,494,420	0	1,570,103	1,570,103	0	0	1,494,420	75,683
NUTTER FORT	0	2,833,323	2,833,323	0	2,958,164	2,958,164	0	0	2,833,323	124,841
SALEM	0	5,142,609	5,142,609	0	5,226,085	5,226,085	0	0	5,142,609	83,476
SHINNSTON	0	5,348,600	5,348,600	0	5,187,918	5,187,918	0	O	5,187,918	0
STONEWOOD	0	3,220,912	3,220,912	0	3,196,242	3,196,242	0	0	3,196,242	0
WEST MILFORD	0	1,796,178	1,796,178	0	2,266,908	2,266,908	0	0	1,796,178	470,730
JACKSON COUNTY	0	112,989,488	112,989,488	0	127,460,749	127,460,749	0	Ö	112,989,488	14,471,261
RAVENSWOOD	0	9,064,940	9,064,940	0	10,058,271	10,058,271	0	0	9,064,940	
RIPLEY	0	10,239,304	10,239,304	0	10,247,726	10,247,726	0	0		993,331
JEFFERSON COUNTY	0	139,113,248	139,113,248	0	139,100,107	139,100,107	0	0	10,239,304	.8,422
BOLIVAR	0	802,796	802,796	0	787,067	787,067	0	0	139,100,107	0
CHARLES TOWN	0	11,500,159	11,500,159	0	9,252,325	9,252,325	0		787,067	0
HARPERS FERRY	0	3,490,912	3,490,912	0	3,424,556	3,424,556	0	0	9,252,325	0
RANSON	0	4,617,803	4,617,803	0	5,282,437	5,282,437	0	. 0	3,424,556	0
SHEPHERDSTOWN	0	4,443,319	4,443,319	0	3,803,474	3,803,474	0	0	4,617,803	664,634
70						-11	U	U	3,803,474	0



		2018			2019		2019	2019 Class 1		2019 Class3_4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New	
KANAWHA COUNTY	0	721,542,568	721,542,568	0	754,681,225	754,681,225	0	0	721,542,568	33,138,657	
BELLE	0	3,805,311	3,805,311	0	4,286,014	4,286,014	0	0	3,805,311	480,703	
CEDAR GROVE	0	2,302,705	2,302,705	0	2,511,472	2,511,472	0	0	2,302,705	208,767	
CHARLESTON	0	276,321,108	276,321,108	0	301,922,819	301,922,819	0	0	276,321,108	25,601,711	
CHESAPEAKE	0	2,313,752	2,313,752	0	2,684,870	2,684,870	0	0	2,313,752	371,118	
CLENDENIN	0	7,675,928	7,675,928	0	9,066,172	9,066,172	0	0	7,675,928	1,390,244	
DUNBAR	0	17,787,595	17,787,595	0	18,516,586	18,516,586	0	0	17,787,595	728,991	
EAST BANK	0	2,065,372	2,065,372	0	2,142,543	2,142,543	0	0	2,065,372	77,171	
GLASGOW	0	1,124,242	1,124,242	0	1,417,614	1,417,614	0	0	1,124,242	293,372	
HANDLEY	0	6,761,695	6,761,695	0	6,760,612	6,760,612	0	0	6,760,612	0	
MARMET	0	9,446,979	9,446,979	0	9,718,449	9,718,449	0	0	9,446,979	271,470	
MONTGOMERY - KANAWHA	0	1,239,218	1,239,218	0	1,830,208	1,830,208	0	0	1,239,218	590,990	
NITRO - KANAWHA	0	9,794,781	9,794,781	0	10,342,683	10,342,683	0	0	9,794,781	547,902	
PRATT	0	839,896	839,896	0	924,263	924,263	0	0	839,896	84,367	
SAINT ALBANS	0	21,140,683	21,140,683	0	24,267,531	24,267,531	0	0	21,140,683	3,126,848	
SMITHERS - KANAWHA	0	55,503	55,503	0	71,180	71,180	0	0	55,503	15,677	
SOUTH CHARLESTON	0	37,846,186	37,846,186	0	37,968,266	37,968,266	0	0	37,846,186	122,080	
JEFFERSON	0	0	0	0	0	0	0	0	0	0	
LEWIS COUNTY	0	157,755,721	157,755,721	0	168,751,413	168,751,413	0	0	157,755,721	10,995,692	
JANE LEW	0	1,569,554	1,569,554	0	1,606,363	1,606,363	0	0	1,569,554	36,809	
WESTON	0	11,720,765	11,720,765	0	11,906,704	11,906,704	0	0	11,720,765	185,939	
LINCOLN COUNTY	0	87,871,579	87,871,579	0	88,793,111	88,793,111	0	0	87,871,579	921,532	
HAMLIN	0	4,529,683	4,529,683	0	4,706,961	4,706,961	0	0	4,529,683	177,278	
WEST HAMLIN	0	1,337,534	1,337,534	0	1,427,622	1,427,622	0	0	1,337,534	90,088	
LOGAN COUNTY	0	100,104,733	100,104,733	0	103,810,469	103,810,469	0	0	100,104,733	3,705,736	
CHAPMANVILLE	0	2,561,405	2,561,405	0	3,285,802	3,285,802	0	0	2,561,405	724,397	
LOGAN	0	15,301,677	15,301,677	0	14,924,792	14,924,792	0	0	14,924,792	0	
MAN	0	2,467,426	2,467,426	0	2,512,040	2,512,040	0	0	2,467,426	44,614	
MITCHELL HEIGHTS	0	306,424	306,424	0	308,340	308,340	0	0	306,424	1,916	
WEST LOGAN	0	351,678	351,678	0	352,598	352,598	0	0	351,678	920	



		2018			2019		2019 CI	acc 1			
MADION COUNTY	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	20 [,] Old	19 Class3_4	
MARION COUNTY	0	132,360,671	132,360,671	0	139,688,754	139,688,754	0	0		New	
BARRACKVILLE	0	1,419,414	1,419,414	0	1,487,296	1,487,296	0	0	132,360,671	7,328,083	
FAIRMONT	0	81,095,891	81,095,891	0	85,719,455	85,719,455	0	0	1,419,414	67,882	
FAIRVIEW	0	1,965,481	1,965,481	0	1,972,864	1,972,864	0	0	81,095,891	4,623,564	
FARMINGTON	0	1,590,921	1,590,921	0	1,556,566	1,556,566	0	0	1,965,481	7,383	
GRANT TOWN	0	1,123,871	1,123,871	0	1,220,345	1,220,345	0	0	1,556,566	0	
MANNINGTON	0	4,255,906	4,255,906	0	4,458,819	4,458,819	0	0	1,123,871	96,474	
MONONGAH	0	2,590,895	2,590,895	0	2,488,783	2,488,783	0	0	4,255,906	202,913	
RIVESVILLE	0	4,040,423	4,040,423	0	3,528,440	3,528,440	0	0	2,488,783	0	
WORTHINGTON	0	1,379,985	1,379,985	0	1,412,536	1,412,536	0	0	3,528,440 1,379,985	0	
WHITE HALL	0	2,490,451	2,490,451	0	2,629,622	2,629,622	0	0	725 23053	32,551	
PLEASANT VALLEY	0	3,902,323	3,902,323	0	4,001,735	4,001,735	0	0	2,490,451	139,171	
MARSHALL COUNTY	0	867,535,397	867,535,397	0	890,678,933	890,678,933	0	0	3,902,323	99,412	
BENWOOD	0	2,655,536	2,655,536	0	2,994,368	2,994,368	0	0	867,535,397	23,143,536	,
CAMERON	0	13,740,722	13,740,722	0	29,565,141	29,565,141	0	0	2,655,536	338,832	
GLEN DALE	0	2,070,674	2,070,674	0	2,323,847	2,323,847	0	0	13,740,722	15,824,419	
MC MECHEN	0	1,335,667	1,335,667	0	1,419,172	1,419,172	0	0	2,070,674	253,173	
MOUNDSVILLE	0	15,902,809	15,902,809	0	16,030,274	16,030,274	0	0	1,335,667 15,902,809	83,505	
WHEELING - MARSHALL	0	325,093	325,093	0	544,406	544,406	0	0		127,465	
MASON COUNTY	0	300,517,937	300,517,937	0	299,775,586	299,775,586	0	0	325,093 299,775,586	219,313	
HARTFORD	0	629,540	629,540	0	710,878	710,878	0	0	629,540	0	
HENDERSON	0	853,874	853,874	0	1,034,733	1,034,733	0	0	853,874	81,338	
LEON	0	686,415	686,415	0	758,079	758,079	0	0	686,415	180,859	
MASON	0	975,458	975,458	0	1,006,186	1,006,186	0	0	975,458	71,664	
NEW HAVEN	0	1,404,066	1,404,066	0	1,461,736	1,461,736	0	0	1,404,066	. 30,728 57,670	
POINT PLEASANT	0	5,152,143	5,152,143	0	5,606,155	5,606,155	0	0	5,152,143	454,012	
MCDOWELL COUNTY	0	158,778,565	158,778,565	0	193,451,356	193,451,356	0	0	158,778,565	34,672,791	
ANAWALT	0	243,306	243,306	0	245,639	245,639	0	0	243,306	2,333	
BRADSHAW	0	824,881	824,881	0	787,373	787,373	0	0	787,373	2,333	
DAVY	0	402,412	402,412	0	387,317	387,317	0	0	387,317	0	
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		2018			2019		2019 CI	ass 1	201	9 Class3 4	
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New/	
GARY	0	2,447,130	2,447,130	0	2,534,432	2,534,432	0	0	2,447,130	87,302	
IAEGER	0	5,583,585	5,583,585	0	5,728,835	5,728,835	0	0	5,583,585	145,250	
KEYSTONE	0	302,017	302,017	0	295,421	295,421	0	0	295,421	. 0	
KIMBALL	0	1,136,715	1,136,715	0	1,246,521	1,246,521	0	0	1,136,715	109,806	
NORTHFORK	0	2,242,062	2,242,062	0	2,273,158	2,273,158	0	0	2,242,062	31,096	
WAR	0	3,219,060	3,219,060	0	3,291,452	3,291,452	0	0	3,219,060	72,392	
WELCH	0	11,568,722	11,568,722	0	11,811,667	11,811,667	0	0	11,568,722	242,945	
MERCER COUNTY	0	161,874,824	161,874,824	0	170,290,130	170,290,130	0	0	161,874,824	8,415,306	
ATHENS	0	1,817,262	1,817,262	0	1,632,033	1,632,033	0	0	1,632,033	0	
BLUEFIELD	0	61,021,492	61,021,492	0	63,329,335	63,329,335	0	0	61,021,492	2,307,843	
BRAMWELL	0	1,883,036	1,883,036	0	1,919,313	1,919,313	0	0	1,883,036	36,277	
MATOAKA	0	1,498,209	1,498,209	0	0	0	0	0	0	0	
OAKVALE	0	3,278,852	3,278,852	0	3,478,884	3,478,884	0	0	3,278,852	200,032	
PRINCETON	0	21,467,032	21,467,032	0	21,750,566	21,750,566	0	0	21,467,032	283,534	
MINERAL COUNTY	0	47,223,142	47,223,142	0	49,166,232	49,166,232	0	0	47,223,142	1,943,090	
CARPENDALE	0	16,927	16,927	0	19,646	19,646	0	0	16,927	2,719	
ELK GARDEN	0	1,110,248	1,110,248	0	1,045,145	1,045,145	0	0	1,045,145	0	
KEYSER	0	12,092,121	12,092,121	0	12,464,884	12,464,884	0	0	12,092,121	372,763	
PIEDMONT	0	2,311,366	2,311,366	0	2,336,132	2,336,132	0	0	2,311,366	24,766	
RIDGELEY	0	1,520,081	1,520,081	0	1,608,211	1,608,211	0	0	1,520,081	88,130	
MINGO COUNTY	0	175,131,657	175,131,657	0	183,249,062	183,249,062	0	0	175,131,657	8,117,405	
DELBARTON	0	2,506,808	2,506,808	0	1,926,449	1,926,449	0	0	1,926,449	0	
GILBERT	0	2,185,737	2,185,737	0	2,083,775	2,083,775	0	0	2,083,775	0	
KERMIT	0	2,521,297	2,521,297	0	2,572,394	2,572,394	0	0	2,521,297	51,097	120
MATEWAN	0	3,406,243	3,406,243	0	3,532,160	3,532,160	0	0	3,406,243	125,917	
WILLIAMSON	0	26,604,101	26,604,101	0	27,268,456	27,268,456	0	0	26,604,101	664,355	
MONONGALIA COUNTY	0	224,038,358	224,038,358	0	226,175,781	226,175,781	0	0	224,038,358	2,137,423	
BLACKSVILLE	0	751,130	751,130	0	770,743	770,743	0	0	751,130	19,613	
GRANVILLE	0	1,582,773	1,582,773	0	1,728,744	1,728,744	0	0	1,582,773	145,971	
MORGANTOWN	0	73,286,996	73,286,996	0	72,022,754	72,022,754	0	0	72,022,754	0	



										Cox.	
	014	2018 Class 1 Class 3 4 Total			2019		2019 (Class 1	2019 Class3_4		
STAR CITY		Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New	
WESTOVER	0	2,000,095	2,000,095	0	2,110,927	2,110,927	0	0	2,000,095		
MONROE COUNTY	0	5,952,001	5,952,001	0	6,288,013	6,288,013	0	0	5,952,001	110,832 336,012	
ALDERSON - MONROE	0	44,924,986	44,924,986	0	45,717,098	45,717,098	0	0	44,924,986		
PETERSTOWN	0	1,043,632	1,043,632	0	1,103,813	1,103,813	0	0	1,043,632	792,112	
15.00	0	2,548,208	2,548,208	0	2,565,497	2,565,497	0	0	2,548,208	60,181	
UNION	0	2,339,427	2,339,427	0	2,140,766	2,140,766	0	0	2,140,766	17,289	
MORGAN COUNTY	0	40,793,141	40,793,141	0	44,376,485	44,376,485	0	0	40,793,141	0	
ВАТН	0	7,843,701	7,843,701	0	7,278,194	7,278,194	0	0		3,583,344	
PAW PAW	0	4,028,029	4,028,029	0	4,384,962	4,384,962	0	0	7,278,194	0	
NICHOLAS COUNTY	0	80,282,363	80,282,363	0	71,705,847	71,705,847	0	0	4,028,029	356,933	
RICHWOOD	0	4,346,299	4,346,299	0	4,538,286	4,538,286	0	0	71,705,847	0	
SUMMERSVILLE	0	11,092,592	11,092,592	0	10,587,154	10,587,154	0	0	4,346,299	191,987	
OHIO COUNTY	0	58,586,252	58,586,252	0	54,375,037	54,375,037	0	_	10,587,154	0	
BETHLEHEM	0	4,482,512	4,482,512	0	4,591,637	4,591,637	0	0	54,375,037	0	
CLEARVIEW	0	277,969	277,969	0	296,969	296,969	0	, 0	4,482,512	109,125	
TRIADELPHIA	0	2,293,197	2,293,197	0	2,227,260	2,227,260	850	0	277,969	19,000	
VALLEY GROVE	0	1,171,703	1,171,703	0	1,105,333	1,105,333	0	0	2,227,260	0	
WEST LIBERTY	0	1,009,127	1,009,127	0	1,202,472	1,202,472	0	0	1,105,333	0	
WHEELING - OHIO	0	59,433,292	59,433,292	0	57,695,578	57,695,578	0	0	1,009,127	193,345	
PENDLETON COUNTY	0	65,263,170	65,263,170	0	71,883,905	71,883,905	0	0	57,695,578	0	
FRANKLIN	0	2,459,993	2,459,993	0	2,468,699	* 1535	0	0	65,263,170	6,620,735	
PLEASANTS COUNTY	0	122,142,262	122,142,262	0	85,428,538	2,468,699	0	0	2,459,993	8,706	
BELMONT	0	1,650,170	1,650,170	0	2,004,086	85,428,538	0	0	85,428,538	0	
ST. MARYS	0	4,978,488	4,978,488	0	5,132,845	2,004,086	0	0	1,650,170	353,916	
POCAHONTAS COUNTY	0	40,599,587	40,599,587	0	40,273,947	5,132,845	0	0	4,978,488	154,357	
DURBIN	0	307,216	307,216	0	451,109	40,273,947	0	0	40,273,947	0	
HILLSBORO	0	1,215,697	1,215,697	0	1,255,607	451,109	0	0	307,216	143,893	
MARLINTON	0	3,631,043	3,631,043	0	3,586,107	1,255,607	0	. 0	1,215,697	39,910	
PRESTON COUNTY	0	181,355,128	181,355,128	0	AND ROBBINSON	3,586,107	0	0	3,586,107	0	
ALBRIGHT	0	3,561,273	3,561,273	0	182,832,304	182,832,304	0		181,355,128	1,477,176	
		* 2	-11210	U	1,108,789	1,108,789	0	0	1,108,789	0	



		2018			2019		2019	Class 1	201	9 Class3_4
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
BRANDONVILLE	0	6,223	6,223	0	8,318	8,318	0	0	6,223	2,095
BRUCETON MILLS	0	3,246,878	3,246,878	0	3,000,038	3,000,038	0	0	3,000,038	0
KINGWOOD	0	8,551,437	8,551,437	0	8,771,175	8,771,175	0	0	8,551,437	219,738
MASONTOWN	0	1,841,491	1,841,491	0	1,930,951	1,930,951	0	0	1,841,491	89,460
NEWBURG	0	2,607,080	2,607,080	0	2,838,567	2,838,567	0	0	2,607,080	231,487
REEDSVILLE	0	1,771,242	1,771,242	0	1,771,303	1,771,303	0	0	1,771,242	61
ROWLESBURG	0	8,492,309	8,492,309	0	9,218,432	9,218,432	0	0	8,492,309	726,123
TERRA ALTA	0	5,697,832	5,697,832	0	6,265,276	6,265,276	0	0	5,697,832	567,444
TUNNELTON	0	2,780,139	2,780,139	0	2,994,090	2,994,090	0	0	2,780,139	213,951
PUTNAM COUNTY	0	401,976,631	401,976,631	0	415,074,793	415,074,793	0	0	401,976,631	13,098,162
BANCROFT	0	383,309	383,309	0	483,044	483,044	0	0	383,309	99,735
BUFFALO	0	2,122,027	2,122,027	0	1,524,726	1,524,726	0	0	1,524,726	0
ELEANOR	0	1,491,960	1,491,960	0	1,747,701	1,747,701	0	0	1,491,960	255,741
HURRICANE	0	8,507,155	8,507,155	0	8,466,467	8,466,467	0	0	8,466,467	0
NITRO - PUTNAM	0	4,184,850	4,184,850	0	4,014,580	4,014,580	0	0	4,014,580	0
POCA	0	2,614,856	2,614,856	0	2,177,056	2,177,056	0	0	2,177,056	0
WINFIELD	0	3,702,113	3,702,113	0	3,690,958	3,690,958	0	0	3,690,958	0
RALEIGH COUNTY	0	225,165,392	225,165,392	0	228,354,928	228,354,928	0	0	225,165,392	3,189,536
BECKLEY	0	42,504,084	42,504,084	0	40,865,423	40,865,423	0	0	40,865,423	0
LESTER	0	1,301,837	1,301,837	0	1,546,296	1,546,296	0	0	1,301,837	244,459
MABSCOTT	0	2,124,765	2,124,765	0	2,184,046	2,184,046	0	0	2,124,765	59,281
RHODELL	0	290,038	290,038	0	0	. 0	0	0	0	0
SOPHIA	0	1,742,283	1,742,283	0	1,812,170	1,812,170	0	0	1,742,283	69,887
RANDOLPH COUNTY	0	125,241,360	125,241,360	0	127,004,026	127,004,026	0	0	125,241,360	1,762,666
BEVERLY	0	1,182,209	1,182,209	0	1,078,079	1,078,079	0	0	1,078,079	0
ELKINS	0	17,074,705	17,074,705	0	16,867,967	16,867,967	0	0	16,867,967	0
HARMAN	0	114,443	114,443	0	273,288	273,288	0	0	114,443	158,845
HUTTONSVILLE	0	683,885	683,885	0	637,369	637,369	0	0	637,369	0
MILL CREEK	0	2,700,690	2,700,690	0	2,571,741	2,571,741	0	0	2,571,741	0
MONTROSE	0	535,730	535,730	0	649,105	649,105	0	0	535,730	113,375



		2018			2019		2019 C	lass 1	201	19 Class3_4
Ware	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
WOMELSDORFF	0	399,837	399,837	0	342,005	342,005	0	0	342,005	0
RITCHIE COUNTY	0	38,035,103	38,035,103	0	51,759,769	51,759,769	0	0	38,035,103	13,724,666
AUBURN	0	26,415	26,415	0	31,329	31,329	0	0	26,415	4,914
CAIRO	0	853,049	853,049	0	1,012,809	1,012,809	0	0	853,049	159,760
ELLENBORO	0	805,317	805,317	0	1,116,432	1,116,432	0	0	805,317	311,115
HARRISVILLE	0	1,177,946	1,177,946	0	1,365,604	1,365,604	0	0	1,177,946	187,658
PENNSBORO	0	1,083,203	1,083,203	. 0	1,247,138	1,247,138	0	0	1,083,203	163,935
PULLMAN	0	171,662	171,662	0	179,390	179,390	0	0	171,662	7,728
ROANE COUNTY	0	45,328,987	45,328,987	0	54,200,249	54,200,249	0	0	45,328,987	8,871,262
REEDY	0	549,556	549,556	0	600,386	600,386	0	0	549,556	50,830
SPENCER	0	5,099,441	5,099,441	0	5,264,296	5,264,296	0	0	5,099,441	164,855
SUMMERS COUNTY	0	89,549,252	89,549,252	0	92,840,050	92,840,050	0	0	89,549,252	3,290,798
HINTON	0	13,457,908	13,457,908	0	13,699,116	13,699,116	0	0	13,457,908	241,208
TAYLOR COUNTY	0	84,513,091	84,513,091	0	87,371,856	87,371,856	0	0	84,513,091	2,858,765
FLEMINGTON	0	3,867,366	3,867,366	0	4,165,225	4,165,225	0	0	3,867,366	297,859
GRAFTON	0	15,801,716	15,801,716	0	14,968,434	14,968,434	0	0	14,968,434	297,839
TUCKER COUNTY	0	55,513,675	55,513,675	0	58,176,086	58,176,086	0	0	55,513,675	2,662,411
DAVIS	0	2,653,928	2,653,928	0	2,741,013	2,741,013	0	0	2,653,928	87,085
HAMBLETON	0	317,995	317,995	0	333,324	333,324	0	0	317,995	15,329
HENDRICKS	0	348,563	348,563	0	365,809	365,809	0	0	348,563	17,246
PARSONS	0	2,975,300	2,975,300	0	3,085,078	3,085,078	0	0	2,975,300	109,778
THOMAS	0	6,067,303	6,067,303	0	1,868,099	1,868,099	0	0	1,868,099	0
TYLER COUNTY	0	35,984,952	35,984,952	0	40,100,555	40,100,555	0	0	35,984,952	4,115,603
FRIENDLY	0	1,031,062	1,031,062	0	942,313	942,313	0	0	942,313	4,113,003
MIDDLEBOURNE	0	1,887,393	1,887,393	0	1,896,266	1,896,266	0	0	1,887,393	8,873
PADEN CITY - TYLER	0	1,557,376	1,557,376	0	1,591,178	1,591,178	0	0	1,557,376	33,802
SISTERSVILLE	0	3,626,075	3,626,075	0	3,761,164	3,761,164	0	0	3,626,075	135,089
UPSHUR COUNTY	0	98,800,396	98,800,396	0	99,013,688	99,013,688	0	0	98,800,396	SS 200 E000000
BUCKHANNON	0	13,878,415	13,878,415	0	19,666,976	19,666,976	0	0	13,878,415	213,292 5,788,561
WAYNE COUNTY	0	258,551,980	258,551,980	0	299,167,378	299,167,378	0	0	258,551,980	40,615,398
								J	230,001,000	40,010,000

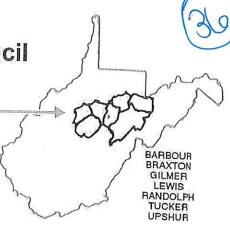


		2018			2019		2019 (Class 1	201	9 Class3 4
	Class 1	Class 3_4	Total	Class 1	Class 3_4	Total	Old	New	Old	New
CEREDO	0	3,417,858	3,417,858	0	3,626,346	3,626,346	0	0	3,417,858	208,488
FORT GAY	0	1,735,274	1,735,274	0	1,605,794	1,605,794	0	0	1,605,794	0
HUNTINGTON - WAYNE	0	5,276,320	5,276,320	0	5,363,984	5,363,984	0	0	5,276,320	87,664
KENOVA	0	14,241,539	14,241,539	0	15,313,452	15,313,452	0	0	14,241,539	1,071,913
WAYNE	0	3,810,934	3,810,934	0	4,247,415	4,247,415	0	0	3,810,934	436,481
WEBSTER COUNTY	0	25,856,766	25,856,766	0	27,123,396	27,123,396	0	0	25,856,766	1,266,630
CAMDEN-ON-GAULEY	0	253,094	253,094	0	257,947	257,947	0	0	253,094	4,853
COWEN	0	1,425,097	1,425,097	0	1,513,676	1,513,676	0	0	1,425,097	88,579
WEBSTER SPRINGS	. 0	4,220,974	4,220,974	0	4,142,165	4,142,165	0	0	4,142,165	0
WETZEL COUNTY	0	287,737,966	287,737,966	0	314,052,334	314,052,334	0	0	287,737,966	26,314,368
HUNDRED	0	668,731	668,731	0	690,972	690,972	0	0	668,731	22,241
LITTLETON	0	0	0	0	0	0	0	0	0	0
NEW MARTINSVILLE	0	8,092,574	8,092,574	0	8,477,528	8,477,528	0	0	8,092,574	384,954
PADEN CITY - WETZEL	0	2,829,377	2,829,377	0	2,994,734	2,994,734	0	0	2,829,377	165,357
PINE GROVE	0	985,298	985,298	0	1,125,932	1,125,932	0	0	985,298	140,634
SMITHFIELD	0	397,153	397,153	0	440,913	440,913	0	0	397,153	43,760
WIRT COUNTY	0	17,362,884	17,362,884	0	26,156,207	26,156,207	0	0	17,362,884	8,793,323
ELIZABETH	0	2,471,617	2,471,617	0	2,309,509	2,309,509	0	0	2,309,509	0
WOOD COUNTY	0	105,304,194	105,304,194	0	109,576,973	109,576,973	0	0	105,304,194	4,272,779
NORTH HILLS	0	58,920	58,920	0	64,806	64,806	0	0	58,920	5,886
PARKERSBURG	0	64,436,922	64,436,922	0	64,048,665	64,048,665	0	0	64,048,665	0
VIENNA	0	13,768,556	13,768,556	0	14,144,712	14,144,712	0	0	13,768,556	376,156
WILLIAMSTOWN	0	4,845,105	4,845,105	0	5,431,312	5,431,312	0	0	4,845,105	586,207
WYOMING COUNTY	0	187,553,102	187,553,102	0	187,534,456	187,534,456	0	0	187,534,456	0
MULLENS	0	3,842,655	3,842,655	0	4,070,699	4,070,699	0	0	3,842,655	228,044
OCEANA	0	3,530,613	3,530,613	0	3,626,581	3,626,581	0	0	3,530,613	95,968
PINEVILLE	0	5,200,841	5,200,841	0	4,880,993	4,880,993	0	0	4,880,993	0
Totals	0 1	10,756,388,600 1	0,756,388,600	0 1	11,189,019,800	11,189,019,800				

Region VII Planning and Development Council

99 EDMISTON WAY • SUITE 225 • BUCKHANNON, WV 26201

PHONE: (304) 472-6564 • FAX (304) 472-6590



MEMORANDUM

TO:

Upshur County Commission

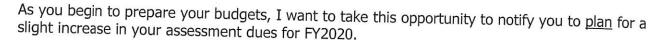
FROM:

Lowell Moore, Chairman

Shane Whitehair, Executive Director

RE:

Assessment Dues



At its January 28, 2019 meeting, I appointed a GIS Committee to look into the implementation and cost of a regional GIS program. The GIS Committee met twice over the last few weeks and decided to recommend to Council to increase the assessment dues by 15 cents per capita for each of our local governments. A special meeting has been scheduled for March 4, 2019 to officially vote on this recommendation. If approved, the new rates will go into effect on July 1, 2019 and will be up for review at the end of FY2022.

If the recommendation is approved, <u>Upshur County's assessment amount will total \$27,892.00</u>. So, as you prepare your FY2020 budgets, I would recommend you budget for the amount listed above.

The Council greatly appreciates the support you have given this region for many years. We have been very successful and efficient in contributing to the millions of dollars that has come into this region and into your communities. We are confident that this will continue as we aggressively look at different programs and services to provide to your community, such as GIS. We firmly believe there is tremendous opportunities to evolve the region with the ability that GIS provides.

If you should have any questions or comments regarding this matter, I would very much appreciate a phone call to discuss. You can reach your Executive Director at (304) 472.6564, (304) 613.1386 or by email at swhitehair@regionvii.com.

Again, thank you for your support and we look forward to another successful year.



701 East Cary Street Richmond, VA 23219 PRESORT FIRST CLASS U.S. POSTAGE PAID RICHMOND, VA PERMIT 2399

Construction Update

SPECIAL EDITION MARCH 2019

Atlantic Coast Pipeline

Mr. Samuel Nolte
Commissioner (President)
Upshur County County Board
91 W Main St Ste 101
Buckhannon, WV 26201-2287

SAFETY FOCUS

Right-of-way Activity

t is important to remember that the ACP project right-of-way will remain active, even as constructionrelated activities wind down over the coming weeks. Stabilization crews, environmental inspectors, and



security personnel will routinely be working along the project route to protect area resources and preserve public safety. Safety on and off the right-of-way is always our #1 priority.

Unauthorized activity and untrained individuals on the right-of-way can be unsafe, even when there is no active construction. Large construction equipment, pipe, and other construction-related materials in the workspace can be hazardous to those unfamiliar with established site safety protocols. Help us maintain safety and security by staying clear of the project right-of-way.

Home Safe for Everyone is the ultimate goal.

Contact the ACP Team

LANDOWNER INFORMATION LINE • 888-895-8716

- Contact your Land Agent
- · Ask a land question
- Report a land compliment or concern

GENERAL INFORMATION LINE • 844-215-1819

- Contact the ACP Project Team
- · Contact your Community Liaison

EMAIL

ACPipeline@DominionEnergy.com

WEBSITE

www.AtlanticCoastPipeline.com

FACEBOOK

Atlantic Coast Pipeline



About Atlantic Coast Pipeline, LLC. Atlantic is a company formed by four major U.S. energy companies — Dominion Energy (NYSE: D), Duke Energy (NYSE: DUK), Piedmont Natural Gas (NYSE: PNY), Southern Company Gas (NYSE: SO) — to build and own the ACP. Through access to multiple supply basins, ACP would be capable of delivering 1.5 million dekatherms (equivalent to 1.5 billion cubic feet per day) of natural gas. The abundant supply of natural gas that would flow safely and reliably through this pipeline is needed by utilities within the project area to generate electricity, heat homes and businesses, and meet a growing domestic demand for energy.



Atlantic Coast Pipeline

Construction Update

SPECIAL EDITION - MARCH 2019



FROM THE PROJECT DIRECTOR

e are sending this Special Edition of the Construction Update to share information about the current status of the Atlantic Coast Pipeline (ACP) as well as the next steps in the construction of this important infrastructure project. We have temporarily suspended construction on the ACP while we work to clarify some

permit authorizations. In consultation with the Federal Energy Regulatory Commission (FERC), we intend to resume construction as soon as possible.

Although construction has been suspended, some activity continues on the right-of-way as we implement a stabilization plan, approved by FERC. Stabilization of the construction areas is important to protect our environment and natural resources, and preserve the safety of surrounding communities.

Additional information about stabilization activities and next steps is available in the **Frequently Asked Questions** section (right). See the **Safety Focus** on the back page for important reminders about keeping your family safe near the pipeline right-of-way.

Regardless of temporary delays, we know that the completion of the ACP is essential to meeting the energy needs of millions of Americans. While timing and sequencing has changed, we are committed to seeing the project through to completion.

Thank you for your continued interest in the ACP.

Sincerely,

Brian Wright, Authorized Representative Atlantic Coast Pipeline, LLC

FREQUENTLY ASKED QUESTIONS

What prompted ACP construction to stop?

We suspended work on the ACP following rulings from the Fourth Circuit Court of Appeals regarding our U.S. Fish and Wildlife Service Biological Opinion and Incidental Take Statement and our authorizations for National Forest and Appalachian Trail crossings. We disagree with the Court's findings and are taking steps to resolve these issues as soon as possible.

What types of activities are part of the stabilization plan?

FERC approved the ACP stabilization plan on January 10 and work is underway to backfill trenches, install pipe welded and strung along the trench, and complete underground road crossings already in progress. This work is expected to extend into March.

When will construction be complete?

We anticipate that the ACP will be partially in-service in late 2020 and fully in-service during 2021.

How many workers have lost their jobs since construction was suspended?

In response to rulings by the Fourth Circuit Court of Appeals, ACP and the companion Supply Header Project, have been forced to lay-off or delay hiring more than 4,500 skilled construction workers in Pennsylvania, West Virginia, Virginia and North Carolina.



TENNERTON PUBLIC SERVICE DISTRICT PO BOX 437 BUCKHANNON, WV 26201

OPERATING BUDGET JULY 1, 2018 THRU JUNE 30, 2019

INCOME	BUDGET
INTEREST INCOME	1,800.00
PENALTIES	11,506.00
RESIDENTIAL SEWER SALES	334,899.00
COMMERCIAL SEWER SALES	84,768.00
INDUSTRIAL SEWER SERVICE	57,963.00
PUBLIC AUTHORITIES REVENUES	60,396.00
CITY BUCKHANNON FEES	6,000.00
TOTAL RECEIPTS	\$557,332.00
EXPENSES	
PSC ASSESSMENT FEES	1413.00
INTEREST EXPENSE	61,080.00
AMORTIZATION EXPENSE	1,694.00
BOARD MEMBER FEES	4,200.00
SEWER TREATMENT CHARGES	260,119.00
UTILITIES	10,975.00
OFFICE SUPPLIES AND EXPENSE	2,500.00
CONTRACTUAL SERVICES-ADMINISTRATION	3,000.00
LEGAL	5,000.00
O/S SERVICE CUSTOMER ACCTS	31,303.00
MANAGEMENT FEES	6,048.00
O/S TRANS AND DIST MAINT.	35,640.00
CONTRACT SERVICES OTHER PUMPING	35,186.00
RENTAL EXPENSE	500.00
INSURANCE AND BONDING	2,580.00
BAD DEBT EXPENSE	7,500.00
TELEPHONE	1,545.00
BANK CHARGES	800.00
SOFTWARE SUPPORT	600.00
OTHER EXPENSES	7,498.00
POSTAGE	1,445.00
CONTENGENY 2%	12,028.00
RESERVE REQUIRED	13,933.00
TPSD BOND 1986B	4471.00
REV BOND 2001A	18,292.00
TPSD BOND2008A	21,865.00
TOTAL BUDGET EXPENDITURES	\$551,215.00



UPSHUR COUNTY BUILDING PERMITS FEBRUARY 1, 2019 - FEBRUARY 15, 2019

DATE ISSUED	PERMIT NUMBER	UID NUMBER	APPLICANT NAME	APPLICANT ADDRESS	ESTIMATED PROJECT COST	PAID	CHECK, CASH, COUNTY CLERK OR ONLINE	DESCRIPTION OF PROJECT	CONTRACTOR OR PROPERTY OWNER	
2/5/2019	7608		BLAKE, RANDALL S AND KELLI N	115 THACKER LN, BELINGTON, WV 26250	\$2,500.00	\$15.00		40' CAMPER WITH 24' X 40' POLE SHELTER AND 12' X 14' DECK	SELF	
2/11/2019	7609	80225	CHIDESTER, DANIELLE	3070 CENTERVILLE RD, ROCK CAVE, WV 26234	\$1,500.00	\$15.00	CASH	12' X 12' BUILDING	SELF	
2/12/2019	7610		TENNEY, RUSHIA	22 GATRELLS RD, BUCKHANNON, WV 26201	\$34,000.00	\$15.00	OL	14' X 60' NEW TRAILER	TWIN OAKS HOME SALES INC, PO BOX 2340, BUCKHANNON, WV 26201	
2/12/2010	70.0	01102			TOTAL	TOTAL				
					\$38,000.00	\$45.00				

UPSHUR COUNTY BUILDING PERMITS FEBRUARY 16, 2019 - FEBRUARY 28, 2019

DATE ISSUED	PERMIT NUMBER	UID NUMBER	APPLICANT NAME	APPLICANT ADDRESS	ESTIMATED PROJECT COST	PAID	CHECK, CASH, COUNTY CLERK OR ONLINE	DESCRIPTION OF PROJECT	CONTRACTOR OR PROPERTY OWNER	
2/20/2019	7611	1411	ROHR, MARTIN L AND FREDA J	29 CATTLE CROSSING LN, BUCKHANNON, WV 26201	\$40,000.00	\$15.00	CHECK	REPLACE WINDOWS; REPAIR WATER LEAKS; FLOORS; FLOOR COVERINGS; PAINT INTERIOR WALLS	SELF	
2/20/2019	7612	10463	RIFFLE, GARY W	9753 RT 20 SOUTH RD, FRENCH CREEK, WV 26218	\$750.00	\$15.00	CASH	14' X 16' PAVILION WITH ADDED SIDES LATER	SELF	
2/21/2019	7613	11384	MORGAN, DALE	216 BEAR CAMP RUN RD, HELVETIA, WV 26224	\$2,000.00	\$15.00	CASH	REMODELING GARAGE AND PUTTING FRONT ON METAL BUILDING	SELF	FLOODPLAIN; ALL INSIDE WORK
2/21/2019	7614	10655	DAVIS, DONALD	15830 RT 20 SOUTH RD, ROCK CAVE, WV 26234	\$50,000.00	\$15.00	CHECK	40' X 30' TWO CAR GARAGE	SELF	1
2/22/2019	7615	NEW	SMITH, RODNEY	308 WILLOW GROVE LN, FUQUAY VARINA, NC 27526	\$220,000.00	\$15.00	CHECK	32' X 64' NEW TWO STORY HOME CONSTRUCTION; PORCHES; SEPTIC; FOUNDATION; GARAGE; HEAT & AIR;	MIDDLETOWN HOME SALES, INC., 53 MIDDLETOWN RD, FAIRMONT, WV 26554	
2/22/2019	7616	6900	LEWIS, DANIEL J	49 MARBLE ST, BUCKHANNON, WV 26201	\$900.00	\$15.00	CASH	8' X 8' PORCH ON SIDE OF HOUSE; SCREEN DOOR; SIDE WALK; REPAIR FRONT PORCH; NEW SCREEN DOOR	SELF	_ = = 1
2/26/2019	7617	11914	REGER, PATRICIA	PO BOX 224, BUCKHANNON, WV 26201	\$10,000.00	\$15.00	CHECK	NEW ROOF	SELF	
2/26/2019	7618	80871	DUKE, SUE	9189 ALEXANDER RD, FRENCH CREEK, WV 26218	\$1,100.00	\$15.00	CHECK	GREENHOUSE	SELF	
2/27/2019	7619	10258	HARRINGTON, DAVID	309 AJUGA DR, KANAWHA HEAD, WV 26228	\$2,800.00	\$15.00	CASH	ROOF REPLACEMENT	APPALACHIAN RENOVATIONS, 2742 FRENCHTON RD, FRENCH CREEK, WV 26218	
2/27/2019	7620	8430	ROWAN, JAMIE	6693 LITTLE SAND RUN RD, BUCKHANNON, WV 26201	\$6,178.08	\$15.00	CASH	10' X 12' STORAGE BUILDING	SELF	
2/28/2019	7621	6872	HINZMAN, RONALD RAY	84 MORRIS ST, BUCKHANNON, WV 26201	\$2,500.00	\$15.00	CASH	10' X 12' NEW STORAGE BUILDING TO REPLACE TWO OLD STORAGE BUILDINGS	SELF	
2/28/2019	7622	NEW	ANDERSON, DAVID W	310 GRANVILLE LN, BUCKHANNON, WV 26201	\$1,500.00	\$15.00	CASH	9' X 40' CAMPER TO USE AS CAMP	SELF	
					TOTAL \$337,728.08	TOTAL \$180.00				
					GRAND TOTAL \$375,728.08	GRAND TOTAL \$225.00				

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8297	9815	20.00	Cash	1.40	JAN	<u> </u>	None	50:00	·	1	Ву	Ckno	Urr. I	UTANI	01/02/2016	N. o. i i
8293	9816	10.00			RANDY			50.00							01/03/2019	
8295	9819		Cash		JAN		None	-			l				01/03/2019	
8307	9820	10.00			JAN		-	50.00			 				01/03/2019	
8302	9823	30.00	Cash		CHRISTY	3.00									01/07/2019	
8311	9822	10.00	Check	1883	CHRISTY		None	50.00							01/07/2019	
8312	9821	10.00	Check	1883	CHRISTY		None	50.00						-	01/07/2019	
8310	9825	30.00	Cash		JAN	3.00	Upshur								01/07/2019	
8309	9829	20.00	Cr/Db Card		JAN		None	50.00							01/08/2019	
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8002	9559			. 3			None			50.00	Cr/Db Card		Upshur	JAN	01/09/2019	12:34
8331	9830	15.00	Cash		RANDY		None						Upshur	JAN	01/09/2019	14.55
8332	9831	15.00	Cash		RANDY		None							1	01/09/2019	.11
8277	9833	15.00	Cr/Db Card		JAN		None	٠.	. Pe *.	4			7		01/10/2019	1
8283	9834	15.00	Cr/Db Card		JAN		None						Upshur	JAN	01/10/2019	12:30
8326	9836	10.00	Cr/Db Card		JAN		None	50.00		200			Upshur	JAN	01/10/2019	14:15
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8339	9846	20,00	Cr/Db Card		JAN			50.00							01/14/2019	
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8163	9800						None			50.00	Cr/Db	PC INVOIC	Upshur	JAN	01/15/2019	13:10:
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8171	9798						None			50.00	Cr/Db	PC INVOICE	Unshur	IAN	01/15/2019	14.22.
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8173	9625						Upshur			50.00	Cr/Db Card		Upshur	JAN	01/15/2019	14:32:
8337	9847		Cr/Db Card		JAN		None		20.00				Upshur	JAN	01/16/2019	11:00:
	9848		Cash		JAN		None		10.00				Upshur	JAN	01/16/2019	11:05:
8342	9866	15.00	Cash		JAN		None			1					01/16/2019	
8338	9867		Cash		JAN		None	50.11							01/16/2019	
8199	9635	20.00					None			50.00	Cr/Db Card	PC INVOICE	Upshur	JAN	01/17/2019	12:32:
8170	9799					\exists	None	1		50.00	Cr/Db	373598 PC				
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8203	9647						None			50.00	Cr/Db Card	PC INVOICE 373593	Upshur	JAN	01/17/2019	12:34:4

correction



8145	9601						None		-	50.00	Cr/Db Card	PC INVOICE 373600		JAN	01/17/2019	12:36:09
8320	9870	15.00	Cash		JAN		None						Upshur	JAN	01/22/2019	13:41:22
8188	9873	10.00	Cash		JAN		None	50.00					Upshur	JAN	01/23/2019	12:29:17
8341	9875	20.00	Cash		JAN	3.00	Lewis	50.00					Upshur	JAN	01/24/2019	10:06:35
8299	9877	20.00	Cash		RANDY	3.00	Upshur	50.00					Upshur	JAN	01/28/2019	09:52:20
8281	9878	10.00	Cash		RANDY		None	50.00					Upshur	JAN	01/28/2019	09:58:44
8351	9881		Cr/Db Card		JAN		None		10.00				Upshur	JAN	01/28/2019	10:42:39
8364	9893	10.00	Cr/Db Card		JAN		None	50.00					Upshur	JAN	01/29/2019	09:48:42
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Adoption 450.00 credit card
Via 8-Store -430.00 credit card

SIN 500.00

LSIN 550.00

Board Rescue 40.00

Donation 140.00 via Estore Credit Carol (135.00)

Checks 315.00 CASh 930.00 930.00 Credit CARD 435.00 455.00 Total = 1700.00





UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: Upshur 911 MONTH / YEAR: January 2019

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
Doyle Cutright II	2010 Ford Expedition	1FMJU1G50AEB66213	119293	119709	416	
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			GRAND	TOTALS	416	29



UPSHUR

UPSHUR COUNTY COMMISSION

Connected to the state of the s

MONTHLY MILEAGE LOG

DEPARTMENT: NAINTENANCE

MONTH/YEAR: JANUARY 2019

Employee	Vehicle Desc		VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
GREG HARRIS	2008 Toyota	TUNDRA	5TBBV54188551	73,203	74525	1,322 0	
Mike Campbell			4917			0	
Mike Haler						0	17.10
LOREHA KOONE						0	18,59
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				GRAND 1	TOTALS	1,322 0	86,19 0



UPSHUR

UPSHUR COUNTY COMMISSION

Carmary West Wirginia

MONTHLY MILEAGE LOG

DEPARTMENT:	Maintenance	MONTH / YEAR: JANUARY	2019

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
GREG HARRIS	2010 Ford F-150	IETEWIEVIAFET	105953	106204	\$251 0	25.0
Mike CAmpbell		9153			0	
Mike Holer					0	
LOREHA Koone					0	
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			GRAND T	TOTALS	251 0	25 0



UPSHUR

Continer. West Virginia

UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEDARTMENT.	MaistoNANCE	1/201/22222	MONTH / YEAR:	NUARY 2019
DEPARTIVIENT:	/ JAINIENANCE		MONTH, 12AM	vancy

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
GREG HARRIS	2019 Ford F-250	1FDBFZB69KEC81	422	652	230 0	
Mike Campbell		902			0	24.0
Mike Halve	4				0	
Loute Koone					0	
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			GRAND '	TOTALS	<i>230</i> 0	49 0





UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: OEM MONTH / YEAR: January 2019

Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
B Shreves	2019 Chevy 2500	2GC2KREG1121064	735		105	
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		3				
			GRAND 1	OTALS	105	22

UPSHUR COUNTY SHERIFF - MILEAGE AND FUEL

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13.5	AM

Officer	Cruiser	VIN.			a market to make the property of the contract	el (Gal.)
DAVE COFFMAN - 900	2014 FORD EXPLORER	1FM5K8AR9EGA71008	N/A N/A	N/A	N/A	
MIKE KELLEY - 902	2010 FORD Exiplorer	1FM5K8AR8GGB44629	51205	53204	1999	123
MARK DAVIS - 903	2016 Ford Explorer	1FM5K8AR0GGB43426	52205	53393	1188	63.2
MARSHALL POWERS - 904	2016 Ford Explorer	1FM5K8AR4GGB44630	59360	61300	1940	151
CJ DAY - 905	2013 FORD TAURUS	1FAHP2M86DG157805	57830	58084	254	15.7
THERON CAYNOR - 906	2017 FORD EXPLORER (NEW)	1FM5K8AR4HGC90351	33834	35960	2126	128.21
DEWAINE LINGER - 907	2019 Ford Explorer	1FM5K8AR5KGA29379	New Vehicle	1242	1242	13.5
RODNEY ROLENSON - 908	2017 FORD F-150 (NEW)	1FTEW1EFOHFA12892	21100	21765	665	63
ROCKY HEBB - 909	2017 FORD TAURUS	1FAHP2MK5HG119855	22983	24911	1928	126.5
TYLER CHIDESTER - 912	2012 Ford EXPEDITION	1FMJU1G50CEF29483	122110	123920	1810	132.7
TYLER GORDON - 913	2019 FORD TAURUS	1FAHP2MK4KG102939	2047	3473	1426	115.75
SETH CUTRIGHT - 914	2012 FORD EXPEDITION	1FMJU1G59CEF29482	104965 N/A	N/A	N/A	A700 4 1700
BOBBY HAWKINS - 916	2010 FORD CROWN VICTORIA	2FABP7BV2AX1010650	132922	134137	1215	74
DANNY GOULD - 918	Ford Crown Victoria2010	2FABP7BV4AX100651		103442	147	12.5
CRYSTAL LINGER - 917	2010 Ford Expedition	1FM)U1G52AEB66214	125 9 23	126260	337	36.42
DUSTIN HOLLEN - 930	2009 FORD F-150	1FTRX14W39FA27159	170493	171754	1261	114
RODNEY ROLENSON (dc)	2005 CHEVROLET EQUINOX	2CNDL73F556160712	77128	78222	1094	38.9
			GRAND TOTAL		18,632	1208.33
Additional Vehicles						
Light fighten a minorm	2005 Yamaha ATV	5Y4M04Y55A013912				
	2005 Yamaha Grizzly 500- 4W	JY4AM03Y75C013912				
	2005 HMS Transport Trailer	5HABH20265N049282				
	2010 Ford Expedition	1FMJU1G50AEB66213	FOR SALE			
	2001 Ford Explorer	1FMZV72ZE41ZA57159	FOR SALE			
	2006 Fleetwood Mallard	1EF1B3020364011090				
	2006 Speed Trailer	5F15S091761003152				
	2010 Dodge Charger	2B3AA4CT9AH269160				
	S.W.A.T. 1991 International	1HT5LNEMOMH337402				
	2008 Ford Crown Victoria	2FAFP71V88X123105				
	2010 Ford Expedition	1FMJU1G52AEB66214		Nove		
	and and animal.			×20		

Upshur Co Sheriff WV

FAX No. 304 472 4547

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UPSHUR

UPSHUR COUNTY COMMISSION

MONTHLY MILEAGE LOG

DEPARTMENT: ASM

MONTH / YEAR:

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Employee	Vehicle Description	VIN	Start Mileage	End Mileage	Total Mileage	Fuel (Gal.)
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MONTHLY MILEAGE LOG

DEPARTMENT:

MONTH / YEAR: JAN

Employee	Vehicle Description		Start Mileage:	End Mileage	Total Nati	ansis esaker
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			173176	1 3 3 5 1	4-2	0
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		1	123243	123293	67	0
			190901	123336	43	0
			123395	123395	5 G	0
			I Chan D Front	123442	49	0
		l la				0
	<u> </u>	1.5				0
		1				0
						0
-			GRAND TOTALS			0





Curry Courier

February 27, 2019

Volume 4, Number 4

1/24/2019 - 2/27/19

• Library/Park Deposits
Copies: \$68.35
Faxes: \$9.00
Fines: \$2.40
Donations: \$0.00
Total Library: \$79.75

Camp receipts: \$0.00 Vending Machines: NA Total Park: \$0.00

Statistical Report

Users: 178
Computer Users: 19
Wireless Users: 23
Circulation: 244
Reference:
In House: 58
Phone: 68
Internet: 3
Campsites: 0
Pavilions: 0
Copies: 629
Faxes: 17
Library Cards: 0
Hunting Permits: 0

Items cataloged:
This reporting period 160
Total items cataloged 7571

STAFF REPORT

This winter's ups and downs have resulted in lower library usage overall. Respiratory and intestinal influenza have wreaked havoc throughout families and the community. In addition to closing for Presidents Day, the library was forced to



close early one afternoon during this reporting period due to increasingly bad weather. For the fourth month straight we have added no new library patrons. In one respect this is good, indicating we have saturated the stable population, and in another, not so good reflecting a lack of community growth. A number of regular users have moved from the community for employment, while others continue to be plagued by transportation issues. The quilting project is progressing nicely in large part due to the efforts of Shanna Collins, Sara Collins and Opal Collins Woodson. Raffle tickets should go on sale in March.

On February 14th, the James W. Curry Public Library and Park Annual Report was presented to the Upshur County Commission and very well received. Highlights from that report follow. Articles appeared in The InterMountain and the Record Delta. There were a few "misquotes" but none so egregious as to warrant an official correction.

During the recent, short-lived teacher's strike we worked with Denice Jeran (Title I Board of Ed.) as one of two sites for the distribution of food for school children. Most of the bagged lunches were distributed at the Selbyville VFD and the remaining 5 lunches were distributed at the library.

In January a supplemental IMLS (Institute of Museum and Library Services) grant, allowed WebJunction, the OCLC (Online Computer Library Center) public library program to reopen the Small Libraries Create Smart Spaces for an additional 15 libraries. 120 libraries applied for this grant and unfortunately, the Curry Library was not one of the libraries selected. In addition to the SLCSS grant, we applied for the ALA (American Library Association) Loleta D. Fyan grant for additional funds toward our coding club project. Reply date on this grant is late March. As a token of appreciation and thanks for their contribution to our coding project, a copy of our annual report and the article from The Inter-Mountain were sent to Bob Orndorff, the State Policy Director for ACP/Dominion.

March 27th begins our Advisory Board Meeting cycle so please mark your calendars. For agenda items, please contact Carrie Wallace at 304-472-0535 or me at 304-924-6724 or email me at jlwilliams@upshurcounty.org



Program Recap

Family Storytime: 5 programs: 24 children, 18 adults:

Adult Yoga for Health 4 programs: 6 adults

Sit & Be Fit
0 programs: 0 adults:

Collection management

1 overdue letters for 6 items were sent out

9 bills for 40 items valued at \$757.88 were sent out

Agenda items for 3/27/19

Nothing slated to date.

Contact Us

If you have items you wish to appear on the Agenda for March 2019, please contact

Carrie Wallace: 304-472-0535 clwallace@upshurcounty.org

or me: 304-924-6724

jlwilliams@upshurcounty.org

2019: THE YEAR AHEAD

March 5th: Family Storytime, 5:45 pm "Memories (scrapbooking)"

March 6,13,20, and 27th: Adult Yoga for Health, 5:45 pm

March 7, 14, 21, and 28th: Sit and Be Fit, 2:00 pm

March 12th: Family Storytime, 5:45 pm "Pi Day"

March 19th: Family Storytime, 5:45 pm "Michelangelo"

March 26th: Family Storytime, 5:45 pm "Plant a Flower"

March 27th: Advisory Board Meeting, 10:00 am

March 27th: Fund Raising Committee Meeting, 11:30 am

March 30th – April 6th Money Smart Week (Financial literacy)

March 30th: "Opoly" Fest Tournament: 1-3 pm

April 2nd: Family Storytime, 5:45 pm "Van Gogh"

April 3,10,17,24th: Adult Yoga for Health, 5:45 pm

April 4,11,18,25th: Sit and Be Fit, 2:00 pm

April 4 & 5th: WVLA Spring Fling, Morgantown, WV

April 9th: Family Storytime, 5:45 pm "Unicorns"

April 16th: Family Storytime, 5:45 pm "Bats"

April 23rd: Family Storytime, 5:45 pm "Trees & Forests"

April 24th: Advisory Board Meeting - 10:00 am

April 24th: Fund Raising Committee Meeting, 11:30 am

April 30th: Family Storytime, 5:45 pm "Audubon"

May 1, 8, 15, and 22, 29th: Adult Yoga for Health, 5:45 pm

May 2, 9, 16, and 23, 30th: Sit and Be Fit, 2:00 pm

May 7th: Family Storytime, 5:45 pm "Children's Day (Japan)"

May 1, 8, 15, and 22, 29th:: Adult Yoga for Health, 5:45 pm

May 11 – 19th: Strawberry Festival

May 14th: Family Storytime, 5:45 pm "Arctic Explorer"

May 21st: Family Storytime, 5:45 pm "Mother Ocean"

May 23rd: Advisory Board Meeting – 10:00 am

May 23rd: Fund Raising Committee Meeting, 11:30 am

May 27th: Library CLOSED in observance of Memorial Day

May 28th: Family Storytime, 5:45 pm "Get out and play!"

June 1st: Brooks Hill Community Building Pickin' on the Hill Blue Grass Festival

June 4th: Tentative start of "A Universe of Stories" Summer Reading Program – 5:45 pm

June 26th: Advisory Board Meeting – 10:00 am

June 26th: Fund Raising Committee Meeting, 11:30 am

July 4th: Library CLOSED in observance of Independence Day

July 24th: Advisory Board Meeting – 10:00 am

July 24th: Fund Raising Committee Meeting, 11:30 am

July 26 & 27th: Brooks Hill Fair, programming TBD

August 6th: "A Universe of Stories" Summer Reading Finalé (location and time TBD)

August 28th: Advisory Board Meeting - 10:00 am

August 28th: Fund Raising Committee Meeting, 11:30 am

September 2nd: Library CLOSED in observance of Labor Day

September 25th: Advisory Board Meeting – 10:00 am

September 25th: Fund Raising Committee Meeting, 11:30 am

October 14th: Library CLOSED in observance of Columbus Day

October 24th: Advisory Board Meeting – 10:00 am

October 24th: Fund Raising Committee Meeting, 11:30 am

October xx: Selbyville Volunteer Fire Department Hay Ride

October 31st: Community Trick or Treat

November 28 & 29th: Library CLOSED in observance of Thanksgiving

December 7th: Tentative date for Curry Children's Christmas Program –Theme TBD

December 24 & 25th: Library CLOSED in observance of Christmas

December 31 & January 1st: Library Closed in observance of New Year





THE COST OF DOING BUSINESS

Life happens; you forget to return your library materials. We offered 3 amnesty programs since our summer reading program last summer however, no patrons took advantage of having their fines waived by returning the items in question. A few patrons have kept in touch with us, letting us know about extenuating circumstances, which we are only too happy to work around. However, this month bills totaling \$757.88 were sent to 8 households (totaling 21 patrons) for 20 DVDs and 40 books being willfully retained. West Virginia Code 10-1-11 addresses the issue of willful retention of library materials citing it as a misdemeanor. To prevent further theft of materials, these households have been barred from checking items out until either the withheld items are returned in serviceable condition, replaced, or replacement fees are paid. An additional \$82.88 worth of items are currently overdue and appropriate notices have been issued.



"A UNIVERSE OF STORIES" SUMMER READING PROGRAM

Did you know that as of this writing there are only 306 day until Christmas and a mere 101 days until our Summer Reading Program blasts off? Yes, the countdown has begun. Books are being ordered and cataloged, crafts and activities being selected, materials being gathered, webinars being viewed, and trainings being undertaken. On March 7th I will be training with NASA in Fairmont on StarLab, echo location, and dinosaurs. While there I'll be checking into if and/or how our group could visit the facility. On March 14th I will be training with NASA at the Doddridge County Library on planetary geology, living and working in space and the Kindernauts program. These trainings allow us to borrow NASA ERC equipment to enhance our STEM related programs.

On Tuesday evening, June 25th Jess E. White, Education Specialist form NASA will be at the Curry Library to present a program on rocketry. Participants will craft paper rockets and launch them as part of the evening's activities. If you would like to "meet" Jess, please take a moment to view this YouTube video https://www.youtube.com/watch?v=Vje2srODEeI . You will see why I am so excited to have him doing a program for us.

In addition to reaching out to the Green Bank Observatory for a possible field trip, our plans currently include checking into the possibility of a program at the Wesleyan planetarium as well as reaching out to the Solar System Ambassadors and the Night Sky Network about possible night viewing programs with amateur astronomers (and their telescopes!).

We have already reached out to Rock Cave Elementary School about including the library program in



their summer academic challenge. We have not heard back as yet, probably due to recent political developments. We will cap our program at 24 children again this year.

We were able to get a number of very nice items from World Vision for incentives again this year. We are in the process of building a Mercury-style space capsule for active play this summer.

One small step for man... One giant leap for the Library!





JAMES W. CURRY PUBLIC LIBRARY

1721 Brooks Hill Road, French Creek, WV 26218
PHONE: 304-924-6724 EMAIL: jameswcurrypubliclibrary@gmail.com facebook: @jwcpl Mon - Wed 11am - 7 pm, Thur 1 pm - 7 pm, Fri 10 am - 6 pm, Sat 10am - 3 pm

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
CHECK OUT SOME FINANCIAL ENTERTAINMENT DURING MONEY SMART WEEK! PLAY AND LEARN AT https://www.mor	1 neysmartweek.org	FAMILY 2 Storytime 5:45 pm VAN GOGH	ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	5	6
7	8	FAMILY 9 Storytime 5:45 PM UNICORNS	ADULT YOGA FOR HEALTH 5:45 PM	Sitand Be Fit	12	13
14	15	FAMILY 16 STORYTIME 5:45 PM BATS	ADULT YOGA FOR HEALTH 5:45 PM	Sitand Be Fit	19	20
Happy Laster	22	FAMILY 23 Storytime 5:45 PM AS LOVELY AS A TREE	ADVISORY BOARD MEETING 10 AM FUND RAISING COMMITTEE MEETING 11:30 AM ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	26	27
28	29	FAMILY 30 STOTYTIME 5:45 PM JOHN JAMES AUDUBON	*ACTUA	SUMN CELEB APOLIC ACROSS T	COMING THIS SUM INIVERSE OF S IER READING I JUNE-JULY-AUG RATE THE 50 TH ANIV O 11 MISSION . JOIN THE UNIVERSE WITH CTIVITIES, PRIZES, P NED, SEATING LIMITED, P	TORIES" PROGRAM SUST* VERSARY OF THE I US AS WE TREK H STORIES, CRAFTS, AND MORE!





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Mon - Wed 11am - 7 pm, Thur 1 pm - 7 pm, Fri 10 am - 6 pm, Sat 10am - 3 pm

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	SEATI REGISTRA STORIE CRAFTS	READING .	ADULT TOGA FOR HEALTH 5:45 PM	Sitand Be Fit	3	4
	5 - 6	FAMILY 7 STOTYTIME 5:45 PM "CHILDREN'S DAY"	ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	10	-11-
MOTHER'S DAY	2 13	FAMILY 14 STOTYTIME 5:45 PM "ARCTIC EXPLORER"	ADULT FOR HEALTH 5:45 pm	Sitand Be Fit	STRATEGIAN AL	STRANGE 18
STRATE TO STRATE	20	FAMILY 21 Storytime 5:45 PM "OCEAN"	ADULT ADULT ADULT ADULT ADULT ADULT ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	24	25
. 20	LIBRARY 27 CLOSED *MEMORIAL DAY* REMEMBER AND RENOSE	FAMILY 28 Storytime 5:45 PM "GET OUT & PLAY"	ADULT YOGA FOR HEALTH 5:45 PM	Sitand Be Fit	31	10-9-87-8-3-3-3 BLAST BEF INTO A UNIVERSE OF STORIES



2018 ANNUAL REPORT SYNOPSIS

JAMES W. CURRY PARK HIGHLIGHTS

Current budget constraints have focused efforts primarily on maintenance this year. One major project this year was the staining of the Library and painting of the pavilion.

On May 27th unusually heavy rains caused water to pool behind the Library, rising well over the foundation resulting in significant flooding. The carpet along the entire back wall of the Library as well as both restrooms, the staff room, and half of the stacks experienced significant wetting. The Library was closed for two days while commercial and local re-mediation was undertaken. To prevent future incidents, French drains were excavated and repaired. A water barrier was also applied to the foundation and lower portion of the building.

Our 24 panel Story Trail has maintained its popularity. Wear, weather and birds have taken their toll. A winter project will include cleaning, repairing, repainting panels and replacing the Velcro $^{\text{TM}}$ in preparation for another summer of stories.

Four-wheeler encroachment in to areas of increased liability resulted in the installation of barriers and appropriate sign-age. Similar signage was installed on the property that was logged this year.

Upcoming Park plans and projects:
Remarking the Curry Property line
Revitalization of the Story Trail placards

Restroom renovations
Building a space capsule for Summer Reading

This calendar year, 42 permits were issued to hunters. Of the 42 permits issued: 6 were to Fairmont hunters, 5 to Buckhannon Hunters, 5 to French Creek hunters, 4 to Harts hunters and 4 to Rock Cave hunters. No permits were issued to Selbyville hunters. 34 permits went to West Virginia hunters and 8 to Ohio hunters.

	# Issued	Permits issued to:	
April	1	Minors	4
July	2	Licensed Hunters	32
August	2	Seniors	5
September	1		
October	20		
November	16		
Total	42		

This year 49 parties of campers spent 135 nights in the campgrounds with 12 parties of campers from Buckhannon, 7 from Grantsville, and 5 from Grafton.

20	15
Camp	osites
356 nights	
Prim	itives
26 nights	\$110.50
Park a	nd Ride
10	\$46.00
Total	\$2441.50

20	16
Camp	sites
144 nights	\$2,880.00
Primi	tives
14 nights	\$140.00
Park ar	nd Ride
4	\$30.00
Total	\$3050.00

	SEADERLY DESIREMENT SAFETY STREET, SAFETY SA
201	7
Camps	ites
127 nights	\$2540.00
Primiti	ves
10 nights	\$100.00
Park and	l Ride
0	0
Total	\$2640.00
Large Pavillion	
Reservations Small	12

2018						
Campsites						
125 nights \$2,450.00						
Primitives						
10 nights \$100.00						
Park and	d Ride					
0	0					
Total	\$2,550.00					
Large						

Large
Pavillion
Reservations 13
Small
Pavillion
Reservations 4*

Pavillion

Reservations

^{*}Pavilions, especially the small pavilion are frequently used during the summer by patrons without making a reservation(s)

JAMES W. CURRY PUBLIC LIBRARY 2018

BY THE NUMBERS:

- 3,069 visitors crossed the library threshold
- 5,309 items were circulated
- 255 visitors utilized our free public access computers
- 675 visible visitors enjoyed our free WiFi
- 1711 reference questions were answered in person, telephonically, or via internet
- 158 queries about availability and/or reservations for campsites or pavilions were fielded
- 6,802 copies were made for visitors
- 167 faxes were sent
- 42 hunting permits were issued
- 908 people attended one or more of the 155 Library programs
- 207 people were reached via 7 community collaboration and outreach programs
- 40 Library cards were issued

PATRONS BY REPORT CLASS:

	2016	2017	2018
Toddlers (age 2 and under)	3	2	0
Preschool (ages 3-4)	4	8	2
Juvenile (ages 5-8)	19	25	39
Tweens (ages 9-12)	18 ,	26	10
Young Adults (ages 13-17)	- 6	11	36
Seasonal patrons (campers, snowbirds)	3	7	7
Adults (ages 18 and up)	96	126	149
TOTAL	149	205	243

CIRCULATION BY AGE GROUP:

	2016	2017	2018
Children (Easy books)	2076	1768	1531
Juvenile	615	739	980
Tween	262	281	165
Young Adult	98	80	25
Adults	803	851	394
Media	64	1326	1255
Non-barcoded items (books & media)	NA	1545	960
TOTAL	3918	6590	5309

COLLECTION DEVELOPMENT

DESELECTION:

112 ITEMS DESELECTED

· 75 Books, 3 DVDs, 34 VHS

2

DATED

Books

Nonfiction

Discarded



CHILDRENS' PROGRAMMING SUMMARY:

TOTAL	58	421	291	712
Santa's Workshop	1	12	15	27
Opoly Fest	1	9	6	15
Summer Reading	9	129	86	215
Family Storytime	40	243	168	411
Little Learners	2	7	3	10
Beginning Links	5	21	13	34
Program		Child	Adult	Total

ADULT PROGRAMMING SUMMARY:

Program		Adult	Child	Total
Adult Yoga	48	142	0	142
Sit & Be Fit	49	54	0	54
TOTAL	97	196	0	196

OUTREACH PROGRAMMING SUMMARY:

		Adult	Child	Total
Boggs Mill Community	1	23	10	33
RCE Library Field Trip	1	20	24	44
WV Strawberry Festival	1			
BHCB Blue Grass Festival	1			
Brooks Hill Fair	. 1 .			2 7 4
Community Trick or Treat	1	49	24	73
SVFD Hayride	1	34	23	57
TOTAL	7	126	81	207

FUND RAISING EFFORTS:

RAFFLE SAI	LES	
46 books	County Administrators Office	\$230.00
24 books	Curry Library	\$125.00
20 books	ACP	\$100.00
	Strawberry Festival Sales	\$170.00
	Blue Grass Festival Sales	\$ 45.00
	AB Meeting (7/25/18), Ticket turn in	\$ 35.00
	Brooks Hill Fair	\$ 30.00
	TOTAL SALES	\$735.00
Brooks Hill	Fair Fundraiser	
	Dunk Tank	\$ 42.00
	Zul's Sales	\$ 43.50
	Concessions	\$ 80.25
	TOTAL Sales	\$165.75
	Donation from Zul's	\$ 43.50
	TOTAL REVENUE	\$209.25
	TOTAL FOR FUND RAISERS	\$944.25

1	1	
1	10	
IN	Y	
1		

DUDUCATE CODIEC	VHS	34	Miscellaneous	Replaced by DVD	Book Sale	0
DUPLICATE COPIES	Books	1	Nonfiction	Better Copy Kept	Book Sale	
TRIPLICATE COPIES	DVD	1	Fiction	Better Copy Kept	Book Sale	
DAMAGED ITEMS	Books	4	Fiction	Better Copy Kept	Book Sale	
	Books	16	Fiction/Non	Mold issues	Discarded: in public domain	
REFERENCE MATERIALS	DVD	1	Fiction	No longer played	Discarded	
			Encyclopedias, Atlases,		Replaced with a newer set donated by WV Wesleyan and	4
CDEW	Books	52	Dictionaries	Dated information	Databases	•
CREW	DVD	1	Childs DVD	No-circulating	Book Sale	
ATIONS:						

DONATIONS:

DONOR	R BO	OKS	VALUE	DVD	VALUE	TOTAL
	1 13	31	\$2,100.85	109	\$1,511.3	7 \$3,612.22
	2 2	9	\$809.84			\$809.84
	3			50	\$576.5	0 \$576.50
	4 2	5	\$517.27			\$517.27
	5 1	6	\$423.85			\$423.85
	6			22	\$278.7	8 \$278.78
	7			21	\$193.8	4 \$193.84
	8			11	\$122.8	9 \$122.89
	9 7	7	\$94.88			\$94.88
1	0 3	3	\$31.98			\$61.98
1	1 2	2	\$54.94			\$54.94
1	2 2	2	\$39.98			\$39.98
1	3 2	2	\$15.98			\$15.98
1	4 3	3	\$14.97			\$14.97
Total	220		\$4,104.54	213	\$2,683.38	\$6,817.92

^{*}Several anonymous donors donated books and DVDs that have not been processed. Donations that could not be included in collection have been set aside for upcoming fund raising sales.

GRANTS:

In 2018 grants were a mixed bag. We did not get the Dollar General Summer Reading Grant due the high number of applications. We did however receive \$2,000.00 of the requested \$5,000.00 from ACP/Dominion towards technology infrastructure and materials for a computer coding program.

NEW ACQUISITIONS:

Children's Fiction	225	\$2938.08
Children's Nonfiction	189	\$3060.57
Young Adult Fiction	14	\$231.86
Young Adult Nonfiction	0	0.00
Adult Fiction	44	\$932.59
Adult Nonfiction	24	\$642.75
Large Print	5	\$162.79
Media (DVD)	63	\$1,159.41
TOTAL	564	\$9,128.05

HOW WE "STACK" UP*



- 52 of the 172 libraries in the West Virginia Library system had item circulations of less than 10,000.
 Curry Library ranked 31st circulating 6,590 items.
 Curry Library ranked 1st in number of items circulated per registered user in that cohort circulating 27.1 items per registered user (War Public Library in McDowell county circulated 22.9).
- With a collection size of roughly 22,000 items, Curry Library ranked 101st among the 172 libraries.
- Curry Library ranked 155th in total visits among the 172 libraries.
- Curry Library ranked **144**th in **total circulation** among the 172 libraries.
- Curry Library ranked 63rd in children's programming among 97 reporting libraries.
- Curry Library ranked 26th in adult programming among 97 reporting libraries.
- Curry Library ranked 41st in total programming among 97 reporting libraries.
- Curry Library ranked 66th in total program attendance among 97 reporting libraries.



JAMES W. CURRY PUBLIC LIBRARY

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
MONEY SMART WEEK MARCH 30 - APRIL 6		CELEBRATE MONEYSMART WEEK AT THE 3 RD ANNUAL "OPOLY FEST" FROM 1 - 2:30 PM SATURDAY, MARCH 30 TH JOIN US FOR A ROUSING GAME OF MONOPOLY, DINO-OPOLY, HUNTING-OPOLY, OR "OTHER"- OPOLY, ENJOY SNACKS, AND COLLECT YOUR ASSETS TO WIN A PRIZE. CHECK OUT OUR FACEBOOK PAGE FOR DETAILS. ALL AGES WELCOME!					
3	4	Storytime 5:45 PM "MEMORIES"	ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	8	9	
DAYLIGHT SAVING TIME BEGINS SPRING AHEAD ONE HOUR AND CHECK BATTERIES	11	5+ Crytime 5:45 PM "π DAY"	ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	15	16	
Happy	18	Storytime 5:45 PM 'MICHELANGELO"	ADULT FOR HEALTH 5:45 PM	Sitand Be Fit	22	23	
24	25	STORYTHE 5:45 PM 6 TIME TO PLANT"	ADVISORY BOARD MEETING 10 AM FUND RAISING COMMITTEE MEETING 11:30 AM ADULT FOR HEALTH 5:45 PM	Sit and Be Fit	29	CELEBRATE MONEY SMART WEEK! PLAY MONOPOLY, WIN PRIZES! 1:00 - 2:30 PM	

Buckhannon-Upshur Community Education Seminar



Tuesday, Mar. 5 and Friday Mar. 22, 5:30-8:00 PM

Buckhannon Presbyterian Church 13 S. Locust St. (Beside Community Bank)

Covered Dish Dinner 5:30 PM; drinks and table service provided

All are welcome for one or both sessions. Education is in the news with a new County school administration, a recently extended levy, a controversial bill in the legislature, a work stoppage of teachers last year and this, a continued low performance rating of our students in spite of a significant financial input. Come and learn more about what is offered in our county and share over a meal with others who are interested.

Presenters: (not complete list)

Mar 5. Tuesday 5:30 PM

- 1. Jodie Akers, Mindy Stewart, Jodie Johnson panel discussion of TASC, attendance, learning disabilities, gifted, homebound, and awareness of childhood trauma
- 2. Debra Harrison, John Waltz: post high school education opportunities, advance placement classes
- 3. Barb Tucker: Adolescent health education, tobacco, vaping avoidance and peer pressure diffusion
- 4. Rebecca Call: Vocational technical training
- 5. Debra Harrison: wrap up

Mar 22 Friday 5:30 PM

- 1. Tammy Samples: Board of education perspectives on education 1st
- 2. Bret Kimble: Charter schools, pro and con
- 3. Craig Presar and Natasha Harris: WVU Extension, 4-H and CEO's
- 4. Sara Stankus: overview of symposium. Where do we go now?

ELKINS ROAD PUBLIC SERVICE DISTRICT Agenda



Meeting

Regular Monthly Meeting

Start Time

5:30 PM

Date

Tuesday, March 5, 2019

Place

P.S.D. Office

4536 Old Elkins Rd, Buckhannon

Meeting Called to Order by Chairperson

5:30 PM

Pledge of Allegiance

Roll Call Introduce Board of Directors

Chair/Treasurer-Carey Wagner, Secretary-Larry Heater, Board Member-Sonny Matthews Introduce Office Staff - Office Manager, Carolyn Douglas; Billing Clerk - Sharon Burr;

System Operator-David Wamsley

Recognize Current Customers

Approval of Minutes - February 5, 2019 Regular Monthly Meeting Treasurer Report/Payment of Bills for March/bal of February Invoices Vote Vote

ITEMS FOR DISCUSSION

Contractor Repairs

Micrologic or Lumos Networks

Vote

Phase III Extension Project Update

Invoice payment approval Update on Project Pre-Const Sign Ups Easements/Right of Ways Vote

Maintenance Report

Personnel

Date & Time of April 2019 Meeting - Tuesday, April 2, 2019 @ 5:30 pm

Adjournment

Vote

Anyone wishing to address the Board that is not on the agenda will be addressed at the end of the meeting or as time permits in between other items on agenda. Please ask to be added so we can be sure to address you. Thank you for your patience!!!! ①)

Rough Draft Prepared by Office Manager February 19, 2019 Prepared by Board Chair and Office Manager February 27, 2019 Posted and Available to the Public on March 1, 2019

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, March 7, 2019



A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Judy Knorr & Keith Buchanan- Colonial Theatre Donation -Heritage Singers Account
- B.2 Carol Cain Bush-United States Census Bureau

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 SYCC Director-Debora Brockleman
- C.3 Public Works Director- Jerry Arnold
- C.4 Finance Director- Amberle Jenkins
- C.5 Fire Chief-JB Kimble
- C.6 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 PR: Buckhannon Fire Department- Burning Law
- D.2 Mayor's Letter of Invitation to Jimmy Pankow-Chicago the Band
- D.3 Make It Shine Month 2019 Activities
- D.4 Rescheduled Meeting Notice for City Council & Sanitary Board May 14, 2019 due to WVSF Events
- D.5 Email from Resident RE: Suddenlink Increase
- D.6 Mayor's Letter of Support RE: State Peer Recovery Support Services
- D.7 Volunteer Generation Continuation Funding Award 2019
- D.8 Buckhannon Volunteer Center Newsletter-February 2019
- D.9 Mayor's Letter-Solicitation of Funds for SYCC Capital Campaign

E. Consent Agenda

- E.1 Approval of Minutes-Regular meeting 02/21/19
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 March 13, 2019 at 5:00pm City Council Budget Working Session
- F.2 Police Civil Service Commission Recommendation Top 3 to Council for Consideration & Interviews
- F.3 March 13, 2019 at 6:00pm Conduct Interviews to Candidates for Position of Probationary Police Officer
- F.4 Approval Appointment of Dennis Cortes as City Representative to Upshur County Parks & Recs Board
- F.5 To Set Time 9:00 a.m. to Lay the Levy on Tuesday, April 16, 2019
- F.6 Discussion/Possible Vote BPD Providing Security to Brushy Fork Event Center Agreement
- F.7 Letter of Request from West Virginia Strawberry Festival Parades & Events
- F.8 RFP Online Auctions
- F.9 RFP Computer Server

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Cuppari
- G.3 CIRvlands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Colin Reger

H. Mayor's Comments and Announcements

I. Adjournment

Next City Council Meeting Date Thursday, March 21, 2019

Our Health Department is for EVERYONE!



Board of Health Meeting Agenda . Thursday, March 7, 2019 6:00pm

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
- **B.** Recognized Guests
- C. Consent Agenda
 - C.1 Approval of January 10, 2019 Minutes
- Financial Report Melinda Law
- E. Departmental Reports
 - E.1 Environmental Chris Garrett, RS
 - E.2 Nurse Director Sue McKisic, RN
 - E.3 Medical Director Dr. Joseph Reed
 - E.4 Threat Preparedness Report Patty Thrasher
 - E.5 Administrators Report Sue McKisic, RN
- F. Harm Reduction Program Sue McKisic, RN
- G. Correspondence & Information
- H. Strategic Issues for Discussion and / or vote
 - H.1 Brick Street Workers Compensation Coverage for Employees
 - H.2 Adoption of BOH By-Law Revisions
 - **H.3 Adoption of BOH Policy Revisions**
- **Board Member Comments and Announcements**
 - I.1 Larry Carpenter
 - 1.2 Teresa Kee
 - 1.3 Amy Queen
 - 1.4 Kessa Thorpe
- **Board Chairman Comments and Announcements**
- Executive Session (Pending Litigation W.Va. Code § 6-9A-4)
- Adjournment

POSTED: 02/21/2019



AGENDA UPSHUR COUNTY SOLID WASTE AUTHORITY BOARD OF DIRECTORS MEETING

Monday, March 11, 2019

Time:

4:30 PM

Place:

UCSWA Office, 380 Mudlick Rd, Suite 102, Buckhannon, WV 26201

- 1. Call to Order
- 2. Determine Quorum
- 3. Minutes of February 11, 2019 Meeting
- 4. Monthly Financial Reports, January—Treasurer
- 5. Director's Report Burl Smith
- 6. Recognition of Guests

Old Business:

- 1. April Make-It-Shine 2019 Billboards, etc.
- 2. EDDM Brochure Discussion—
- 3. FY 2020 SWMB Application --

New Business:

- 1. FY 2019 SWMB Semiannual Report —
- 2. WV DEP FY 2020 Grant Applications, 3 types---
- 3. Rachel's Challenge, May 16th---
- 4. _____

Board Member Comments:

Meeting Adjournment:

NEXT MEETING: April 8, 2019 - (Regular Schedule)

Special Session of City Council of Buckhannon -5:00 p.m. in Council Chambers: Meeting Agenda for Wednesday, March 13, 2019



- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
- B. Working Session & Discussion
 - B.1 Financial-Budget For Fiscal Year 2019/2020
- C. Executive Session Per WV Code § 6-9A-4
 - C.1 Interview Candidates for the Position of Probationary Police Officer
 - C.2 Possible Hire of Probationary Police Officer
- D. Comments and Announcements
 - D.1 Mary Albaugh
 - D.2 Pamela Cuppari
 - D.3 CJ Rylands
 - D.4 Robbie Skinner
 - D.5 David Thomas
 - D.6 Colin Reger
- E. Adjournment

POSTED 03/05/19



Lay the Levy: City Council of Buckhannon – 9:00 am in Council Chambers Special Meeting Agenda for Tuesday, April 16, 2019

A. Call to Order

A.1 Moment of Silence

A.2 Pledge to the Flag of the United States of American

B. Lay the Levy

B.1 Third Tuesday in April: All Levy Estimate (Budgets) must be finally approved by the state auditor's office no later than the third Tuesday in April. Council will reconvene on the third Tuesday in April to hear and consider any objections made or ally or in writing by the prosecutor, state auditor or his representative, or by any taxpayer. Council shall consider the proposed original estimate and the proposed rates of levy and if the objections are well taken, council shall correct the estimate and levy. "No such estimate and levy, however, shall be entered until the same shall have first been approved, in writing by the state auditor." The recorder enters the estimate and levy, the order of the council's approval, and written approval of the state auditor in the proper record book. W.Va. Code § 11-8-10a

C. Adjournment

Posted 03-05-2019



Rescheduled Meeting Notice of the City of Buckhannon for the Regular Scheduled Meeting Dates in the month of May 2019

- The City of Buckhannon City Council meeting date of May 16, 2019 has been rescheduled for <u>Tuesday</u>, <u>May 14, 2019</u> at 7:00 p.m. at City Hall. Due to conflict with the WV Strawberry Festival Events.
- <u>The City of Buckhannon Sanitary Board</u> meeting date of May 16, 2019 has been rescheduled for <u>Tuesday</u>, <u>May 14, 2019</u> at 4:00 p.m. at City Hall. Due to conflict with the WV Strawberry Festival Events.

Posted 02/22/19



Tennerton Public Service District Monthly Meeting January 9, 2019

The regular monthly meeting of the Tennerton Public Service District was held at the District office at 188 Fayette Street, Buckhannon West Virginia on January 9, 2019

In attendance were John McGrew, Elmer Tenney, Joe Tenney, Terry Gould, Dave Watson, and Vickie Dean

The meeting was called to order promptly at 3:00 pm by John McGrew, chairman. The minutes of the previous meeting held on December 12, 2018 were read. Joe Tenney asked about the \$50.00 deposits through Mt. Hope. Terry will have to make a request through the PSC to have authority to request security deposits. We had to write off less than 1% overall. We will have to have formal agreement with Mt. Hope Water. Motion to approve minutes made by John McGrew, seconded by Elmer Tenney.

Dave Watson; Sewer Treatment Agreement signed. Terry will hand deliver to City Hall, then will deliver to Joe Crickenburger.

Terry Gould reported the following:

 -Had a trouble call on Farnsworth Ave. from Shawn Halle, building stopped up. He wanted to know where tap was located. We had no drawing but our manhole was clear.

-Leggett addition, old car wash. New building needs tap. The road has been widened there. Our line is 13 ft. deep in the middle of the road. We're checking to see if possible to tap into the neighbors tap. We are required to provide the tap. It will be very expensive, will probably require a double trench box, back hoe, time and equipment, estimate 5 to 6 thousand.

Terry Gould presented the monthly financial reports and the bills to be paid. These reports and listing of invoices are attached and made a part of these minutes.

A motion to pay the invoices was made by John McGrew and seconded by Elmer Tenney.



There being no other business to discuss, motion was made by John McGrew to adjourn seconded by Joe Tenney.

Respectfully Submitted

Cassatani

Chairman



TENNERTON PUBLIC SERVICE DISTRICT

MEETING CHECK LIST

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Adrian Public Service District

January 10, 2019

Monthly Board Meeting



Present from Adrian PSD were: Paul Spencer, Don Killingsworth, Kelly Arnold, Eric Brunn, and Lindsey Woody. Visitors: none.

All motions are unanimous unless otherwise noted.

The meeting was called to order at 10:05 am by Chairman Spencer.

Minutes of the Dec. 13, 2018 meeting were read. Motion to accept as read was made by Don, second by Kelly.

Invoices were presented – Motion to pay was made by Don, second by Kelly.

Old Business

- Phase VII We are waiting on the invoice for the belt clip transmitter device from Core & Main that we are purchasing with the phase VII contingency money. Once we get the invoice we will send it to Joe Crickenberger with the USDA to finalize.
- Phase VIII/Pickens The water purchase agreement was approved and signed by the Mayor on December 21, 2018
 - Trey is still waiting to submit the funding application for the phase VIII project because there has not been a conclusion on what rate tariff is to be implemented for our rate increase, and the USDA is shut down for the time being.
- Switching over bank accounts to MVB All documents were signed by the signees, Lindsey, Norma, Paul, and Kelly, for each of the five bank accounts to be opened up at MVB Bank. All current Chase accounts should be transferred over the MVB in January.

New Business

- Rule 42 Application There was a rate case hearing that was conducted on Jan. 7, 2019 that was non-conclusive on what tariff rate increase will be implemented. Initial briefings are due by January 21st and the reply is due by Jan. 28th. The Judges due date is Feb. 11th for his decision.
- Banking The PSD opened up a checking account with Premier Bank.

 Banking The PSD opened up a checking account with Premier Bank.
- New Position As of January 1, 2019 Lindsey Woody became the PSD Manager.

Items for Discussion/Action/Approval

- A letter to Dave Tennant with Mon Power was made regarding electrical problems we have been experiencing at our two mainline pump stations per Don. The letter was mailed and we are waiting for a response.
- The local Fire Departments were discussed and how we can obtain monthly water usage from them. Lindsey is going to call the fire departments to try and get the water usage reports.
- Changes to the employee handbook were presented and discussed. Nothing was approved and Lindsey will work on updating the handbook to create aggregable policies.
- The Organizational Chart for the PSD concerning all employee positions and their duties was presented to the board for any changes to be made. The board is going to look this over and make any changes at the next meeting.
- Lindsey's Pay was reevaluated and will be reevaluated again in six months.

Maintenance - Eric

- Purchased new breaker box for the Beechtown pump station.
- There was a bad shaft seal at the #2 pump at Beechtown and a new one was ordered.
- A new charging unit was purchased for the French Creek site from DT Solar.
- One new tap set on sago Rd. and worked on 2 in. tap in Buckhorn Estates.
- Replaced 18in. of 6in. waterline and replaced 6in. leaking valve.

Board of Directors

Paul Spencer, Chairman

Don B. Killingsworth, Vice Chairman

Kelly Arnold, Sec., Treas.



Upshur County Fire Board Meeting January 15, 2019

Members Present: Joe Malcolm, Joe Gower, Larry Alkire, Clifton Shaw, Linn Baxa, and Kristie Tenney

Members Absent: Tom O'Neill

Others Present: Arthur Wilson-Guest and Toni Newman-Fire Fee Clerk

The Fire Board meeting was called to order by Joe Malcolm at 6:30 pm. All motions passed unanimously unless otherwise stated.

The meeting minutes from December 18, 2018, were reviewed. On motion by Linn Baxa, and second by Larry Alkire, the Board approved the minutes.

The Fire Board welcomed new member, Kristie Tenney, as the Commission Representative. As the Board has changed, everyone will need to go to Progressive Bank and sign a new signature card for the checking account.

The Fire Fee Clerk reported the 2018 Fire Fees are at 86 percent collected. Quarterly Financial Reports were provided to the County Commission for the meeting on January 17, 2019. This was comprised of a copy of the Check Register and the Cumulative Report. Reminders will be completed next week; only 5 more pages of District 5 left to send.

Two Fire Board member s have terms that will expire in June. Joe Malcolm is on his second term and therefore must be replaced. Tom O'Neill is on his first term and may remain for a second, but will need to send another letter of interest prior to the June meeting.

The checking account balance as of 12/31/2018 was \$143,041.04. The disbursement from the Chief Tax Deputy for the month of December was \$6,310.14.

The following invoice was reviewed and approved upon motion Larry Alkire and second by Linn Baxa: Software Systems---Invoice # 32297---Maintenance Charge December---\$216.00

There were 4 Requests for Relief of Erroneous Assessment approved by the Fire Board.

After discussion of the Posi-Check SCBA Tester, on motion by Linn Baxa and second by Clifton Shaw the Board will seek legal advice on the ownership of the Posi-Check tester and the hose tester.

There being no further business the meeting adjourned at 7:15p.m. The next meeting of the Board will be February 19, 2019.

Joe Malcolm, Chairman, Upshur County Fire Board

Board Member



UPSHUR COUNTY YOUTH CAMP BOARD January 21, 2019

The Upshur County Youth Camp Board met in regular session on Thursday, January 21 in the WVU Extension Office. President Glen Hawkins called the meeting to order at 6:30 pm with the following board members in attendance: Glen, Debbie Hull, Craig Presar and Thanna Wentz. Member Gini Croaf could not attend. Also attending were Greg Woody, camp manager and Nate Kennedy.

The secretary's report and financial statement were approved as presented through motions made by Craig and seconded by Debbie.

Mr. Kennedy discussed how he felt would be the best way to get the timber out of the woods, making sure that passage through all properties has been approved. He hopes to get the bids out by February 14 for two (2) weeks and bid opening would be March 21. Completion of the harvest could be two (2) years. Following discussion, it was decided to leave the debris where it falls since it won't be visible to the camp.

When Mr. Kennedy asked if there were questions, he was told that the board had been blind-sided by all of this. The board thought they were to be making all of these decisions. They assured him that it was nothing personal, but we thought we were responsible for making these decisions. Craig and Gini had been appointed to get the bid advertised.

The Brownfield Grant has been awarded to Envirocheck of Virginia iIn the amount of \$85,220.00. Greg told Tabitha and both of the bidding contractors that there is no place on the camp ground to get dirt to fill the holes that will be made during this excavation.

Craig had no report on either the CPG Grant money or the CEO's donation to the camp.

We are hoping Gini will assume responsibility for designing the camp brochure.

Regarding the elimination dinner, Glen reported that Debbie Huber is in charge of all of Dale Hawkins' engagements. He will pursue this further.

We have received a \$5,000.00 grant from the Weyerhaeuser Corporation.

Under new business, Greg stated that there are three (3) weeks still available this summer: last week in June, first week in July and August 4-7

Greg's Comments

- 1. The "tar pit" has been surveyed
- 2. Turned in \$1,360 in hunter's camp proceeds
- 3. Heater in dining hall had to be repaired



4. He made two trips to World Vision today, bringing back Rubber Maid cleaning lady totes, folding tables and chairs, picnic table/bench sets, 4 dorm fridges and a kayak.

5. Carol had asked him to deliver the voting machines to Arlington and Selbyville Friday night before the January 19 special election and then return them to the court house on the following Monday.

There being no further business, the meeting adjourned at 8:15 pm. The next meeting will be held at the extension office on Thursday, February 21, 2019 at 6:30 pm.

Respectfully submitted,

Thorna West

* pr *

Camie

UPSHUR COUNTY YOUTH CAMP BOARD AGENDA

January 17, 2019 Call to order 6:30 pm Secretary report Financial statement

Old Business:

- 1. CPG
- 2. Brownfield Grant
- 3. CEO donations
- 4. Brochure
- 5. Elimination dinner
- 6. Nate Kennedy Timber advertisement
- 7/ Weyerhaeuser Grant

New Business:

- 1.
- 2.

Greg's Comments

Adjournment

Next meeting: February 21. 2019 WVU Extension Office 6:30 pm

Adjournment



Upshur County Public Library Board of Trustees Meeting January, 24, 2019

The regular meeting of the Upshur County Public Library Board of Trustees was held on Thursday, January 24 at 4:00 p.m. at the library. Board members in attendance were Dennis Xander, John Haymond, and Mike Kuba. Also in attendance were Paul Norko, Director; Beth Rogers, Assistant Director; and Connie Cutright, Business Manager.

The minutes of the December meeting were approved on a motion made by John and seconded by Mike.

The financial reports were approved on a motion made by Mike and seconded by John.

Director's Report – see attachment

- **Concerning increasing broadband to the library, the board suggested trying to include the expense in next year's budget.
- **Beth is in communication with Wesleyan concerning educational partnerships with the library and is also working on recruiting volunteers for the library.

Paul asked if he could have the discretion to close the library due to inclement weather after 5:00 p.m. and on Saturday's when the county offices are closed. The board approved and the current policy will be revised at the next meeting.

Due to Michelle's absence, the templates for the policy manual will be addressed at the next meeting.

The levels of sponsorship for the ramp dinner were discussed. The only issue at this time is finding a venue for the public recognition for the top tiers. A list will be compiled of possible sponsors so a business or person is not asked by multiple people.

Paul explained that the library sends 8-10 overdue notices daily by the U.S. Postal Service. The recent increase in postage made us aware that we are spending over \$1000.00 a year to mail the notices. After discussing the pros and cons, it was decided that by the end of February, sending U.S. mail overdues would be discontinued. Patrons will be encouraged to update their email address if they want to continue receiving overdue notices. Bills will continue to be sent out by postal service after items are overdue for 28 days.

Ann Slaughter was not present to give a Friend's report.

Dennis suggested waiting until the full board could be present to evaluate Paul.

The next meeting will be Wednesday, February 20 at 4:00 p.m.

The meeting was then adjourned.

Respectfully submitted,

Connie Cutright Business Manager Approved,

Dennis Xandér Board President