



**City of Sutherlin  
Open Discussion/Plans & Reports  
Monday, September 24, 2018  
Civic Auditorium – 7:00 p.m.**

**AGENDA**

**Mayor Todd McKnight**  
Council President Luzier  
Councilors Boggs, Stone, Sumner, Tomlinson, and Vincent

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. INTRO OF MEDIA**
- 4. PRESENTATION**
  - a. Business Registration Update – Chamber of Commerce
- 5. AGENDA CONFIRMATION**
  - a. October 8, 2018 Agenda
- 6. A. COUNCIL PRIORITY PROGRESS REPORT**
  - Council Workshop Expectations

**B. COUNCIL COMMENTS**
- 7. COUNCIL BUSINESS**
  - a. Resolution 2018.17 – Fee Schedule
  - b. Resolution 2018.18 – Withdrawal of Land – Ford's Pond Property
  - c. Resolution 2018.19 – Withdrawal of Land – Mountain View Estates
  - d. Fire Department Paving Approval
- 8. WORKSHOP**
- 9. REPORTS**
- 10. ADJOURN**

*Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.*