



**City of Sutherlin
Open Discussion/Plans & Reports
Monday, February 27, 2017
Civic Auditorium – 7:00 p.m.**

AGENDA

Mayor Todd McKnight
Council President Luzier
Councilors Boggs, Egbert, Stone, Tomlinson, and Vincent

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT (Agenda items only)**
- 4. PRESENTATIONS**
 - a. Volunteer Firefighter Introductions
 - b. 2016 Optimist Club Honoree
- 5. AGENDA CONFIRMATION**
 - a. March 13th Agenda
- 6. a. IDEA SHARING**
 - b. COUNCIL PRIORITY PROGRESS REPORT**
 - c. COUNCIL COMMENTS**
- 7. WORKSHOPS**
 - a. Library Update
 - b. Strategic Plan
 - c. Comprehensive Plan Code Amendment
- 8. REPORTS**
 - a. Rate Equity Group Update
 - b. Wastewater Treatment Plant 60% Design Update
 - c. Department Head Updates
- 9. ADJOURN**

If you have a disability that requires special materials, service, or assistance, please call 541.459.2856 at least 48 hours prior to the meeting to arrange for accommodations