



**City of Sutherlin
Open Discussion/Plans & Reports
Monday, April 24, 2017
Civic Auditorium – 7:00 p.m.**

AGENDA

Mayor Todd McKnight
Council President Luzier
Councilors Boggs, Riggs, Stone, Tomlinson, and Vincent

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. PRESENTATIONS**
 - a. Special Recognition
- 4. AGENDA CONFIRMATION**
 - a. May 8, 2017 Agenda
- 5. a. COUNCIL PRIORITY PROGRESS REPORT
b. COUNCIL COMMENTS**
- 6. WORKSHOPS**
 - a. Emergency Operations Center
 - b. Operations & Maintenance Program – STEP System Inspection
 - c. Improved Solid Waste Concept
- 7. REPORTS**
 - a. Ford's Pond Community Park Master Plan Update
- 8. ADJOURN**

Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.