



**City of Sutherlin
Open Discussion/Plans & Reports
Monday, April 23, 2018
Civic Auditorium – 7:00 p.m.**

AGENDA

Mayor Todd McKnight
Council President Luzier
Councilors Boggs, Riggs, Stone, Tomlinson, and Vincent

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. AGENDA CONFIRMATION**
 - a. [May 14, 2018 Agenda](#)
- 4. a. COUNCIL PRIORITY PROGRESS REPORT**
 - b. COUNCIL COMMENTS**
- 5. COUNCIL BUSINESS**
 - a. [Ordinance No. 1063 – Pro Tem Judge \(second reading & adoption\)](#)
- 6. WORKSHOP**
 - a. [Planning/Community Development Fees](#)
 - b. [Water Master Plan](#)
- 7. STRATEGIC PLAN UPDATE** (reports in Council Packet)
 - a. [Employee Handbook Update](#)
- 8. REPORTS**
- 9. ADJOURN**

Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.