



City of Sutherlin
Budget Presentations and Council Meeting
Monday, May 13, 2024
Civic Auditorium – 6:30 p.m.

AGENDA

Mayor Michelle Sumner
Council President Hamilton
Councilors Dagel, Groussman, Smalley, Whitaker and Woods

6:30 – Urban Renewal Budget Presentation

6:45 – City Budget Presentation

7:00 – Regular Council Meeting

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. INTRODUCTION OF MEDIA**
- 4. PUBLIC COMMENT**

[The purpose of citizen comment is to allow citizens to present information regarding agenda items only. A time limit of three minutes per citizen shall apply.]

5. CONSENT AGENDA

- a. April 8, 2024 – Meeting Minutes
- b. MOC – Liquor Application Approval

6. COUNCIL BUSINESS

- a. Public Hearing – Plan Amendment/Zone Change
- b. Ordinance – Plan Amendment/Zone Change (first reading, title only)
- c. 2024-2027 SPOA Contract Approval
- d. Resolution 2024.10 – Douglas County Multi-Jurisdictional Natural Hazard Mitigation Plan
- e. Resolution 2024.11 – USDA Compost and Food Waste Reduction Pilot Project
- f. Resolution 2024.12 – Urban Renewal Minor Amendment

7. CITY MANAGER REPORT (verbal)

- a. Hastings Village Update

8. CITY COUNCIL COMMENT

9. PUBLIC COMMENT

[The purpose of citizen comment is to allow citizens to present information regarding items off the agenda. A time limit of three minutes per citizen shall apply.]

10. ADJOURN

Join Zoom Meeting

<https://us06web.zoom.us/j/85390107213?pwd=H888ZsyD9mLypONiKikO0Sb8dZQ1Wi.1>

Zoom Attendees: If you would like to speak during Public Comment periods, you will need to contact the City Recorder's Office @ admin@ci.sutherlin.or.us no later than 3 p.m. the day of the meeting and provide your full name, address, email, and topic of discussion. If you have any questions, contact the City Recorder @ 541-459-2856.

Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.

If you have a disability that requires special materials, service, or assistance, please call 541.459.2856 at least 48 hours prior to the meeting to arrange for accommodations