



**City of Sutherlin
Open Discussion/Plans & Reports
Monday, June 26, 2017
Civic Auditorium – 7:00 p.m.**

AGENDA

Mayor Todd McKnight
Council President Luzier
Councilors Boggs, Riggs, Stone, Tomlinson, and Vincent

- 1. CALL TO ORDER / FLAG SALUTE**
- 2. ROLL CALL**
- 3. COUNCIL BUSINESS**
 - a. Public Safety – Police Vehicle Purchase
 - b. Charter Franchise Agreement
- 4. AGENDA CONFIRMATION**
 - a. July 10, 2017 Agenda
- 5. a. COUNCIL PRIORITY PROGRESS REPORT**
b. COUNCIL COMMENTS
- 6. WORKSHOP**
 - a. Sutherlin Sanitary Service Update
 - b. Fire Department Discussion
- 7. REPORTS**
 - a. 14" Sanitary Sewer Forcemain
 - b. Street Maintenance Project Discussion
 - c. Contract & Project Management System
 - d. Construction Management Tasks #1, 2 & 3
- 8. ADJOURN**

Members of the audience who wish to address the Council will be invited to do so. Speakers must use the microphone stating their name and address prior to addressing the Council.