



## 2023 SUSSEX COUNTY CHAMBER OF COMMERCE SCHOLARSHIP APPLICATION FORM

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

HOUSEHOLD: # OF ADULTS \_\_\_\_\_ # OF CHILDREN UNDER 21 \_\_\_\_\_

COLLEGE, TECHNICAL SCHOOL OR OTHER EDUCATIONAL INSTITUTION YOU APPLIED TO OR PLAN TO ATTEND:

MAJOR/MINOR OR CAREER PATH \_\_\_\_\_

ANNUAL COST OF TUITION \_\_\_\_\_

ANNUAL ROOM & BOARD EXPENSES \_\_\_\_\_

OTHER SOURCES OF FINANCIAL AID: (SOME INFORMATION SHOULD BE PROVIDED):

**Sources of Financial Aid:** Please include FAFSA\* and/or information below.

1. How much will your family provide? \_\_\_\_\_
2. How much will you, the applicant, personally provide? \_\_\_\_\_
3. How much will your employer provide? \_\_\_\_\_
4. Do you anticipate receiving any scholarships/grants? If so, how much? \_\_\_\_\_
5. Do you anticipate needing student loans and if so, how much will you need? \_\_\_\_\_

\*If your financial circumstances have changed and the FAFSA no longer accurately represents your financial situation, please include a brief explanation with the FAFSA form. A representative from the Chamber may contact you for clarification and/or for documentation verifying your current financial circumstances.

### **PROCEDURE:**

MAIL 2 COMPLETED HARD COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS

- ❖ APPLICATION FORM
- ❖ A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
- ❖ SEALED OFFICIAL SCHOOL TRANSCRIPT (**Hard copies only... no email copies accepted**)
- ❖ WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (If applicable)
- ❖ ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

**\*\*THESE FUNDS ARE FOR TUITION ONLY** for the school year September 2023 through June 2024.  
FUNDS WILL BE PAID DIRECTLY TO THE INSTITUTION AND MUST BE USED WITHIN THE YEAR GRANTED. IF NOT USED, MONEY WILL BE FORFEITED BACK TO THE SCHOLARSHIP FUND.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

RETURN ALL INFORMATION TO SUSSEX COUNTY CHAMBER OF COMMERCE, 120 HAMPTON HOUSE ROAD, NEWTON, NJ 07860. **DEADLINE FOR RECEIPT OF APPLICATIONS IS THE CLOSE OF BUSINESS FRIDAY, APRIL 14, 2023, BY 4:00 P.M. SHARP, NO EXCEPTIONS.** QUESTIONS? CALL 973-579-1811, or mail@sussexcountychamber.org. THIS FORM MAY BE DUPLICATED.

### SCHOLARSHIP AWARDS

1<sup>ST</sup> Award - \$1500.00

2<sup>nd</sup> Award - \$1,500.00

3<sup>rd</sup> Award - \$1,000.00

4<sup>th</sup> Award - \$ 500.00

5<sup>th</sup> Award - \$ 500.00

6<sup>th</sup> Award - \$ 500.00

7<sup>th</sup> Award - \$500.00\*\*

\*\*Reserved for a student attending Sussex County Community College

**NAME:** Sussex County Chamber of Commerce  
Educational Scholarship Fund  
Multiple Awards for school year 2023-2024

**PURPOSE:** The awards shall be used to further each recipient's education at a college, professional, technical, vocational, or business school that will result in enhancing the recipient's marketability in the business community. Business refers to all careers listed in the U.S. Govt. Dictionary of Occupational Titles.

**ELIGIBILITY:**

1. Sussex County resident.
2. Seeking or pursuing full-time post-secondary education.
3. Demonstrates need.
4. Has consistently demonstrated the following qualities in school, in the community, or on the job: Student should possess a good attitude, excellent attendance record, enthusiasm, reliability, punctuality, community involvement, a good work ethic, and a successful academic record.

**PROCEDURE:**

Submit the following to the Sussex County Chamber of Commerce:

- ❖ **MAIL 2 COMPLETED HARD COPIES OF ALL ITEMS LISTED**
- ❖ **APPLICATION FORM**
- ❖ **A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS**
- ❖ **SEALED OFFICIAL SCHOOL TRANSCRIPT WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS, if applicable.** (Hard copies only... no email copies accepted)
- ❖ **ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.**

**DEADLINE:**

Completed applications must be received by close of business **FRIDAY, April 14, 2023, by 4:00 P.M.** sharp. No exceptions will be made to this deadline.

**The Sussex County Chamber of Commerce office is located at:**

120 Hampton House Road, Newton, NJ 07860 (inside the Chase Bank Building on Rt. 206 N)

Phone: (973) 579-1811•• Fax: (973) 579-3031

Email: mail@sussexcountychamber.org