

# SAMPSON COUNTY PLANNING & ZONING

405 County Complex Rd. Bldg B

Clinton, NC 28328

910-592-0146

## REZONING APPLICATION

Sampson County requires that when parcels are to be rezoned, they must be reviewed by the Planning Board and receive a recommendation of approval or denial before they are heard by the Board of Commissioners, where the final rezoning decision will be made. In instances where only a portion of a property is proposed to be rezoned, a surveyed site plan that established the new proposed zoning line is required. Complete application submittals are due by 5:30 PM on submittal day **(PLEASE SEE THE ATTACHED SUBMITTAL SCHEDULE)**. The application fee is **\$300**. This application may only be withdrawn by written request from the applicant or property owner. If such request is received prior to submission of the public hearing notice to the newspaper, the filing fees may be returned. Filing fees will not be refunded after submission of public hearing notice to the newspaper. After submission of public hearing notice to the newspaper, an application may only be withdrawn by action of the Planning Board or Board of Commissioners at the public hearing.

Sampson County is required by law to provide notice of the proposed rezoning to adjacent property owners as well as the newspaper and post a sign on the parcel that is proposed to be rezoned.

DATE SUBMITTED: \_\_\_\_\_

**PLEASE BE AWARE THAT YOU ARE NOT GUARANTEED TO HAVE YOUR APPLICATION HEARD ON THE BOARD OF COMMISSIONERS DATE LISTED IN THE CORRESPONDING COLUMN WITH YOUR SUBMITAL DATE. CERTAIN CIRCUMSTANCES MAY REQUIRE THE APPLICATION TO BE HEARD AT A LATER DATE THAN LISTED.**

**SUBJECT PROPERTY INFORMATION**

TOTAL PARCEL SIZE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_

PARCEL #: \_\_\_\_\_

DEED BOOK & PAGE # \_\_\_\_\_

CURRENT ZONING DISTRICT: \_\_\_\_\_

PROPOSED ZONING DISTRICT: \_\_\_\_\_

LAND USE CLASSIFICATION: \_\_\_\_\_

**APPLICANT INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

***If the applicant is not the property owner, a written signed statement from the property owner must be included giving consent for the proposed Rezoning.***

**PROPERTY OWNER INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## SURVEYOR/ENGINEER INFORMATION (IF APPLICABLE)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## QUESTIONS

The applicant must answer all questions with **complete sentence responses**. "Yes" or "No" answers **WILL NOT BE ACCEPTED**. If the questions do not have **adequate explanation in complete sentences** the application will be considered incomplete and returned to the applicant. The Planning Board will consider the applicants response to each question as a basis in establishing their formal recommendation to the Board of Commissioners.

- 1.) Will the proposal place all property similarly situated in the area in the same category, or in appropriate complementary categories?

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- 2.) Will all uses permitted under the proposed zoning district be in the general public interest and not solely in the interest of an individual or a small group?

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- 3.) Will all uses permitted under the new proposed zoning district be appropriate for the area included in the proposed rezoning?

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- 4.) Will the character of the neighborhood be materially or adversely affected by any uses included in the proposed new zoning district?

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- 5.) Will the proposed rezoning be consistent with the Sampson County Land Use Plan?

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**SIGNATURE**

I, \_\_\_\_\_ the undersigned applicant, do hereby certify that to the best of my knowledge and belief all information supplied in and with the application is true and accurate.

**APPLICANT SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

## SUBMITTAL SCHEDULE

SUBMITTAL DATE	PLANNING BOARD	BOARD OF COMMISSIONERS
January 5 <sup>th</sup>	February 14 <sup>th</sup>	March 7 <sup>th</sup>
February 2 <sup>nd</sup>	March 14 <sup>th</sup>	April 4 <sup>th</sup>
March 2 <sup>nd</sup>	April 11 <sup>th</sup>	May 2 <sup>nd</sup>
April 6 <sup>th</sup>	May 9 <sup>th</sup>	June 6 <sup>th</sup>
May 4 <sup>th</sup>	June 13 <sup>th</sup>	July 11 <sup>th</sup>
June 1 <sup>st</sup>	July 12 <sup>th</sup> * (Tuesday Night)	August 1 <sup>st</sup>
July 6 <sup>th</sup>	August 8 <sup>th</sup>	September 12 <sup>th</sup>
August 3 <sup>rd</sup>	September 13 <sup>th</sup> * (Tuesday Night)	October 3 <sup>rd</sup>
September 7 <sup>th</sup>	October 10 <sup>th</sup>	November 7 <sup>th</sup>
October 5 <sup>th</sup>	November 14 <sup>th</sup>	December 5 <sup>th</sup>
November 2 <sup>nd</sup>	December 12 <sup>th</sup>	TBA pending release of the 2023 BOC Calendar