

**ADVERTISEMENT FOR BIDS**  
**SAMPSON COUNTY**  
**CLINTON, NC**  
**T.O. 4 ROSEBORO BYPASS WATER MAIN EXTENSIONS**

**General Notice**

**Sampson County** is requesting Bids for the construction of the following Project:

**T.O. 4 ROSEBORO BYPASS WATER MAIN EXTENSIONS**

Bids for the construction of the Project will be received at the **Sampson County Public Works Office located at 827 Southeast Boulevard, Clinton, North Carolina 28328**, until **March 2<sup>nd</sup>, 2023 at 2:00pm** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**Roseboro Bypass water main extensions located in Sampson County. Furnish all material, equipment, and labor to install 18,306 LF of water main including: 4,340 LF of 10-inch DR 11 HDPE pipe by directional drill; 560 LF of 8-inch Ductile Iron pipe by open cut at directional drill ends; 40 LF of Ductile Iron pipe by dry bore; and 13,366 LF of AWWA C900 PVC by open cut. Work includes providing all valves, fittings, tie-ins, and other appurtenances for a complete installation. Work also includes erosion and sedimentation control, traffic control, repairs, and clean-up as indicated in these specifications and drawings.**

The Project has an expected duration of **300** days.

**Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:

**Dewberry Engineers Inc.**  
**2610 Wycliff Road, Suite 410, Raleigh, NC 27607**  
**John Akers**  
**jakers@dewberry.com**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8 AM to 5 PM** and may obtain copies of the Bidding Documents from the Issuing Office as described above. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable deposit of **\$300** for each set. Make deposit checks for Bidding Documents payable to **the Issuing Office**. Bidding Documents will be available on **February 13<sup>th</sup>, 2023**.

**Pre-bid Conference**

A pre-bid conference for the Project will be held on **February 16<sup>th</sup>, 2023**, at **2:00pm** virtually. Please contact the Issuing Office for access to the virtual meeting. Attendance at the pre-bid conference is encouraged but not required.

**Bidders' Questions**

All Bidders' questions and/or clarifications must be submitted in writing no later than **5:00 PM**, local time on **February 23<sup>rd</sup>, 2023**. Bidders' questions and/or clarifications received after this date will not receive a response. If warranted, Bidders' questions and/or clarifications may be answered by Addenda.

### **Instructions to Bidders**

This project will be funded from the State Fiscal Recovery Fund utilizing ARP funds; therefore, the project is subject to **Federal** laws, regulations, executive orders, and terms and conditions associated with that program.

The County reserves the right to reject all bids if there is a sound documented reason.

The Bidder shall submit bids on a fixed price basis.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **This Advertisement is issued by:**

Owner: **Sampson County Public Works**

By: **Mark Turlington**

Title: **Assistant Public Works Director**