

# SAMPSON COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

# November 7, 2022

| 6:00 pm | <b>Convene Regular Meeting (County Auditorium)</b><br>Invocation and Pledge of Allegiance<br>Approve Agenda as Published   |         |
|---------|--|---------|
| Item 1  | Presentation of Recommendations for Resolution of Employee<br>Compensation Issues  | 1       |
| Item 2  | Public Hearings  |         |
|         | a. Public Hearing - Sampson Area Transportation State Grants   | 2 - 6   |
|         | b. Public Hearing – Road Naming  | 7 - 9   |
|         | c. Public Hearing - Program Amendment for the CDBG-NR Program  | 10 - 11 |
| Item 3  | Action Items   |         |
|         | a. Award of Bid for Reconstruction of Two Homes in the CDBG-NR Program   | 12 - 13 |
|         | b. Award of Bid for Construction of Clement Area Water Main Project  | 14 - 16 |
| Item 4  | Consent Agenda   | 17      |
|         | a. Approve the minutes of the October 3, 2022 and October 26, 2022 meetings  | 18 - 32 |
|         | b. Adopt the Resolution Supporting Operation Green Light for Veterans  | 33      |
|         | c. Adopt the 2023 County Government Holiday Schedule   | 34      |
|         | d. Adopt the 2023 Board of Commissioners Meeting Schedule  | 35      |
|         | e. Approve Sampson County Public Library request to discard certain items weeded from collection from August 31, 2022-October 25, 2022 and other donated items pursuant to Collection Development Policy | 36 - 50 |

# Item 4 Consent Agenda, continued

|        | f. | Adopt a resolution approving the purchase of an approximately 0.63-<br>acre parcel of real property for airport use from Willie L. Rackley and<br>wife, Yvonne S. Rackley (cost of purchase to be shared with City of<br>Clinton) and authorizing the execution of the contract of sale | 51 - 60         |
|--------|----|---|-----------------|
|        | g. | Approve ARPA project financial policies: Records Retention Policy,<br>Eligible Use Policy, UG Cost Principles Policy, Nondiscrimination<br>Policy, and Conflicts of Interest and Gifts Policy   | 61 - 86         |
|        | h. | Approve late disabled veterans tax exclusion requests for Nickie Smith,<br>Robert Flynn Hollingsworth, and Darrell Wrampe   | 87 - 95         |
|        | i. | Approve the tax refunds and releases as submitted   | <b>96 - 124</b> |
|        | j. | Approve budget amendments as submitted  | 125 - 136       |
| Item 5 | Со | nsideration of Tax Appeal (Lamb Farms)  | 137 - 139       |
| Item 6 | Со | unty Manager's Report   |                 |
| Item 7 | Pu | blic Comment Period   | <b>140 -141</b> |

Adjournment

#### SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM ABSTRACT         |  |       | ITEM NO.   |             | 1   |
|-----------------------|--|-------|--|-------------|---|
| Meeting Date: Novembe | r 7, 2022  |       | Information Only<br>Report/Presentation<br>Action Item<br>Consent Agenda |             | Public Comment<br>Closed Session<br>Planning/Zoning<br>Water District Issue |
| SUBJECT:              | <b>BJECT:</b> Presentation of Recommendations for Resolution of Employed Compensation Issues |       |  | of Employee |   |
| DEPARTMENT:           | Governing Body   |       |  |             |   |
| PUBLIC HEARING: No    |  |       |  |             |   |
| CONTACT PERSON(S):    | S): County Manager Ed Causey   |       |  |             |   |
| PURPOSE:              |  | nd co | commendations to resolve<br>mpensation challenges, per                   | -           | 5   |
| ATTACHMENTS:          | None   |       |  |             |   |

#### **BACKGROUND:**

At your October 3, 2022 meeting, the Board directed staff to develop options for addressing employee compensation issues that to the greatest extent possible achieve the following:

- 1. Improves the County's ability to recruit employees, particularly for the most critical positions in public safety, for example, law enforcement, emergency services and telecommunicators, and human services (DSS and Health Department);
- 2. Maintains equity in our pay classification system to avoid unintended consequences when one classification of employees receives consideration and others are not included; and
- 3. Remains mindful of the impact that any recommendation to current and future budgets so that the impact to our taxpayers is mitigated.

County Manager Causey will present staff recommendations for consideration.

# **RECOMMENDED ACTION OR MOTION:**

Consider actions related to options

#### SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM ABSTRACT          |   | <u>ITEM NO.</u> 2 (a)  |  |  |
|------------------------|---|--|--|--|
| Meeting Date: Novembe  | r 7, 2022   | Information Only<br>Report/Presentation<br>Action Item<br>Consent Agenda | xPublic CommentClosed SessionPlanning/ZoningWater District Issue |  |
| SUBJECT: Public He     |   | ing - State Transportation Gra   | int Funding  |  |
| DEPARTMENT: Sampson    |   | on Area Transportation   |  |  |
| <b>PUBLIC HEARING:</b> | Yes   |  |  |  |
| CONTACT PERSON(S):     | Ro Oates-Mobley, Sampson Area Transportation Director |  |  |  |
| PURPOSE:               | To conduct grants                                     | required public hearing regard   | ling state transportation  |  |
| ATTACHMENTS:           | Ads   |  |  |  |

#### **BACKGROUND:**

Each year the County applies to the North Carolina Department of Transportation for Community Transportation Funding, which is used by our Sampson Area Transportation program to coordinate existing transportation programs operating in Sampson County and to provide transportation services within our communities. At your September 2022 meeting, the Board authorized Sampson Area Transportation to submit funding applications as follows:

| CTP/5311 Funding (Admin Expenses) | \$285,000 | Requires 15% local match of \$42,750           |
|-----------------------------------|-----------|--|
| Capital (Vehicles, Computers)     | \$250,000 | Requires 20% local match of \$50,000           |
| 5310 Elderly/Disabled Services    | \$40,000  | Requires 50% local match (in kind) of \$20,000 |
| -                                 |           | -  |
| Total Grant Requests              | \$575,000 | Total Local Share <b>\$112,750</b>             |

The grant match amounts will be budgeted later in the FY 23-24 Sampson Area Transportation budget. We are required to hold a public hearing to allow the public the opportunity to comment on these applications.

#### **RECOMMENDED ACTION OR MOTION:**

Receive comments; no further action needed

#### FY 2024 LOCAL SHARE CERTIFICATION FOR FUNDING

#### Sampson County

# **Requested Funding Amounts**

| Project                          | Total Amount      | Local Share**          |
|----------------------------------|-------------------|------------------------|
| 5311 Administrative              | \$ <u>285,000</u> | \$ <u>42,750</u> (15%) |
| 5311 Operating (No State Match)  | \$                | \$(50%)                |
| 5310 Operating (No State Match)  | \$ <u>40,000</u>  | \$ <u>20,000</u> (50%) |
| 5307 Operating                   | \$                | \$(50%)                |
| 5307 Planning                    | \$                | \$(10%)                |
| Combined Capital                 | \$ <u>250,000</u> | \$ <u>50,000</u> (20%) |
| Mobility Management              | \$                | \$(50%)                |
| 5310 Capital Purchase of Service | \$                | \$(10%)                |
|                                  | \$                | \$ (%)                 |
|                                  | \$                | \$ (%)                 |
|                                  | \$                | \$ (%)                 |

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

| TOTAL | \$ <u>575,000</u>             | \$ <u>112,750</u>        |  |
|-------|-------------------------------|--------------------------|--|
|       | <b>Total Funding Requests</b> | <b>Total Local Share</b> |  |

\*\*NOTE: Applicants should be prepared for the entire Local Share amount in the event State funding is not available.

The Local Share is available from the following sources:

| Source of Funds | Apply to Grant    | <u>Amount</u>    |
|-----------------|-------------------|------------------|
| Revenue         | <u>5311-Admin</u> | \$ <u>42,750</u> |
| Revenue         | Combined Capital  | \$ <u>50,000</u> |
| ROAP/EDTAP      | <u>5310</u>       | \$ <u>20,000</u> |
|                 |                   | \$               |
|                 |                   | \$               |
|                 |                   | \$               |

FY 2024 Local Share Certificate (page 2)

|       | <br>\$            |
|-------|-------------------|
|       | <br>\$            |
| TOTAL | \$ <u>112,750</u> |

\*\* Fare box revenue is not an applicable source for local share funding

I, the undersigned representing (*Legal Name of Applicant*) <u>Sampson County</u> do hereby certify to the North Carolina Department of Transportation, that the required local funds for the FY2024 Community Transportation Program and 5307 Governors Apportionment will be available as of <u>July 1, 2023</u>, which has a period of performance of July 1, 2023 – June 30, 2024.

Signature of Authorized Official

Type Name and Title of Authorized Official

Date

#### PUBLIC HEARING NOTICE Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed <u>FY24</u> Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than <u>December 15, 2022</u>. The public hearing will be held on <u>Nov 7</u> at <u>6:00</u> pm before the <u>Sampson County Board of Commissioners</u>.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact <u>Rosemarie Oates</u> Mobley on or before <u>October 26, 2022</u>, at telephone number 910-299-0127 or via email at roates@ sampsonnc.com.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in <u>Sampson County</u> as well as provides transportation options and services for the communities within this service area. These services are currently provided using <u>public transportation</u> <u>vehicles</u>. Services are rendered by <u>Sampson Area Transportation</u>.

The total estimated amount requested for the period July 1, 2024 through June 30, 2025.

| NOTE: Local share amount is sul | ject to State funding availability. |
|---------------------------------|-------------------------------------|
|                                 |                                     |

| Project                    | Total Amount  | Local Share |           |
|----------------------------|---------------|-------------|-----------|
| Administrative             | \$285,000     | \$42,750    | (15%)     |
| Operating (5311)           | \$            | \$          | (50%)     |
| Capital (Vehicles & Other) | \$250,000     | \$50,000    | (20%)     |
|                            |               |             |           |
| 5310 Operating             | \$40,000      | \$20,000    | (50%)     |
| Other                      | \$            | \$          | (%)       |
| TOTAL PROJECT              | \$575,000     | \$113,750   |           |
| Total Fu                   | nding Request | Total Lo    | cal Share |

This application may be inspected at <u>Sampson Area</u><u>Transportation 311 County Complex Rd Clinton</u>. <u>NC 28328</u> from 8:00 a.m.-5:00 p.m. Written comments should be directed to Rosemarie Oates Mobley before October 26, 2022.

# AVISO DE AUDIENCIA PÚBLICA

Artículo 5311 (ADTAP), 5310, 5339, 5307 y Financiación Estatal aplicable, o combinación de los mismos.

Esto es para informar al público que se llevará a cabo una audiencia pública sobre la solicitud propuesta del Programa de Transporte Comunitario Año Fiscal 24 que se presentará al Departamento de Transporte de Carolina del Norte a más tardar el 15 de Diciembre de 2022. La audiencia pública se llevará a cabo el 7 de Noviembre a las 6:00 pm ante la Junta de Comisionados del Condado de Sampson (junta de gobierno).

Aquellos interesados en asistir a la audiencia pública que necesitan ayudas y servicios auxiliares bajo la Ley de Estadounidenses con Discapacidades (ADA) o un traductor de idiomas deben comunicarse con Rosemarie Oates Mobley antes del 26 de Octubre de 2022, al número de teléfono 910-299-0127 o por correo electrónico a roates@sampsonnc.com.

El Programa de Transporte Comunitario brinda asistencia para coordinar los programas de transporte existentes que operan en el Condado de Sampson, así como también proporciona opciones y servicios de transporte para las comunidades dentro de esta área de servicio. Estos servicios se prestan actualmente utilizando vehículos de transporte público. Los servicios son prestados por Sampson Area Transportation.

El monto total estimado solicitado para el período del 1 de Julio de 2024 al 30 de Junio de 2025.

NOTA: El monto de la participación local está sujeto a la disponibilidad de fondos Estatales.

| Proyecto   | Cantidad Total                                 | Cuota Local   |
|--|--|---|
| Administrativo<br>Operando (5311)<br>Capital (Vehículos y Otro)<br>5310 Operando<br>Otro | \$285,000<br>\$<br>\$250,000<br>\$40,000<br>\$ | \$42,750 (15%)<br>\$ (50%)<br>\$ 50,000 (20%)<br>\$20,000 (50%)<br>\$ (%) |
| Proyecto Total   | \$575,000                                      | \$112,750   |

Solicitud Total de Financiación

Cuota Local Total

Esta solicitud puede ser inspeccionada en Sagnpson Area Transportation 311 County Complex Rd Clinton NC 28328 de 8:00 a.m. a 5:00 p.m. Los comentarios por escrito deben dirigirse a Rosemarie Oates Mobley antes del 26 de Octubre de 2022.

| SAMPSON COUNTY<br>BOARD OF COMMISSIONERS |  |  |  |  |  |
|--|--|--|--|--|--|
| ITEM ABSTRACT                            | ITEM NO. 2 (b)   |  |  |  |  |
| Meeting Date: November                   | Information OnlyxPublic CommentReport/PresentationClosed SessionxAction ItemConsent AgendaWater District Issue |  |  |  |  |
| SUBJECT:                                 | Public Hearing – Naming of Private Roads   |  |  |  |  |
| DEPARTMENT:                              | Emergency Management (Addressing)/Administration   |  |  |  |  |
| PUBLIC HEARING:                          | Yes  |  |  |  |  |
| CONTACT PERSON(S):                       | Susan J. Holder, Assistant County Manager  |  |  |  |  |
| PURPOSE:                                 | To receive public input on the naming of certain private roads   |  |  |  |  |
| ATTACHMENTS:                             | Memo; Hearing Ad   |  |  |  |  |

#### **BACKGROUND:**

We have duly advertised this public hearing to receive comments on the recommendations of the Road Naming Committee with regard to the names of certain private roads:

PVT 1900-1941 Boyd Sutton Lane

# **RECOMMENDED ACTION OR MOTION:**

Name private roads as recommended

# ANPSON GUNTY OFFICE OF EMERGENCY SERVICES

# $\mathbf{M} \mathbf{E} \mathbf{M} \mathbf{O} \mathbf{R} \mathbf{A} \mathbf{N} \mathbf{D} \mathbf{U} \mathbf{M}$

TO: Ms. Susan Holder, Assistant County Manager

FROM: Richard Sauer, Emergency Services

**DATE:** October 13, 2022

SUBJECT: Private Road Name/Public Hearing Request

The Road Naming Committee members have reviewed road name suggestions for the following pending private road. The Committee's recommendation has been listed below:

PVT 1900-1941

Boyd Sutton Ln

This is being forwarded for your review and if you concur, please place this on the Board's agenda for consideration at a public hearing.

Please review and advise.







107 Underwood Street I Clinton, NC 28328 OFFICE: (910) 592-8996 I FAX: (910) 592-5383

# NOTICE OF PUBLIC HEARING NAMING OF PRIVATE ROADS

The Sampson County Board of Commissioners will hold a public hearing at 6:00 p.m. (or as soon as possible thereafter) on Monday, November 7, 2022 in the County Auditorium, Sampson County Complex Building A, 435 Rowan Road, Clinton NC to consider public input on the naming of the following private roads:

#### **PVT ROAD CODE**

PVT 1900-1941

#### PROPOSED NAME

Boyd Sutton Lane

Only those roads listed will be considered at this time.

The Board will also accept written comments until 5:00 p.m. on November 7, 2022 via email at susanh@sampsonnc.com or via US Mail to Clerk to the Board, 406 County Complex Road, Building C, Clinton, NC 28328. Written comments submitted by members of the public will be read aloud by the Clerk and provided as part of the meeting minutes.

Questions or comments may be directed to the Office of the Clerk to the Board, 406 County Complex Road, Clinton, NC 28328 (tel: 910/592-6308)

# SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM ABSTRACT                  |                       | <u>ITEM NO.</u> 2 (c) |  |       |   |
|--------------------------------|-----------------------|-----------------------|--|-------|---|
| Meeting Date: November 7, 2022 |                       |                       | Information Only<br>Report/Presentation<br>Action Item<br>Consent Agenda |       | Public Comment<br>Closed Session<br>Planning/Zoning<br>Water District Issue |
| SUBJECT:                       | Public Hear           | ing –                 | CDBG-NR Program Ame  | ndm   | ent   |
| DEPARTMENT:                    | Finance               |                       |  |       |   |
| <b>PUBLIC HEARING:</b>         | Yes                   |                       |  |       |   |
| CONTACT PERSON(S):             | David Clack           | , Fina                | ance Officer   |       |   |
| PURPOSE:                       | To conduct the CDBG-N |                       | equired public hearing reg<br>ogram                                      | ardin | ng an amendment to  |
| ATTACHMENTS:                   | Ad                    |                       |  |       |   |

#### **BACKGROUND:**

Prior to amendments to a CDBG program, the County must hold a public hearing offering citizens the opportunity to comment on those amendments. Notice has been given concerning the intention of the County to submit a program amendment to its CDBG-NR program to add one property for reconstruction and one property for rehabilitation (that meet the budget and state requirements), replacing two properties which opted out of the program.

The Chairperson should open the hearing and call upon Mr. Clack to explain the program amendment before receiving any public comment.

# **RECOMMENDED ACTION OR MOTION:**

Receive comments; approve amendment to the CDBG-NR program as recommended

#### NOTICE OF PUBLIC HEARING PROGRAM AMENDMENT FOR 2020 COUNTY OF SAMPSON CDBG-NR

Notice is hereby given that the Sampson County Board of Commissioners will conduct a Public Hearing on November 7, 2022 at 6:00 p.m. in the County Auditorium located in County Complex Building A at 435 Rowan Rd, Clinton, NC concerning the intention of the County to submit a program amendment to their CDBG-NR program. Two properties opted out of the program, and Sampson County proposes to add 1 property for reconstruction and 1 property for rehabilitation that meet the budget and state requirements.

The purpose of this public hearing is to notify citizens of the proposed amendment and receive comments relative to the proposed amendment. Formal written views concerning the proposed amendment submitted to the County Manager, Edwin Causey, will be responded to within ten (10) calendar days.

The total CDBG program cost is 750,000.00 which represents 100% of the total project funds.

If you plan to attend and require special accommodations because of a disability or physical impairment, please contact the County Manager at 910-592-7181 (TDD 800-735-2962) at least 2 days prior to the hearing.

This information is available in Spanish or any other language upon request. Please contact the County Manager at 910-592-7181 or at 406 Complex Road, Suite 120, Clinton, NC 28328 for accommodations for this request.

Esta información está disponible en español o cualquier otro lenguaje a petición. Por favor, póngase en contacto con County Manager en 910-592-7181 o en 406 Complex Road, Suite 120, Clinton, NC 28328 de alojamiento para esta solicitud.

Sue Lee Chairperson County of Sampson EEO Employer



#### SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM ABSTRACT         |   | ITEM  | <u>NO.</u> | 3 (a)   |
|-----------------------|---|---|------------|---|
| Meeting Date: Novembe | er 7, 2022  | Information Only Report/Presentation X Action Item Consent Agenda |            | Public Comment<br>Closed Session<br>Planning/Zoning<br>Water District Issue |
| SUBJECT:              | Award of B<br>Program   | id for Reconstruction of Tw                                       | o Homes    | in the CDBG-NR  |
| DEPARTMENT:           | Finance   |   |            |   |
| PUBLIC HEARING:       | No  |   |            |   |
| CONTACT PERSON(S):    | David Clack   | <, Finance Officer  |            |   |
| PURPOSE:              | To consider award of bid for the reconstruction of two homes in the CDBG-NR program |   |            |   |
| ATTACHMENTS:          | Memo, Ad  |   |            |   |
| BACKGROUND:           |   |   |            |   |

The County advertised for bids for the reconstruction of two homes in the 2020 Sampson County CDBG-NR program. At the time of agenda preparation, the bids are scheduled to be opened and read aloud on October 31, 2022. The Adams Company, the grant administrators, will review the bids and provide a Bid Tabulation Summary and recommendation of bid award. Mr. Clack will answer any questions the Board may have.

# **RECOMMENDED ACTION OR MOTION:**

Award the bid for reconstruction of two homes in the CDBG-NR program as recommended by The Adams Company



Firm License No. C-4438

708 Abner Phillips Road | Warsaw, NC 28398 | (910) 293-2770

# MEMO

To: Juanita Brewington

From: David Carter

Subject: Action Item request for the November 7, 2022 BOC meeting 2020 Sampson County CDBG-NR Reconstruction

Date: October 21, 2022

Bid packages were sent out and advertised on October 10, 2022 for reconstruction of two houses in the 2020 Sampson County CDBG-NR program.

On October 31, 2022 at 2:00 pm, contractor bids will be received at the Sampson County Purchasing and Contracting Office. The Bids will be opened and read aloud. A Bid Tabulation Summary and recommendation of award will be sent by our office to Sampson County on November 1, 2022.

It is requested that the recommendation of award be placed on the agenda as an action item to be presented to the Board of Commissioners at the meeting on November 7, 2022. Upon their approval, a Notice of Award will also be provided for signing by the County Manager.

# SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM ABSTRACT         |   |  | ITEM NO.      |      | 3 (b)   |
|-----------------------|---|--|---------------|------|---|
| Meeting Date: Novembe | r 7, 2022   | Information C<br>Report/Prese<br>x Action Item<br>Consent Ager | ntation       |      | Public Comment<br>Closed Session<br>Planning/Zoning<br>Water District Issue |
| SUBJECT:              | Award of Bi<br>Project  | id for Construction  | of the Clemen | t Aı | rea Water Main  |
| DEPARTMENT:           | Public Works  |  |               |      |   |
| PUBLIC HEARING:       | No  |  |               |      |   |
| CONTACT PERSON(S):    | 5   | ls, Public Works Dir<br>, Assistant Project N                  |               | berr | y Engineers   |
| PURPOSE:              | To consider the award of bid for the construction of the Clement<br>Area Water Main Project |  |               |      |   |
| ATTACHMENTS:          | None (to be provided at the meeting)  |  |               |      |   |
|                       |   |  |               |      |   |

#### **BACKGROUND:**

The County advertised for bids for the construction of the Clement Area Water Main Project, with a bid opening scheduled for November 3, 2022. Dewberry Engineers are reviewing the bids at the time of agenda preparation and will bring a recommendation for award at this meeting.

#### **RECOMMENDED ACTION OR MOTION:**

Award the bid for construction of the Clement Area Project as recommended by Dewberry engineering firm

#### ADVERTISEMENT FOR BIDS

#### SAMPSON COUNTY CLINTON, NC CLEMENT AREA WATER MAIN EXTENSIONS

#### **General Notice**

Sampson County is requesting Bids for the construction of the following Project:

#### CLEMENT AREA WATER MAIN EXTENSIONS SRP-D-ARP-0002

Bids for the construction of the Project will be received at the Sampson County Public Works Office located at 827 Southeast Boulevard, Clinton, North Carolina 28328, until Thursday, November 3, 2022, at 2:00pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Provide water main extensions from an existing 6-inch water main located along Maxwell Road in the Clement Area of Sampson County. The total distance for the project is 44,400 linear feet (8.4 miles), which includes the following roads: Carroll Store Road (9,800 linear feet), Ernest Williams Road (12,300 linear feet), Howard Road (15,600 linear feet), Vander Road (3,800 linear feet), and Tyndall Bridge Road (2,900 linear feet).

The Project has an expected duration of **300** days.

#### **Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:

Dewberry Engineers Inc. 2610 Wycliff Road, Suite 410, Raleigh, NC 27607 Chase Gilstrap cgilstrap@dewberry.com

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8 AM to 5 PM** and may obtain copies of the Bidding Documents from the Issuing Office as described above. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable deposit of **\$300** for each set. Make deposit checks for Bidding Documents payable to **the Issuing Office.** Bidding Documents will be available on **Monday, October 17, 2022**.

#### **Pre-bid Conference**

A pre-bid conference for the Project will be held on **Monday, October 24, 2022,** at **2:00pm** virtually. Please contact the Issuing Office for access to the virtual meeting. Attendance at the pre-bid conference is encouraged but not required.

#### **Bidders' Questions**

All Bidders' questions and/or clarifications must be submitted in writing no later than **5:00 PM**, local time on **Thursday, October 27, 2022.** Bidders' questions and/or clarifications received after this date

will not receive a response. If warranted, Bidders' questions and/or clarifications may be answered by Addenda.

#### **Instructions to Bidders**

This project will be funded from the State Fiscal Recovery Fund utilizing ARP funds; therefore, the project is subject to **Federal** laws, regulations, executive orders, and terms and conditions associated with that program. The DWI Project No. is SRP-D-ARP-0002.

The County reserves the right to reject all bids if there is a sound documented reason.

The Bidder shall submit bids on a fixed price basis.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### This Advertisement is issued by:

Owner: Sampson County Public Works By: Linwood Reynolds Title: Public Works Director

#### SAMPSON COUNTY BOARD OF COMMISSIONERS

| ITEM A        | BSTRACT          |   | ITEM NO.   | <br>4   |
|---------------|------------------|---|--|---|
| Meeting Date: | November 7, 2022 | X | Information Only<br>Report/Presentation<br>Action Item<br>Consent Agenda | <br>Public Comment<br>Closed Session<br>Planning/Zoning<br>Water District Issue |

#### SUBJECT:

Consent Agenda

**DEPARTMENT:** Administration/Multiple Departments

# ITEM DESCRIPTIONS/ATTACHMENTS:

- a. Approve the minutes of the October 3, 2022 and October 26, 2022 meetings
- b. Adopt the Resolution Supporting Operation Green Light for Veterans
- c. Adopt the 2023 County Government Holiday Schedule
- d. Adopt the 2023 Board of Commissioners Meeting Schedule
- e. Approve Sampson County Public Library request to discard certain items weeded from collection from August 31, 2022-October 25, 2022 and other donated items pursuant to Collection Development Policy
- f. Adopt a resolution approving the purchase of an approximately 0.63-acre parcel of real property for airport use from Willie L. Rackley and wife, Yvonne S. Rackley (cost of purchase to be shared with City of Clinton) and authorizing the execution of the contract of sale
- g. Approve ARPA project financial policies: Records retention Policy, Eligible Use Policy, UG Cost Principles Policy, Nondiscrimination Policy, and Conflicts of Interest and Gifts Policy
- h. Approve late disabled veterans tax exclusion requests for Nickie Smith, Robert Flynn Hollingsworth, and Darrell Wrampe
- i. Approve the tax refunds and releases as submitted
- j. Approve budget amendments as submitted

# **RECOMMENDED ACTION OR MOTION:**

Motion to approve Consent Agenda as presented

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, October 3, 2022, in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairperson Sue Lee, Vice Chairperson Jerol Kivett, and Commissioners Thaddeus Godwin, Lethia Lee, and Clark Wooten.

Chairperson Sue Lee called the meeting to order and turned the meeting over to Vice Chairperson Kivett. Vice Chairperson Kivett called upon Commissioner Godwin who provided the invocation. Vice Chairperson Kivett then led the Pledge of Allegiance.

# Approval of Agenda

Upon a motion by Commissioner Godwin and seconded by Commissioner Lee, the Board voted unanimously to approve the agenda as published.

# Item 1: Direction for Staff Related to Resolution of Employee Compensation Issues

Chairperson Lee made the following statement:

Each of us, from the day we took our oaths as County Commissioners, have accepted our responsibility to ensure that our employees are supported and compensated fairly and equitably. Moreover, we have accepted our responsibility to comply with the fiscal policies of state law and our obligation to our taxpayers to use their tax dollars in a prudent manner that allows us to provide programs and services, either mandated or needed by our citizens, while at the same time limiting our tax rate so as to encourage the investment of industry here in Sampson County. That guarantees that our decisions may be difficult and unpopular at times. As we seek to do the right thing on the employee compensation matters at hand, we ask the County Manager to develop options for consideration at our November meeting that to the greatest extent possible achieve the following three items:

- 1. Improves the County's ability to recruit employees, particularly for the most critical positions in public safety, for example, law enforcement, emergency services and telecommunicators, and human services (DSS and Health Department).
- 2. Maintain equity in our pay classification system to avoid unintended consequences when one classification of employees receives consideration and others are not included.
- **3.** Remains mindful of the impact that any recommendation to current and future budgets so that the impact to our taxpayers is mitigated.

# Item 2: Public Hearings

<u>Public Hearing – Proposed Expenditures for Economic Development Purchases</u> (Exercise of Previously Negotiated Option and Acquisition of Warren Property) Pursuant to G.S. 158-7.1, the County is required to hold a public hearing before expending money for the purchase of an interest in real property. The hearing was previously advertised for August, but additional due diligence needed to be completed. The hearing was readvertised for this meeting. Chairperson Lee opened the public hearing and called upon Economic Developer Stephen Barrington and County Attorney Joel Starling who reviewed the proposed exercise of an option to purchase ten parcels comprised of 210.85± acres near the intersection of I-40 and Harnett-Dunn Highway. Chairperson Lee then opened the floor for public comments. Hearing none, she closed the public hearing. Chairperson Lee suggested that the Board table this decision and reconvene on Wednesday, October 26, 2022, at 10:00 A.M. in the Administrative Board Room.

#### Item 3: Action Items

<u>Airport – Consideration of Clinton-Sampson Airport Hangar Lease</u> Chairperson Lee called upon County Attorney Joel Starling who explained that the County and City have been in negotiations with a prospective tenant, Moore's Aerial Applicators, LLC, and Michael K. Rivenbark, for an airport hangar lease. Under the terms of the proposed lease agreement, the tenant would lease a 1.51± acre portion of the main Airport parcel and construct an 80'X80' hangar which would become the property of the County and the City. The initial lease term would be for a period of thirty (30) years. This matter was initially noticed for the August 1, 2022 regular meeting but was continued to the September 12, 2022 meeting to give the tenant additional time to provide needed information to the County and the City. Prior to the September regular meeting, the tenant requested a change to the rent provisions of the lease, which required that a new public notice be published. The terms of the proposal have since been finalized. Upon a motion by Chairperson Lee and seconded by Vice Chairperson Kivett, the Board voted unanimously to adopt the resolution authorizing lease of real property. (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)

Award of Bid for Construction of Storage Building for Sheriff's Office and Emergency Services Chairperson Lee called on Public Works Director Lin Reynolds who explained that Sampson County sought and received grant funding in the amount of \$3.0 million for the construction of a storage building serving the needs of the Sheriff's Office and Emergency Services. At the August meeting, the Board approved the facility design and authorized bid of the project. Only two bids were received at the first scheduled bid opening, so the project was readvertised for bid. At the time of agenda preparation, bids were scheduled to be opened on September 28<sup>th</sup> and be subsequently reviewed by our architect for award recommendation. Mr. Reynolds informed the Board that the bids came in under the recommended budget. The architects and Public Works staff both recommended extending the size of the building in order to utilize available funding. The building size could increase from 150' X 75' to 150' X 90' and still stay within budget. Upon a motion by Vice Chairperson Kivett and seconded by Commissioner Godwin, the Board voted unanimously to award the bid for construction of the storage building to the lowest responsive responsible bidder, Jackson Builders Inc. as recommended, and to authorize expansion of the building. (Bid tabulation sheet filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)

<u>Water District – Award of Bid for Construction of Elevated Storage Tanks</u> Chairperson Lee called upon David Ross of Dewberry Engineers who discussed bids for the construction of an elevated water tank which were originally scheduled to be opened on September 8, 2022. The bids could not be opened at that time as only two bids were received. The bids were readvertised and opened on September 22, 2022. Upon a motion by Commissioner Godwin and seconded by Commissioner Lethia Lee, the Board voted unanimously to award the bid for construction of the elevated storage tanks to the lowest responsive, responsible bidder, Caldwell Tanks, at a contract award of \$5,025,100.

<u>Appointments – Workforce Development Board</u> Upon a motion by Vice Chairperson Kivett and seconded by Chairperson Lee, the Board voted unanimously to appoint Mayor Alice Butler of Roseboro to the Workforce Development Board.

#### Item 4: Consent Agenda

Upon a motion by Vice Chairperson Kivett and seconded by Commissioner Godwin, the Board voted unanimously to approve the Consent Agenda as follows:

- a. Approved the minutes of the September 12, 2022, September 21, 2022, and September 26, 2022 meetings
- b. Approved a request from Sampson-Clinton Public Library to apply for and accept (if awarded) Grassroots Arts Program Grant funding
- c. Accepted a Dollar General Youth Literacy Grant Award in the amount of \$3,000 for children's literacy programs/materials
- d. Declared as surplus a Sig Sauer 9mm pistol (serial number 47A065112) and authorized transfer of the service weapon to retiring employee Christopher Oates
- e. Adopted a resolution requesting NCDOT add Enterprise Drive to the state secondary roads system (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_)
- f. Authorized the execution of the EMS Clinical Internship Agreement between Sampson County and the Clinton City Board of Education (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- g. Approved the execution of contracts between Sampson County (DSS) and nonemergency medical transportation service providers: The Gardens of Roseboro and The Magnolia (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- Adopted a resolution authorizing execution of the Interlocal Agreement for Tax Collection with the Town of Autryville (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_)
- i. Approved the Sampson County Ingestion Pathway Zone (IPZ) Emergency Plan (Copy filed in Inc. Minute Book \_\_\_\_\_\_.)
- j. Approved late applications for disabled veterans tax exclusions for Charlie Junior Robinson, Darrell Wilson, and Michael F. Jones
- k. Approved the tax refunds and releases as submitted

| #9973  | Jerry Lavon Crutch | \$105.27 |
|--------|--------------------|----------|
| #9997  | Jonathan Wiggins   | \$170.80 |
| #10005 | Crystal Sessoms    | \$134.06 |

| #10001      | Johnnie Lee Warren        | \$416.25 |
|-------------|---------------------------|----------|
| #9999       | Jerry Lawrence Lee Sr.    | \$481.50 |
| Tax Release | Carolina Custom           | \$267.90 |
| Tax Release | Thornton Homes Co.        | \$164.40 |
| Tax Release | Scott Westbrook, Jr.      | \$530.61 |
| Tax Release | Joyce Thornton            | \$371.59 |
| Tax Release | Chris & Susan Baillergeon | \$668.70 |

#### 1. Approved budget amendments as submitted

| <b>EXPENDITURE</b> |        | Health Department                   |                   |                 |
|--------------------|--------|-------------------------------------|-------------------|-----------------|
| Code Number        |        | Description (Object of Expenditure) | <u>Increase</u>   | Decrease        |
| 12551250           | 512100 | Salaries                            | \$83,952.         |                 |
| 12551250           | 518100 | FICA                                | \$5 <i>,</i> 205. |                 |
| 12551250           | 518120 | Medicare FICA                       | \$1,218.          |                 |
| 12551250           | 518200 | Retirement                          | \$10,075.         |                 |
| 12551250           | 518300 | Dental Insurance                    | \$288.            |                 |
| 12551250           | 518901 | 401K                                | \$6,297.          |                 |
| <u>REVENUE</u>     |        |                                     |                   |                 |
| <u>Code Number</u> |        | Source of Revenue                   | <u>Increase</u>   | <u>Decrease</u> |
| 12535125           | 404000 | State Assistance                    | \$115,000.        |                 |
|                    |        |                                     |                   |                 |
| <b>EXPENDITURE</b> |        | Library                             |                   |                 |
| <u>Code Number</u> |        | Description (Object of Expenditure) | <u>Increase</u>   | <u>Decrease</u> |
| 11761100           | 531100 | Travel                              | \$1,164.          |                 |
| <u>REVENUE</u>     |        |                                     |                   |                 |
| Code Number        |        | Source of Revenue                   | <u>Increase</u>   | <u>Decrease</u> |
| 11036110           | 403625 | Reimbursement for ASRL Scholarship  | \$1,164.          |                 |
|                    |        | From State Library                  |                   |                 |
|                    |        |                                     |                   |                 |
| <b>EXPENDITURE</b> |        | Transportation                      |                   |                 |
| <u>Code Number</u> |        | Description (Object of Expenditure) | <u>Increase</u>   | <u>Decrease</u> |
| 16145000           | 525100 | Gas, Oil, and Tires                 | \$162,000.        |                 |
| <u>REVENUE</u>     |        |                                     |                   |                 |
| <u>Code Number</u> |        | Source of Revenue                   | <u>Increase</u>   | <u>Decrease</u> |
| 16134500           | 403611 | State ARRA Grant                    | \$162,000.        |                 |

#### **Consent Agenda (as Board of Health)**

- m. Approved the Tobacco Free Campus Policy Update (Copy filed in Inc. Minute Book n. Approve a Fee/CPT Code Update (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_)
- o. Approved the Fiscal Services Policy Update (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)

#### Item 5: **Board Information**

The Board received the following items as information only:

- a. Letter from Town of Salemburg Re: Law Enforcement Services
- b. Letter of Appreciation from Sampson County History Museum
- c. (Board of Health Item) July 18, 2022 Health Advisory Board Minutes

#### Item 6: County Manager's Report

Chairperson Lee called upon County Manager Ed Causey who discussed the Ivanhoe Water Project celebration event. He specifically acknowledged Matt West and David Ross of Dewberry Engineers and Public Works Director Lin Reynolds for their diligent work on the project. He then recognized Commissioner Lethia Lee's advocacy work for her community.

# Item 7: Public Comment Period

Following a brief overview of Public Comment Period Policies and Procedures by Assistant County Manager Susan Holder, Chairperson Lee opened the floor for public comments. The following were received:

Robert McKenzie, 35 Oak Hill Drive, Dunn, North Carolina – I just want to talk about funding the Sheriff's Department. I just hope and pray because the Sheriff's Department don't have enough backup, that if one of them happens to be killed, and one of you goes to the wake, and the Sheriff's Department officers turn their back on you and showing they did not respect you because they didn't have back up. You will be just guilty as whoever pulled that trigger or however they were killed, you will have the blood of those officers on your hands. We were just lucky that the young lady was only shot in the legs. And that's about all I've got to say. I've seen other places. I lived in Washington, D.C. and I saw how the police department went down, the criminals took over and you can bet these criminals are talking amongst themselves about having only four officers on duty at night. That's all I've got to say. Thank you.

Jackie Cashwell, 470 Bucktown Road, Clinton, NC – I would also like to talk about funding the Sheriff's Department. I know we have thirty-three officers that work for the Clinton Police Department. About eight square miles. A little over nine hundred officers for the rural community of over nine hundred square miles. And they're all divided out, so we have nothing really to protect us. We need them to be our first responders because they are the first responders and they don't just arrest bad people, they save lives. And the pay scale needs to be even. So, whatever needs to happen, my taxpayer dollars need to be even, and not just one way or the other. I think you mentioned equality in pay, and I'd like to see that happen and more officers hired to protect the citizens. Thank you.

Brenda Blakely, 470 Bucktown Road, Clinton, NC – My father was an advocate for the County Sheriff's Department. He's no longer with us and I'm going to take up his stance. I actually called one of the Board members a couple of weeks ago and I was told that there was no funding for the Sheriff's Department and I'm not sure you said something that we have to raise taxes, well, whatever we have to do, because we don't feel safe. We see it in the news all the time. I'm watching, it pops up on my phone, things happening in Clinton, things are happening out in the county — we don't have enough sheriffs. It's just not acceptable. We don't feel safe. And I was born and raised here. We need our officers to be supported in every way. Thank you.

Wayne High, 1235 Timberlake Drive, Clinton, NC – Good evening. Not to break the trend I'm going to talk about the Sheriff's Department also. Over the last months we've had considerable discussions and everything for wages and salaries has been in percentages. In my forty-two years of building budgets percentages didn't mean a whole lot. So, in order to add some clarity I went back to the year prior to the great pay plan and I picked randomly seven departments within the County and I looked at the department heads and above. Interesting enough, three of those people have received increases in excess of \$45,000, one in excess of \$40,000, one in excess of \$25,000, one in excess of \$18,000. Keep in mind that some of those departments didn't even exist prior to the pay plan. Then I slipped over to the Sheriff's Department and a starting Deputy 1 over that time period received an increase of four dollars short of \$10,000. Ladies and gentlemen, if that's equity, I got a problem. I think we need to look at where are our tax dollars really going. We bought a lot of land. We didn't have any trouble doing that. But, yet, we don't have enough money to fund the Sheriff's Department. Thank you for your time.

Eddie Waters, 306 Royal Road, Roseboro, North Carolina – I can tell you first hand what the first gentleman spoke about. If we are talking about the shortage of deputies and equipment and funding, there's other people that are talking about it. It got so bad in the area that I lived in, that my wife and I had to sell our house and we have recently moved. I can see that effect that it's having on the deputies and it's pitiful that our deputies feel like they do. I had a deputy tell me that, if I didn't like where I lived, to move. And it got bad enough, it got bad enough that I didn't want to leave my wife at home to go to work because I was afraid that I would come home and she would be shot. I've heard bullets going through the trees in my yard. I've had people riding dirt bikes up to my front door. I'm going to tell everybody; I think it's a crying shame that that man back there has got to beg for help to protect Sampson County. I think we need to do whatever it takes to take care of the Sheriff's Department so they can take care of us. Thank you.

Reed Mattocks, 305 Pineview Road, Clinton, North Carolina - Ladies and gentlemen, I'm not going to repeat what has been touched on. What I am going to comment on is two extra things. I don't have enough time to go through all the numbers. I've been in emergency services, volunteer and paid, for twenty years. I've never had a failure to be able to fund my department. Also, I want Deputy Caitlin Emanuel's incident to be a wake-up call to everyone. What happened to her that night - a gunshot wound that should have been fatal - is a divine intervention that there was a deputy close enough to her to render medical aid, save her life and get her definitive care. You've got these men and women spread out. They don't have backup. They get shot, it's over. And whose feet does that land at? The people that fund them. Jimmy Thornton should not have to beg to protect his deputies. We're not safe and our deputies are not safe. You can't have government, you can't have commerce, and you can't have agriculture without safety. You can't even have safe schools. So, when you look at a \$170 million budget, and yes, he does get \$14 million. But if he needs more, you find it. It's that simple. You find it. I understand money here, money there, but it's priorities. Cause like I said, without safety, nothing else happens. You lose everything without safety. And right now Sampson County is experiencing a monumental crime spike. Thank you for your time.

Wendy Taylor, 2556 Greens Bridge Road, Garland, North Carolina - I stand before you today as a taxpaying citizen, friend to some, and current Sampson County Republican Party Secretary. It's unfortunate for those of us who have unwillingly been placed in the position to choose between our Sheriff and our Republican Commissioners. Let me be clear, I stand behind our Sheriff. Support for law enforcement is one of the many reasons that I have been a life-long Republican and it is also the reason that I am embarrassed to be standing here pleading for adequate funding from a Republican-controlled Board. As I watched Mrs. Holder's September 21<sup>st</sup> ninety-plus page presentation, I learned that she spent a lot of time monitoring the Sheriff's social media page and her rebuttal was geared toward fact-checking his claims. I did find it awfully convenient that this workshop was held during the middle of the day when most people are working and in such a way that the public wasn't allowed to ask questions, and none of the information that she presented as fact could be refuted. Also, during this segment, I learned that Mr. Causey has thirty-plus years of government experience, which immediately helped me identify our county's problem. Never once has a life-long bureaucrat solved a problem or made the lives of the people the were hired to serve better. Mr. Causey has reigned supremely in Sampson County for years now aided and abetted by Clark Wooten. While we the people can't fire Mr. Causey, District One certainly fired Mr. Wooten. His constituents spoke loud and clear despite tens of thousands of dollars spent, an expensive appearance by Lara Trump, and Chairwoman Sue Lee's warm and fuzzy endorsement. I honestly thought that our Board would take that as a sign that we were fed up with direction the Causey/Wooten duo was taking our County. Yet here you all sit continuing to allow the County Manager to take you down the same political suicide path in which he led Clark Wooten. Our Sheriff is elected, so if we thought he wasn't doing his job we'd fire him too. This Sheriff doesn't answer to the County Manager, and I commend him for that. I don't want a Sheriff that answers to a bureaucrat regardless of their political affiliation. Absolute power corrupts absolutely. In conclusion, Mr. Boykin and Ms. Lee, I don't expect push back from the County Manager for you two considering your party's stance on defunding the police. That doesn't mean that your inaction is excusable. Mr. Wooten, there is no point in addressing you because you're on the way out and I doubt anyone will miss your ego or your toddler-like temper tantrums. Chairwoman Lee, you're on the wrong side of history on this one. Your alignment with Mr. Causey and Mr. Wooten will be your downfall in the next election. The people will not forget your lack of action and leadership during this crisis. We also won't forget your social media misinformation campaign from the comforts of your home in a low crime area protected fully by the fully funded Clinton City Police. Mr. Kivett, I know you've worked with the Sheriff many times helping him in ways other commissioners refused to and its not fair that you get lumped in with the other four. That must be frustrating for you and as your friend and as a person who has a great deal of respect for you, I hope you'll eventually decide to take a stand for what's right because I truly believe you want to fix the problem. It takes courage to be the lone dissenting voice and I hope you find the courage to do that soon. Sampson County needs your leadership now more than ever. You two are going to have to pick a side just like the rest of us. The County Manager or the Sheriff because you can't support both in this and we need experienced deputies far more than we need an experienced County Manager.

Bob Graczyk, 2556 Greens Bridge Road, Parkersburg, North Carolina – Since January 1, Sampson County, I'm not saying just the Sheriff's Department, but the entire county has lost seventeen law enforcement officers from the Sheriff's Department, including detention. Seventeen. I'm glad the number one priority now of the Commissioners is to get the County Manager to do something about it. We lost seventeen officers that had knowledge, skills, and abilities that would save us. All of them had training before they became a sheriff. Some retired, but some went for different pay. Matter of fact, the average pay for sheriff's deputies or police officers around the area is actually \$42,446. Oh, this can't be refuted. This is the fact. The detention officer starting salary is \$38,864 and that's all without experience. Sampson County law enforcement salary is \$38,160 for a law enforcement officer. The starting salary for a detention officer is \$32,892. Why did we lose a deputy today to another county? Today. Why did we lose another one? Sampson County isn't a county without the Sheriff's Department. Why do you divide a line between the Sheriff's Department and the rest of the County? It's all one. We don't have a county without law enforcement officers out on the beat where they need to be. In vehicles. And how many law enforcement officers did we have for the hurricane with the bad rains that we got? I don't think any overtime was authorized. Leaders lead. Thank you for your time.

Ken Davis, 101 King Road, Clinton, North Carolina - The first thing I would like to say, every morning, to all the people, I know I can't ask questions, but every morning when a deputy puts his uniform on, he walks there and tells his wife and his little child, children, whatever, goodbye. That might be the last goodbye because when he gets out and he calls for backup and there is no backup, and somebody puts a bullet in him...what, what? There's no excuse for this. I think Mr. Jimmy needs funding 100%. Each and every one of us has family. I'm sure y'all do. If you don't, I'm sorry you don't. But I'm sure everybody that's here is represented by a family and we need to wake up because at night when we're sitting at home watching TV drinking a drink in our recliner, our big fancy TV, them deputies are out there at the mercy of the world. Because when the sun goes down here in Sampson County it's a damn disgusting rat race. Drugs, crime and everything. And I hope everybody stands up. And I hope the County Commissioners need to wake up. And we would like to see y'all fund and support the Sheriff's Department 100%. Thank you.

Bonnie Bruce, 960 West Darden Road, Clinton, North Carolina – I've lived here, I'm from Raleigh, I lived in Raleigh in Wake County. I moved down here to get away from Raleigh. Anyway, but I became immediately impressed with Sheriff Jimmy Thornton, who I only just met tonight, but I want you to understand that I felt his presence. I felt his dedication. I've had occasion to meet some of his deputies. Some of the finest people I've ever met. I read over that ninety-five-page report and I was very impressed with the detail, the analysis, and the effort. But my biggest question that I came away from, with, from is your priorities. I appreciate that you want to build a new, I think, facility, new football facility at Lakewood High School. You can spend a quarter of a million dollars there, but you can't fund some more deputies? We've got the biggest county I believe in North Carolina. That's a big obstacle right there. You should have more deputies here than just about anywhere. I know that we don't have as many people which is one of the things that I find appealing. But they've got a lot of ground to cover and the times have changed, y'all. You've got to wake up. We live in a different world than we did two, three years ago. There are more criminals walking free and people, these judges letting them out and turning around. That eighty-year-old grandmother getting killed up in Person County by a violent felon who had just been let go. I don't know who has lost their minds, but y'all get y'all's back and get your priorities in right order. We have got to have more deputies.

Period. Okay? You just have to wrap your heads around that, and you are all very inventive people and you're all smart to have figured all the details. I worked in government. I know how documentation and the tedious cross the t's and dot the i's, y'all have got that down pat. You've just got to squeeze some money out from somewhere. I believe I heard you say, correct me if I'm wrong, y'all are going to let somebody build a hangar on County property and charge them \$2,000 per year rent, and after what forty years or whatever they're going to have paid us \$90,000 and we're going to own a forty-year-old building? Y'all got to think better than that now, I mean, you could get more money out of him. He's going to be making more than that. I mean come on now, squeeze some out of that and get some deputies in here. I'll help you. I'll help you but y'all got to do right, now. Come on. Do it. Just do right. Get us some deputies. Keep our people safe. Keep our deputies safe for crying out loud. See the writing on the walls.

Dee Bryant, 309 Parker Drive, Clinton, North Carolina - Good evening. I agree with the need for additional funding for the Sheriff's Department and the deputies, but I'm here to talk about the detention center. I've worked with Dr. Sessoms in providing jail health care since 2007. It's been our objective since day one to provide efficient and quality care for all the inmates that enter the detention center. We've witnessed a decrease in the detention center staffing and the shortage has now begun to affect the medical department. I'd like to present and case and point for you. An inmate was admitted to the facility on August 26. It is our policy to perform a medical intake screen within 48 hours, however, her screen was not performed until August 30 because she came in intoxicated, and she was withdrawing from heroin and from meth. On her initial screen she was a very poor historian, but all she could allude to was her drug problem and she stated she was getting suboxone for withdrawal from the Wayne Family Medical. However, we requested records and there were none. We did not receive any. On the 10<sup>th</sup> she did place in a sick call to be seen for her ear. Dr. Sessoms saw her on the 10th, and she was treated for this. He asked to see her again on the 12th for a follow-up evaluation, however, we were told that because of staffing shortages she couldn't be brought to the medical to be seen. On the 14th an officer requested us to see her because she was having some difficulties and still complaining about her ears. Upon her arrival to medical Dr. Sessoms saw that she could hardly walk. They did a blood sugar on her, and it was over 700. She did not have a history of being diabetic. She was then transferred to Sampson Regional ER and was diagnosed with diabetic ketoacidosis. She was placed in observation 48 hours there and from that she was admitted inpatient status on the 16<sup>th</sup> where she remained until the 20<sup>th</sup>. It was determined at the hospital that she was a new onset diabetic and had some other medical issues. Due to her condition an attempt was made by administration to contact her attorney to have her bond reduced, for early out, to get her court appearance earlier, and probation was also contacted. However, all attempts to get her released failed. She is currently in women's prison for medical safekeeping due to the critical nature of her illness. This is just one case of medical issues due to shortage in staffing at the detention center. Shortage not only results in the delay of care, but also in the cost for us, for the County. I implore you to help us help you by increasing the staffing in the detention center. Thank you.

Valerie Choate, 9090 US Hwy. 701 S., Newton Grove, North Carolina – I'm an outreach minister in Johnston County. I was asked by Sheriff Jimmy Thornton to be here tonight. I am in the process, God willing, hopefully purchasing a church and a piece of property here in your county on Highway 701 in between Newton Grove and Clinton and after being here tonight and hearing all your citizens of your county speak, I'm kind of hesitant now, because, yeah, this is, this is wow, crazy. I'm a wife, I'm a mother of five beautiful children, and I'm also a minister as well. But before I became a minister, I was a student of criminal justice and I'm the first one to admit that I backed down. I left my training, Phi Sigma, straight A student, and I walked away from it when all the officers started getting shot in the very beginning. When I looked my husband in the face and I told him that there was no way that I could pull out of my driveway in that uniform not knowing if I would be able to go back home or not. Not knowing that I would live to see the end of the day because of my uniform. Now I stand above all with the officers of any form in any state, but because without law enforcement we would have total chaos and craziness. We need our officers, and we need them alive. We need them to stay alive. We need them to be able to go back home to their families, to their children. Whether they're male, female, it doesn't matter. They need to be protected by their government and if I'm going to be a part of your county, I would want to see an abundance of officers in this county. I travel Highway 13 to Fayetteville every single day to drive my disabled daughter back and forth to Fayetteville State University and there have been multiple times that I have had to call Sampson County officers to ask them was there any way that they could assist me because people were going around me on that highway head on with other vehicles at seventy plus miles an hour. I just hope y'all can realize what you're doing if you don't help these officers.

Eugene Pearsall, 10422 Faison Highway, Faison, North Carolina – Good evening. I stand before you tonight, not just as a resident, but as a business owner. I have great concerns about our safety for the community. And I also have concerns as a taxpayer that these concerns that I've heard Jimmy Thornton...I've been reading Facebook, I've been reading the paper, and it seems to have gone ignored. I hear many people saying, "Are you guys just like the people in Raleigh and Washington D.C. not listening to the voters?" Let's not let that come to our county. I also stand before you as a tax paying resident that believes that you guys support us. Not what you think, it's what we need. I'm asking. I'm begging. I'm pleading here. These deputies work hard. Mr. Causey, you guys talk about the budget and say that they should be satisfied with what they're getting, but I say here, they need more. Safety has no limits. Also Mr. Causey, you stated one good thing here. You stated that contingency funds are meant for emergencies. Okay? We have an emergency here, and I ask that one of the commissioners make a motion to declare this an emergency so we can fund our police officers. Sampson County is getting paid \$4,000 less than the Duplin County Sheriffs. So, we can do this with emergency funds. Let's declare this an emergency. I ask that of you now. We can do that. Thank you.

Charlie Hale, 27 Corinth Church Road, Salemburg, North Carolina – I'm here for the Sheriff's Department because me, personally, as a mom...I have three kids. My oldest is in middle school. I mean of course, you know, we need cops. School shootings. There's not enough officers to back them up. But just for me personally, I mean, I'm a mom, I see the news, people get kidnapped everywhere. You know, everything goes wrong. I could be at home by myself. Somebody could break in. Who knows what's going to happen? I mean, we need our officers. I mean, are we all going to have to start being cops if we only have four cops in Sampson County? That's going to be a lot of self-defense cases in courts coming up if we all have to be cops out here. Defend ourselves. I'm going to defend mine. I don't shoot a gun. Never shot a gun in my life, but you best believe when it comes to my kids it's going to be some bullets blazing. Second of all, I don't know if I'm allowed to announce it yet, but we've been working and talking with Sheriff Jimmy Thornton and all the officers coming up and Saturday,

November 12<sup>th</sup>, from 11:00-1:00, we've already applied for a permit, we're going to be doing a walk for the officers to back the blue, get the community involved, get the public involved, get our voices out, whatever we need to do. Just something just to show support for our officers. This is a time the community needs to come together to support our officers and it's going to be, so, with that being said I hope y'all change your minds. I mean, we need our cops. Thank you.

Ruth Cantrell, 235 Gilmore Lane, Clinton, North Carolina - The 9/21 meeting was about inaccuracies. Well, I watched it and there were several inaccuracies in that meeting. There was a meeting moved back last year, it was a special meeting, not the normal monthly commissioner's meeting, a lot of deputies showed up and at the last minute the location was moved and none of them were allowed to be there. You could have fixed that by simply acknowledging them. Also, um, animal control, those deputies were not pulled off the road when the Clear the Shelter event started. Those deputies were pulled off the road back the end of July, first of August to fill court vacancies that were left by retiring officers so that was inaccurate statement. They were not pulled off the road for Clear the Shelter. Now Mr. Causey said that employees of Sampson County had significant salary increases. Well Mr. Causey, from 2019-2020 year to 2022-2023 year you had a \$10,836 salary increase, which is \$903 a month. That's pretty significant. Mrs. Holder had an \$18,660 increase or \$1,555 a month. Again, that's significant. Ms. Dillman \$14,256 or \$1,188 a month. Significant. Deputy, \$5,040 or \$420 a month. A detention officer, God bless them, \$2,928 or \$244 a month. Man, that is significant. That's making a difference. I'm going to tell you right now, great job. Great job. Um, since 2014 both the County Manager and the Assistant County Manager have had raises higher than the salary that a current deputy makes, much less a detention officer, but yet many times, um, it was stated that detention jobs are very tough and not everyone can do that job. Thank you.

Bruce McLamb, 787 Old US 701 Highway, Clinton, North Carolina - I want to tell you about first responders. I am a first responder and first responders in this county includes fire department, EMS, 911 center, police department, and the Sheriff's Department. And if you call 911 you better have some trained people to tell you where to go when you have an emergency. When you have an emergency, you don't want a tax collector to be called to go there you want a sheriff's department or fire department or whoever is required to go there. My main problem is the Sheriff's Department isn't getting their due money and I feel like y'all are taking all the money from the jail and allocating it somewhere else. If the Sheriff's Department has to do that jail, has to manage it and do everything and y'all take all the money and use it somewhere else. It would be like me running an automobile shop and Friday comes and my two mechanics want to get paid and I say, "Well, I had to spend the money somewhere else, but I spent it so you can keep a job. You're working for free. That's alright." You need to at least if that jail, I don't know how much it brings in, I imagine it brings in millions of dollars, but if that jail brings in \$6 million, you need to give the Sheriff's Department half of it. Period. That's all I've got to say.

David Haney, 2980 Old Warsaw Road, Clinton, North Carolina – I'm not much of a speaker. I shoot from the hip. I'll go ahead and tell y'all what I think. After twenty-four years I retired from the fire department in Sampson County. You wouldn't believe this; we had a crack problem. And meth labs going on in Sampson County and all this. And who came and saved my butt? Mr. Jimmy Thornton did and the Sheriff's Department. I come out of that house when it was on fire. It was fixing to blow up. Mr. Jimmy Thornton and a deputy was standing there right there looking at me. Now I've got a problem. And this is something else I'm going

to say and I ain't going to say nothing else. If somebody came to your house and Mr. Jimmy had deputies in Newton Grove and in Roseboro and say he had one in say Spivey's Corner. Okay, you live in Clinton. What's the response time on Mr. Jimmy's officers getting to your house? Y'all haven't got no answer to that because you don't know. Well, if it's over two or three minutes, I'm going to take care of the problem and I'm going to dial my next-door neighbor and ask does he see anybody over there in the other yard and let him finish. And Mr. Jimmy, when you come and get me you don't need no handcuffs. I'll go willingly, but I'm going to protect my family and that's the way I look at it. I pulled twenty-four years on a fire department. I'm retired now. I ain't healthy enough to be fighting nobody. That's all I got to say. Thank you. Ma'am, you can smile all you want to, I'm sorry, I don't disrespect nobody. Okay, thank you.

Gwen Morrison, 575 John Rich Road, Warsaw, North Carolina - I used to live in Sampson County for over twenty-five years. I have a child that is in law enforcement in Sampson County, and I want to tell you that I know that when a deputy is in Roseboro, a deputy is in Newton Grove, and a deputy's down in Garland, when something happens, they can not get to each other. They can not to the call. And the reason that that is is because you guys have failed them. You have failed Sampson County. You have failed all of these citizens. I may move back to Sampson County at some point. Depends. It really depends. But what I don't understand is how y'all can take raises for yourselves, how y'all can take money from the jail, how y'all can take money from wherever its coming from, the tax coffers and say that there is not enough. I don't believe that. I just believe that your priorities are screwed. I believe that you do not care that you are so separated from us that you are making your own decisions according to what you desire, to what you think you should do, to what you think should happen. Y'all drive county cars, maybe you don't, but I'm sure you got a gas expense. But what do we have? We have Sampson County Sheriff's Department. We have fire and rescue. We have the dog catchers. They are our people. They are our children. They are our brothers and sisters. But you guys are so separated from us you have no compassion for this county and the fact that people do die of heart attacks, they die of strokes because you can't get people there to help because how many times does a deputy get there before rescue does and begin CPR? Because I know that my daughter has done CPR on so many people, but you don't care. Y'all have nice salaries and nice homes. You live in nice districts I'm sure and I know that at least one of you doesn't even live in Sampson County but you have a house here, so you use that as your reason to stay here. But that's okay. God is watching. God is watching and we're praying for our deputies, but y'all don't care and we know that and that's what we feel. That's what everybody in this room feels, that you do not care about Sampson County citizens. And I lived here for twenty-five years, and I loved this county, I didn't want to move away, but I had a stroke and I had to. I had to go live with my daughter. But y'all just don't care and that's all I got to say. Y'all just live with that. Live with these words that you hear. We feel that you do not care that y'all are flush. Y'all got your money. Y'all got your raises that you voted for each other. So be it. God is watching.

#### Closed Session - Pursuant to GS 143-318.11(a)(3), Attorney-Client Privilege

Upon a motion made by Chairperson Lee and seconded by Vice Chairperson Kivett, the Board voted unanimously to enter into closed session pursuant to GS 143-318.11(a)(3). In closed session, Attorney Joel Starling briefed the Board on matters related to the Opioid Settlement and other legal matters. Upon a motion by Commissioner Wooten and seconded by Chairperson Lee, the Board voted unanimously to come out of closed session. No action was taken.

#### **Recess to Reconvene**

Upon a motion made by Commissioner Wooten and seconded by Vice Chairperson Kivett, the Board voted unanimously to recess to reconvene on Wednesday, October 26, 2022, at 10:00 A.M. in the Administrative Board Room.

Sue L. Lee, Chairperson

Susan J. Holder, Clerk to the Board

The Sampson County Board of Commissioners convened for a recessed meeting at 10:00 a.m. on Wednesday, October 26, 2022, in the Administrative Board Room, 406 County Complex Road in Clinton, North Carolina. Members present: Chairperson Sue Lee, Vice Chairperson Jerol Kivett, and Commissioners Lethia Lee and Clark Wooten. Absent: Commissioner Thaddeus Godwin.

Chairperson Sue Lee called the meeting to order and acknowledged Vice Chairperson Kivett who provided the invocation and led the Pledge of Allegiance.

# Item 1: Proposed Expenditures for Economic Development Purchases (Exercise of Previously Negotiated Option and Acquisition of Warren Property)

Chairperson Lee called upon Economic Developer Stephen Barrington and County Attorney Joel Starling who both provided remarks on this matter. At the October 3, 2022, meeting, the Board held the public hearing required under G.S. 158-7.1 prior to expending money for the purchase of an interest in real property, specifically the proposed exercise of an option to purchase ten parcels comprised on 210.85+ acres near the intersection of I-40 and Harnett-Dunn Highway. Action on the matter was tabled until this recessed meeting. Commissioner Kivett made the following motion: Understanding the critical role economic development will play in the long-term financial stability of our county and assured by the availability and eligibility of ARPA funding to meet certain other current budgetary needs, we believe the purchase of this property to be both prudent and necessary. Therefore, finding the exercise of this option will increase the business prospects for the County, I move that we adopt the resolution approving the expenditure of funds for economic development. The motion was seconded by Commissioner Wooten as passed by unanimous vote of those present. (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)

# Item 2: Approval of Lamar Sign Leases 205-9205-01 and 205-9206-01 (located on Warren Property)

County Attorney Joel Starling explained to the Board that action was needed to approve the sign leases associated with this property. The leases are effective for 12 months and then may be terminated by the County as desired. Upon a motion by Chairperson Lee and seconded by Vice Chairperson Kivett, the Board voted unanimously to approve sign leases 205-9205-01 (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_) and 205-9206-01 (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_) located on the Warren property.

# Adjournment

Upon a motion made by Commissioner Wooten and seconded by Chairperson Lee, the Board voted unanimously to adjourn.

Sue L. Lee, Chairperson

Susan J. Holder, Clerk to the Board

# **Resolution Supporting Operation Green Light for Veterans**

WHEREAS, the residents of Sampson County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually and an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, veterans make up roughly 11 percent of adults experiencing homelessness and some 70% of veterans experiencing homelessness also experience substance abuse, and 50 percent live with mental illnesses like post-traumatic stress disorder (PTSD); and

WHEREAS, the National Association of Counties encourages all counties, parishes, and boroughs to recognize Operation Green Light for Veterans, calling attention to the needs of veterans and to inspire veterans to reach out to their county Veteran Service Officers.

THEREFORE, BE IT RESOLVED that:

The Sampson County Board of Commissioners seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all and hereby declares November 7-13 as a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; and

In observance of Operation Green Light, the Sampson County Board of Commissioners encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

ADOPTED this 7<sup>th</sup> day of November, 2022.

Sue Lee, Chairperson



# **2023 HOLIDAY SCHEDULE**

| Holiday                             | Observance Date                | Day of Week                  |
|-------------------------------------|--------------------------------|------------------------------|
| New Year's Day                      | January 2, 2023                | Monday                       |
| Martin Luther King, Jr.<br>Birthday | January 23, 2023               | Monday                       |
| Good Friday                         | April 7, 2023                  | Friday                       |
| Memorial Day                        | May 29, 2023                   | Monday                       |
| Independence Day                    | July 4, 2023                   | Tuesday                      |
| Labor Day                           | September 4, 2023              | Monday                       |
| Veterans Day                        | November 10, 2023              | Friday                       |
| Thanksgiving                        | November 23 & 24, 2023         | Thursday & Friday            |
| Christmas                           | December 22, 25, & 26,<br>2023 | Friday, Monday, &<br>Tuesday |



# 2023 BOARD OF COMMISSIONERS MEETING SCHEDULE

Monday, January 9, 2023

(delayed a week to avoid New Year's Day closure)

Monday, February 6, 2023

Monday, March 6, 2023

Monday, April 3, 2023

Monday, May 1, 2023

Monday, June 5, 2023

Monday, July 10, 2023

Monday, August 7, 2023

Monday, September 11, 2023

(delayed a week to avoid Labor Day closure)

Monday, October 2, 2023

Monday, November 6, 2023

Monday, December 4, 2023

All regular meetings are held at 6:00 pm in the County Auditorium, 435 Rowan Road in Clinton, North Carolina, unless otherwise advertised.

# Sampson-Clinton Public Library System

# Memo

| To:   | Sampson County Board of Commissioners                              |  |
|-------|--|--|
| From: | Kelsey Edwards, Library Director                                   |  |
| CC:   | Ed Causey, County Manager & Susan Holder, Assistant County Manager |  |
| Date: | October 26, 2022   |  |
| Re:   | Request to Discard Items   |  |
|       |  |  |

I request that I be allowed to withdraw all items that have been weeded from the collections of the Sampson-Clinton Public Library System from August 31, 2022-October 25, 2022 due to disuse, damage, or out-of-date/inaccurate information.

I also request that the Board of Commissioners write off these titles and all items that have been donated to the library but not placed in the collection as of October 25, 2022. The library will dispose of all items per our Collection Development Policy.

Thank you.

| Barcode  | Title   |
|----------|---|
| 8.1E+14  |   |
|          |   |
| 8.1E+14  |   |
| 8.1E+14  |   |
| 8.1E+14  | ,   |
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| 8.11E+14 |   |
| 8.1E+14  | ,   |
| 8.1E+14  |   |
| 8.1E+14  |   |
| 8.1E+14  | The horsemaster's daughter  |
| 8.1E+14  | The brushstroke legacy : a novel                                      |
| 8.1E+14  | The Ravenscar dynasty   |
| 8.1E+14  | Saving CeeCee Honeycutt : a novel                                     |
| 8.1E+14  | Finding Stefanie  |
| 8.1E+14  | Legacy a novel  |
| 8.1E+14  | Let that be the reason  |
| 8.1E+14  | Sweetwater Creek a novel  |
| 8.1E+14  | Minding Frankie   |
| 8.1E+14  | Beyond summer   |
| 8.1E+14  | The choir director  |
| 8.1E+14  | Welcome to harmony  |
| 8.1E+14  | Unbroken a World War II story of survival, resilience, and redemption |
| 8.1E+14  | The Stranger  |
| 8.1E+14  | The taking  |
| 8.1E+14  | Pride, prejudice and cheese grits                                     |
| 8.1E+14  | The key on the quilt : the quilt chronicles / LP                      |
| 8.1E+14  | Reckless love   |
| 8.1E+14  | Accused A Rosato & Associates Novel                                   |
| 8.1E+14  | Hard knocks   |
| 8.1E+14  | The 9th girl  |
| 8.1E+14  | Island girls  |
| 8.1E+14  | Love finds you in Sunset Beach, Hawaii                                |
| 8.1E+14  | Mountain homecoming   |
| 8.1E+14  | Five miles south of Peculiar : a novel                                |
| 8.1E+14  | The richest hill on earth   |
| 8.1E+14  | Can't stop believing : a Harmony Novel                                |
| 8.1E+14  | All necessary force : a Pike Logan thriller                           |
| 8.1E+14  |   |
| 8.1E+14  | -   |
| 8.1E+14  |   |
| 8.1E+14  |   |
| 8.1E+14  | -   |
|          |   |

| 8.1E+14   | Bad blood   |
|-----------|---|
| 8.1E+14   | Badlands  |
| 8.1E+14   | The murder house                                      |
| 8.1E+14   | The theory of death : a Decker/Lazarus novel          |
| 8.1E+14   | His Texas Forever Family.                             |
| 8.1E+14   | Take a chance on me                                   |
| 8.1E+14   | NYPD Red 3  |
| 8.1E+14   | A light in the wilderness                             |
| 8.1E+14   | After Tex : [a Whispering Wind novel]                 |
| 8.1E+14   | The lake house  |
| 8.1E+14   | A reluctant bride                                     |
| 8.1E+14   | Their frontier family                                 |
| 8.1E+14   | Twice in a lifetime                                   |
| 8.1E+14   | Cavendon Hall   |
| 8.1E+14   | Daughter of the regiment : a novel                    |
| 8.1E+14   | No place like home                                    |
| 8.1E+14   | Inherit the dead                                      |
| 8.1E+14   | Her convenient cowboy                                 |
| 8.1E+14   | An unbroken heart : an Amish of Birch Creek novel     |
| 8.1E+14   | Extreme prey  |
| 8.1E+14   | Change of heart                                       |
| 8.11E+14  | Petals on the river                                   |
| 8.1E+14   | Magic a novel   |
| 8.1E+14   | The second half                                       |
| 8.1E+14   | The billionaire's baby swap                           |
| 8.1E+14   | Woman of God  |
| 8.1E+14   | Marrying Daisy Bellamy                                |
| 8.1E+14   | Sex, lies, and serious money                          |
| 8.1E+14   | A love made new                                       |
| 8.1E+14   | A daughter's dream                                    |
| 8.1E+14   | A sister's wish                                       |
| 8.1E+14   | A son's vow   |
| 8.1E+14   | Dust up with the detective                            |
| 8.1E+14   | The devil's triangle                                  |
| 8.1E+14   | Wild Montana  |
| 8.1E+14   | An uncommon protector : a lone star hero's love story |
| 8.1E+14   | Without warning                                       |
| 8.1E+14   | The Memory of You                                     |
| 8.1E+14   | Finding Margo   |
| 8.11E+14  | The switch a novel                                    |
| 8.1E+14   | Murder games  |
| 8.1E+14   | The marriage pact a novel                             |
| 8.1E+14   | Map of the heart                                      |
| 8.1E+14   | Dead man switch                                       |
| 8.11E+14  | Enigma  |
| 8.1E+14   | Haunted   |
| 0 4 5 4 4 | A large weather in a                                  |

8.1E+14 A legacy of spies

- 8.1E+14 Killing season a thriller
- 8.11E+14 The Amish widow's secret
- 8.1E+14 The other girl
- 8.1E+14 Mr. Taken
- 8.1E+14 The bomb maker
- 8.1E+14 The engagement plot
- 8.1E+14 Cipriani's innocent captive
- 8.1E+14 Deadly rumors
- 8.1E+14 The Regency brides collection : seven romances set in England during the early nineteenth centur
- 8.11E+14 Red alert
- 8.1E+14 The third victim
- 8.11E+14 The affliction
- 8.1E+14 The woman in the window
- 8.11E+14 Princess
- 8.1E+14 The innocent's one-night surrender [large print]
- 8.1E+14 The death of Mrs. Westaway
- 8.1E+14 The magnate's holiday proposal
- 8.1E+14 Summer on the river
- 8.1E+14 When the English fall
- 8.1E+14 One intrepid SEAL
- 8.1E+14 Texas takedown
- 8.1E+14 War room : prayer is a powerful weapon : a novelization
- 8.1E+14 Falling for the Venetian billionaire
- 8.1E+14 A deal for her innocence
- 8.1E+14 Ghosted a novel
- 8.1E+14 Target Alex Cross
- 8.1E+14 Their Amish reunion
- 8.1E+14 What you don't know
- 8.1E+14 The Banks sisters 3
- 8.1E+14 The Labor Day challenge
- 8.1E+14 Things left unsaid
- 8.1E+14 Judgment a novel
- 8.1E+14 I'll get by
- 8.1E+14 Ransom of the heart
- 8.1E+14 We hope for better things
- 8.1E+14 The betting vow
- 8.11E+14 Over the fence
- 8.1E+14 Something like happy
- 8.1E+14 Storm front
- 8.1E+14 Project Duchess
- 8.1E+14 Always my girl
- 8.1E+14 Red clocks
- 8.1E+14 The priority unit
- 8.1E+14 Found art
- 8.1E+14 Heartbreaker hero Eddie's story
- 8.1E+14 The cat of the baskervilles : a Sherlock Holmes bookshop mystery
- 8.1E+14 Body on Baker Street a Sherlock Holmes bookshop mystery

| 8.1E+14 | Harp on the willow  |
|---------|---|
| 8.1E+14 | His shock marriage in Greece                                  |
| 8.1E+14 | The things they carried                                       |
| 8.1E+14 | Locked in temptation  |
| 8.1E+14 | The ice house   |
| 8.1E+14 | Elementary, she read a Sherlock Holmes Bookshop mystery       |
| 8.1E+14 | Black and blue  |
| 8.1E+14 | The prince's forbidden bride                                  |
| 8.1E+14 | In the cradle lies  |
| 8.1E+14 | Every breath you take an under suspicion novel                |
| 8.1E+14 | The Italian's Christmas proposition                           |
| 8.1E+14 | The golden bride  |
| 8.1E+14 | The express bride   |
| 8.1E+14 | Terminal city   |
| 8.1E+14 | The nanny's homecoming  |
| 8.1E+14 | The Amish widow's secret                                      |
| 8.1E+14 | Credible threat   |
| 8.1E+14 | Lethal game   |
| 8.1E+14 | Indian prince's hidden son                                    |
| 8.1E+14 | The holdout   |
| 8.1E+14 | Amish Christmas search  |
| 8.1E+14 | Savage son  |
| 8.1E+14 | The moonlight school  |
| 8.1E+14 | All that really matters                                       |
| 8.1E+14 | This time next year   |
| 8.1E+14 | The curator's daughter  |
| 8.1E+14 | The devil's hand  |
| 8.1E+14 | I am fire   |
| 8.1E+14 | Arthur, clean your room!                                      |
| 8.1E+14 | It's too windy!   |
| 8.1E+14 | The beach house   |
| 8.1E+14 | Fall leaves   |
| 8.1E+14 | Grow a pumpkin pie!   |
| 8.1E+14 | Dr. Ernest Drake's dragonology : the complete book of dragons |
| 8.1E+14 | Chicken for a day   |
| 8.1E+14 | Ah-choo!  |
| 8.1E+14 | Thomas goes fishing   |
| 8.1E+14 | Apples : and how they grow by                                 |
| 8.1E+14 | Wizardology : the book of the secrets of Merlin               |
| 8.1E+14 | Arthur loses a friend   |
| 8.1E+14 | Big book of transportation                                    |
| 8.1E+14 | Elizabeth I   |
| 8.1E+14 | Shrek the third : friends and foes                            |
| 8.1E+14 | Max and Ruby's show-and-tell                                  |
| 8.1E+14 | Arthur's classroom fib  |
| 8.1E+14 | Wizard of oz  |
| 8.1E+14 | Magic tree house collection #1, Books 1-4                     |
|         |   |

| 8.1E+14            | No kisses, please!   |
|--------------------|--|
| 8.1E+14            | I'm no turkey!   |
| 8.1E+14            | Around town  |
| 8.1E+14            | Credit repair  |
| 8.1E+14            | Giant tortoise adventure   |
| 8.1E+14            | Trucks   |
| 8.1E+14            | 3, 2, 1, liftoff!  |
| 8.1E+14            | Spongebob squarepants christmas  |
| 8.1E+14            | Fancy Nancy and the too-loose tooth  |
| 8.1E+14            | Weeds, Season 6  |
| 8.1E+14            | Moms are the best!   |
| 8.1E+14            | The Spring Chicken   |
| 8.1E+14            | I can bepresident  |
| 8.1E+14            | Barbie I can be a baby doctor  |
| 8.1E+14            | Focus  |
| 8.1E+14            | Belly flop!  |
| 8.1E+14            | I love my mami!  |
| 8.1E+14            | Anna's best friends  |
| 8.1E+14            | Wonderful world of sharks  |
| 8.1E+14            | Jurassic World dinosaur field guide  |
| 8.1E+14            | Double-team!   |
| 8.1E+14            | Sisters  |
| 8.11E+14           | National geographic kids almanac 2018.   |
| 8.11E+14           | Chomp goes the alligator   |
| 8.1E+14            | Wild cats!   |
| 8.11E+14           | Robo-Rabbit Boy, go!   |
| 8.1E+14            | Pokémon deluxe essential handbook : the need-to-know stats and facts on over 700 Pokémo  |
| 8.1E+14            | Pup on the run   |
| 8.1E+14            | Positive options for Crohn's disease : self-help and treatment   |
| 8.1E+14            | Here comes the snow  |
| 8.1E+14            | One snowy day  |
| 8.1E+14            | The anxiety & phobia workbook  |
| 8.1E+14            | The complete book of pregnancy and childbirth  |
| 8.1E+14            | The complete book of pregnancy and childbirth  |
| 8.1E+14            | The Knot's complete guide to weddings in the real world : the ultimate source of ideas, advice, an   |
| 8.1E+14            | Seeds grow!  |
| 8.1E+14            | Biscuit's new trick  |
| 8.1E+14            | Tell me what to eat if I have diabetes : nutrition you can live with   |
| 8.1E+14            | The new 8-week cholesterol cure : the ultimate program for preventing heart disease  |
| 8.1E+14            | Twins in the park  |
| 8.1E+14            | Eat away diabetes  |
| 8.1E+14            | Little Witch learns to read  |
| 8.1E+14            | The South Beach diet : the delicious, doctor-designed, foolproof plan for fast and healthy weight  |
| 8.1E+14            | Hello, school bus!   |
| 8.1E+14<br>9.1E+14 | Hello, fire truck!<br>Mayo Clinic guide to a healthy programov   |
| 8.1E+14            | Mayo Clinic guide to a healthy pregnancy<br>Stonning ADHD is surjeue and proven drug free program for treating ADHD in shildren and adult. |
| 8.1E+14            | Stopping ADHD : a unique and proven drug-free program for treating ADHD in children and adults   |

- 8.1E+14 Draw 50 dinosaurs and other prehistoric animals
- 8.1E+14 Arthur, clean your room!
- 8.1E+14 Arthur's reading race
- 8.1E+14 A pet for a princess
- 8.1E+14 Draw 50 monsters, creeps, superheroes, demons, dragons, nerds, dirts, ghouls, giants, vampires,
- 8.1E+14 Butterfly & moth
- 8.1E+14 Quick Chick
- 8.1E+14 Learn to Draw Donald and Daisy
- 8.1E+14 Learn to draw Uncle Scrooge, Huey, Dewey and Louie.
- 8.1E+14 Learn to draw Goofy and Pluto.
- 8.1E+14 Vitamins, herbs, minerals & supplements
- 8.1E+14 Reptiles and Amphibians
- 8.1E+14 The stubborn pumpkin
- 8.1E+14 Fluffy's 100th day of school
- 8.1E+14 Fun with Dick and Jane.
- 8.1E+14 The peace of mind prescripton : an authoritative guide to finding the most effective treatment fo
- 8.1E+14 Three billy goats gruff
- 8.1E+14 What shall I draw?
- 8.1E+14 It's St. Patrick's Day!
- 8.1E+14 Ultimate Spider-Man
- 8.1E+14 Haunted Halloween Party.
- 8.1E+14 Care Bears : Most valuable bear
- 8.1E+14 Mary & the Empty Tomb
- 8.1E+14 Easter Egg Surprise
- 8.1E+14 Easter is Here!
- 8.1E+14 Delivered from distraction : getting the most out of life with attention deficit disorder
- 8.1E+14 Sammy's bumpy ride
- 8.1E+14 You--the owner's manual : an insider's guide to the body that will make you healthier and younge
- 8.1E+14 Johnny Appleseed
- 8.1E+14 I can help : hello reader level 1
- 8.1E+14 Type 2 diabetes for beginners
- 8.1E+14 Rafi and Rosi
- 8.1E+14 Your pregnancy & birth
- 8.1E+14 The pumpkin patch
- 8.1E+14 I spy a penguin
- 8.1E+14 Hog and Dog
- 8.1E+14 In Style weddings
- 8.1E+14 Sealed with a kiss
- 8.1E+14 I want to be a ballerina
- 8.1E+14 The koala king
- 8.1E+14 The big bug dug
- 8.1E+14 Pirate Mom
- 8.1E+14 Beans Baker's best shot
- 8.1E+14 I spy a pumpkin
- 8.1E+14 Henry's bad day : a write-in reader, based on the Railway series by the Rev. W. Awdry
- 8.1E+14 Angelina has the hiccups!
- 8.1E+14 Lost in the snow

| 8.1E+14 | Draw 50 famous cartoons  |
|---------|--|
| 8.1E+14 | The Easter egg hunt  |
| 8.1E+14 | Clean up, grumpy bunny   |
| 8.1E+14 | Uh-oh!   |
| 8.1E+14 | The 7 pillars of health  |
| 8.1E+14 | Miss Spider's sunny patch friends after school rules   |
| 8.1E+14 | Henry and the elephant   |
| 8.1E+14 | Lionel in the fall   |
| 8.1E+14 | Angelina's silly little sister   |
| 8.1E+14 | Attention deficit disorder : the unfocused mind in children and adults                           |
| 8.1E+14 | Hello, fish  |
| 8.1E+14 | The blood pressure cure : 8 weeks to lower blood pressure without prescription drugs             |
| 8.1E+14 | The haunted Halloween party  |
| 8.1E+14 | Dragon egg   |
| 8.1E+14 | I love snow!   |
| 8.1E+14 | Self magazine's 15 minutes to your best self : quick fixes for a healthier, happier life         |
| 8.1E+14 | The thyroid solution : a revolutionary mind-body program for regaining your emotional and physi  |
| 8.1E+14 | Honey Bunny's honey bear   |
| 8.1E+14 | Natural supplements for diabetes : practical and proven health suggestions for Type 1 and Type 2 |
| 8.1E+14 | Opposites with polar animals   |
| 8.1E+14 | My happy pumpkin : God's love shining through me   |
| 8.1E+14 | Magic tree house collection #1, Books 1-4  |
| 8.1E+14 | Charlie and the chocolate factory  |
| 8.1E+14 | Puss in Boots  |
| 8.1E+14 | The great fairy race   |
| 8.1E+14 | Curious George : the dog show  |
| 8.1E+14 | Arthur in New York   |
| 8.1E+14 | Fibromyalgia : the complete guide from medical experts and patients                              |
| 8.1E+14 | What to expect when you're expecting   |
| 8.1E+14 | Noodles the puppy  |
| 8.1E+14 | Fancy Nancy at the museum  |
| 8.1E+14 | Taking sides : clashing views on controversial issues in human sexuality                         |
| 8.1E+14 | Pokémon : save the Shieldon  |
| 8.1E+14 | A Chipmunk family Christmas  |
| 8.1E+14 | Eloise and the snowman   |
| 8.1E+14 | You, being beautiful : the owner's manual to inner and outer beauty                              |
| 8.1E+14 | Your body : a user's guide   |
| 8.1E+14 | Marley & me : Marley to the rescue!  |
| 8.1E+14 | What you must know about vitamins, minerals, herbs, and more                                     |
| 8.1E+14 | No kisses, please!   |
| 8.1E+14 | A fairy tale   |
| 8.1E+14 | My hero  |
| 8.1E+14 | Spider-man versus the Vulture  |
| 8.1E+14 | A game of hide-and-seek  |
| 8.1E+14 | Thomas and the jet engine  |
| 8.1E+14 | Medieval adventures : Troll attack   |
| 8.1E+14 | Too many cats  |
|         |  |

- 8.1E+14 Puppy takes a bath
- 8.1E+14 What's bugging Bubbles?
- 8.1E+14 Eloise skates!
- 8.1E+14 The very best baby name book in the whole wide world
- 8.1E+14 The very best baby name book in the whole wide world
- 8.1E+14 ADD success stories : a guide to fulfillment for families with Attention Deficit Disorder : maps, gui
- 8.1E+14 Beyond ADD : hunting for reasons in the past and the present
- 8.1E+14 The Berenstain Bears' sleepover
- 8.1E+14 Healing and preventing autism : a complete guide
- 8.1E+14 Bird's best friend
- 8.1E+14 Spider-man versus Electro
- 8.1E+14 Health care
- 8.1E+14 Going bananas
- 8.1E+14 BURN-E the fix-it bot
- 8.1E+14 Fancy Nancy, poison ivy expert
- 8.1E+14 Cure for lower back pain : a step-by-step guide to diagnose and eliminate your back pain in only 5
- 8.1E+14 Surprise for a princess
- 8.1E+14 The Christmas penguin
- 8.1E+14 Arthur Tricks the Tooth Fairy
- 8.1E+14 Arthur Tricks the Tooth Fairy
- 8.1E+14 Ruby scores a goal.
- 8.1E+14 Rudolph the red-nosed reindeer
- 8.1E+14 The complete guide to digestive health : plain answers about IBS, constipation, diarrhea, heartbu
- 8.1E+14 Shampoodle
- 8.1E+14 Kiss the frog
- 8.1E+14 Why Do I Still Have Thyroid Symptoms? When My Lab Tests Are Normal: A Revolutionary Breakth
- 8.1E+14 I am Ruby Bridges
- 8.1E+14 Windows 7 quicksteps
- 8.1E+14 Living well beyond breast cancer : a survivor's guide for when treatment ends and the rest of you
- 8.1E+14 Teach yourself visually Windows 7
- 8.1E+14 Windows 7 for seniors in easy steps for the over 50s
- 8.1E+14 Handbook of signs & symptoms.
- 8.1E+14 No new pets!
- 8.1E+14 Kisses for daddy
- 8.1E+14 Overcoming complications of LASIK and other eye surgeries
- 8.1E+14 100 questions & answers about cancer symptoms and cancer treatment side effects
- 8.1E+14 On the farm
- 8.1E+14 Whiplash!
- 8.1E+14 Turkey day
- 8.1E+14 Angelina's new school
- 8.1E+14 iPad : the missing manual
- 8.1E+14 I love Christmas!
- 8.1E+14 Microsoft Office 2010 for dummies
- 8.1E+14 NCLEX-RN : strategies, practice, and review for the registered nursing licensing exam
- 8.1E+14 Baker, baker, cookie maker
- 8.1E+14 The feeling good handbook
- 8.1E+14 I love Easter!

| 8.1E+14  | Panther's prey!  |
|----------|--|
| 8.1E+14  | Please don't feed the tiger lily!  |
| 8.1E+14  | The anxiety & phobia workbook  |
| 8.1E+14  | Tatooine adventures  |
| 8.1E+14  | A fairy ballet   |
| 8.1E+14  | PDR consumer guide to prescription drugs   |
| 8.1E+14  | Origins of marvel comics   |
| 8.1E+14  | Diabetes and you : a comprehensive, holistic approach  |
| 8.1E+14  | Never fear cancer again : how to prevent and reverse cancer                                    |
| 8.1E+14  | Friday the scaredy cat   |
| 8.1E+14  | Beware the beast from below  |
| 8.1E+14  | Follow those feet!   |
| 8.1E+14  | A fairy frost  |
| 8.1E+14  | Lucky School Bus   |
| 8.1E+14  | ,<br>Amelia Bedelia makes a friend   |
| 8.1E+14  | Barbie : a perfect Christmas   |
| 8.1E+14  | Secret Agent Mater   |
| 8.1E+14  | I hate bullies!  |
| 8.1E+14  | The snow giant   |
| 8.1E+14  | Flynn saves the day  |
| 8.1E+14  | The Merck manual home health handbook  |
| 8.1E+14  | Tired trucks   |
| 8.1E+14  | The scary night : a Robot and Rico story   |
| 8.1E+14  | Batman's Hero Files (DC Super Friends)   |
| 8.1E+14  | Wash Your Hands!   |
| 8.1E+14  | Cracking the SAT (2015)  |
| 8.1E+14  | Stop the Thyroid Madness II: How Thyroid Experts Are Challenging Ineffective Treatments and Im |
| 8.1E+14  | Official SAT Study Guide (2016 Edition)  |
| 8.1E+14  | Meet Teddy Rex!  |
| 8.1E+14  | Biscuit is thankful  |
| 8.1E+14  | Big Nate makes the grade   |
| 8.11E+14 | Big Nate : Mr. Popularity  |
| 8.1E+14  | A tale of two sisters  |
| 8.1E+14  | Big Nate : the crowd goes wild!  |
| 8.1E+14  | Heroes in action   |
| 8.1E+14  | Amelia Bedelia chalks one up   |
| 8.1E+14  | Magic friends  |
| 8.1E+14  | Batman versus the Riddler  |
| 8.1E+14  | Petting zoo.   |
| 8.1E+14  | Vacation in the wild   |
| 8.1E+14  | Monkey play  |
| 8.1E+14  | How to do everything : Kindle Fire   |
| 8.1E+14  | Thank you day  |
| 8.1E+14  | Fixing your computer : absolute beginner's guide   |
| 8.1E+14  | Just a little love   |
| 8.1E+14  | Monkeys.   |
| 8.1E+14  | Donald takes a trip  |
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| 8.1E+14              | Look for the Lorax  |
|----------------------|---|
| 8.1E+14              | A snowy day in Bugland!   |
| 8.11E+14             | Big Nate : genius mode  |
| 8.1E+14              | School day!   |
| 8.1E+14              | Pretty pearl mermaid  |
| 8.1E+14              | Christmas toys  |
| 8.1E+14              | Yoda Bird's heroes  |
| 8.1E+14              | The bunny surprise  |
| 8.1E+14              | Fire in the forest!   |
| 8.1E+14              | Show me the bunny!  |
| 8.1E+14              | Batman and friends  |
| 8.1E+14              | Marley : not a peep!  |
| 8.1E+14              | Loud Louie  |
| 8.1E+14              | Fly, Dumbo, fly!  |
| 8.1E+14              | Dragon : time for a picnic  |
| 8.1E+14              | Olivia builds a house   |
| 8.1E+14              | Inch and Roly make a wish   |
| 8.1E+14              | Sams teach yourself iCloud in 10 minutes  |
| 8.1E+14              | Meet the super hero squad!  |
| 8.1E+14              | Man of Steel : Superman's superpowers   |
| 8.1E+14              | Iron Man fights back  |
| 8.1E+14              | I am Wonder Woman   |
| 8.1E+14              | Just one of the princes   |
| 8.1E+14              | Springtime in Bugland!  |
| 8.1E+14              | Meet my friends!  |
| 8.1E+14              | Captain Underpants and the invasion of the incredibly naughty cafeteria ladies from outer space ( |
| 8.1E+14              | Aaron has a lazy day  |
| 8.1E+14              | Five miles south of Peculiar : a novel  |
| 8.1E+14              | Splat the cat : up in the air at the fair   |
| 8.1E+14              | Biscuit plays ball  |
| 8.1E+14              | Max has a fish  |
| 8.1E+14              | The Berenstain Bears' sleepover   |
| 8.1E+14              | The wiggle & giggle busy book   |
| 8.1E+14              | The women's pill book : your complete guide to prescription and over-the-counter medications      |
| 8.1E+14              | My giant tractor  |
| 8.1E+14              | Winter  |
| 8.1E+14              | Diego saves a butterfly   |
| 8.1E+14              | Camp Berry  |
| 8.1E+14              | The very best baby name book  |
| 8.1E+14              | Pokemon Comic Reader #2: Wrath of the Legends.  |
| 8.1E+14<br>8.1E+14   | Windows 8 for Seniors in Easy Steps.<br>Windows 8 Tips, Tricks & Shortsuts in Easy Steps          |
| 8.1E+14<br>8.1E+14   | Windows 8 Tips, Tricks & Shortcuts in Easy Steps.<br>A son's vow                                  |
| 8.1E+14<br>8.1E+14   |   |
| 8.1E+14<br>8.1E+14   | Builder Goose : it's construction rhyme time!<br>Sing it out                                      |
| 8.1E+14<br>8.1E+14   | Pet Parade.   |
| 8.11E+14<br>8.11E+14 | Big Nate : here goes nothing  |
| 0.116714             | טא ואמנכ . ווכוב צטבי ווטנווווא   |

- 8.1E+14 A kissing hand for Chester Raccoon
- 8.1E+14 The 7-minute back pain solution : 7 simple exercises to heal your back in just minutes a day
- 8.1E+14 The fire station
- 8.1E+14 Clawback : an Ali Reynolds novel
- 8.1E+14 Colors
- 8.1E+14 Big egg
- 8.1E+14 A daughter's dream
- 8.1E+14 In the ocean
- 8.1E+14 The 8-week blood sugar diet : how to beat diabetes fast (and stay off medication)
- 8.1E+14 A sister's wish
- 8.1E+14 Super soap
- 8.1E+14 An uncommon protector
- 8.1E+14 If you're happy and you know it-- = Si te sientes bien contento--
- 8.1E+14 The hidden kingdom
- 8.11E+14 Restart
- 8.1E+14 Snake : the essential visual guide to the world of snakes
- 8.11E+14 Meet Tracker!
- 8.1E+14 Pups save the day!.
- 8.11E+14 Big Nate strikes again
- 8.11E+14 Summer on the river : a novel
- 8.11E+14 Merry Christmas
- 8.1E+14 The healing herbs : the ultimate guide to the curative power of nature's medicines
- 8.1E+14 American Sign Language the easy way
- 8.1E+14 Codependent no more : how to stop controlling others and start caring for yourself
- 8.1E+14 Beekeeping for dummies
- 8.1E+14 The complete book of hairstyling
- 8.1E+14 The discovery of dragons
- 8.1E+14 Black house : a novel
- 8.1E+14 The Indian in the cupboard
- 8.1E+14 Behold! : a collection of Christian Poetry
- 8.1E+14 New "BEHOLD!" : a mini-collection of Christian Poetry
- 8.1E+14 Practical Cooking : Chicken
- 8.1E+14 A guide to dinosaurs
- 8.1E+14 The pick of the litter
- 8.1E+14 Don't make a black woman take off her earrings : Madea's uninhibited commentaries on love and
- 8.1E+14 Great hair : elegant styles for every occasion
- 8.1E+14 Goosed!
- 8.1E+14 Popular mechanics moneySmart makeovers. Porches, decks & patios
- 8.1E+14 Chicken soup for the soul : a tribute to moms
- 8.1E+14 Signing made easy : a complete program for learning sign language, includes sentence drills and e
- 8.1E+14 Bad kitty gets a bath
- 8.1E+14 Girl, get your mind right! : the tell-it-like-it-is advice your love life has been missing
- 8.1E+14 Blast off!
- 8.1E+14 Star Wars : complete vehicles
- 8.1E+14 Sunny and the royal party
- 8.1E+14 Sunny and the snowy surprise
- 8.1E+14 Dare to dream : life as One Direction

- 8.1E+14 Amelia Bedelia goes wild!
- 8.1E+14 Little Women.
- 8.1E+14 The rough-face girl
- 8.1E+14 Michael Jordan : basketball's soaring star
- 8.1E+14 The magic school bus : in the time of the dinosaurs
- 8.1E+14 Diane Goode's book of giants & little people
- 8.1E+14 My teacher sleeps in school
- 8.1E+14 You're only old once!
- 8.1E+14 Did dinosaurs live in your backyard?
- 8.1E+14 Law for dummies
- 8.1E+14 Fever
- 8.1E+14 Pirateology : the Pirate hunter's companion
- 8.1E+14 Captain Underpants and the perilous plot of Professor Poopypants : the fourth epic novel
- 8.1E+14 Sound off!
- 8.1E+14 Ricky Ricotta's mighty robot vs. the mecha-monkeys from Mars : the fourth robot adventure nove
- 8.1E+14 The maze of bones
- 8.1E+14 Pig takes a bath
- 8.1E+14 Daniel X : alien hunter
- 8.1E+14 Bad to the bone boxer
- 8.1E+14 My first book of Spanish words
- 8.1E+14 Super Diaper Baby 2 : the invasion of the potty snatchers : the third epic novel by George Beard a
- 8.1E+14 If I Could Keep You Little.
- 8.1E+14 Super Amoeba. 1
- 8.1E+14 Pokemon Adventures, Vol. 27.
- 8.1E+14 Plant vs. Zombies: Plant Your Path Junior Novel.
- 8.1E+14 Brave new pond
- 8.1E+14 The Storm in the Barn.
- 8.1E+14 Lego ninjago : tournament of elements (graphic novel #1)
- 8.1E+14 Pow! : a Peanuts collection
- 8.1E+14 M.K. saves the day
- 8.1E+14 Pokémon adventures Ruby & Sapphire, vol. 15
- 8.1E+14 First base blues
- 8.1E+14 The beagle has landed, Charlie Brown!
- 8.1E+14 Pretty Guardian Sailor Moon Short Stories, Volume 1.
- 8.1E+14 Tinker Bell and Her Stories for a Rainy Day.
- 8.1E+14 Legendary Journeys: Trains.
- 8.1E+14 Love
- 8.1E+14 Space dumplins
- 8.1E+14 Babymouse : bad babysitter
- 8.1E+14 Tommysaurus rex
- 8.1E+14 Babymouse : burns rubber!
- 8.1E+14 The Angry Birds movie : big movie eggstravaganza
- 8.11E+14 Daniel goes to the potty
- 8.11E+14 Pokémon. Volume 4 Omega Ruby, Alpha Sapphire
- 8.1E+14 Giant seek & find : look inside!
- 8.11E+14 Pokémon XY, vol. 11
- 8.1E+14 Pokémon XY, vol. 12

| 8.11E+14           | Modo : ember's end   |
|--------------------|--|
| 8.1E+14            | Making friends   |
| 8.1E+14            | Hometown reunion   |
| 8.1E+14            | Miraculous. Volume one   |
| 8.1E+14            | The unicorn whisperer : another Phoebe and her unicorn adventure                   |
| 8.1E+14            | The story of the Easter Bunny  |
| 8.1E+14            | The spooky smells of Halloween   |
| 8.1E+14            | Can you see what I see? : on a scary scary night                                   |
| 8.1E+14            | Game of hearts   |
| 8.1E+14            | Scooby-doo! and you : the case of the doughy creature                              |
| 8.1E+14            | Bed of roses   |
| 8.1E+14            | Texas blood feud   |
| 8.1E+14            | Who was Albert Einstein?   |
| 8.1E+14            | Kingdom of color   |
| 8.1E+14            | Truth or dare  |
| 8.1E+14            | Spectacular hair : a step-by-step guide to 46 gorgeous styles                      |
| 8.1E+14            | Snow   |
| 8.1E+14            | Winter   |
| 8.1E+14            | Give thanks for each day   |
| 8.1E+14            | Arthur Christmas : Elf invasion  |
| 8.1E+14            | What is Thanksgiving?  |
| 8.1E+14            | Captain Awesome and the Easter egg bandit  |
| 8.1E+14            | Despicable Me: The Junior Novel.   |
| 8.1E+14            | The night the lights went out on Christmas   |
| 8.1E+14            | Don't be a jerkit's Christmas  |
| 8.1E+14            | The princess of pink slumber party   |
| 8.1E+14            | A tale of two sisters  |
| 8.1E+14            | Jay : ninja of lightning   |
| 8.1E+14            | Licensed to drive  |
| 8.1E+14            | Big Nate : what could possibly go wrong?   |
| 8.1E+14            | Hot Dog  |
| 8.1E+14            | Captain Awesome to the rescue!   |
| 8.1E+14<br>8.1E+14 | A tale of dragons  |
| 8.1E+14<br>8.1E+14 | Molly the pony : a true story<br>Captain Awesome takes a dive                      |
| 8.1E+14<br>8.1E+14 | Captain Awesome takes a dive   |
| 8.1E+14<br>8.1E+14 | Captain Awesome takes a dive<br>Captain Awesome vs. Nacho Cheese Man               |
| 8.1E+14            | Captain Underpants and the wrath of the wicked Wedgie Woman : the fifth epic novel |
| 8.1E+14            | The new puppy  |
| 8.1E+14            | Happy birthday, Princess!  |
| 8.1E+14            | Dora's Christmas Star.   |
| 8.1E+14            | My Christmas List.   |
| 8.1E+14            | Captain Underpants Extra-Crunchy Book O'Fun #2, the All New.                       |
| 8.1E+14            | Peppa's Easter egg hunt.   |
| 8.1E+14            | The secret life of pets. Dog days  |
| 8.1E+14            | The Berenstain Bears : we love baseball!   |
| 8.1E+14            | How to be a boss   |
|                    |  |

- 8.1E+14 Paddington's prize picture
- 8.1E+14 National geographic kids almanac 2018.
- 8.1E+14 Swift Walker : a space adventure
- 8.11E+14 Meet the cast!
- 8.11E+14 Hero school
- 8.1E+14 Happy Thanksgiving, Snoopy!
- 8.1E+14 Kids bake!: 100+ sweet and savory recipes
- 8.1E+14 Disney princess little book of big ideas
- 8.1E+14 Daddy and me.
- 8.1E+14 Rocket's 100th day of school
- 8.1E+14 F is for farm
- 8.1E+14 The killing kind
- 8.1E+14 Let's go for a drive!
- 8.1E+14 The wolf in winter : a Charlie Parker thriller
- 8.1E+14 A game of ghosts
- 8.1E+14 The poet



## MEMORANDUM

TO: Susan J. Holder

**FROM:** Joel Starling

**DATE:** October 25, 2022

**RE:** Acquisition of Rackley Hangar Property

Sampson County and the City of Clinton have negotiated the purchase of an approximately 0.63 acre parcel located off of Sampson Airport Road and Barnstormers Lane in close proximity to the Clinton-Sampson Airport. The proposed purchase price is \$210,000.00. The County and City will each own a one-half undivided interest in the property. At closing, the County will pay \$175,000.00 towards the purchase price, and the City will pay \$35,000.00 towards the purchase price. The City will pay the County two reimbursement payments of \$35,000 each, the first of which shall be due on or before August 1, 2023 and the second of which shall be due on or before August 1, 2023, thereby fully reimbursing the County for the City's one-half share of the purchase price.

### Materials:

- 1. Resolution Authoring County Manager to Execute the Agreement for Purchase and Sale of Real Estate;
- 2. Agreement for Purchase and Sale of Real Estate.

#### **RESOLUTION OF THE BOARD OF COMMISSIONERS OF SAMPSON COUNTY**

**WHEREAS,** N.C. Gen. Stat. §§ 63-4 and 63-6 authorize counties and municipalities to jointly establish and operate airports and to acquire private property for airport use; and

WHEREAS, Sampson County and the City of Clinton jointly own and operate the Clinton-Sampson Airport; and

WHEREAS, Sampson County and the City of Clinton have negotiated the purchase of an approximately 0.63 acre parcel of real property for airport use from Willie L. Rackley and wife, Yvonne S. Rackley, for the purchase price of \$210,000.00. The County shall initially pay \$175,000.00 of the purchase price and shall be reimbursed by the City of Clinton in the total amount of \$70,000.00 during fiscal years 2023-24 and 2024-25; and

WHEREAS, the real property is assigned Sampson County Parcel No. 15-0783750-07 and is the same property described in Book 1459, Page 51 of the Sampson County Registry;

**NOW, THEREFORE, BE IT RESOLVED** that the Sampson County Board of Commissioners hereby approves the purchase of the above-described real property, subject to the terms and conditions set forth in the Agreement for Purchase and Sale of Real Estate included in the agenda materials of the Board's November 7, 2022 regular meeting, and authorizes the County Manager to execute a contract of sale substantially similar to said Agreement for Purchase and Sale of Real Estate as well as any other documents as may be necessary to effectuate the purchase.

ADOPTED, this the 7th day of November, 2022.

SUE L. LEE, Chair, Sampson County Board of Commissioners

ATTEST:

SUSAN J. HOLDER, Clerk, Sampson County Board of Commission

#### AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

**County of Sampson and the City of Clinton**, as Buyer, hereby agree to purchase and **Willie L. Rackley and wife, Yvonne S. Rackley**, as Seller, agree to sell and convey, all of that land described below, together with all improvements located thereon and such fixtures and personal property as are listed below (collectively referred to as "the Property"), upon the following terms and conditions:

 REAL PROPERTY: Being that tract or parcel of land lying and being in South Clinton Township, Sampson County, North Carolina with assigned property identification number of 15-0783750-07 and being more particularly described on attached Exhibit A.

#### 2. PERSONAL PROPERTY: None

3. **PURCHASE PRICE:** The purchase price for the Property is **Two Hundred Ten Thousand and No/100 Dollars (\$210,000.00)**. The purchase price shall be due and payable in full at Closing. At Closing, the County of Sampson shall pay the sum of One Hundred Seventy-Five Thousand and No/100 Dollars (\$175,000.00), and the City of Clinton shall pay the sum of Thirty-Five Thousand and No/100 Dollars (\$35,000.00). On or before August 1, 2023, the City of Clinton shall pay the County of Sampson the sum of Thirty-Five Thousand and No/100 Dollars (\$35,000.00) as partial reimbursement for the City of Clinton's one-half share of the purchase price. On or before August 1, 2024, the City of Clinton shall pay the County of Sampson an additional sum of Thirty-Five Thousand and No/100 Dollars (\$35,000.00) as a final partial reimbursement for the City of Clinton's one-half share of the purchase price.

4. EARNEST MONEY: On or before November 15, 2022, Buyer shall pay an earnest money deposit to a closing attorney of Buyer's choice in the amount of Four Thousand Two Hundred and No/100 Dollars (\$4,200.00) (the "Earnest Money"). In the event of a Closing of the purchase of the Property by Buyer, the Earnest Money shall be applied to the Purchase Price. In the event Buyer elects to terminate this Agreement during the Feasibility Period (as hereinafter described), the Earnest Money shall be returned to Buyer by the closing attorney.

5. FEASIBILITY PERIOD: Buyer shall have a period which (i) commences immediately after the execution of this Agreement and (ii) expires at 11:59 p.m. on December 15, 2022 to perform all necessary title examination, surveys, tests, and studies of the Property (the "Feasibility Period"). Buyer shall have the right to terminate this Agreement at any time during the Feasibility Period without penalty. Buyer, its employees, and agents shall be given full access to the Property during the Feasibility Period for the purposes of appraisal, inspection, surveys, tests, studies and/or evaluation. Buyer may also conduct a walk-through inspection of the Property prior to Closing.

Buyer agrees to indemnify and hold harmless Seller from any losses, costs, or damages actually incurred by Seller as a result of Buyer's entrance on the Property to conduct said appraisals, surveys, tests, studies, and/or evaluations.

6. **CONDITIONS:** The obligation of Buyer to consummate the transaction contemplated hereby is subject to the fulfillment of all of the following conditions:

(a) The Property must be in substantially the same or better condition at Closing as on the date of this Agreement, reasonable wear and tear excepted.

(b) All deeds of trust, liens, and other charges against the Property must be paid and satisfied by Seller prior to or at Closing such that cancellation may be promptly obtained following closing. Seller shall remain obligated to obtain any such cancellations following Closing.

(c) Title must be delivered at Closing by GENERAL WARRANTY DEED, and must be fee simple marketable title, free of all encumbrances except: ad valorem taxes for the current year (prorated through the date of Closing); utility easements and unviolated restrictive covenants that do not materially affect the value of the Property; and such other encumbrances as may be assumed or specifically approved by Buyer. The Property must have legal access to a public right of way. Furthermore, Buyer's obligation to close shall be contingent upon Seller fully complying with the right of first refusal retained by Walter Eugene Parsons and wife, Pamela Thornton Parsons, and providing Buyer with satisfactory evidence of Seller's compliance with said right of first refusal.

(d) The results of any surveys, examinations, and tests shall be satisfactory to permit the development and use of the Property intended by Buyer.

(e) There shall be no suit or proceeding pending or threatened by or against Seller (i) relating to bankruptcy, insolvency, any assignment for the benefit of creditors, the appointment of any receiver or trustee for business or affairs generally or for the Property, or like matters; or (ii) of any other nature, which would, if adversely determined, impair the ability of Seller to perform all of Seller's obligations hereunder.

(f) Buyer's obligation to close is contingent upon the County of Sampson selling that certain 17.21 acre tract of land more particularly described as "New Tract 2" on the survey map entitled "Subdivision Plat – Roseboro Tank for Sampson County" prepared by Dewberry Engineers, Inc. under date of August 24, 2022 and recorded in Map Book 111 at Page 47 of the Sampson County Registry.

(g) The representations and warranties of Seller, as set forth in this Agreement, shall be materially true and correct as of the execution of this Agreement and shall remain materially true and correct as of the date of Closing.

6. TAX PRORATIONS AND ADJUSTMENTS: Unless otherwise provided, the following items shall be prorated and either adjusted between the parties or paid in full at Closing: (a) Ad valorem taxes on real property shall be prorated on a calendar year basis through the date of Closing; (b) All late listing penalties, if any, shall be paid by Seller; (c) If the property is currently enrolled in the agricultural present use value program, Seller shall be solely responsible for the payment at Closing of any rollback taxes due upon sale, such rollback taxes to be computed by the Sampson County Tax Administrator.

7. CLOSING EXPENSES: Seller shall pay for preparation of a deed and all other documents necessary to perform Seller's obligations under this Agreement and for the excise tax (revenue stamps) required by law. Buyer shall pay for recording the deed.

8. EVIDENCE OF TITLE: Seller agrees to use best efforts to deliver to Buyer as soon as reasonably possible after the execution of this Agreement copies of all title information in possession of or available to Seller, including but not limited to: title insurance policies, attorney's opinions on title, surveys, covenants, deeds, notes and deeds of trust, and easements relating to the Property.

**9. SELLER REPRESENTATIONS AND WARRANTIES:** Seller hereby represents and warrants that, as of the date hereof and as of the date of Closing:

(a) Seller has not received notice of any violation of and, to the best of Seller's knowledge, there are not any violations of any zoning regulations, municipal ordinances, or any other laws (including, without limitation, all environmental, health, and safety laws), rules, regulations, restrictions, and/or easements;

(b) The improvements located on the Property do not encroach on adjacent property or streets or rightsof-way or easements, and the improvements located on adjacent property do not encroach on the Property;

(c) Seller has not used the Property, and to Seller's actual knowledge, the Property has never been used as a landfill, waste disposal site, or burial site, and there are no drilling holes, wellheads, underground storage tanks, or hazardous materials on the Property;

(d) To Seller's knowledge, there are no shared expense agreements, repayment agreements, reimbursement agreements, or development payback agreements that affect all or any portion of the Property;

(e) There is no person or entity, other than the undersigned persons signing this Agreement as "Seller,"who has any ownership or leasehold interest in the Property;

(f) There are no proceedings pending, and to Seller's knowledge, threatened, for condemnation or exercise of the right of eminent domain as to any part of the Property or for limiting or denying any right of access thereto;

(g) The execution of this Agreement and the consummation of the transaction contemplated herein will not conflict with any provision of law applicable to Seller nor result in any breach of any provision, or constitute a default under any agreement or instrument to which Seller is a party or by which the Seller is bound;

(h) Seller agrees that it will reimburse Buyer for and hold Buyer harmless from all fines or penalties made or levied against Buyer by any governmental agency or authority as a result of or in connection with the use of the Property or of the facilities thereon by Seller or use by others permitted by Seller prior to Buyer's acquisition of title to the Property, or as a result of any release of any nature onto the ground or into the water or air from or upon the Property by Seller prior to Buyer's acquisition thereof. Seller also agrees that it will reimburse Buyer for and hold Purchaser harmless from any and all costs, expenses, (including reasonable attorney's fees), and for all civil judgments or penalties incurred, entered, assessed, or levied against Buyer as a result of Seller's use of the Property or as a result of any release of any nature onto the ground or upon the Property. Such reimbursement or indemnification shall include but not be limited to any and all judgments or penalties to recover the cost of cleanup of any such release by Seller from or upon the Property and all expenses incurred by Buyer as a result of such a civil action including but not limited to reasonable attorneys' fees.

10. LABOR AND MATERIAL: Seller shall furnish at Closing an affidavit and indemnification agreement in form satisfactory to Buyer showing that all labor and materials, if any, furnished to the Property within one hundred twenty (120) days prior to the date of Closing have been paid for and agreeing to indemnify Buyer against all loss from any cause or claim arising therefrom.

11. CLOSING: Closing shall be defined as the date and time of recording of the deed of conveyance. All parties agree to execute any and all documents and papers necessary in connection with Closing and transfer of title on or before January 10, 2023, at a place agreed upon by the parties. The deed is to be made to County of Sampson and the City of Clinton.

12. **POSSESSION:** Unless otherwise provided herein, possession shall be delivered at Closing.

#### **13.** OTHER PROVISIONS AND CONDITIONS:

(a) Seller may remain in possession of the Property after Closing until 5:00 p.m. on June 30, 2023. During this time, Seller shall keep all utilities registered in Seller's name and shall pay the costs of all utilities (sewer, water, gas, electricity, etc.). Seller shall procure and maintain insurance on the Property and any personal property located thereon during this time and shall provide Buyer with evidence of such insurance upon Buyer's request. The policy of insurance shall include adequate coverage for bodily injury and property damage for which Seller may be liable. Time is of the essence with regard to this provision.

(b) Seller shall remove the metal building and all other fixtures and personal property located on the Property on or before 5:00 p.m. on June 30, 2023. In the event that Seller fails to remove said building, fixtures, and personal property on or before 5:00 p.m. on June 30, 2023, Seller shall forfeit Seller's right to remove and take possession of said property and shall further pay to the County of Sampson and City of Clinton the sum of Thirty Thousand and No/100 Dollars (\$30,000.00). It is understood and agreed by the parties that time is of the essence and the sum of Thirty Thousand and No/100 Dollars (\$30,000.00) represents the actual damages that the County of Sampson and the City of Clinton will have sustained by failure of Seller to complete the removal of the building, fixtures, and personal property within the specified time and is agreed upon as liquidated damages; and that this provision for damages is a bona fide provision for such and not a penalty. It is further understood and agreed this provision for liquidated and agreed upon damages has been incorporated in this Agreement as a provision beneficial to all parties.

14. **RISK OF LOSS:** The risk of loss or damage by fire or other casualty prior to Seller relinquishing possession of the Property shall be upon Seller. If the improvements on the Property are destroyed or materially damaged prior to Closing, Buyer may terminate this Agreement by written notice delivered to Seller or Seller's agent and all deposits shall be returned to Buyer.

**15. ASSIGNMENTS:** This Agreement may not be assigned without the written consent of all the parties, but if assigned by consent, then this Agreement shall be binding on the assignee and its heirs, successors, and assigns.

16. PARTIES: This Agreement shall be binding upon and shall inure to the benefit of the parties i.e., Buyer and Seller and their heirs, successors, and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.

17. SURVIVAL: If any provision herein contained which by its nature and effect is required to be observed kept or performed after the Closing, it shall survive the Closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept, or performed.

18. ENTIRE AGREEMENT: This Agreement contains the entire agreement of the parties and there are no representation, inducements, or other provisions other that those expressed herein. All changes, additions, deletions hereto must be in writing and signed by all parties.

**IN WITNESS WHEREOF** the Seller and the Buyer have executed this Agreement for Purchase and Sale of Real Property as of the date indicated below.

| Date:  | Date:                   |    |
|--|-------------------------|----|
| BUYER:                                       | SELLER:                 |    |
| COUNTY OF SAMPSON                            |                         |    |
| By:(SEAL)<br>Edwin W. Causey, County Manager | Willie L. Rackley (SEA) | L) |
| CITY OF CLINTON                              |                         |    |
| By:(SEAL)<br>James P. Duncan, City Manager   | Yvonne S. Rackley (SEA  | L) |
|  |                         |    |

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

David K. Clack, Sampson County Finance Officer

City of Clinton Finance Officer

#### EXHIBIT "A"

TRACT NO. 1: BEGINNING at an existing iron pipe set, a joint corner with the lands of Sampson County and the City of Clinton (Book 1284, Page 597, Sampson County Registry), said beginning iron pipe being located North 58 degrees 52 minutes 13 seconds East 585.09 feet and South 37 degrees 49 minutes 04 seconds East 145.31 feet from an existing iron stake set in the centerline of State Secondary Road No. 1291 directly over the center of a 24-inch concrete pipe culvert passing beneath; thence from said BEGINNING, so located, and runs with the line of the lands of Sampson County and the City of Clinton (Book 1284, Page 597, Sampson County Registry), North 58 degrees 52 minutes 13 seconds East 142.35 feet to an iron pipe set in the line of the lands now or formerly owned by James Claybrone Woody, Jr. (Book 1006, Page 07, Sampson County Registry); thence with the line of the lands now or formerly owned by James Claybrone Woody, Jr., South 31 degrees 07 minutes 47 seconds East 10.38 feet to an existing iron stake (buried); thence again with the line of the lands now or formerly owned by James Clavbrone Woody, Jr., South 88 degrees 53 minutes 14 seconds East 116.39 feet to an existing iron stake in the line of the lands now or formerly owned by R.M. Bryant, Jr.; thence with the line of the lands now or formerly owned by R.M. Bryant, Jr., South 00 degrees 48 minutes 58 seconds West 122.01 feet to a point, a joint corner with the lands of Sampson County and the City of Clinton (Book 1284, Page 597, Sampson County Registry); thence with the line of the lands of Sampson County and the City of Clinton, South 86 degrees 00 minutes 03 seconds West 186.00 feet to an existing concrete monument; thence again with the line of the lands of Sampson County and the City of Clinton, North 37 degrees 49 minutes 04 seconds West 91.80 feet to the beginning, containing 0.61 of an acre, more or less. This being a portion of the lands conveyed to Walter Eugene Parsons and wife, Pamela Thornton Parsons, by deed from Patricia B. Jordan and husband, Haywood Jordan, dated November 20, 1980, recorded in Book 969, at Page 62, of the Sampson County Registry. Also see correction deed conveyed to Walter Eugene Parsons and wife, Pamela Thornton Parsons, from Patricia B. Jordan (divorced) and Haywood Jordan and wife, Brenda B. Jordan, dated August 6, 1987, recorded in Book 1059, at Page 629, of the Sampson County Registry.

TRACT NO. 2: BEGINNINIG at an existing iron pipe set, the Southwestern corner of the 0.11 acre tract conveyed to William H. Prestage (Book 1061, Page 916, Sampson County Registry) said beginning iron pipe being located South 07 degrees 52 minutes 27 seconds East 52.30 feet, North 86 degrees 00 minutes 03 seconds East 583.04 feet and North 03 degrees 59 minutes 57 seconds West 2.00 feet from an existing iron stake set in the centerline of State Secondary Road No. 1291, directly over the center of a 24-inch concrete pipe culvert passing beneath; thence from said BEGINNING, so located, and runs with the Southern line of the lands now or formerly owned by William H. Prestage (Book 1061, Page 916, Sampson County Registry) to and with the Southern line of the lands now or formerly owned by Coharie Incorporated (Book 1061, Page 920, Sampson County Registry) to and with the Southern line of the lands now or formerly owned by William Lawton Miller, Jr., and wife, Betty Sue Miller (Book 1061, Page 912, Sampson County Registry), North 86 degrees 00 minutes 03 seconds East 240.00 feet to an existing iron pipe set; thence again with the Eastern line of the lands now or formerly owned by William Lawton Miller, Jr. and wife, Betty Sue Miller (Book 1061, Page 912, Sampson County Registry), North 03 degrees 59 minutes 57 seconds West 60.00 feet to an existing iron pipe; thence with the line of the lands of Sampson County and the City of Clinton (Book 1284, Page 597, Sampson County Registry), North 86 degrees 00 minutes 03 seconds East 5.05 feet to a point in the line of the lands now or formerly owned by R.M. Bryant, Jr.; thence with the line of the lands now or formerly owned by R.M. Bryant, Jr., South 01 degree 01 minute 12 seconds East 62.08 feet to an existing iron stake; thence with the line of the lands now or formerly owned by Haywood Jordan, South 86 degrees 00 minutes 03 seconds West 241.84 feet to an existing iron pipe; thence North 03 degrees 59 minutes 57 seconds West 2.00 feet to the beginning, containing 0.02 of an acre, more or less. This being a portion of the lands conveyed to Walter Eugene Parsons and wife, Pamela Thornton Parsons, by deed from Patricia B. Jordan and husband, Haywood Jordan, dated November 20, 1980, recorded in Book 969, at Page 62, of the Sampson County Registry. Also see correction deed conveyed to Walter Eugene Parsons and wife, Pamela Thornton Parsons, from Patricia B. Jordan (divorced) and Haywood Jordan and wife, Brenda B. Jordan, dated August 6, 1987, recorded in Book 1059, at Page 629, of the Sampson County Registry.

# Record Retention Policy: Documents Created or Maintained Pursuant to the <u>ARP/CSLFRF Award</u>

**<u>Retention of Records</u>**: The Coronavirus Local Fiscal Recovery Funds ("CSLFRF") <u>Award Terms</u> and <u>Conditions</u> and the <u>Compliance and Reporting Guidance</u> set forth the U.S. Department of Treasury's ("Treasury") record retention requirements for the ARP/CSLFRF award. It is the policy of Sampson County to follow Treasury's record retention requirements as it expends CSLFRF pursuant to the APR/CSLFRF award. Accordingly, Sampson County agrees to the following:

- Retain all financial and programmatic records related to the use and expenditure of CSLFRF pursuant to the ARP/CSLFRF award for a <u>period of five (5) years</u> after all CLFRF funds have been expended or returned to Treasury, whichever is later.
- Retain records for real property and equipment acquired with CSLFRF for five years after final disposition.
- Ensure that the financial and programmatic records retained sufficiently evidence compliance with section 603(c) of the Social Security Act "ARPA," Treasury's regulations implementing that section, and guidance issued by Treasury regarding the foregoing.
- Allow the Treasury Office of Inspector General and the Government Accountability Office, or their authorized representatives, the right of timely and unrestricted access to any records for the purpose of audits or other investigations.
- If any litigation, claim, or audit is started before the expiration of the 5-year period, the records will be retained until all litigation, claims, or audit findings involving the records have been resolved.

<u>Covered Records</u>: For purposes of this policy, records are information, regardless of physical form or characteristics, that are created, received, or retained that evidence Sampson County's expenditure of CSLFRF funds on eligible projects, programs, or activities pursuant to the ARP/CSLFRF award. Records that shall be retained pursuant to this policy include, but are not limited to, the following:

- Financial statements and accounting records evidencing expenditures of CSLFRF for eligible projects, programs, or activities.
- Documentation of rationale to support a particular expenditure of CSLFRF (e.g., expenditure constitutes a general government service);
- Documentation of administrative costs charged to the ARP/CSLFRF award;
- Procurement documents evidencing the significant history of a procurement, including, at a minimum, the rationale for the method of procurement, selection of contract type, contractor selection or rejection, and the basis for contract cost or price;
- Subaward agreements and documentation of subrecipient monitoring;
- Documentation evidencing compliance with the Uniform Guidance property management standards set forth in 2 C.F.R. §§ 200.310-316 and 200.329;
- Personnel and payroll records for full-time and part-time employees compensated with CSLFRF, including time and effort reports; and
- Indirect cost rate proposals

**<u>Storage</u>**: Sampson County's records must be stored in a safe, secure, and accessible manner. Wherever practicable, such records should be collected, transmitted, and stored in open and machine-readable formats.

**Departmental Responsibilities:** Any department or unit of Sampson County, and its employees, who are responsible for creating or maintaining the covered documents in this policy shall comply with the terms of this policy. Failure to do so may subject Sampson County to civil and/or criminal liability. Any employee who fails to comply with the record retention requirements set forth herein may be subject to disciplinary sanctions, including suspension or termination.

The Finance Officer is responsible for identifying the documents that Sampson County must or should retain and arrange for the proper storage and retrieval of records. The Finance Officer shall also ensure that all personnel subject to the terms of this policy are aware of the record retention requirements set forth herein.

**Reporting Policy Violations**: Sampson County is committed to enforcing this policy as it applies to all forms of records. Any employee that suspects the terms of this policy have been violated shall report the incident immediately to that employee's supervisor. If an employee is not comfortable bringing the matter up with the supervisor, the employee may bring the matter to the attention of the Finance Officer. Sampson County prohibits any form of discipline, reprisal, intimidation, or retaliation for reporting incidents of inappropriate conduct of any kind, pursuing any record destruction claim, or cooperating in related investigations.

<u>Questions About the Policy</u>: Any questions about this policy should be referred to David K. Clack 910-592-6308; davec@sampsonnc.com, who is in charge of administering, enforcing, and updating this policy.

#### ELIGIBLE PROJECT POLICY FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT OF 2021 CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS BY SAMPSON COUNTY

WHEREAS, Sampson County has received an allocation of funds from the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); and

**WHEREAS, US** Treasury is responsible for implementing ARP/CSLFRF and has enacted a Final Rule outlining eligible projects; and

WHEREAS, the funds may be used for projects within these categories, to the extent authorized by state law.

- 1. Support COVID-19 public health expenditures, by funding COVID-19 mitigation and prevention efforts, medical expenses, behavioral healthcare, preventing and responding to violence, and certain public health and safety staff;
- 2. Address negative economic impacts caused by the public health emergency, including economic harms to households, small businesses, non-profits, impacted industries, and the public sector;
- 3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
- 4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and,
- 5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and

**WHEREAS,** the ARP/CSLFRF are subject to the provisions of the federal Uniform Grant Guidance, 2 CFR Part 200 (UG), as provided in the <u>Assistance Listing</u>; and

WHEREAS, US Treasury has issued a <u>Compliance and Reporting Guidance v.2.1</u> (<u>November 15, 2021</u>) dictating implementation of the ARP/CSLFRF award terms and compliance requirements; and

WHEREAS, the Compliance and Reporting Guidance states on page 6 that

Per 2 CFR Part 200.303, your organization must develop and implement effective internal controls to ensure that funding decisions under the SLFRF award constitute eligible uses of funds, and document determinations.

**BE IT RESOLVED** that Sampson County hereby ratifies the following Eligibility Determination Policy for ARP/CSLFRF funds:

# Eligibility Determination Policy for American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recovery Funds

This policy defines the permissible and prohibited uses of the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF) funds. It also outlines the procedures for determining how Sampson County will spend its ARP/CSLFRF funds.

# I. PERMISSIBLE USES OF ARP/CSLFRF FUNDING

US Treasury issued its **Final Rule** regarding use of ARPA funds on January 6, 2022. (The Final Rule is effective as of April 1, 2022. Until that date, a local government may proceed under the regulation promulgated by US Department of the Treasury in its **Interim Final Rule** or the Final Rule.) The Final Rule (and the Interim Final Rule) identify permissible uses of ARP/CSLFRF funds and certain limitations and process requirements. Local governments must allocate ARP/CSLFRF funds no later than December 31, 2024 and disburse all funding no later than December 31, 2026. Failure of an entity to expend all funds by December 31, 2026 will result in forfeiture of ARPA funds. ARP/CSLFRF funds may be used for projects within the following categories of expenditures:

- 1. Support COVID-19 public health expenditures, by funding COVID-19 mitigation and prevention efforts, medical expenses, behavioral healthcare, preventing and responding to violence, and certain public health and safety staff;
- 2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, non-profits, impacted industries, and the public sector;
- 3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
- 4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and
- 5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and

# II. PROHIBITED USES OF ARPA FUNDING

The ARP/CSLFRF and US Treasury's Final Rule prohibit certain uses of ARP/CSLFRF funds. Specifically, ARP/CSLFRF funds may not be used for projects within the following categories of expenditures:

- 1. To make a deposit into a pension fund that constitutes an extraordinary payment of an accrued, unfunded liability (Note that routine contributions as part of a payroll obligation for an eligible project are allowed.);
- 2. To borrow money or make debt service payments;
- 3. To replenish rainy day funds or fund other financial reserves;
- 4. To satisfy an obligation arising from a settlement agreement, judgment, consent decree, or judicially confirmed debt restricting in a judicial, administrative, or regulatory proceeding (There is an exception to this prohibition if the settlement or judgment requires Sampson County to provide services to respond to the COVID-19 public health emergency or its negative economic impacts or to provide government services, then the costs of those otherwise ARP/CSLFRF-eligible projects are allowed.);
- 5. For a project that includes a term or condition that undermines efforts to stop the spread of COVID-19 or discourages compliance with recommendations and guidelines in CDC guidance for stopping the spread of COVID-19;
- 6. In violation of the conflict-of-interest requirements imposed by the award terms and 2 CFR 200.318(c).
- 7. For any expenditure that would violate other applicable federal, state, and local laws and regulations.

Sampson County and any of its contractors or subrecipients may not expend any ARP/CSLFRF funds for these purposes.

# III. PROCEDURES FOR PROJECT APPROVAL

The following are procedures for ARP/CSLFRF project approvals. All Sampson County employees and officials must comply with these requirements.

- 1. Requests for ARP/CSLFRF funding, must be made in writing and include all the following:
  - a. Brief description of the project
  - b. Identification of ARP/CSLFRF Expenditure Category (EC) (A list of ECs in in the Appendix to the <u>US Treasury Compliance and Reporting Guidance</u>.)
  - c. Required justifications for applicable projects, according to the requirements in the Final Rule. Employees or any applicant seeking ARPA funding should review the <u>Final Rule</u> and <u>Final Rule Overview</u> prior to submitting a proposal.
  - d. Proposed budget, broken down by cost item, in accordance with Sampson County's Allowable Cost Policy.
  - e. A project implementation plan and estimated implementation timeline (All ARP/CSLFRF funds must be fully obligated by December 31, 2024, and fully expended by December 31, 2026.)

- 2. Requests for funding must be submitted to the County Manager for approval. All requests will be reviewed by the County Manager for ARP/CSLFRF compliance and by the Finance Officer for allowable costs and other financial review.
- 3. No ARP/CSLFRF may be obligated or expended before final written approval by the County Manager. Board of Commissioner approval and budget amendment will be required before final approval.
- 4. If a proposal does not meet the required criteria, it will be returned to the requesting party for revision and resubmittal.
- 5. Following approval, employees responsible for implementing the project must conform actual obligations and expenditures to the pre-approved project budget. Changes in project budgets must be approved by the County Manager and may require a budget amendment before proceeding. Any delay in the projected project completion date shall be communicated to the County Manager immediately.
- 6. The Finance Officer must collect and document required information for each EC, for purposes of completing the required Project and Expenditure reports.
- 7. The Finance Department must maintain written project requests and approvals, all supporting documentation, and financial information at least until December 31, 2031.

Ratified and adopted this the 7<sup>th</sup> day of November, 2022.

SUE L. LEE, Chair, Sampson County Board of Commissioners

Attest:

SUSAN J. HOLDER, Clerk to the Sampson County Board of Commissioners

# POLICY FOR ALLOWABLE COSTS AND COST PRINCIPLES FOR EXPENDITURE OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS

WHEREAS, Sampson County has received an allocation of funds from the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); and

WHEREAS, the funds may be used for projects within these categories, to the extent authorized by state law.

- 1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
- 2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector;
- 3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
- 4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and,
- 5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and

**WHEREAS,** the ARP/CSLFRF are subject to the provisions of the federal Uniform Grant Guidance, 2 CFR Sect. 200 (UG), as provided in the <u>Assistance Listing</u>; and

WHEREAS, the <u>Compliance and Reporting Guidance for the State and Local Fiscal</u> <u>Recovery Funds</u> provides, in relevant part:

Allowable Costs/Cost Principles. As outlined in the Uniform Guidance at 2 CFR Part 200, Subpart E regarding Cost Principles, allowable costs are based on the premise that a recipient is responsible for the effective administration of Federal awards, application of sound management practices, and administration of Federal funds in a manner consistent with the program objectives and terms and conditions of the award. Recipients must implement robust internal controls and effective monitoring to ensure compliance with the Cost Principles, which are important for building trust and accountability.

ARP/CSLFRF Funds may be, but are not required to be, used along with other funding sources for a given project. Note that ARP/CSLFRF Funds may not be used for a non-Federal cost share or match where prohibited by other Federal programs, e.g., funds may not be used for the State share for Medicaid.

Treasury's Interim Final Rule and guidance and the Uniform Guidance outline the types of costs that are allowable, including certain audit costs. For example, per 2 CFR 200.425, a reasonably proportionate share of the costs of audits required by the Single Audit Act Amendments of 1996 are allowable; however, costs for audits that were not performed in accordance with 2 CFR Part 200, Subpart F are not allowable. Please see 2 CFR Part 200, Subpart E regarding the Cost Principles for more information.

- a. Administrative costs: Recipients may use funds for administering the SLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements. Further, costs must be reasonable and allocable as outlined in 2 CFR 200.404 and 2 CFR 200.405. Pursuant to the ARP/CSLFRF Award Terms and Conditions, recipients are permitted to charge both direct and indirect costs to their SLFRF award as administrative costs. Direct costs are those that are identified specifically as costs of implementing the ARP/CSLFRF program objectives, such as contract support, materials, and supplies for a project. Indirect costs are general overhead costs of an organization where a portion of such costs are allocable to the ARP/CSLFRF award such as the cost of facilities or administrative functions like a director's office. Each category of cost should be treated consistently in like circumstances as direct or indirect, and recipients may not charge the same administrative costs to both direct and indirect cost categories, or to other programs. If a recipient has a current Negotiated Indirect Costs Rate Agreement (NICRA) established with a Federal cognizant agency responsible for reviewing, negotiating, and approving cost allocation plans or indirect cost proposals, then the recipient may use its current NICRA. Alternatively, if the recipient does not have a NICRA, the recipient may elect to use the de minimis rate of 10 percent of the modified total direct costs pursuant to 2 CFR 200.414(f).
- b. <u>Salaries and Expenses</u>: In general, certain employees' wages, salaries, and covered benefits are an eligible use of ARP/CSLFRF award funds; and

**WHEREAS** Subpart E of the UG dictates allowable costs and cost principles for expenditure of ARP/CSLFRF funds; and

WHEREAS Subpart E of the UG (specifically, 200.400) states that:

The application of these cost principles is based on the fundamental premises that:

- (a) The non-Federal entity is responsible for the efficient and effective administration of the Federal award through the application of sound management practices.
- (b) The non-Federal entity assumes responsibility for administering Federal funds in a manner consistent with underlying agreements, program objectives, and the terms and conditions of the Federal award.

- (c) The non-Federal entity, in recognition of its own unique combination of staff, facilities, and experience, has the primary responsibility for employing whatever form of sound organization and management techniques may be necessary in order to assure proper and efficient administration of the Federal award.
- (d) The application of these cost principles should require no significant changes in the internal accounting policies and practices of the non-Federal entity. However, the accounting practices of the non-Federal entity must be consistent with these cost principles and support the accumulation of costs as required by the principles, and must provide for adequate documentation to support costs charged to the Federal award.
- (e) In reviewing, negotiating and approving cost allocation plans or indirect cost proposals, the cognizant agency for indirect costs should generally assure that the non-Federal entity is applying these cost accounting principles on a consistent basis during their review and negotiation of indirect cost proposals. Where wide variations exist in the treatment of a given cost item by the non-Federal entity, the reasonableness and equity of such treatments should be fully considered.
- (f) For non-Federal entities that educate and engage students in research, the dual role of students as both trainees and employees (including pre- and post-doctoral staff) contributing to the completion of Federal awards for research must be recognized in the application of these principles.
- (g) The non-Federal entity may not earn or keep any profit resulting from Federal financial assistance, unless explicitly authorized by the terms and conditions of the Federal award;

**BE IT RESOLVED** that the governing board of Sampson County hereby ratifies the following US Cost Principles Policy for the expenditure of ARP/CSLFRF

# ALLOWABLE COSTS AND COSTS PRINCIPLES POLICY

# **OVERVIEW**

Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, commonly called Uniform Guidance (UG), specifically Subpart E, defines those items of cost that are allowable, and which are unallowable. The tests of allowability under these principles are: (a) the costs must be reasonable; (b) they must be allocable to eligible projects under the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); (c) they must be given consistent treatment through application of those generally accepted accounting principles appropriate to the circumstances; and (d) they must conform to any limitations or exclusions set forth in these principles or in the ARP/CSLFRF grant award as to types or amounts of cost items. Unallowable items fall into two categories: expenses which are by their nature unallowable (e.g., alcohol), and unallowable activities (e.g., fund raising).

Sampson County shall adhere to all applicable cost principles governing the use of federal grants. This policy addresses the proper classification of both direct and indirect charges to ARP/CSLFRF funded projects and enacts procedures to ensure that proposed and actual expenditures are

consistent with the ARP/CSLFRF grant award terms and all applicable federal regulations in the UG.

Responsibility for following these guidelines lies with the County Manager and Finance Officer, who are charged with the administration and financial oversight of the ARP/CSLFRF. Further, all local government employees and officials who are involved in obligating, administering, expending, or monitoring ARP/CSLFRF grant funded projects should be well versed with the categories of costs that are generally allowable and unallowable. Questions on the allowability of costs should be directed to the Finance Officer. As questions on allowability of certain costs may require interpretation and judgment, local government personnel are encouraged to ask for assistance in making those determinations.

# GENERAL COST ALLOWABILITY CRITERIA

All costs expended using ARP/CSLFRF funds must meet the following general criteria:

# **1.** Be necessary and reasonable for the proper and efficient performance and administration of the grant program.

A cost must be *necessary* to achieve a project object. When determining whether a cost is necessary, consideration may be given to:

- Whether the cost is needed for the proper and efficient performance of the grant project.
- Whether the cost is identified in the approved project budget or application.
- Whether the cost aligns with identified needs based on results and findings from a needs assessment.
- Whether the cost addresses project goals and objectives and is based on program data.

A cost is *reasonable* if, in its nature and amount, it does not exceed that which would be incurred by a prudent person under the circumstances prevailing at the time the decision to incur the cost was made. For example, reasonable means that sound business practices were followed, and purchases were comparable to market prices. When determining reasonableness of a cost, consideration must be given to:

- Whether the cost is a type generally recognized as ordinary and necessary for the operation of Sampson County or the proper and efficient performance of the federal award.
- The restraints or requirements imposed by factors, such as: sound business practices; arm's-length bargaining; federal, state, and other laws and regulations; and terms and conditions of the ARP/CSLFRF award.
- Market prices for comparable goods or services for the geographic area.

- Whether individuals concerned acted with prudence in the circumstances considering their responsibilities to Sampson County, its employees, the public at large, and the federal government.
- Whether Sampson County significantly deviates from its established practices and policies regarding the incurrence of costs, which may unjustifiably increase the ARP/CSLFRF award's cost.
- 2. Be allocable to the ARP/CSLFRF federal award. A cost is allocable to the ARP/CSLFRF award if the goods or services involved are chargeable or assignable to the ARP/CSLFRF award in accordance with the relative benefit received. This means that the ARP/CSLFRF grant program derived a benefit in proportion to the funds charged to the program. For example, if 50 percent of a local government program officer's salary is paid with grant funds, then the local government must document that the program officer spent at least 50 percent of his/her time on the grant program.

If a cost benefits two or more projects or activities in proportions that can be determined without undue effort or cost, the cost must be allocated to the projects based on the proportional benefit. If a cost benefits two or more projects or activities in proportions that cannot be determined because of the interrelationship of the work involved, then the costs may be allocated or transferred to benefitted projects on any reasonable documented basis. Where the purchase of equipment or other capital asset is specifically authorized by the ARP/CSLFRF, the costs are assignable to the Federal award regardless of the use that may be made of the equipment or other capital asset involved when no longer needed for the purpose for which it was originally required.

- 3. Be authorized and not prohibited under state or local laws or regulations.
- 4. Conform to any limitations or exclusions set forth in the principles, federal laws, ARP/CSLFRF award terms, and other governing regulations as to types or amounts of cost items.
- 5. Be consistent with policies, regulations, and procedures that apply uniformly to both the ARP/CSLFRF federal award and other activities of Sampson County.
- 6. Be accorded consistent treatment. A cost MAY NOT be assigned to a federal award as a direct cost and also be charged to a federal award as an indirect cost. And a cost must be treated consistently for both federal award and non-federal award expenditures.
- 7. Be determined in accordance with generally accepted accounting principles (GAAP), unless provided otherwise in the UGG.
- 8. Be net of all applicable credits. The term "applicable credits" refers to those receipts or reduction of expenditures that operate to offset or reduce expense items allocable to the federal award. Typical examples of such transactions are purchase discounts; rebates or allowances; recoveries or indemnities on losses; and adjustments of overpayments or erroneous charges. To the extent that such credits accruing to and received by the local government related to the federal award, they shall be credited to the ARP/CSLFRF award,

either as a cost reduction or a cash refund, as appropriate and consistent with the award terms.

#### 9. Be adequately documented.

## SELECTED ITEMS OF COST [This section does not apply to expenditures in the revenue replacement category. See <u>US Treasury FAQ 13.15</u>.]

The UGG examines the allowability of fifty-five (55) specific cost items (commonly referred to as Selected Items of Cost) at 2 CFR § 200.420-.475.

The Finance Officer, who is responsible for determining cost allowability, must be familiar with the Selected Items of Cost. Sampson County must follow the applicable regulations when charging these specific expenditures to the ARP/CSLFRF grant. Finance Department personnel will check costs against the selected items of cost requirements to ensure the cost is allowable and that all process and documentation requirements are followed. In addition, State laws, Sampson County regulations, and program-specific rules may deem a cost as unallowable, and Finance Department personnel must follow those non-federal rules as well.

Exhibit A identifies and summarizes the Selected Items of Cost.

## DIRECT AND INDIRECT COSTS

Allowable and allocable costs must be appropriately classified as direct or indirect charges. It is essential that each item of cost be treated consistently in like circumstances either as a direct or an indirect cost.

*Direct costs* are expenses that are specifically associated with a particular ARP/CSLFRF-eligible project and that can be directly assigned to such activities relatively easily with a high degree of accuracy. Common examples of direct costs include salary and fringe benefits of personnel directly involved in undertaking an eligible project, equipment and supplies for the project, subcontracted service provider, or other materials consumed or expended in the performance of a grant-eligible project.

*Indirect costs* are (1) costs incurred for a common or joint purpose benefitting more than one ARP/CSLFRF-eligible project, and (2) not readily assignable to the project specifically benefited, without effort disproportionate to the results achieved. They are expenses that benefit more than one project or even more than one federal grant. Common examples of indirect costs include utilities, local telephone charges, shared office supplies, administrative or secretarial salaries.

For indirect costs, Sampson County may charge a 10 percent (10%) de minimis rate of modified total direct costs (MTDC). According to UGG Section 200.68 MTDC means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first \$25,000 of each subaward (regardless of the period of performance the subawards under the award). MTDC EXCLUDES equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs and the portion of each subaward in excess of \$25,000.

# SPECIAL PROVISIONS FOR STATE AND LOCAL GOVERNMENTS [2 CFR 200.444 DOES NOT APPLY TO EXPENDITURES IN THE REVENUE REPLACEMENT CATEGORY OR EXPENDITURES IN OTHER CATEGORIES FOR ADMINISTRATIVE AND OTHER GENERAL GOVERNMENT EXPENSES THAT ARE SPECIFICALLY ALLOWED IN THE ARP/CSLFRF FINAL RULE.]

There are some special provisions of the UG that apply only to states, local governments, and Indian Tribes.

#### § 200.444 General costs of government.

(a) For states, local governments, and Indian Tribes, the general costs of government are unallowable (except as provided in  $\S 200.475$ ). Unallowable costs include:

(1) Salaries and expenses of the Office of the Governor of a <u>state</u> or the chief executive of a <u>local government</u> or the chief executive of an <u>Indian tribe</u>;

(2) Salaries and other expenses of a <u>state</u> legislature, tribal council, or similar local governmental body, such as a county supervisor, city council, school board, etc., whether incurred for purposes of legislation or executive direction;

(3) Costs of the judicial branch of a government;

(4) Costs of prosecutorial activities unless treated as a direct cost to a specific program if authorized by statute or regulation (however, this does not preclude the allowability of other legal activities of the Attorney General as described in  $\S 200.435$ ); and

(5) Costs of other general types of government services normally provided to the general public, such as fire and police, unless provided for as a direct cost under a program statute or regulation.

(b) For Indian tribes and Councils of Governments (COGs) (see definition for *Local government* in § 200.1 of this part), up to 50% of salaries and expenses directly attributable to managing and operating Federal programs by the chief executive and his or her staff can be included in the indirect cost calculation without documentation.

#### § 200.416 COST ALLOCATION PLANS AND INDIRECT COST PROPOSALS.

(a) For states, local governments and Indian tribes, certain services, such as motor pools, computer centers, purchasing, accounting, etc., are provided to operating agencies on a centralized basis. Since Federal awards are performed within the individual operating agencies, there needs to be a process whereby these central service costs can be identified and assigned to benefitted activities on a reasonable and consistent basis. The central service cost allocation plan provides that process.

(b) Individual operating agencies (governmental department or agency), normally charge Federal awards for indirect costs through an indirect cost rate. A separate indirect cost rate(s) proposal for each operating agency is usually necessary to claim indirect costs under Federal awards. Indirect costs include:

(1) The indirect costs originating in each department or agency of the governmental unit carrying out Federal awards and

(2) The costs of central governmental services distributed through the central service cost allocation plan and not otherwise treated as direct costs.

(c) The requirements for development and submission of cost allocation plans (for central service costs and public assistance programs) and indirect cost rate proposals are contained in appendices V, VI and VII to this part.

#### § 200.417 INTERAGENCY SERVICE.

The cost of services provided by one agency to another within the governmental unit may include allowable direct costs of the service plus a pro-rated share of indirect costs. A standard indirect cost allowance equal to ten percent of the direct salary and wage cost of providing the service (excluding overtime, shift premiums, and fringe benefits) may be used in lieu of determining the actual indirect costs of the service. These services do not include centralized services included in central service cost allocation plans as described in Appendix V to Part 200.

## COST ALLOWABILITY REVIEW PROCESS

#### PREAPPROVAL COST ALLOWABILITY REVIEW

Before an ARP/CSLFRF-funded project is authorized, the County Manager and Finance Officer must review the proposed cost items within an estimated project budget to determine whether they are allowable and allocable and whether cost items will be charged as direct or indirect expenses. This review will occur concurrently with the review of project eligibility and *before* obligating or expending any ARP/CSLFRF funds.

- Local government personnel must submit proposed ARP/CSLFRF projects to the County Manager for review. In addition to other required information, all proposed project submissions must delineate estimated costs by cost item.
- Along with a general review of project eligibility and conformance with other governing board management directives, if required, the Finance Department must review estimated costs for specific allowable cost requirements, budget parameters, indirect rates, fringe benefit rates, and those activities/costs that require pre-approval by the US Treasury.
- If a proposed project includes a request for an unallowable cost, the Finance Department will return the proposal to the requesting party for review and, if practicable, resubmission with corrected cost items.
- Once a proposed project budget is pre-approved by the Finance Department, the local government personnel responsible for implementing the project must conform actual obligations and expenditures to the pre-approved project budget.

#### POST-EXPENDITURE COST ALLOWABILITY REVIEW

Once an expenditure is incurred related to an eligible project, and an invoice or other demand for payment is submitted to the local government, the Finance Department must perform a second review to ensure that actual expenditures comprise allowable costs.

- All invoices or other demands for payment must include a breakdown by cost item. The cost items should mirror those presented in the proposed budget for the project. If an invoice or other demand for payment does not include a breakdown by cost item, the Finance Department will return the invoice to the project manager and/or vendor, contractor, or subrecipient for correction.
- The Finance Department must review the individual cost items listed on the invoice or other demand for payment to determine their allowability and allocability.
- If all cost items are deemed allowable and properly allocable, the Finance Department must proceed through the local government's normal disbursement process.
- If any cost item is deemed unallowable, the Finance Department will notify the project management and/or vendor, contractor, or subrecipient that a portion of the invoice or other demand for payment will not be paid with ARP/CSLFRF funds. The Finance Department may in their discretion, and consistent with this policy, allow an invoice or other demand for payment to be resubmitted with a revised cost allocation. If the local government remains legally obligated by contract or otherwise to pay the disallowed cost item, it must identify other local government funds to cover the disbursement. Sampson County's governing board must approve any allocation of other funds for this purpose.
- The Finance Department must retain appropriate documentation of budgeted cost items per project and actual obligations and expenditures of cost items per project.

#### **COST TRANSFERS**

Any costs charged to the ARP/CSLFRF federal award that do not meet the allowable cost criteria must be removed from the award account and charged to an account that does not require adherence to federal UGG or other applicable guidelines.

Failure to adequately follow this policy and related procedures could result in questioned costs, audit findings, potential repayment of disallowed costs and discontinuance of funding.

Ratified and adopted this the 7<sup>th</sup> day of November, 2022.

SUE L. LEE, Chair, Sampson County Board of Commissioners

Attest:

SUSAN J. HOLDER, Clerk to the Sampson County Board of Commissioners

## EXHIBIT A

| Selected Items of Cost                 | Uniform Guidance<br>General Reference | Allowability   |
|--|---------------------------------------|--|
| Advertising and public relations costs | 2 CFR § 200.421                       | Allowable with restrictions  |
| Advisory councils                      | 2 CFR § 200.422                       | Allowable with restrictions  |
| Alcoholic beverages                    | 2 CFR § 200.423                       | Unallowable  |
| Alumni/ae activities                   | 2 CFR § 200.424                       | Not specifically addressed   |
| Audit services                         | 2 CFR § 200.425                       | Allowable with restrictions  |
| Bad debts                              | 2 CFR § 200.426                       | Unallowable  |
| Bonding costs                          | 2 CFR § 200.427                       | Allowable with restrictions  |
| Collection of improper payments        | 2 CFR § 200.428                       | Allowable  |
| Commencement and convocation costs     | 2 CFR § 200.429                       | Not specifically addressed   |
| Compensation – personal services       | 2 CFR § 200.430                       | Allowable with restrictions; Special conditions apply (e.g., § 200.430(i)(5))  |
| Compensation – fringe benefits         | 2 CFR § 200.431                       | Allowable with restrictions  |
| Conferences                            | 2 CFR § 200.432                       | Allowable with restrictions  |
| Contingency provisions                 | 2 CFR § 200.433                       | Unallowable with exceptions  |
| Contributions and donations            | 2 CFR § 200.434                       | Unallowable (made by non-federal entity); not<br>reimbursable but value may be used as cost<br>sharing or matching (made to non-federal<br>entity) |

| Defense and prosecution of criminal and civil proceedings, claims, appeals and patent infringements | 2 CFR § 200.435 | Allowable with restrictions   |
|---|-----------------|---|
| Depreciation  | 2 CFR § 200.436 | Allowable with qualifications   |
| Employee health and welfare costs   | 2 CFR § 200.437 | Allowable with restrictions   |
| Entertainment costs   | 2 CFR § 200.438 | Unallowable with exceptions   |
| Equipment and other capital expenditures  | 2 CFR § 200.439 | Allowability based on specific requirement  |
| Exchange rates  | 2 CFR § 200.440 | Allowable with restrictions   |
| Fines, penalties, damages and other settlements   | 2 CFR § 200.441 | Unallowable with exceptions   |
| Fund raising and investment management costs  | 2 CFR § 200.442 | Unallowable with exceptions   |
| Gains and losses on disposition of depreciable assets   | 2 CFR § 200.443 | Allowable with restrictions   |
| General costs of government   | 2 CFR § 200.444 | Unallowable with exceptions   |
| Goods and services for personal use   | 2 CFR § 200.445 | Unallowable (goods/services); allowable (housing) with restrictions                           |
| Idle facilities and idle capacity   | 2 CFR § 200.446 | Idle facilities - unallowable with exceptions;<br>Idle capacity - allowable with restrictions |
| Insurance and indemnification   | 2 CFR § 200.447 | Allowable with restrictions   |
| Intellectual property   | 2 CFR § 200.448 | Allowable with restrictions   |
| Interest  | 2 CFR § 200.449 | Allowable with restrictions   |
| Lobbying  | 2 CFR § 200.450 | Unallowable   |

| Losses on other awards or contracts                                | 2 CFR § 200.451 | Unallowable (however, they are required to be included in the indirect cost rate base for allocation of indirect costs) |
|--|-----------------|---|
| Maintenance and repair costs                                       | 2 CFR § 200.452 | Allowable with restrictions   |
| Materials and supplies costs, including costs of computing devices | 2 CFR § 200.453 | Allowable with restrictions   |
| Memberships, subscriptions, and professional activity costs        | 2 CFR § 200.454 | Allowable with restrictions; unallowable for lobbying organizations   |
| Organization costs   | 2 CFR § 200.455 | Unallowable except federal prior approval   |
| Participant support costs  | 2 CFR § 200.456 | Allowable with prior approval of the federal awarding agency  |
| Plant and security costs   | 2 CFR § 200.457 | Allowable; capital expenditures are subject to § 200.439  |
| Pre-award costs  | 2 CFR § 200.458 | Allowable if consistent with other allowabilities<br>and with prior approval of the federal awarding<br>agency          |
| Professional services costs  | 2 CFR § 200.459 | Allowable with restrictions   |
| Proposal costs   | 2 CFR § 200.460 | Allowable with restrictions   |
| Publication and printing costs                                     | 2 CFR § 200.461 | Allowable with restrictions   |
| Rearrangement and reconversion costs                               | 2 CFR § 200.462 | Allowable (ordinary and normal)   |
| Recruiting costs   | 2 CFR § 200.463 | Allowable with restrictions   |
| Relocation costs of employees                                      | 2 CFR § 200.464 | Allowable with restrictions   |
| Rental costs of real property and equipment                        | 2 CFR § 200.465 | Allowable with restrictions   |
| Scholarships and student aid costs                                 | 2 CFR § 200.466 | Not specifically addressed  |

| Selling and marketing costs       | 2 CFR § 200.467 | Unallowable with exceptions                                       |
|-----------------------------------|-----------------|---|
| Specialized service facilities    | 2 CFR § 200.468 | Allowable with restrictions                                       |
| Student activity costs            | 2 CFR § 200.469 | Unallowable unless specifically provided for in the federal award |
| Taxes (including Value Added Tax) | 2 CFR § 200.470 | Allowable with restrictions                                       |
| Termination costs                 | 2 CFR § 200.471 | Allowable with restrictions                                       |
| Training and education costs      | 2 CFR § 200.472 | Allowable for employee development                                |
| Transportation costs              | 2 CFR § 200.473 | Allowable with restrictions                                       |
| Travel costs                      | 2 CFR § 200.474 | Allowable with restrictions                                       |
| Trustees                          | 2 CFR § 200.475 | Not specifically addressed  |

#### NONDISCRIMINATION POLICY PURSUANT TO CSLFRF AWARD TERMS AND CONDITIONS

WHEREAS, Sampson County has received an allocation of funds from the "Coronavirus State Fiscal Recovery Fund" or "Coronavirus Local Fiscal Recovery Fund" (together "CSLFRF funds"), established pursuant to Sections 602 and 603 of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (the "ARP/CSLFRF award"); and

WHEREAS, CSLFRF funds are subject to the U.S. Department of Treasury ("Treasury") regulations, including the Final Rule, the Award Terms and Conditions, and the Title VII implementing regulations at 31 C.F.R. Part 22; and

WHEREAS, pursuant to the ARP/CSLFRF Award Terms and Conditions, and as a condition of receiving CSLFRF funds, Sampson County agrees to follow all federal statutes and regulations prohibiting discrimination in its administration of CSLFRF under the terms and conditions of the ARP/CSLFRF award, including, without limitation, the following:

- i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin within programs or activities receiving federal financial assistance;
- ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;
- iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving Federal financial assistance;
- iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
- v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

**BE IT RESOLVED** that the Sampson County Board of Commissioners hereby ratifies the following nondiscrimination policy, which shall apply to the operations of any program, activity, or facility that is supported in whole, or in part, by expenditures CSLFRF pursuant to the ARP/CSLFRF award.

#### **Nondiscrimination Policy Statement**

It is the policy of Sampson County to ensure that no person shall, on the ground of race, color, national origin (including limited English Proficiency), familial status, sex, age, or disability, be excluded from participation in, be denied the befits of, or be otherwise subject to discrimination

under any program or activity administered by Sampson County, including programs or activities that are funded in whole or part, with Coronavirus State and Local Fiscal Recovery Funds ("CSLFRF"), which Sampson County received from the U.S. Department of Treasury ("Treasury") pursuant to Sections 602 and 603 of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (herein the "ARP/CSLFRF award").

## I. <u>Governing Statutory & Regulatory Authorities</u>

As required by the CSLFRF <u>Award Terms and Conditions</u>, Sampson County shall ensure that each "activity," "facility," or "program"<sup>1</sup> that is funded in whole, or in part, with CSLFRF and administered under the ARP/CSLFRF award, will be facilitated, operated, or conducted in compliance with the following federal statutes and federal regulations prohibiting discrimination. These include, but are not limited to, the following:

- i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance;
- ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;
- iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance;
- iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age within programs or activities receiving federal financial assistance; and
- v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

## II. <u>Discriminatory Practices Prohibited in the Administration of the ARP/CSLFRF</u> <u>Award</u>

To ensure compliance with Title VII of the Civil Rights Act of 1964, and Title 31 Code of Federal Regulations, Part 22, the Civil Rights Restoration Act of 1987, and other pertinent

<sup>&</sup>lt;sup>1</sup> 22 C.F.R. § 22.3 defines "program" and "activity" as all operations of an entity, including local governments, that receive Federal financial assistance, and the departments, agencies, or special purpose districts of the local governments to which Federal financial assistance is distributed. "Federal financial assistance" includes, among other things, grants and loans of federal funds. "Facility" includes all or any part of structures, equipment, or other real or personal property or interests therein, and the provision of facilities includes the construction, expansion, renovation, remodeling, alteration, or acquisition of facilities.

nondiscrimination authorities, Sampson County shall prohibit, at a minimum, the following practices in its administration of CSLFRF pursuant to the ARP/CSLFRF award:

- 1. Denying to a person any service, financial aid, or other program benefit without good cause;
- 2. Providing to a person any service, financial aid, or another benefit which is different in quantity or quality, or is provided in a different manner, from that provided to others under the program.
- 3. Subjecting a person to segregation or separate treatment in any matter related to the receipt of any service, financial aid, or other benefit under the program;
- 4. Restricting a person in the enjoyment of any advantages, privileges, or other benefits enjoyed by others receiving any service, financial aid, or other benefit under the program;
- 5. Treating a person differently from others in determining whether that person satisfies any admission, enrollment, quota, eligibility, membership, or other requirement or condition which persons must meet to be provided any service, financial aid, or other benefit provided under the program;
- 6. Implementing different standards, criteria, or other requirements for admission, enrollment, or participation in planning, advisory, contractual, or other integral activities to the program;
- 7. Adopting methods of administration which, directly or through contractual relationships, would defeat or substantially impair the accomplishment of effective nondiscrimination;
- 8. Selecting a site or location of facilities with the purpose or effect of excluding persons from, denying them the benefits of, subjecting them to discrimination, or with the purpose or effect of defeating or substantially impairing the accomplishment of the objectives of Title VI or related acts and regulations;
- 9. Discriminating against any person, either directly or through a contractual agreement, in any employment resulting from the program, a primary objective of which is to provide employment;
- 10. Committing acts of intimidation or retaliation, including threatening, coercing, or discriminating against any individual for the purpose of interfering with any right or privilege secured by any pertinent nondiscrimination law, or because an individual made a complaint, testified, assisted, or participated in an investigation, proceeding, or hearing.

## III. <u>Reporting & Enforcement</u>

- 1. Sampson County shall cooperate in any enforcement or compliance review activities by the Department of the Treasury. Enforcement may include investigation, arbitration, mediation, litigation, and monitoring of any settlement agreements that may result from these actions. Sampson County shall comply with information requests, on-site compliance reviews, and reporting requirements.
- 2. Sampson County shall maintain a complaint log and inform the Treasury of any complaints of discrimination on the grounds of race, color, or national origin (including limited English proficiency covered by Title VI of the Civil Rights Act of 1964 and

implementing regulations and provide, upon request, a list of all such reviews or proceedings based on the complaint, whether pending or completed, including the outcome. Sampson County shall inform the Treasury if it has received no complaints under Title VI.

- 3. Any person who believes they have been aggrieved by a discriminatory practice under Title VI has a right to file a formal complaint with the Treasury. Any such complaint must be in writing and filed with the Treasury's Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence.
- 4. Any person who believes that because of that person's race, color, national origin, limited English proficiency, familial status, sex, age, religion, or disability that he/she/they have been discriminated against or unfairly treated by Sampson County in violation of this policy should contact the following office within 180 days from the date of the alleged discriminatory occurrence:

Juanita Brewington Purchasing & Contracting Officer 406 County Complex Rd., Bldg. C (Ste. 120) Clinton, NC 28328 T. (910) 592-6308 jbrewington@sampsonnc.com

Ratified and adopted this the 7<sup>th</sup> day of November, 2022.

SUE L. LEE, Chair, Sampson County Board of Commissioners

Attest:

SUSAN J. HOLDER, Clerk to the Sampson County Board of Commissioners

## **CONFLICTS OF INTEREST AND GIFT POLICY** GOVERNING PROCUREMENTS PAID FOR BY FEDERAL AND STATE FUNDS

## I. <u>Purpose</u>.

The purpose of this Conflicts of Interest and Gift Policy Governing Procurements Paid for by Federal and State Funds (the "Policy") is to establish conflicts of interest guidelines for Sampson County (the "County") that meet or exceed the requirements under federal and state law and local policy when procuring goods (apparatus, supplies, materials, and equipment), services, and construction or repair projects paid for in whole or part by federal and/or state funds and required under 2 C.F.R. § 200.318(c)(1).

## II. <u>Policy</u>.

This Policy applies when procuring goods (apparatus, supplies, materials, and equipment), services, and construction or repair projects funded in whole or part with federal and/or state financial assistance (direct or reimbursed). This Policy also applies to any subrecipient of the funds.

The employee responsible for managing the federal and/or state financial assistance award shall review the notice of award to identify any additional conflicts of interest prohibitions or requirements associated with the award, and shall notify all employees, officers, county commissioners, and agents, including subrecipients, of the requirements of this policy and any additional prohibitions or requirements.

## A. <u>Conflicts of Interest</u>.

In addition to the prohibition against self-benefiting from a public contract <u>and</u> <u>other conflicts of interest</u> under N.C. Gen. Stat. §§ 14-234, <u>14-234.1</u>, and <u>14-234.3</u>, no officer, employee, county commissioner, or agent of the County may participate directly or indirectly in the selection, award, or administration of a contract supported by a federal and/or state award if he or she has a real or apparent conflict of interest. A real or apparent conflict exists when any of the following parties has a financial or other interest in or receives a tangible personal benefit from a firm considered for award of a contract:

- 1. The employee, officer, county commissioner, or agent involved in the selection, award, or administration of a contract;
- 2. Any member of his or her immediate family;
- 3. His or her partner; or

4. An organization which employs or is about to employ any of these parties.

Any officer, employee, county commissioner, or agent with an actual, apparent, or potential conflict of interest as defined in this Policy shall report the conflict to his or her immediate supervisor or, in the case of a county commissioner, to the county manager. Any such conflict shall be disclosed in writing to the federal and/or state award agency or pass-through entity in accordance with applicable federal and/or state awarding agency policy.

## B. <u>Gifts</u>.

In addition to the prohibition against accepting gifts and favors from vendors and contractors under N.C. Gen. Stat. § 133-32, officers, employees, county commissioners, and agents of the County are prohibited from accepting or soliciting gifts, gratuities, favors, or anything of monetary value from contractors, suppliers, or parties to subcontracts. Items of nominal value valued at less than \$15.00 which fall into one of the following categories may be accepted:

- 1. Promotional items;
- 2. Honorariums for participation in meetings; or
- 3. Meals furnished at banquets.

Any officer, employee, county commissioner, or agent who knowingly accepts an item of nominal value allowed under this Policy shall report the item to his or her immediate supervisor or, in the case of a county commissioner, to the county manager.

## III. <u>Violation</u>.

Employees violating this Policy will be subject to discipline up to and including termination. County Commissioners violating this Policy will be subject to those penalties and remedies provided by law. Contractors violating this Policy will result in termination of the contract and may not be eligible for future contract awards.

Phone 910-592-8146

Fax 910-592-1227

| То:      | Ed Causey, County Manager      |
|----------|--------------------------------|
| From:    | Jim Johnson, Tax Administrator |
| Date:    | October 25, 2022               |
| Subject: | Disabled Veteran Exclusion     |
|          | ( GS 105-277.1 c )             |

The attached disabled veteran exclusion application was received after June 1, 2022. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Nickie N. Smith

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on October 12, 2022.

Please put on the next Board of Commissioners consent agenda for their action.

RECEIVED OCT 1.2 2022 SAMPSON COUNTY TAX OFFICE

October 11, 2022

Sampson County Board of Commissioners Rowan Rd Clinton, NC 28328

Re: Nickie N. Smith

Dear Commissioners,

I am an honorably discharged Veteran. I received a permanent and total rating with the Veterans Administration for my service connected disabilities in July 2012. I just became aware of the property tax exclusion, and I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion.

Thank you for your consideration.

Sincerely,

Nickie N. Smith

175 Fork Lake Dr. Clinton, NC 28328

|   | ocal veterans service office for certificatio<br>gov/services/benefits-claims scroll down                   |  |  |
|---|---|--|--|
| (Rev. 4-22) Veterans Service Offic  |   |  | -  |
| Aact: 182264<br>Parcel #: 15050066001   | State of North Carolina<br>Certification for Disabled Veteran's<br>Property Tax Exclusion (G.S. 105-277.1C) |  | Sampson County Veterans Service Office   |
|   |   |  | COUNTY   |
| SECTION 1   | TO BE COMPLETED BY THE VETERAN OR THE<br>SURVIVING SPOUSE WHO HAS NOT REMARRIED                             |  |  |
| Nickie N. Smith   |   | kie N. Smith   |  |
| NAME (Print or Type)  | 1   | DISABLED VETERAN   | 'S FULL NAME (PRINT OR TYPE)   |
| 175 Fork Lake Dr  |   | ····   |  |
| STREET ADDRESS OR P.O. BO   | X NUMBER  |  | 'S FULL NAME (PRINT OR TYPE)<br>I <u>f Applicable</u> )                                  |
| Clinton NC  | 28382   |  |  |
| CITY STA  | TE ZIP CODE   |  |  |
|   | . —   | U.S. DEPT. (   | OF VETERANS AFFAIRS  |
|   |   | F  | ILE NUMBER   |
|   |   | VETERAN'S SO   | DCIAL SECURITY NUMBER  |
| l am either (1) a veteran whose cha   | aracter of service at separation was honor  | able or under honorab  | le conditions and who has a  |
| permanent and total service-conne   | cted disability or (2) the surviving spous  | e, who has not remar   | ried, of a veteran whose character of  |
|   | e or under honorable conditions and who<br>esult of a service-connected condition. I re                     |  |  |
|   | Disabled Veteran's Property Tax Exclus  |  |  |
| SECTION 2   | Disabled Veteran's Sig  | nature   |  |
|   | partment of Military and Veterans Affairs (NCD)<br>MVA, or the Secretary's designee, to release in          |  |  |
| DISABLED VETERAN'S SIC  | GNATURE   | DAT  | E  |
| SECTION 3   | Surviving Spouse's (who has not re  | emarried) Signature  |  |
| I have provided the North Carolina De<br>form. I authorize the Secretary of NCD                 | partment of Military and Veterans Affairs (NCD<br>MVA, or the Secretary's designee, to release in           | MVA) with my Annual Tax<br>nformation regarding my (<br>10-11-2022 | Abatement Letter for the processing of this disability as needed for this certification. |
| SURVIVING SPOUSE'S SI   | GNATURE   | DAT  | E  |
|   | leted by Secretary of NC Department of Mili   |  |  |
|   | oes not meet either B, C, D, or E of the below  | criteria.  |  |
| B. Veteran has a service-connected permanent and total disability that existed as of 07/17/2012 |   |  |  |
| Please c. Veteran re<br>check all adapted h   | eceived benefits on<br>ousing under 38 U.S.C. 2101 for the veteran's  | from U.S. Dep<br>permanent residence.                              | partment of Veterans Affairs for specially   |
|   | ied onar  |  |  |
|   | led onand the deal<br>occurred while on active duty in the line of duty                                     | and not due to service m   | ember's own willful misconduct.  |
| Character of Disabled Veteran's Service at Separation: (DD-214)                                 | <ul> <li>Honorable</li> <li>Under Honorable Conditions</li> </ul>   | Under Other tha  | an Honorable Conditions  |
| The NCDMVA  | has verified the Department of Veterans   | Affairs certification for  | the veteran above.   |
| 1 Shinem-   | Alone   |  | Sherry M. Hope   |
| SIGNATURE OF NCDMVA   | OFFICIAL  | PRINTED N  | IAME OF NCDMVA OFFICIAL  |
| 10-11-2022  |   | S  | Sampson Co. VSO  |
| DATE  |   |  | OF NCDMVA OFFICIAL   |

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NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

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Phone 910-592-8146

Fax 910-592-1227

| То:      | Ed Causey, County Manager      |
|----------|--------------------------------|
| From:    | Jim Johnson, Tax Administrator |
| Date:    | October 25, 2022               |
| Subject: | Disabled Veteran Exclusion     |
|          | ( GS 105-277.1 c )             |

The attached disabled veteran exclusion application was received after June 1, 2022. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Robert Flynn Hollingsworth

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 28, 2022.

Please put on the next Board of Commissioners consent agenda for their action.

September 28, 2022

RECEIVED SEP 28 2022 SAMPSON COUNTY TAX OFFICE

Sampson County Board of Commissioners Rowan Road Clinton, North Carolina 28328

RE: Hollingsworth, Robert Flynn

Dear Commissioners:

I am a Total and Permanently Disabled Honorably Discharged Veteran that served in the Gulf War. I am receiving Veterans Compensation from the Department of Veterans Affairs for disabilities that occurred while in the Vietnam War. I served from December 23, 1968 to December 10, 1970. I am a resident of Sampson County and became aware of the Application for the Property Tax Exclusion for Disabled Veteran's through the Sampson County Veterans Office in Clinton recently. I am requesting the Sampson County Commissioners to please accept this application and grant me the Tax Exclusion on my County Property Tax for the year 2022.

Thank you for your consideration and I wait anxiously for your decision.

Sincerely,

in so ti t Flynn Hollingsworth

748 Hill Circle (PO Box 102) Garland, NC 28441

# 122301

16-0844720-04

| Rev. 4-22) Veterans Service Offices.  | services/benefits-claims scroll d  | own for State Veterans Se   | ervice Centers and County   |
|---|--|---|---|
| # 122371  | State of North Carolina  |   | Sampson County Veterans   |
| 16-0844720-04   | Certification for Disabled Veteran's<br>Property Tax Exclusion (G.S. 105-277.1C) |   | Service Office<br>COUNTY  |
| SECTION 1   | TO BE COMPLETED BY THE   |   |   |
|   | SURVIVING SPOUSE WHO HA  |   |   |
| obert Flynn Hollingsworth   |  | Robert Flynn Hollingsv  | worth   |
| NAME (Print or Type)  |  |   | N'S FULL NAME (PRINT OR TYPE)   |
|   |  | 5 / 100 / 100   |   |
| 48 Hill Circle<br>STREET ADDRESS OR P.O. BOX NU   | MBFR   | Beverly Hill Hollingswo   | orth<br>E'S FULL NAME (PRINT OR TYPE)   |
|   |  |   | ( <u>if Applicable</u> )  |
| Garland NC  | 28441  |   |   |
| CITY STATE  | ZIP CODE   |   |   |
|   |  | U.S. DEPT.  | OF VETERANS AFFAIRS   |
|   |  |   | FILE NUMBER   |
|   |  | VETERAN'S S   | OCIAL SECURITY NUMBER   |
| am either (1) a veteran whose character   |  |   |   |
| ervice at separation was honorable or u<br>leath or veteran's death was the result o<br>my separate application for the Disabl<br>SECTION 2 | f a service-connected condition  | . I request NCDMVA comp<br>clusion to the Tax Asse  | olete this certification in support of  |
| I have provided the North Carolina Departmen<br>form. I authorize the Secretary of NCDMVA, c  | nt of Military and Veterans Affairs (N   | ICDMVA) with my Annual Ta   | x Abatement Letter for the processing of this disability as needed for this certification.    |
| DISABLED VETERAN'S SIGNATU  | JRE  | DAT   | E   |
| SECTION 3   | Surviving Spouse's (who has r  | ot remarried) Signature   |   |
| I have provided the North Carolina Department<br>form. I authorize the Secretary of NCDMVA, o   | nt of Military and Veterans Affairs (f<br>or the Secretary's designee, to relea  | ICDMVA) with my Annual Ta<br>se information regarding my<br>09-28-2022  | x Abatement Letter for the processing of this<br>disability as needed for this certification. |
| SURVIVING SPOUSE'S SIGNAT   | JRE  | DAT   | E   |
| SECTION 4 To be completed by  | y Secretary of NC Department of  | Military and Veterans Affair  | rs, or Secretary's designee   |
| A. 📃 Veteran does not   | t meet either B, C, D, or E of the be  | low criteria.   |   |
| B. 📈 Veteran has a ser  | rvice-connected permanent and tot  | al disability that existed as of  | June 25, 2010   |
| Please c. Veteran received  | benefits on fr   | om U.S. Department of Veter   |   |
|   | under 38 U.S.C. 2101 for the vetera  |   |   |
|   |  | rice-connected permanent a  | -   |
| (2) death occurre   | d while on active duty in the line of  | duty and not due to service m   | service-connected condition or<br>tember's own willful misconduct,                            |
| Character of Disabled Veteran's   | Honorable  | become a second s | an Honorable Conditions   |
| ervice at Separation: (DD-214)  | Under Honorable Conditions   |   |   |
| The NCDMVA has ve   | erified the Department of Vetera   | ns Affairs certification for  | the veteran above.  |
| Marthe Cin Knowl  | L  | Martha  | ann Knowles   |
| SIGNATURE OF NCDMVA OFFIC   |  |   | IAME OF NCDMVA OFFICIAL   |
| <u> </u>  |  | Director  | <u>; Sampson (o. Vet. 0441</u><br>OF NCDMVA OFFICIAL  |
|   |  | FII L.L.  |   |

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

Phone 910-592-8146

Fax 910-592-1227

| To:      | Ed Causey, County Manager      |
|----------|--------------------------------|
| From:    | Jim Johnson, Tax Administrator |
| Date:    | October 25, 2022               |
| Subject: | Disabled Veteran Exclusion     |
|          | (GS 105-277.1 c)               |

The attached disabled veteran exclusion application was received after June 1, 2022. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Darrell Wrampe

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 22, 2022.

Please put on the next Board of Commissioners consent agenda for their action.

September 22, 2022

Sampson County Board of Commissioners Rowan Rd Clinton, NC 28328

Re: Darrell Wrampe

Dear Commissioners,

I am an honorably discharged Veteran. I received a permanent and total rating with the Veterans Administration for my service connected disabilities. I just became aware of the property tax exclusion, and I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion.

Thank you for your consideration.

Sincerely, Ut Ar Jerman Darrell Wrampe

355 Clear Run School Rd Harrells, NC 28444

# 123288 16-0824881-03

| https://www.milvets.nc.  | local veterans service office for certi<br>.gov/services/benefits-claims scroll c  | fleation. You can find a list c<br>down for State Veterans Ser  | of local VSOs at<br>vice Centers and County   |
|--|--|---|---|
| (Hev. 4-22) Veterans Service Offic<br>Acct # 123293<br>Purcy # 16082488103   | es.<br>State of North Carolina<br>Certification for Disabled Veteran's   |   | Sampson County Veterans<br>Service Office   |
| navq *   | Property Tax Exclusion (G.S. 105-277.1C)   |   | COUNTY  |
| SECTION 1  | TO BE COMPLETED BY THE VETERAN OR THE<br>SURVIVING SPOUSE WHO HAS NOT REMARRIED  |   |   |
| DARRELL WRAMPE   |  | DARRELL WRAMPE  |   |
| NAME (Print or Type)   |  |   | S FULL NAME (PRINT OR TYPE)   |
| 355 CLEAR RUN SCHOOL ROAD  |  | LINDA DIANNE WRAMP  | E   |
| STREET ADDRESS OR P.O. BO  | X NUMBER   | SURVIVING SPOUSE  | S FULL NAME (PRINT OR TYPE)<br><u>f Applicable</u> )  |
| HARRELLS NC<br>CITY STA  | 28444<br>TE ZIP CODE   |   |   |
|  |  | U.S. DEPT. C  | DF VETERANS AFFAIRS   |
|  |  |   | CIAL SECURITY NUMBER  |
| permanent and total service-connect<br>service at separation was honorable<br>death or veteran's death was the re-<br>my separate application for the D  | e or under honorable conditions and<br>sult of a service-connected condition<br>isabled Veteran's Property Tax Experience<br>isabled Veteran's Property Tax Experience<br>is a service | bouse, who has not remarn<br>who had a permanent and t<br>n. I request NCDMVA compl<br>xclusion to the Tax Assess | <b>ied</b> , of a veteran whose character of otal service-connected disability at ete this certification <i>in support of</i> |
| SECTION 2  | Disabled Veteran's   |   |   |
| I have provided the North Carolina Depa<br>form. I authorize the Secretary of NCDM<br>DISABLED VETERAN'S SIG   | IVA, or the Secretary's designee, to relea   | NCDMVA) with my Annual Tax<br>ase information regarding my di<br>09-22-2022<br>DATE                               |   |
| SECTION 3  | Surviving Spouse's (who has  | ·····   | ]   |
| I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.<br>09-22-2022  |  |   |   |
| SURVIVING SPOUSE'S SIG   |  | DATE  |   |
| SECTION 4 To be comple   | ted by Secretary of NC Department of   | f Military and Veterans Affairs   | , or Secretary's designee   |
| <ul> <li>A. </li> <li>Veteran does not meet either B, C, D, or E of the below criteria.</li> <li>B. X</li> <li>Veteran has a service-connected permanent and total disability that existed as of <u>313 3013</u></li> <li>C. Veteran received benefits on from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence</li> </ul> |  |   |   |
| check all       ited       adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.         that apply:       D.       D.       D.         Veteran died on and had a service-connected permanent and total disability at death.   |  |   |   |
| E. [ ] Veteran die<br>(2) death oc   | d on and the death<br>courred while on active duty in the line of  | was either (1) the result of a se<br>duty and not due to service me   | ervice-connected condition or<br>mber's own willful misconduct.   |
| Character of Disabled Veteran's<br>Service at Separation: (DD-214)   | Honorable Under Honorable Conditions   | Under Other than  | Honorable Conditions  |
|  | nas verified the Department of Vetera  | ans Affairs certification for th  | ne veteran above.   |
| Sherry M Hup   |  | Sherry r  | n Hope  |
| 9/22/2022  | STRUAL   |   |   |
| <u> </u>   | <u><u> </u></u>  | <u>Jampson</u><br>TITLE C   | NCDMVA OFFICIAL   |

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10038

| JIM JOHNSON |
|-------------|
|-------------|

Tax Administrator

Telephone 910-592-8146 910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS 406 COUNTY COMPLEX ROAD, BUILDING C CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by <u>Johnny Foss</u>

Township, Sampson County, for \_ in \_ the year(s) and in the amount(s) of: YEAR \$ 173.90 ンプ \_\_\_\_ \$\_\_\_\_\_ \$\_\_\_\_\_ \$ \_\_\_\_\_\_ 173.90 TOTAL REFUND These taxes were assessed through clerical error as follows. . 1

Bill#0067543536 Plate#KAS2189 Plate Turn In, Vehicle Cold 2019 Toyt 45

| 602 County Tax | 155.11 |
|----------------|--------|
| School Tax     |        |
| F22Fire Tax    | 18,77  |
| City Tax       |        |
| TOTAL \$ 173.  | 90     |

Mailing Address.

Ausbon Bridge Rol and NC 28441

Board Approved

96

Date⁻∿

Initials

Yours very truly

Social Security # \_\_\_\_\_ RECOMMENDAPPROVAL

nna

Sampson County Tax Administrator

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

| <b>JIM JOHNSON</b><br>Tax Administrator   | Telephone 910-592-8146<br>910-592-8147                           |
|---|--|
| SAMPSON COUNTY BOARD OF COMMISSIONE<br>406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 | RS   |
| Members:  |  |
| Pursuant to North Carolina G. S. 105-381, I hereb   | y demand refund and remission of taxes assessed and collected by |
| Sampson County against the property owned by  | Joseph Alvin Pope  |
| in  | , Township, Sampson County, for                                  |
| the year(s) and in the amount(s) of:  |  |
| YEAR  |  |
| 2027  | \$ 731,84  |
|   | \$   |
|   | \$   |
|   | \$   |
|   | \$   |
|   |  |
| TOTAL REFUND  | \$ 731,84  |
| /These taxes were assess  | ed through clerical error as follows.                            |
| 2022 Ford<br>Sold Vehicle   |  |
| Gull Maluka   | (202) County Tax <u>440.71</u>                                   |
|   | () 2 County Tax <u>440.01</u><br>School Tax 77,46                |
| Surrendered Top<br>TAP # RE9342   | Fire Tax   |
| DURTERBERGE   | TO 2 City Tax 213.67   |
| TAG # RE 13P2   | TOTAL\$ 731 84   |
|   | TUTAL\$5]  |
|   | Mailing Address.   |
| Yours very truly  | 221 Country Chult is   |
| Joseph alin Ppl   | - ACLINTON N.C. 28328  |
| Taxpaver  | - ACLINTON N.C. 28328  |
|   |  |
| +Social Security #  |  |
|   | Roard Approved   |
|   | Board Approved<br>Date Initials                                  |
| Vin Mhneel  | 97   |
| Sampson County Tax Administrator  |  |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

| JIM JOHNSON<br>Tax Administrator   | Telephone 910-592-81<br>910-592-81   |
|--|--|
| SAMPSON COUNTY BOARD OF COMMISSION<br>406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 | NERS   |
| Members:   |  |
| Pursuant to North Carolina G. S. 105-381 Lhere   | aby demand refund and remission of taxes assessed and collected  |
| Sampson County against the property owned b  | eby demand refund and remission of taxes assessed and collected  |
|  | Township, Sampson County   |
| the year(s) and in the amount(s) of:   |  |
| YEAR   |  |
| 2021   | \$ 235.31  |
|  | \$   |
| ·  | \$   |
|  | \$   |
|  | ¢  |
| ·  | Ψ  |
| TOTAL REFUND   | \$ 235.31  |
| These taxes were asse  | essed through clerical error as follows.   |
| 1#0065657344   | _  |
|  | 6-02 County Tax 141.70   |
| te # JEN5456   | 50] School Tax 24.91   |
| te Turn In-Sold  | Fire Tax   |
|  | TO2 City Tax 68.20   |
| 122 VOIK MP  | TOTAL\$ 235.31   |
|  |  |
|  | Mailing Address.   |
| Yours very truly   | Alles Dil dite Hull  |
|  | - Garland NL 28441   |
| Lisa (Williams   | - Garland NL 28441   |
| Taxpayer   |  |
| Social Security  |  |
| RECOMMEND APPROVAD   | Board Approved 10/24/22  |
| 11 11  | Date Initials  |
| Kan - Marine   | 98   |
| 1 ANA MENAA  | US CONTRACTOR OF |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082 10036

| <b>JIM JOHNSON</b><br>Tax Administrator  | Telephone 910-592-8146<br>910-592-8147  |
|--|---|
| SAMPSON COUNTY BOARD OF COMMISSION<br>406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 | ERS   |
| Members:   | ,   |
| Pursuant to North Carolina G. S. 105-381, I herek  | by demand refund and remission of taxes assessed and collected b  |
| in   | <u>DeVAN Mics/e Hvery</u><br>Township, Sampson County, fo   |
| the year(s) and in the amount(s) of:<br>YEAR<br>   | \$ <u>381.62</u><br>\$<br>\$<br>\$<br>\$<br>\$ 381.62   |
|  | sed through clerical error as follows.<br><i>602</i> County Tax <u>351.77</u><br>School Tax<br><i>F08</i> Fire Tax <u>29.85</u><br>City Tax<br>TOTAL \$ <u>381.63</u> |
| Yours very truly<br><u>Deran Wery</u><br>Taxpayer  | Mailing Address.<br><u>3247 Bradshaw Rd.</u><br><u>Clinton, NC 28328</u>  |
| Social Security<br>RECOMMEND APPROVAL:<br>Sampson County Tax Administrator                                 | Board Approved<br>Date Initials<br>99   |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10018

#### JIM JOHNSON

Tax Administrator

Telephone 910-592-8146 910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS 406 COUNTY COMPLEX ROAD, BUILDING C CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by

Sampson County against the property owned by Prestage Farms Inc. in Taylors Bridge Township, Sampson County, for the year(s) and in the amount(s) of: YEAR 2021 \$ \$8.45 \$ \$8.45 2021 \$ \_\_\_\_\_ TOTAL REFUND \$ 176,90 These taxes were assessed through clerical error as follows. 0006689518-2021-2021-0000-00 (5 02 County Tax 157.78 Tag turned in, Vehrele Sold XN 6192 School Tax \_\_\_\_\_ F23 Fire Tax 19.12 2011 Mack Tr City Tax \_\_\_\_\_ 0000709560 2021 2021 0000 00 Tagturned in, Vehicle Sold 2011 Mack Tr TOTAL\$ 176.90 Mailing Address. Yours very truly Prestage Jams I Prestage Farms -Inc supporte Controlly ammin Shouton C \* 4651 Taylors Bridge Hun Taxpave , Clinton NE 28328 ·₭ Social Security # \_\_\_\_ RECOMMEND APPROVAL: Board Approved Date Initials 100 Sampson County Tax Administrator

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10031

| JIM JOHNSON  | Telephone 910-592-814<br>910-592-814                           |
|--|--|
|  |  |
| SAMPSON COUNTY BOARD OF COMMISSIONI<br>406 COUNTY COMPLEX ROAD, BUILDING C | 285  |
| CLINTON, NORTH CAROLINA 28328  |  |
| Members:   |  |
| Weinbers.  |  |
|  | by demand refund and remission of taxes assessed and collected |
| Sampson County against the property owned by                               |  |
|  | Township, Sampson County,                                      |
| the year(s) and in the amount(s) of:                                       |  |
| YEAR   |  |
| 2021   | \$ 106.44  |
|  | \$   |
|  | \$   |
|  | \$   |
|  | \$   |
| TOTAL REFUND   | \$ 106.44  |
| These taxes were asses   | sed through clerical error as follows.                         |
| 11 # 0066559245  |  |
| Plate # JJV 4600   | 602 County Tax 106.44  |
| Plate # JJV Two  | School Tax   |
| Plate Turn In- Solut   | Fire Tax   |
| I WEALS  | City Tax   |
| Plate Turn In-Sold<br>2022 KIA 45  | TOTAL \$ 106.44  |
|  | Mailing Address.   |
| Yours very truly   | Lord Bonnataville Rol  |
| Frances W. Marshall  |  |
| Taxpayer   | - 4074 Bannetsville Rol<br>- Clinton, NC 28328                 |
| Social Security  |  |
| RECOMMEND APPROVAL:  | Board Approved   |
| RECOMMEND APPROVAL:  | Date Initials  |
| Mue Manue  | 101  |

Sampson County Tax Administrator

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10009

#### **JIM JOHNSON**

Tax Administrator

Telephone 910-592-8146 910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS 406 COUNTY COMPLEX ROAD, BUILDING C CLINTON, NORTH CAROLINA 28328

#### Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by <u>Jeffrey Scott Smith</u>

| in North Clinton | Township, | Sampson | County, | for |
|------------------|-----------|---------|---------|-----|
|                  |           |         |         |     |

the year(s) and in the amount(s) of:

| YEAR  |           |   |
|-------|-----------|---|
| 2021  | \$ 489.45 |   |
| <br>  | \$ 287.94 | > |
| <br>: | \$        |   |
| <br>  | \$        |   |
| <br>  | \$        |   |
|       |           |   |

TOTAL REFUND

5 727.41

These taxes were assessed through clerical error as follows.

| 0054005056    | 2021 2021 0000 00      |
|---------------|------------------------|
| FJD 1933      | Valicalaral            |
| Tag turned in | , Vehiclevold<br>Truck |
| 2020 GMC      | nuck                   |

0060570746 2021 2021 0000 00 HKM 2105 Tig turned in Vahlele Vold 2020 Chev TK

Yours very truly

Social Security # RECOMMEND APPROVAL:

| 002  | Obunty rak |        |                         |
|------|------------|--------|-------------------------|
| 501  | School Tax | 98.57  |                         |
| F 19 | Fire Tax   | 67.48  |                         |
|      | City Tax   |        | 100111 - F. 3111994 - J |
|      | TOTAL \$   | 127.41 |                         |

CN2 County Tax 560.86

Mailing Address.

Jeffrey Scott Smith 5004 Garland Hus Y 21: nton, NC 28328

Board Approved \_

Date

Initials

Sampson County Tax Administrator

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

| , -  |  |
|--|--|
| JIM JOHNSON ,  | Telephone 910-592-8  |
| Tax Administrator<br>SAMPSON COUNTY BOARD OF COMMISSIONERS<br>406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 | 910-592-8  |
| Members:   |  |
| Pursuant to North Carolina G. S. 105-381, I hereby der   | nand refund and remission of taxes assessed and collecte     |
| Sampson County against the property owned by $\underline{LA}$  |  |
| in North Clinton   | Township, Sampson Count                                      |
| the year(s) and in the amount(s) of:   |  |
| YEAR   |  |
|  | 255.84   |
|  |  |
|  |  |
| \$   |  |
| \$   |  |
|  | EE OL  |
| TOTAL REFUND 💲 🔬   | 55.84  |
| These taxes were assessed t  | nrough clerical error as follows.                            |
| 0059300046 2021 2021 0000 00   | GQ County Tax 197.26   |
|  | SO1 School Tax <u>34.67</u>                                  |
| UNCAG<br>Tag turned in Vehicle Vold  | FI9 Fire Tax23.91  |
| 2020 GMC TK  | City Tax   |
|  |  |
|  | TOTAL \$255.84   |
|  | Mailing Address.   |
| Yours very truly   |  |
|  | Larry Doleon rope  |
| Land Joseph Company  | × 1060 Timberlake D  |
| Táxpayer   | Larry Deleon Pope<br>1060 Timberlake D.<br>Clinfon, NC 28328 |
| Social Security  | CINTON, NC 28528   |
|  | Board Approved   |
|  | Date Initials  |
| Van Marian 103   |  |
| Sampson County Tex Administrator   |  |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

| JIM JOHNSON  |          | Telephone 910-592-8146                                      |
|--|----------|---|
| Tax Administrator<br>SAMPSON COUNTY BOARD OF COMMISSIONE             | ERS      | 910-592-8147  |
| 406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 |          |   |
| Members:   |          |   |
| Pursuant to North Carolina G. S. 105-381, I hereb                    | y demar  | nd refund and remission of taxes assessed and collected by  |
| Sampson County against the property owned by                         |          | loyd Gordon Brown   |
| inin   | ut       | Township, Sampson County, for                               |
| the year(s) and in the amount(s) of:                                 |          |   |
| YEAR   |          |   |
| 2022   | \$       | 416.25  |
|  | \$       |   |
|  | \$       |   |
|  | \$       |   |
|  | \$       |   |
| TOTAL REFUND   | \$       | 416.25  |
| These taxes were asses   | sed thro | ugh clerical error as follows.                              |
|  |          | (10 ) County Tax 371,25                                     |
| F 47057  |          | School Tax  |
| # 47064<br>DV - B.O.C. Approved                                      |          | Eiro Tax 45.00  |
| TAX PARcel 060/05065<br>354 Selfsoms St.                             | 35       | City Tax  |
| TAX PARCEL 060103000   |          | TOTAL\$   |
| 354 Callicoms St.  |          |   |
|  |          | Mailing Address.  |
| Yours very truly   |          | Lloyd Cordon Brown  |
| hand forday (Sros  | m        |   |
| Taxpayer   |          | 1354 JESSOMS JI   |
|  |          | Lloyd Cordon Brown<br>1354 Sessoms ST<br>Sqlemburg WC 28385 |
|  |          |   |
| RECOMMEND APPROVAL:  |          | Board Approved  |
| Mar. Marce   |          | Date Initials   |
| Sampson County Tax Administrator                                     | 104      |   |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

| JIM JOHNSON<br>Tax Administrator  | Telephone 910-592-8146<br>910-592-8147                       |
|---|--|
| SAMPSON COUNTY BOARD OF COMMISSIONERS<br>406 COUNTY COMPLEX ROAD, BUILDING C<br>CLINTON, NORTH CAROLINA 28328 |  |
| Members:  |  |
| Pursuant to North Carolina G. S. 105-381, I hereby dem  | nand refund and remission of taxes assessed and collected by |
| Sampson County against the property owned by $\_$   | ichael Jones   |
| in 1-loney  | Cutt Township, Sampson County, fo                            |
| the year(s) and in the amount(s) of:  |  |
| YEAR  |  |
| 2021 \$   | 416,25   |
| ·\$   |  |
| \$  |  |
| \$  |  |
| \$  |  |
|   |  |
| TOTAL REFUND \$   | 416.25   |
| These taxes were assessed th  | rough clerical error as follows.                             |
|   |  |
| O BOG   | Col County Tax <u>371,25</u><br>School Tax                   |
| DV - Approved by B.O.C  |  |
| $\pm 109609$  | F16 Fire Tax 45.00   |
| Parcel 06012218/0d  | City Tax   |
| + 109 609<br>Ave Parcel 06012278702<br>10176 Minine/Hall RS   | TOTAL\$ 416.25   |
|   | Re-Ilium Andreas   |
|   | Mailing Address.   |
| Yours very truly  | Michael Jones  |
| Aling A. Longs  |  |
| Taxpayer  | (x 10176 Minnie Hall Roa                                     |
| Social Security   | Salemburg, N.C. 2838-  |
|   | Board Approved   |
|   | Date Initials  |
| Jam Mun 105   |  |

## P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10000

Tax Administrator

Telephone 910-592-8146 910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS 406 COUNTY COMPLEX ROAD, BUILDING C CLINTON, NORTH CAROLINA 28328

Members:

| Sampson County against the property owned by                       | lemand refund and remission of taxes assessed and collected by Nathan Troy MEKee |
|--|--|
| 4 >  | Clintan Township, Sampson County, fo   |
| the year(s) and in the amount(s) of:                               | · · · ·  |
| YEAR   |  |
| 2077 \$  | 481,50   |
| \$   |  |
| \$   |  |
| \$   |  |
| \$   |  |
| · · · ·  |  |
| TOTAL REFUND \$  | 181.50   |
| These taxes were assessed  | through clerical error as follows.   |
| 183009<br>OC approved DV<br>Ax PARCEP 12018300901<br>51 BALdWIN LN | (LO) County Tax 371.25   |
|  | 501 School Tax <u>65,25</u>  |
| OC approved 50   | F19 Fire Tax 4 5, W  |
| An Papel 12018300901   | City Tax   |
|  | TOTAL\$ 481.50   |
| 51 XAAMN MN  |  |
|  | Mailing Address.   |
| urs very truly   | Nathan Troy ME Kee   |
| 2010 And   | IVathan Troy MI-Nee  |
| xpayer   | Kard OLL   |
|  |  |
| cial Securit   | 51 Baldwin Lune CINTON, NC   |
|  | Board Approved   |
| IF IF  | Date Initials  |
| Muca Mula  | 106  |
| impson County Jax Administrator                                    |  |

# P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10027

### JIM JOHNSON

Tax Administrator

Telephone 910-592-8146 910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS 406 COUNTY COMPLEX ROAD, BUILDING C CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by

| in Plainview  | Township, Sampson County, fo            |
|---|---|
| the year(s) and in the amount(s) of:                      |   |
| YEAR  |   |
| 2021  | \$ 225.46                               |
| ·   | \$                                      |
|   | \$                                      |
|   | \$<br>\$                                |
| <b></b>   | Ψ                                       |
| TOTAL REFUND  | \$ 225.46                               |
| These taxes were asses                                    | ssed through clerical error as follows. |
| 006053465 2021 2021 0000 00                               | G02 County Tax 203.29                   |
|   | School Tax                              |
| MJX13F<br>Tagturned in Vehille Vold<br>2020 Ford Explorer | FOB Fire Tax                            |
| 2020 Ford explorer  | City Tax                                |
|   | TOTAL \$ 225.46                         |
|   | Mailing Address.                        |
| urs very truly  | Deborah Ann Averitt                     |
| plearaban averall   | + 3/6 Jackson TRL.                      |
| :   | Dunn NC 28334                           |
| cial Securit<br>COMMEND APPROVAL:                         |   |
| CONNICTION AFFRONCE                                       | Board Approved<br>Date Initials         |

107

Sampson County Tax Administrator

a

\*

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by <u>Bettie</u> <u>Williams</u> in \_\_\_\_\_\_ Township, Sampson County, for the year(s) and in the

amount(s) of:

| Year<br>2022          | \$         | 93.47     |
|-----------------------|------------|-----------|
|                       | \$         |           |
|                       | \$         | <u> </u>  |
|                       | \$         |           |
|                       | \$         |           |
| Total Release/Adjustm | ent \$     | ·         |
| 602                   | County Tax | \$ 172.55 |
|                       | School Tax | \$        |
| Fl                    | Fire Tax   | \$ 20.92  |
|                       | City Tax   | \$        |
|                       | Total      | \$ 193.47 |

The taxes were assessed through clerical error or an illegal tax as follows:

Car was registered in Pennsylvania.

Taxpayer:

Initials

Board Approved:

Tax Administrator:

Date

Members:

| Pursuant to N | lorth Carolina G. S. 105-381, I h | nereby demand a release and adjustment of taxes assessed |
|---------------|-----------------------------------|--|
| by Sampson C  | County against the property ow    | vned by Jonathan Hall                                    |
| in            | •                                 | Township, Sampson County, for the year(s) and in the     |
| amount(s) of: |                                   |  |
|               | Year<br>2022                      | \$ 267.76  |
|               | ······                            | \$   |
|               |                                   | \$   |
|               |                                   | \$   |
|               |                                   | Ś  |

Ş

County Tax

School Tax

City Tax

Total .

Fal Fire Tax

The taxes were assessed through clerical error or an illegal tax as follows:

Keyed wrong value 19ft Connect CAAFt NoAT

Total Release/Adjustment

6-01

· Taxpayer:

hu

3

Board Approved:

Tax Administrator:

\$218.28

\$ 25.14

Ś

267.76

Initials

Date

Members:

| ursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed? |
|--|
| by Sampson County against the property owned by Cape Ferry Service Center Inc                        |
| To Ronald Dale Whittig Formship, Sampson County, for the year(s) and in the                          |
| amount(s) of:  |

|            | Year 2022              | \$         | 108.61   |
|------------|------------------------|------------|----------|
|            |                        | <u>\$</u>  |          |
|            |                        | \$         |          |
|            |                        | \$         |          |
|            |                        | \$         | 102 11   |
|            | Total Release/Adjustme | ent \$     | 108.61   |
| CAP B, it  | Co2                    | County Tax | \$ 96.87 |
|            |                        | School Tax | \$       |
| MAV-1 TO B | Jaden F22              | Fire Tax   | \$ 11.74 |
|            | low                    | City Tax   | \$       |
| #93725 U   | al al                  | Total      | \$007.61 |
| U U        | Hus (Mang              | e          |          |

The taxes were assessed through clerical error or an illegal tax as follows:

Taxpayer:

CAPEFERRSERVCenferTre m

Initials

Tax Administrator:

Board Approved:

Date

Members:

|   | demand a release and adjustment of taxes assessed  |
|---|--|
| by Sampson County against the property owned by     | , Francisco Delgado                                |
| in South Vaver Tov                                  | vnship, Sampson County, for the year(s) and in the |
| amount(s) of: Parcel 16-095271                      | -1001  |
| Year 2027 \$  | 629.29   |
| <u> </u>  |  |
| \$\$  |  |
| \$_   | · .  |
| \$_   |  |
| Total Release/Adjustment \$_                        | 629.29   |
| COI - County Ta                                     | x \$ 293.26  |
| School Tax  |  |
| Fire Tax  | \$   |
| COH - City Tax                                      | \$   |
| , Total   | \$ 629.29  |
| The taxes were assessed through clerical error or a | n illegal tax as follows:                          |
| Owner brought five repo<br>House five was m 5       | 2t in on 9-26-22-                                  |
| House five was m 5                                  | - 22 - 2021 -                                      |
| Release is for dwelling                             |  |
| Taxpayer:   | Francisco Delgado                                  |
| Tax Administrator:                                  | - Jaw Horrice                                      |
| Board Approved:                                     | Date Initials                                      |

Members:

| Pursuant to No   | rth Carolina G. S. 105-38 | 1, I hereby dem    | and a release and adju      | stment of taxes   | assessed |
|------------------|---------------------------|--------------------|-----------------------------|-------------------|----------|
| by Sampson Co    | unty against the propert  | y owned by <u></u> | Spectrum Ja                 | outheast          | LLC      |
| in <u>L'i He</u> | (charie                   | Townsh             | ,<br>ip, Sampson County, fo | or the year(s) an | d in the |
| amount(s) of:    | Acct # 7857               |                    |                             |                   |          |
|                  | Year<br>2022              | <u>\$ 4</u>        | 69.44                       | _                 |          |
|                  |                           | \$                 |                             | _                 |          |
|                  |                           | . \$               |                             | -                 |          |
|                  |                           | \$                 |                             | _                 |          |
|                  |                           | . \$               | 1                           | agent dans        |          |
|                  | Total Release/Adjustm     | ent \$             |                             |                   |          |
|                  |                           | County Tax         | <u>\$ 420,98</u>            |                   |          |
|                  | F21                       | School Tax         | <u>\$ 48.48</u>             |                   |          |
|                  |                           | Fire Tax           | \$                          |                   |          |
|                  |                           | City Tax           | \$                          | ·                 |          |
|                  |                           | Total              | \$ 469.46                   |                   |          |
|                  | 1                         |                    |                             |                   |          |

The taxes were assessed through clerical error or an illegal tax as follows: Pur NC Dept of Revenue Changing Schedules for Plant Cables from BIO to UID we had to release 6911 and rebill under new Schedule.

Taxpayer:

neth

**Board Approved:** 

Tax Administrator:

Date

Initials

Members:

| Pursuant to North                     | Carolina G. S. 105-381, I h | iereby dema     | nd a release and adju                 | stment of taxes assessed               |
|---------------------------------------|-----------------------------|-----------------|---------------------------------------|--|
| by Sampson Count                      | ty against the property ow  | ned by          | rectrum Cou                           | theast, LLC                            |
| in Newton                             | 0                           | 2 <b>I</b>      |                                       | or the year(s) and in the              |
| Ye                                    | <sup>2022</sup>             | \$ <u>1,2</u>   | 86.15                                 |  |
|                                       |                             | ۶<br>\$         | · · · · · · · · · · · · · · · · · · · | -                                      |
| • • • • • • • • • • • • • • • • • • • |                             | \$              |                                       | -<br>-                                 |
|                                       |                             | \$ <u>    i</u> |                                       |  |
| Тс                                    | otal Release/Adjustment     | \$              |                                       |  |
|                                       | Соц                         | unty Tax        | \$ <u>846.18</u>                      | ······································ |
|                                       | Sch                         | lool Tax        | \$ 419.97                             | ·                                      |
|                                       | F21 Fire                    | e Tax           | \$                                    |  |
|                                       | City                        | у Тах           | \$                                    |  |
|                                       | Tot                         | tal             | \$ 1,2810,15                          |  |
|                                       |                             |                 |                                       |  |

The taxes were assessed through clerical error or an illegal tax as follows: Per NC Dept & Revenue Changing Schedules for Plant Cables from BID to UID we had to Release bill and rebill under the new

Schedule.

Taxpayer:

min Vourt

Board Approved:

Tax Administrator:

Date

Initials

Members:

| Pursuant to North Carolina G. S. 105-381, I hereby dem | nand a release and adjustment of taxes assessed |
|--|---|
| by Sampson County against the property owned by        | Spectnerm Southeast LLC                         |

| in Plainview  | Township, Sampson County, for the year(s) and in the |
|---------------|--|
| Acct # 127025 |  |
| amount(s) of: |  |

| Year<br>2022          | <u>\$ 20</u> | 84.92       |
|-----------------------|--------------|-------------|
|                       | \$           |             |
|                       | \$           |             |
|                       | \$           |             |
|                       | \$\$         | l           |
| Total Release/Adjustm | ent \$       |             |
| *                     | County Tax   | \$ 3420.83  |
| FC                    | School Tax   | \$ 364.09   |
|                       | Fire Tax     | \$          |
|                       | City Tax     | \$          |
|                       | Total        | \$2, 684.92 |

The taxes were assessed through clerical error or an illegal tax as follows: Per NC Dept of Revenue Changing Schodules for Plant Caliles from BID to UID we had to release bill and rebill under the new Schedule

Taxpayer:

LC Spectrum Som

Tax Administrator:

**Board Approved:** 

Date

Initials



October 17, 2022

### RE: 2022 Request for Valuation Correction of BPP – Spectrum Southeast LLC Distribution Plant moved to U10 from B10 per DOR Cost Index and Depreciation Schedules

Dear Assessor:

In accordance with the attached NCDOR memo, Spectrum Southeast LLC rendered distribution plant on depreciation table U-10 instead of B-10. See noted cost Index change no. 1 for Cable and Satellite Company Equipment.

Attached is a listing of accounts filed, identifying those rendered with plant cost.

We respectfully request valuation corrections where applicable. You may direct questions to:

Daimen Hoover Property Tax Accountant PO Box 7467 Charlotte, NC 28241-7467 Ph. (704) 206-2134 daimen.hoover@charter.com

Sincerely,

Shaunthin

Shaun Kazemian Director-Property Tax, Charter Communications 7820 Crescent Executive Drive Charlotte, NC 28217

red to email 2 mail - Gilk thim not to pay the bills that they have, we will relate irebill! Thank



NORTH CAROLINA DEPARTMENT OF REVENUE

Roy Cooper Governor Ronald G. Penny Secretary

### **MEMORANDUM**

To: Users of the Cost Index and Depreciation Schedules

From: Chelsie Cornelius, Property Valuation Specialist II

Date: November 2, 2021

Re: 2022 Cost Index and Depreciation Schedules

Attached you will find the 2022 Cost Index and Depreciation Schedules. The document is also located online at <u>https://www.ncdor.gov/cost-index-and-depreciation-schedules</u>.

We recommend the use of these schedules in the valuation of business personal property and certain taxable personal property listed as of January 1, 2022.

This year we updated the overall look of the schedule section to improve functionality. In addition, there were a few minor changes this year, other than the usual percent good factor adjustments. These changes are for appraisals as of January 1, 2022, and forward, and are not retroactive. The changes have been marked with an asterisk in the Cost Index and are as follows:

- 1. On Index page 3, under the category Cable and Satellite Company Equipment, the assets in the subcategory Distribution Systems Cable (Coaxial and Fiber Optic) were moved to the newly created Schedule U-10 for consistency in scheduling.
- 2. On Index page 11, under the category *Petroleum Products Manufacturing*, we updated the description for clarity.

#### Reminder(s):

- 1. Schedule N shows a straight-line schedule that depreciates down to zero, for illustrative purposes. However, you should always use a 25% residual when applying Schedule N unless you have analyzed a particular situation and decided a lower residual is warranted.
- 2. Per Session Law 2018-113, NC Farm Act of 2018, counties are <u>required</u> to use the A-10 schedule and 25% residual if valuing equipment under the *Farm and Ranch Machinery* and Equipment category using the cost approach. (If additional depreciation is warranted, the county appraiser may value below the 25% residual.)

501 N. Wilmington Street, Raleigh, NC 27640 PO Box 871, Raleigh NC 27602-0871 Website: <u>www.ncdor.gov</u> An Equal Opportunity Employer Memo to Users of the Cost Index and Depreciation Schedules November 2, 2021 Page 2 of 2

In 2005, the North Carolina Court of Appeals affirmed the North Carolina Property Tax Commission's decision in the matter of the appeal of Westmoreland—LG&E Partners from the decision of the Halifax County Board of Commissioners for the tax years 1996-2001. In its decision, the North Carolina Court of Appeals opinion quoted excerpts from the Property Tax Commission's decision. The opinion quotes, "The Tax Administrator properly applied the Cost Index and Depreciation Schedules developed by the North Carolina Department of Revenue..." The Court also writes, "It is well-settled in this State that ad valorem tax assessments are presumed correct." This and other previous cases have solidified our opinion that, when used properly, the Cost Index and Depreciation Schedules are well accepted by the Courts.

These schedules have been prepared by this office as a general guide to be used in the valuation of business personal property, utilizing the replacement cost approach to value. It is important to remember that the schedules are only a guide. There may be situations where the appraiser will need to make adjustments for additional, or less, functional or economic obsolescence; or for other factors.

These schedules are provided to aid in the overall uniformity and equity of property tax assessment practices, as required by North Carolina statutes. If you have any questions about these schedules, please contact the Personal Property Section at (919) 814-1129.

#### Spectrum Southeast, LLC 2022 BPP Filing Summary Roll correction request

|               |                               |                      |                      | ** Distribution Plant Included | I In Total Rendered at left ** |
|---------------|-------------------------------|----------------------|----------------------|--------------------------------|--------------------------------|
| Assessor      | Parcel Number                 | Total Rendered Costs | Total Rendered Value | Distribution Plant (U10) Costs | Distribution Plant (U10) RV    |
| Sampson       | 12702514                      | 322,428.17           | 92,155,80            | 149,502.28                     | 43,347.68                      |
| Sampson       | 1\$28                         | 762,074.43           | ✓ 251,837.14         | 481,284.49 v                   | / 137,612.49                   |
| Sampson       | 7857                          | 195,103,85           | 41,422,29            | 111,519,56                     | 28,969,32                      |
| Samoson       | NC_KDD 80630-25162-Autryville | 745.70 .             | / 37.29              | 1                              |                                |
| Sampson Total |                               | 1,280,351.95         | 385,453.62           | 742,306,33                     | 209,929.47                     |

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#### 10/24/2022 17:47 SAMPSON COUNTY TAX OFFICE, NC 9906dmar Customer Number Find

#### CUSTOMER: 127025 NAME: SPECTRUM SOUTHEAST, LLC

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#### EFF DATE: 10/24/2022

| NAME : | SPE          | CTRUM SOU  | JTHE/ | AST, LLC  |      | BFF DAIE: 10/2  | 4/2022                |        |         |                |
|--------|--------------|------------|-------|-----------|------|-----------------|-----------------------|--------|---------|----------------|
| YEAR   | CAT          | BILL       | NSC   | REFERENCE |      | BILLED/ADJ      | UNPAID                | BAL    | DUE NOW |                |
| **     |              |            |       |           |      |                 |                       |        |         |                |
| 2001   | PP-R         | 3297       | N     |           |      | 704.3           |                       | 0.00   |         | 0.00           |
| 2001   | PP-R         | 5049       |       |           |      | 3620.1          |                       | 0.00   |         | 0.00           |
| 2002   | PP-R         | 3249       | N     |           |      | 685.7           |                       | 0.00   |         | 0.00           |
| 2002   | PP-R         | 4999       |       |           |      | 3507.7          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 1087       |       |           |      | 2846.3          |                       | 0.00   |         | 0.00           |
| 2003   | PP-R         | 1088       |       |           |      | 546.4           |                       | 0.00   |         | 0.00           |
|        | PP-R         | 3038       | N     |           |      | 462.6           |                       | 0.00   |         | 0.00           |
| 2004   | PP-R         | 4726       |       |           |      | 2431.8          | 4                     | 0.00   |         | 0.00           |
| 2005   | PP-R         | 1126       |       |           |      | 2354.9          |                       | 0.00   |         | 0.00           |
| 2005   | PP-R         | 1127       |       |           |      | 441.4           |                       |        |         | 0.00           |
|        | PP-R         | 1038       |       |           |      | 2178.7          |                       | 0.00   |         | 0.00           |
| 2006   | PP-R         | 1039       | N     |           |      | 409.2           |                       | 0.00   |         | 0.00           |
| 2007   | PP-R         | 2907       |       |           |      | 391.3<br>2036.7 |                       | 0.00   |         | 0.00           |
| 2007   | PP-R         | 4617       |       |           |      | 2038.7<br>385.9 |                       | 0.00   |         | 0.00           |
|        | PP-R         | 2860       |       |           |      | 2011.7          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 4598       | N     |           |      | 384.5           |                       | 0.00   |         | 0.00           |
| 2009   | PP-R         | 2971       |       |           |      | 1570.5          | /<br>0                | 0.00   |         | 0.00           |
|        | PP-R         | 4749       |       |           |      | 390.9           | 6                     | 0.00   |         | 0.00           |
|        | PP-R         | 2728       |       |           |      | 1601.9          |                       | 0.00   |         | 0.00           |
|        | ₽₽~R         | 4308       |       |           |      | 1604.3          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 1023       |       |           |      | 424.4           |                       | 0.00   |         | 0.00           |
|        | PP~R         | 1024       |       |           |      | 1534.5          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 1082       |       |           |      | 499.7           |                       | 0.00   |         | 0.00           |
|        | PP-R         | 1083       |       |           |      | 1538.4          | 1                     | 0.00   |         | 0.00           |
|        | PP-R         | 980        | N     |           |      | 620.9           |                       | 0.00   |         | 0.00           |
|        | PP-R         | 981        | N     |           |      | 1579.8          | 2                     | 0.00   |         | 0.00           |
|        | PP-R         | 1075       |       |           |      | 744.3           | 1                     | 0.00   |         | 0.00           |
|        | PP-R         | 1076       |       |           |      | 1559.1          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 974        |       |           |      | 688.9           | 5                     | 0.00   |         | 0.00           |
|        | PP-R         | 975<br>939 |       |           |      | 1511.1          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 939        |       |           |      | 587.6           | 2                     | 0.00   |         | 0.00           |
|        | PP-R         | 1019       |       |           |      | 1583.8          | 1                     | 0.00   |         | 0.00           |
|        | PP-R<br>PP-R | 1019       |       |           |      | 557.9           | 2                     | 0.00   |         | 0.00           |
|        | PP-R         | 36         |       |           |      | 1722.3          | 1                     | 0.00   |         | 0.00           |
|        | PP-R         | 5292       | N     |           |      | 638.1           |                       | 0.00   |         | 0.00           |
|        | PP-R         | 30         | Ň     |           |      | 1851.0          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 5346       |       |           |      | 671.1           |                       | 0.00   |         | 0.00           |
|        | PP-R         | 26         |       |           |      | 2079.9          |                       | 0.00   |         | 0.00           |
|        | PP-R         | 5178       |       |           |      | 733.6           | 3                     | 0.00   |         | 0.00           |
|        | PP-R         | 21         |       |           |      | 880.8           | 3                     | 0.00   |         | 0.00           |
|        | PP-R         | 5211       | ั้ง   |           |      | 2117.7          | 1                     | 0.00   |         | 0.00           |
|        | PP-R         | 20         | Ñ     |           |      | 2684.9          | 2 2                   | 584.92 | 268     | 84.92          |
|        | PP-R         | 5182       |       |           |      | 1286.1          | 2<br>2<br>2<br>5<br>1 | 286.15 | 128     | 86.15          |
|        |              |            |       |           |      |                 |                       |        | 201     | 71 07          |
|        |              |            |       |           |      | AL DUE NOW      |                       |        |         | 71.07<br>71.07 |
|        |              |            |       |           | TOTA | AL UNPAID       |                       |        | 39.     | 11.01          |
|        |              |            |       |           |      |                 |                       |        |         |                |

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OGD Bills

| 10/24/2022 17:47<br>9906dmar | SAMPSON COUNTY TAX OFFICE, NC<br>Customer Number Find |            |            |         | P 2<br>arbilinq |
|------------------------------|---|------------|------------|---------|-----------------|
| YEAR CAT BILL                | NSC REFERENCE   | BILLED/ADJ | UNPAID BAL | DUE NOW |                 |

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| 🦾 Original Bill  |                     |             |                   |             | 14)    | Go!    | , F06       |                |             |              | _        |          |
|------------------|---------------------|-------------|-------------------|-------------|--------|--------|-------------|----------------|-------------|--------------|----------|----------|
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| 00 4 -           |                     | <b>()</b>   | ZX.               |             |        |        |             | = <u>n « (</u> |             |              |          |          |
|                  | Pers prop ID        |             |                   | 1528        | Acct   | 127    | 025         |                | Tax year(s) | 20           | 22       |          |
| Chgs/Taxes       | Parcel              |             |                   |             |        | Curr   | ent owner n | ames           |             | Add'i namesi | ?        |          |
| Values           | Street              |             |                   | Unit        | -      |        | SPECTRUM    | SOUTHEAST, LL  | c           |              |          |          |
|                  |                     |             |                   |             |        |        | CHARTER C   | OMMUNICATIO    | NS TAX DEPT | -            |          |          |
|                  | Juris               | 14          | Class             | BP          | Status | A      | DBA         | -              |             | · . ·        | Own      |          |
|                  | Subdiv              |             | Bus-cd            | 1           | List   | L      | Field audi  | t              |             | Ву           |          | Exempt   |
|                  | List yr             | 0           | Filed?            | N           |        |        | Desk audi   | t .            |             | Бу           |          |          |
| · .              | Created             | 04/05/200   | 00                |             |        | Old ID | ·           |                | · · · ·     |              |          |          |
|                  | · ·                 | essmnt      |                   | Description |        | Tax/e  | xem         | Rate           | Amo         |              |          | Totals   |
|                  |                     | 4           | 6,782.00          | BUSINESS P  | ERS    | G01    | <u></u>     | .825000        |             | 2,420.83     | Taxes    |          |
|                  |                     |             | 4.00              | BUSINESS P  | ERS    | F06    |             | .090000        |             | 264.09       | ,        | 2,684.93 |
|                  | <u>89</u>           | 17          | 9,208.00          | BUSINESS P  | ERS    |        |             |                |             |              | Exempt   | /abated  |
|                  | <u>8P</u>           | 2           | 3,819.00          | BUSINESS P  | ERS    |        |             |                |             |              |          | .00      |
| · ·              | BP                  | 1           | 6,368.00          | BUSINESS P  | ERS    |        |             |                | <u></u>     |              |          |          |
|                  | BP                  |             | 4.00              | BUSINESS P  | ERS    |        |             |                |             |              |          |          |
|                  | OTHR                | 2           | 17,249.00         | ALL OTHERS  | ;      |        |             | · ·            |             |              | Net taxe | es       |
|                  | Total               | 29          | 3,434.00          |             |        |        |             | •              |             |              | ·····    | 2,684.92 |
| niau charges and | I taxes for the cur | rent record |                   | •           |        |        |             |                |             |              |          |          |
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|----------------|------------|---------------------------------------|---|---------|------------|-----------------------|--------------------------------|-------|------------|--------------------|--|
| Installments   | · · · ·    | · ID 72787                            |   |         |            | /ersion <b>7-Subs</b> |                                |       | 14) Goi, F | -06                |  |
| Recalc Charges | Tax year   | An and a second                       | AR a                                    | ategory |            | Bill number           | 1008828                        |       |            |                    |  |
|                | Owner      | 127025                                |   |         | IEAST, LLC |                       |                                |       |            |                    |  |
|                |            | · · · · · · · · · · · · · · · · · · · | ······                                  |         |            |                       |                                |       |            |                    |  |
|                |            | ry Year Charge                        | Description                             |         | Calc Code  | Taxable Value         | Percent                        | Count | Rate       | Tax Amount         |  |
|                | 1<br>2     | 2022 F06<br>2022 G01                  | PLAINVFD<br>CNTY TAX                    | PRIN    | 3          | 251,840<br>251,840    | 100.000000                     | 0     | 0.090000   | 226.66<br>2,077.68 |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                |            |                                       |   |         |            |                       |                                |       |            |                    |  |
|                | Total rate |                                       | Total tax                               | 2,3     | 04.34      |                       |                                |       |            |                    |  |
|                |            | · · · · · · · · · · · · · · · · · · · | - • • · · · · · · · · · · · · · · · · · | ··· ·   | ·          |                       | a a sue construction de la sue |       |            |                    |  |

| Original Bill          | Tools Help        |            | II) GOI, COL  |              |                                       |                                       | – O X         |
|------------------------|-------------------|------------|---------------|--------------|---------------------------------------|---------------------------------------|---------------|
| y File Edit<br>🌍 🞯 🚲 ् | Tools Help        |            |               |              | # A > 0 🛽                             | ] @                                   |               |
|                        | Pers prop ID      | 11         | 2702514 Acct  | 127025       | Tax                                   | year(s) <u>20</u>                     | 22            |
| Chgs/Taxes             | Parcel            |            |               | Current owne | r names                               | Add"I names?                          | •             |
| Values                 | Street            |            | Unit          | SPECTRU      | M SOUTHEAST, LLC                      |                                       |               |
|                        |                   |            |               | CHARTER      | COMMUNICATIONS T                      | X DEPT                                | ·····         |
|                        | Juris             | 11 Class   | BP Status     | A DBA        | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Own           |
|                        | Subdiv            | Bus-cd     | 1 List        | L Field au   | ıdīt                                  | Ву                                    | Exempt        |
|                        | List yr           | 0 Filed?   | ·             | Desk au      | udit                                  | Ву                                    | ···           |
|                        | Created           | 01/25/1999 |               | Old ID       | l riter art.                          |                                       |               |
|                        | Class Ass         | essmnt     | Description   | Tax/exem     | Rate                                  | Amount                                | Totals        |
|                        | <u>BP</u>         | 14,143.00  | BUSINESS PERS | <u>G01</u>   | .825000                               | 866.18                                | Taxes         |
|                        |                   | 56,155.00  | BUSINESS PERS |              | .400000                               | 419.97                                | 1,285.1       |
|                        | BP                | 643.00     | BUSINESS PERS |              |                                       |                                       | Exempt/abated |
|                        | BP                | 3.00       | BUSINESS PERS |              |                                       |                                       | .00           |
|                        | BP                | 4,934.00   | BUSINESS PERS |              |                                       |                                       |               |
|                        | BP                | 7,305.00   | BUSINESS PERS |              |                                       |                                       |               |
| •                      | OTHR              | 21,809.00  | ALL OTHERS    |              |                                       |                                       | Net taxes     |
| • .                    | Total             | 104,992.00 |               | · · ·        |                                       |                                       | 1,286.15      |
|                        | taxes for the cur |            |               | :            |                                       |                                       | OVR           |

OLD Bill

| Instalments    | Property   | D 72790       |             |         | V            | ersion <b>7 - Subs</b> | equent 👘 🗸          |   |          |            | · · · · |
|----------------|------------|---------------|-------------|---------|--------------|------------------------|---------------------|---|----------|------------|---------|
| Recalc Charges | Tax year   | 2022          | AR ca       | stegory | <b>25</b> Bi | ill number             | 1008830             |   |          |            |         |
|                | Owner      | 127025        | SPECTRU     | M SOUTH | EAST, LLC    |                        | n All og parlament. | al of dat yek<br>algebraak gaale<br>• alt o |          |            |         |
|                | equenci :v | y Year Charge | Description | Activit | Calc Code    | Taxable Value          | Percent             | Count                                       | Rate     | Tax Amount |         |
|                | 1          | 2022 C06      | NG          | PRIN    | 3            | 92,185                 | 100.000000          | 0   | 0.400000 | 368.74     |         |
|                | 2          | 2022 G01      | . CNTY TAX  | PRIN    | . 3          | 92,185                 | 100.000000          | 0   | 0.825000 | 760.53     |         |
|                | Total rate | 1.225000      | Total tax   | 1,12    | 9.27         |                        | New B?              |   |          |            |         |

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### MEMO:

- FROM: David K. Clack, Finance Officer
  - TO: Sampson County Board of Commissioners
  - VIA: County Manager & Finance Officer
- SUBJECT: Budget Amendment for fiscal year 2022-2023
- 1. It is requested that the budget for the County Schools Capital Outlay be amended as follows:

| Expenditure Account Code | Description (Object of Expenditure) | Increase     | Decrease     |
|--------------------------|-------------------------------------|--------------|--------------|
| 11659140-555030          | Category 1 Capital Outlay           | 1,678,320.00 |              |
| 11659140-555031          | Category 2 Capital Outlay           | 38,493.00    |              |
| 11659140-555032          | Category 3 Capital Outlay           | 209,552.00   |              |
| 11659140-550000          | Unallocated funds                   |              | 1,039,110.00 |
| 19959140-582096          | Transfer to general fund            | 887,255.00   |              |

| Revenue Account Code | Source of Revenue                | Increase   | Decrease |
|----------------------|----------------------------------|------------|----------|
| 19932320-409900      | Fund balance appropriated        | 887,255.00 |          |
| 11035914-409612      | Trans frm school capital reserve | 887,255.00 |          |

 Reason(s) for the above request is/are as follows: To allocate County Schools capital outlay funds and bring forward unspent funds from prior year.

mind K. Clack

(Signature of Department Head)

ENDORSEMENT

ENDORSEMENT

1.

1. Forwarded, recommending approval/disapproval.

Forwarded, recommending approval/disapproval.

10/24/2022

David K. Clarc

(County Finance Officer)

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(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

| School           | Request/Project  | Comments | New               | Carryover  | Total        |
|------------------|--|----------|-------------------|------------|--------------|
|                  |  |          | projects/requests |            |              |
| Hargrove Elem.   | Paint carryover from last year - colored<br>hallways - doors, trim,walls, etc.   |          | \$12,000.00       | \$6,113.77 | \$18,113.77  |
|                  | New playground swings (6 bays - 2 on each bay)   |          | \$13,586.26       |            | \$13,586.26  |
|                  | Exterior painting - soffit, front porch, etc.  |          | \$10,000.00       |            | \$10,000.00  |
|                  |  |          |                   |            | A 1 = 000 00 |
| lobbton Elem.    | Paint hallways - colored - like other elem.<br>schools - carryover from last year (doors,<br>walls, trim, etc.)  |          | \$12,861.75       | \$4,528.45 | \$17,390.20  |
|                  | Extend pavement/driveway with blacktop and stone   |          | \$46,849.55       |            | \$46,849.55  |
|                  | Paint interior - hallways, bathrooms,  | 1        | \$50,000.00       |            | \$50,000.00  |
| Hobbton Middle   | classrooms   |          |                   |            |              |
|                  |  |          | \$6,000.00        |            | \$6,000.00   |
| lobbton High     | Install new roof drains - various parts of the<br>building   |          |                   |            |              |
|                  | Tear down old Kwanza Hut (football field) -<br>unsafe and area where students could<br>access  |          | \$22,000.00       |            | \$22,000.00  |
|                  | New set of back exterior doors and then security swipes installed  | 1        | \$26,374.16       | \$1,368.45 | \$27,742.61  |
|                  | Catch basin in bus parking lot between HH<br>and HE is in bad shape - danger of caving in<br>very deep - needs to be dug out and rebuilt -<br>check others while there | ]        | \$25,000.00       |            | \$25,000.00  |
|                  | New furniture for media center (tables, chairs, etc.)  |          | \$12,000.00       |            | \$12,000.00  |
|                  | Now playaround old/uncofe one was  |          | \$28,000.00       |            | \$28,000.00  |
| Plain View Elem. | New playground - old/unsafe one was<br>removed from campus in 2021   |          | \$20,000.00       |            |              |
| Midway Elem.     | Canopies to 2 existing mobile units - one has<br>partial canopy - no canopy on other one.<br>Some materials there - look at install only<br>and a few extra posts      |          | \$20,000.00       |            | \$20,000.00  |
|                  | Paint hallways/classrooms  | 1        | \$12,284.44       | \$6,161.77 | \$18,446.21  |
|                  | Exterior paint/soffit repairs/etc.   | 1        |                   | \$5,184.93 | \$5,184.93   |

| Midway Midd     | School re-keyed                                | \$19,114.10 |                          | \$19,114.10  |
|-----------------|--|-------------|--------------------------|--------------|
|                 | Fence repairs / athletic field                 |             | \$2,500.00               | \$2,500.00   |
|                 |  |             |                          |              |
|                 | New sound system at football field             | \$27,246.58 |                          | \$27,246.58  |
| Midway High     | New sounds system in gym                       | \$17,000.00 |                          | \$17,000.00  |
|                 | New sounde system in gym                       |             |                          |              |
|                 | Gym floor sanded, painted, and refinished      | \$16,500.00 |                          | \$16,500.00  |
| Clement Elem.   | Install LED lights in gym                      | \$6,500.00  |                          | \$6,500.00   |
|                 |  |             |                          |              |
|                 | Common areas painted including columns,        | \$7,500.00  | \$9,251.78               | \$16,751.78  |
| Salemburg Elem. | walls, trim, etc Carryover from last year -    |             |                          |              |
|                 | they want to go with different colored         |             |                          |              |
| ,               | hallways like other elementary schools using   |             |                          |              |
|                 | same colors                                    |             |                          |              |
|                 | Canopy to mobile units that do not have one    | \$18,500.00 |                          | \$18,500.00  |
|                 | currently (1)                                  |             |                          |              |
|                 | Double doors needed at end of hallway that     | \$26,109.82 |                          | \$26,109.82  |
|                 | only has 2 single doors now - to be able to    |             |                          |              |
|                 | move large items in or out of school           |             |                          |              |
|                 | move large items in or out of concer           |             |                          |              |
| ч.              | 4 New outdoor basketball goals                 | \$1,800.00  |                          | \$1,800.00   |
|                 | (replacements)                                 |             |                          |              |
|                 | New Kindergarten Playground w/ mulch and       | \$16,033.97 |                          | \$16,033.97  |
|                 | border   |             |                          |              |
|                 | boldei   |             |                          |              |
|                 | Fencing installed around the school (Will      | \$58,000.00 |                          | \$58,000.00  |
| Roseboro Elem.  | Rd.) 6' and security/panic bars installed on   |             |                          |              |
|                 | gates  |             |                          |              |
|                 | gales  |             |                          |              |
|                 | Renovate 2 mobile units                        | \$13,000.00 |                          | \$13,000.00  |
| Roseboro Middle | Paint interior - hallways/classrooms           |             | \$2,575.16               | \$2,575.16   |
|                 | New drop-in ceilings installed in hallways and | \$30,000.00 | No. of the Second Second | \$30,000.00  |
|                 | other areas - also add in new LED 2x2 lights   | +00,000     |                          |              |
|                 |  |             | Section Stream           |              |
|                 | along with this                                |             |                          |              |
|                 | New poles and LED lights on athletic field     |             | \$202,455.00             | \$202,455.00 |
| Lakewood High   | New poles and LED lights of authence field     |             | <b>+</b> ,               |              |
|                 | (baseball) - old poles are rotten/woodpecker   |             |                          |              |
|                 | holes/unsafe - (using grant money of           | <i>h</i> .  |                          |              |
|                 | \$117,000 also) - \$127,476.39 from funds      |             |                          |              |
|                 | leftover and \$74,978.61 of funds              |             |                          |              |
|                 | appropriated but ESSER will now cover          |             |                          |              |

|                              | the second | \$12,000.00        | And successful the second second | \$12,000.00                |
|------------------------------|---|--------------------|----------------------------------|----------------------------|
| Jnion Elem.                  | Front of school needs pa utside) and new logo painted where Spartan head used   | ¢12,000.00         |                                  | J                          |
|                              | to be - also all around school - poles/canopy   |                    |                                  |                            |
|                              | posts/hand rails needs paint  |                    |                                  |                            |
|                              |   |                    |                                  | ¢0 500 00                  |
| Jnion Intermediate           | Add swipe to new front doors  | \$3,500.00         |                                  | \$3,500.00                 |
|                              |   | #0.000.00          |                                  | \$8,000.00                 |
| Union Middle                 | Canopies to mobile units/buildings that   | \$8,000.00         |                                  | <i>φ</i> 8,000.00          |
|                              | currently do not have them. There is material   |                    |                                  |                            |
|                              | there - look at install and maybe extra posts.  |                    |                                  |                            |
|                              |   | \$1,850.00         |                                  | \$1,850.00                 |
| Union High                   | Vevor Commercial Ice Machine for athletics -  | \$1,000.00         |                                  | ψ1,000.00                  |
|                              | old one is bad  |                    |                                  |                            |
|                              |   | \$2,500.00         |                                  | \$2,500.00                 |
| Early College                | (2) 6'-8' metal or plastic storage cabinets that are lockable (3"-4" deep)  | \$2,500.00         |                                  | Ψ2,000.00                  |
|                              |   | 010 000 00         |                                  | ¢12 000 00                 |
| entral Office                | Carpet replaced in all offices to match new   | \$13,000.00        |                                  | \$13,000.00                |
| Central Office               | carpet in hallways & cubicles   |                    |                                  |                            |
|                              |   |                    | 01100000                         | ¢11.000.00                 |
| Bus Garage                   | New HVAC Unit - carryover (work in  |                    | \$14,000.00                      | \$14,000.00                |
| Bus Galage                   | progress)   |                    |                                  |                            |
|                              |   |                    |                                  | ¢40.000.00                 |
| Plant Operations             | Paint outside of building, new windows,   | \$10,000.00        |                                  | \$10,000.00                |
|                              | gutters, new signage, overall upgrade to  |                    | Second States                    |                            |
|                              | outside of building   | 007 000 00         |                                  | \$67,000.00                |
|                              | Newer commodity truck for Plant Operations -  | \$67,000.00        |                                  | \$07,000.00                |
|                              | parts are getting hard to find on current one.  |                    |                                  |                            |
|                              | Body is in good shape - just buy cab and  |                    | Section States                   |                            |
|                              | chassis and lift gate   |                    | \$5,343.55                       | \$5,343.55                 |
|                              | Heavy Equipment - repairs, etc.   | -                  | \$0,040.00                       | \$10,000.00                |
|                              | More air/heated, quiet hand dryers for  | \$10,000.00        |                                  | \$10,000.00                |
|                              | restrooms - to save on p. towels - cost and   |                    |                                  |                            |
|                              | sewer systems   | <b>*</b> 14,000,07 |                                  | \$14,999.3                 |
|                              | New floor machine(s) for various schools /  | \$14,999.37        |                                  | \$14,999.0                 |
|                              | custodial   |                    |                                  |                            |
| SYSTEMWIDE (see below)       |   |                    | 0554 50                          |                            |
| Fleet Vehicles - maintenance | (2) Work trucks for PO (Wastewater & Carpentry)   | \$90,000.00        | \$551.59                         | \$90,551.59<br>\$52,000.00 |
| County Office vehicles (2)   | Chevrolet Malibu's  | \$52,000.00        | ¢06.11                           | \$30,026.1                 |
| Wastewater Cont.             |   | \$30,000.00        | \$26.11                          | \$41,032.5                 |
| Roof & Paint Cont.           |   | \$30,000.00        | \$11,032.55                      | \$65,500.5                 |
| Emergency Cont.              | 128   | \$50,000.00        | \$15,500.57<br>\$735.51          | \$40,735.5                 |
| HVAC Cont.                   | 120   | \$40,000.00        | \$135.51                         | φ+0,155.5                  |

|  |                      | \$12,000.00           | \$13,0       | \$25,039.13    |
|--|----------------------|-----------------------|--------------|----------------|
| Gym floors / n                                 | Stage Kitz           | \$16,000.00           | \$36.95      | \$16,036.95    |
| Playgrounds                                    |                      | \$22,000.00           |              | \$45,849.58    |
| Fire Alarm Systems                             |                      | φ11,000100            | \$80,531.57  | \$80,531.57    |
| Chiller replacements                           |                      |                       | \$58,168.89  |                |
| Mobile unit additions/class size               |                      |                       | \$53,786.34  | \$53,786.34    |
| Signage / floor plan revisions/School Projects |                      | 3                     | \$191,043.81 | \$191,043.81   |
| HH / Old track funds/replace, repair stage     |                      |                       | \$104,237.42 | \$104,237.42   |
| Midway High - fieldhouse/Capital               |                      |                       | \$75,232.00  |                |
| Union High fieldhouse donation                 |                      |                       | \$15,252.00  | ψ10,202.00     |
|  |                      | ¢4 020 440 00         | \$997 254 88 | \$1,926,364.88 |
|  | TOTAL CAPITAL OUTLAY | \$1,039,110.00        | \$667,254.00 | ψ1,520,504.00  |
|  |                      |                       |              |                |
|  |                      |                       |              |                |
|  |                      | l of County Commissio | ners of Samo | son County     |

Passed by majority vote of the Board of Education of Sampson County on the 26th Day of September, 2022.

Chair, Board of Education Secretary, Board of Education

We, the Board of County Commissioners of Sampson County, hereby approve the Capital Outlay Budget as indicated above and have made entry of this budget on the minutes of said Board, this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2022.

Chairman, Board of Commissioners

County Manager

| Richard Sauer                                   | 10/24/  | 2022  |
|---|---|---|
| Sampson County Board of Commissioners           |   |   |
| County Manager & Finance Officer                |   |   |
| Budget Amendment for fiscal year 2022-2023      |   |   |
| ed that the budget for the Emergency Management |   | Department  |
| s follows:                                      |   |   |
| Account Expenditure Account Description         | Increase  | Decrease  |
| 526201 DEPT SUPPLIES EQUIP                      | 3,691.00  |   |
|   | Sampson County Board of Commissioners<br>County Manager & Finance Officer<br>Budget Amendment for fiscal year <u>2022-2023</u><br>ted that the budget for the <u>Emergency Management</u><br>s follows:<br><u>e Account Expenditure Account Description</u> | Sampson County Board of Commissioners         County Manager & Finance Officer         Budget Amendment for fiscal year 2022-2023         ted that the budget for the Emergency Management         s follows:         e Account Expenditure Account Description |

| Revenue Account | Revenue Account Revenue Account Description |          | Decrease |
|-----------------|---|----------|----------|
| 11034330-408406 | Other Grants                                | 3,691.00 |          |

 Reason(s) for the above request is/are as follows: To budget funds from FM Global grant to purchase hydrocarbon accelerant detectors

auen.

(Signature of Department Head) io/24/2012

10/25 2022

4

(County Finance Officer)

**ENDORSEMENT** 

MEMO.

**ENDORSEMENT** 

1. Forwarded, recommending approval.

1. Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

, 20

(County Manager & Budget Officer)



October 13, 2022

Fire Marshal Madgar Sampson County Fire Marshal's Office 107 Underwood Street Clinton, North Carolina 28328 United States

Dear Fire Marshal Madgar:

Congratulations. Your grant application for an FM Global fire prevention grant stood out among the hundreds we received, and we will be funding \$3691 to purchase two hydrocarbon and accelerant detector. We hope the additional funding will help to strengthen your efforts to ultimately, and more effectively prevent fire—the leading cause of property destruction worldwide.

Award checks will be mailed in October to your attention at the address above. Please feel free to use the attached news release that we've prepared for you to promote news media interest.

During the past 40 years, FM Global has awarded millions of dollars in funding to fire departments and related agencies worldwide. With a shared philosophy that the majority of property loss is preventable—not inevitable—we can make a difference in preventing the frequency and severity of fire...together.

Once again, congratulations on your recent fire prevention grant awarded by FM Global, one of the world's largest commercial property insurers.

If you have any questions regarding your award, please feel welcome to e-mail me.

Best wishes for continued success in your fire prevention endeavors.

michael Span

Michael Spaziani Assistant Vice President, Manager - Fire Service Programs

CC: Betsy White - Atlanta Operations 22-100 - Sampson County Fire Marshal's Office

| MEMO:   | BODGET AMENDMENT                           |                     |
|---|--|---------------------|
| FROM:   | celsey Edwards, Library Director           |                     |
| TO:   | Sampson County Board of Commissioners      |                     |
| VIA:  | County Manager & Finance Officer           |                     |
| SUBJECT:  | Budget Amendment for fiscal year 2022-2023 |                     |
| <ol> <li>It is requested be amended as</li> </ol> | d that the budget for the Library          | Department          |
| Expenditure<br>11761100-                          | Increase                                   | Decrease<br>\$2,808 |

| _ | Revenue Account | Revenue Account Description   | Increase | Decrease |
|---|-----------------|---|----------|----------|
|   | 11036110-403625 | Correction as NC Bright Ideas Grant<br>purchases less than expected as purchases<br>were less than expected |          | 2,808.00 |

 Reason(s) for the above request is/are as follows: Materials for grant cost less than expected, so reimbursement is less than expected.

. Edwards 10/19/22

(Signature of Department Head)

0/25 2022

# ENDORSEMENT

ENDORSEMENT

1.

1. Forwarded, recommending approval/disapproval.

Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

(County Finance Officer)

20

(County Manager & Budger Qfficer)

|                    |               | DODOLT AMENDMENT                          |            |            |
|--------------------|---------------|---|------------|------------|
| MEMO:              |               |   |            |            |
| FROM:              | Kelsey Edv    | vards, Library Director                   |            |            |
| TO:                | Sampsor       | County Board of Commissioners             |            |            |
| VIA:               | County N      | lanager & Finance Officer                 |            |            |
| SUBJECT:           | Budget A      | mendment for fiscal year <u>2022-2023</u> |            |            |
| 1. It is requested | ed that the t | oudget for the Library                    |            | Department |
| be amended as      |               |   |            |            |
| Expenditure        | Account       | Expenditure Account Description           | Increase   | Decrease   |
| 11761100-          | 531100        | Department Supplies                       | \$3,000.00 |            |

| Revenue Account | Revenue Account Description   | Increase | Decrease |
|-----------------|-------------------------------|----------|----------|
| 11036110-408900 | Dollar General Literacy Grant | \$3,000  |          |

2. Reason(s) for the above request is/are as follows: Dollar General Literacy Grant award

10/19/22 Edwards

(Signature of Department Head)

20 22

### (County Finance Officer)

(County Manager & Budget Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

# ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

| MEMO:                  |   |            |
|------------------------|---|------------|
| FROM: Kelse            | ey Edwards, Library Director                    |            |
| TO: Sa                 | mpson County Board of Commissioners             |            |
| VIA: Co                | unty Manager & Finance Officer                  |            |
| SUBJECT: Bu            | dget Amendment for fiscal year <u>2022-2023</u> |            |
| 1. It is requested the | at the budget for the Library                   | Department |
| be amended as follo    |   | Decrease   |
| Expenditure Acc        | ount Expenditure Account Description Increase   | Decrease   |
| 11761100-531           | 100Department Supplies\$22.00                   |            |

| <b>Revenue Account</b> | Revenue Account Description                               | Increase | Decrease |
|------------------------|---|----------|----------|
| 11036110-403625        | Additional Amount being reimbursed by<br>ASRL scholarship | \$22     |          |

2. Reason(s) for the above request is/are as follows: Additional Travel Amount to be reimbursed through ASRL scholarship.

B. Edward 10/19 22

(Signature of Department Head)

10/25, 20.2-

### ENDORSEMENT

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

1. Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

-\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_

(County Finance Officer)

(County Manager & Budget Officer)

### MEMO:

- FROM: David K. Clack, Finance Officer
  - TO: Sampson County Board of Commissioners
  - VIA: County Manager & Finance Officer
- SUBJECT: Budget Amendment for fiscal year 2022-2023
- 1. It is requested that the budget for the Sheriff's Department be amended as follows:

| Expenditure Account Code | Description (Object of Expenditure) | Increase | Decrease |
|--------------------------|-------------------------------------|----------|----------|
| 11243100-544000          | Contract services                   | 3,598.00 |          |
| 11999000-509700          | Contingency                         |          | 3,598.00 |

Revenue Account Code Source of Revenue

Increase

Decrease

 Reason(s) for the above request is/are as follows: To allocate funds to pay for rate increase for Courthouse security guards.

and K. Clack

(Signature of Department Head)

10/25/2022

David K. Clack

# ENDORSEMENT

**ENDORSEMENT** 

1.

1. Forwarded, recommending approval/disapproval.

Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

(County Finance Officer)

, 20

(County Manager & Budget Officer)

### **COUNTY OF SAMPSON**

#### **BUDGET AMENDMENT**

#### MEMO

25 October 2022

TO: Sampson County Board of Commissioners

### FROM: Ray Jordan, Executive Director, Exposition Center

### VIA: County Manager and Finance Officer

### SUBJECT: Budget Amendment for Fiscal Year: 2022-2023

It is requested that the budget for the Sampson County Exposition Center be amended as follows:

| EXPENDITURE<br>Code Number (ORG-OBJ)<br>62998610-522102           | Description<br>Beer & Wine      | <u>INCREASE</u><br>\$6,500.00 | <u>DECREASE</u> |
|---|---------------------------------|-------------------------------|-----------------|
| <b>REVENUE</b><br><u>Code Number (ORG-OBJ)</u><br>62939861-404010 | <u>Description</u><br>Bar Sales | <u>INCREASE</u><br>\$6,500.00 | DECREASE        |

1. Reason(s) for the above request is/are as follows: To increase Bar Sales Revenue and Beer & Wine Expense to allow for collection of sales revenue and for the purchase of Beer & Wine Inventory.

Date:

Kay Jordan

Signature of Department Head

**ENDORSEMENT** 

1. Forwarded, recommending approval/disapproval.

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

(Date of approval/disapproval by B. O. C)

Date:

(County Manager & Budget Officer)

136

|                           | SAMPSON COUNTY<br>BOARD OF COMMISSIONERS   |
|---------------------------|--|
| ITEM ABSTRACT             | <u>ITEM NO.</u> 5  |
| Meeting Date: November 7, | 2022       Information Only       Public Comment         2024       Report/Presentation       Closed Session         x       Action Item       Planning/Zoning         Consent Agenda       Water District Issue |
| SUBJECT:                  | Consideration of Tax Appeals   |
| DEPARTMENT:               | Board of Commissioners   |
| PUBLIC HEARING:           | No   |
| CONTACT PERSON(S):        | Edwin W. Causey, County Manager<br>Jim Johnson, Tax Administrator  |
| PURPOSE:                  | To consider taxpayer appeals of penalties assessed for failure to<br>timely list business personal property  |
| ATTACHMENTS:              | Appeal requests and tax billings   |

### **BACKGROUND:**

Assessments and billings have been issued as a result of business personal property compliance reviews. The following individuals have requested an adjustment of the penalties applied to their accounts, pursuant to North Carolina General Statutes, for failure to timely list their business personal property. We have received the following request for adjustment:

Lamb Farms: (Tax \$4,377.67 + Late List Penalty \$1,397.73 = \$5,775.40)

### **RECOMMENDED ACTION OR MOTION:**

Consider reduction of penalty (typically one-half)

Sampson County Office of Tax Assessor PO Box 1082 Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

Date: 10/24/22

Farms abbage Patch 2832 lin ton

Account # 217 940

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

138

× James d. Lamt Signeture

031.91 90 \$ 698.

Kenalty Elense

| File Edit Too | nis Help<br>Q = 🖬 🕂 🖻 X 😝 & 🚺   | R <b>9 9 0 9</b> 1 4 5     | N 💩 0 🖸 🗿   | ta status se s<br>Status se se se se s<br>Status se |  |
|---------------|---|----------------------------|---|---|--|
| stallments    | Property ID 70724<br>Tax year 2022<br>Owner 217940  | AR category                | Version 1 - Tax<br>25 Bill number 1   | 006799  |  |
|               | quet Chargi Description Activi  | Calc Code Taxable Valu     |   | : Amount  |  |
|               | 1F23TAYLORBRPRIN2F23TAYLORBRPRIN3F23TAYLORBRPRIN4F23TAYLORBRPRIN5F23TAYLORBRPRIN  | 3 88,5<br>3 94,9<br>3 84,0 | 01         100.000000         0         0.100000           18         100.000000         0         0.100000   | 88.50<br>94.92  |  |
|               | 6 F23 TAYLORBR PRIN<br>7 G01 CNTY TAX PRIN<br>8 G01 CNTY TAX PRIN<br>9 G01 CNTY TAX PRIN                                  | 3 92,8<br>3 88,5           | 12         100.000000         0         0.070000           54         100.000000         0         0.825000           91         100.000000         0         0.825000           18         100.000000         0         0.825000   | 765.13<br>730.13<br>783.07  | e Barace<br>Alexandra                              |
|               | 10G01CNTY TAXPRIN11G01CNTY TAXPRIN12G01CNTY TAXPRIN13F23LTAYLORS BRLL14F23LTAYLORS BRLL                                   | 3 59,3                     | 09         100.000000         0         0.825000           46         100.000000         0         0.825000           12         100.000000         0         0.825000           0         100.000000         0         10.0000           0         100.000000         0         20.0000  | 489.60<br>473.65<br>9.29  | - 4 65<br>- 8.85                                   |
|               | 15 F23L TAYLORS BR LL<br>16 F23L TAYLORS BR LL<br>17 F23L TAYLORS BR LL<br>18 F23L TAYLORS BR LL<br>19 G01L COUNTY LAT LL | 1<br>1                     | 0       100.000000       0       30.0000         0       100.000000       0       40.0000         0       100.000000       0       50.0000         0       100.000000       0       60.0000         0       100.000000       0       60.0000         0       100.000000       0       100.0000  | 28.48<br>33.60<br>20.77<br>24.11  | - 14.24<br>- 16.80<br>- 10.3e<br>- 12.0<br>- 38.3/ |
|               | 20G01LCOUNTY LATLL21G01LCOUNTY LATLL22G01LCOUNTY LATLL23G01LCOUNTY LATLL  | 1                          | 0         100.000000         0         20.0000           0         100.000000         0         30.0000           0         100.000000         0         40.0000           0         100.000000         0         50.0000           0         100.000000         0         50.0000           0         100.000000         0         60.0000 | 146.03<br>234.92<br>277.23<br>244.80  | -13,02<br>-117,4<br>-138.12<br>-122.4              |
|               | 24 G01L COUNTY LAT LL Total rate 5.490000 Tota  | 1<br>al tax 5,775.40       | 0.0000  | 201.13  | 194  |
|               |   |                            |   |   |  |
| -23           | L GolL  |                            | Penalk  | 7   | 1.   |
| 0.99          | 631.91  |                            |   |   |  |

### PUBLIC COMMENT POLICIES AND PROCEDURES Revised June, 2018

In accordance with NCGS 153A-52.1, a period reserved for comments from the public on topics not otherwise included on that evening's agenda will be included as an item of business on all agendas of regularly-scheduled Board of Commissioners meetings and shall be deemed the "Public Comment" segment of the agenda. The Public Comment segment of the agenda will be placed at the end of the agenda, following the conclusion of all other open session business. Because subjects of Special and Emergency Meetings are often regulated by General Statutes, there will be no Public Comments segment reserved on agendas of these meetings; however, Special and Emergency Meetings are open for public attendance.

As with public hearings, the Chair (or presiding officer) will determine and announce limits on speakers at the start of the Public Comment period. Each speaker will be allocated no more than five (5) minutes. The Chairman (or presiding officer) may, at their discretion, decrease this time allocation if the number of persons wishing to speak would unduly prolong the meeting. A staff member will be designated as official timekeeper, and the timekeeper will inform the speaker when they have one minute remaining of their allotted time. When the allotted time is exhausted, the speaker will conclude their remarks promptly and leave the lectern. Speakers may not yield their time to another speaker, and they may not sign up to speak more than once during the same Public Comment period.

An individual wishing to address the Board during the Public Comment period shall register with the Clerk/Deputy Clerk to the Board prior to the opening of the meeting by signing his or her name, and providing an address and short description of his or her topic on a sign-up sheet stationed at the entrance of the meeting room. Any related documents, printed comments, or materials the speaker wishes distributed to the Commissioners shall be delivered to the Clerk/Deputy Clerk in sufficient amounts (10 copies) at least fifteen minutes prior to the start of the meeting. Speakers will be acknowledged to speak in the order in which their names appear on the sign-up sheet. Speakers will address the Commissioners from the lectern, not from the audience, and begin their remarks by stating their name and address.

# To ensure the safety of board members, staff and meeting attendees, speakers are not allowed to approach the Board on the seating platform, unless invited by the Board to approach.

Speakers who require accommodation for a disabling condition should contact the office of the County Clerk or County Manager not less than twenty-four (24) hours prior to the meeting.

If time allows, those who fail to register before the meeting may be allowed speak during the Public Comment period. These individuals will be offered the opportunity to speak following those who registered in advance. At this time in the agenda, an individual should raise his or her hand and ask to be recognized by the Board Chair (or presiding officer) and then state his or her name, address and introduce the topic to be addressed.

A total of thirty (30) minutes shall be set aside for public comment. At the end of this time, those who signed up to speak but have not yet been recognized may be requested to hold their comments until the next meeting's public comment period, at which time they will be given priority for expression. Alternatively, the Board, in its discretion, may extend the time allotted for public comment.

Items of discussion during the Public Comment segment of the meeting will be only those appropriate to Open Meetings. Closed Meeting topics include, but are not limited to, such subjects as personnel, acquisition of real property, and information protected by the client-attorney privilege. Closed Meeting subjects will not be entertained. Speakers will not discuss matters regarding the candidacy of any person seeking public office, including the candidacy of the person addressing the Board.

Speakers will be courteous in their language and presentation, shall not use profanity or racial slurs and shall not engage in personal attacks that by irrelevance, duration or tone may threaten or perceive to threaten the orderly and fair progress of the discussion. Failure to abide by this requirement may result in forfeiture of the speaker's right to speak.

The Public Comments segment of the agenda is intended to provide a forum for the Board of Community to listen to citizens; there shall be no expectation that the Board will answer impromptu questions. However, Board members, through the presiding officer, may ask the speaker questions for clarification purposes. Any action on items brought up during the Public Comment period will be at the discretion of the Board. When appropriate, items will be referred to the Manager or the proper Department Head for further review.

A copy of the Public Comments Policy will be included in the agenda of each regular meeting agenda and will be made available at the speaker registration table. The policy is also available on the County's website.