

AGENDA

Sampson County Board of Health Sampson County Health Department

Regular Meeting
March 20, 2017 7:00 p.m.

Order of Business

- I. Call to Order - Mr. Paul Bradshaw, Chairman
- II. Dangerous Dog Hearing – Mr. Paul Bradshaw, Chairman
 - a. Overview of Dangerous Dog Hearing Process
 - b. Public Comment – 3 minutes each
 - c. Discussion
- III. Call to order Regular Meeting – Mr. Paul Bradshaw, Chairman
- IV. *Approval of January 2017 minutes
- V. Additions/Deletions to Agenda
- VI. Environmental Health Presentation – Wanda Robinson/Perry Solice
- VII. *Consent Agenda
 - a. Electronic Health Record Policy and Procedures
 - b. OSHA Policy
 - c. Communicable Disease Report

Consent agenda items have been reviewed by the health director and are recommended for approval for the Board.

- VIII. Financial Report – Tamra Jones
*WIC Funding - \$4026
- IX. Public Comment
- X. Adjournment

*Requires Board Approval