



**County of Ventura**  
**COUNTY CLERK-RECORDER**  
**& REGISTRAR OF VOTERS**

*Michelle Ascencion*

County Clerk-Recorder  
& Registrar of Voters

July 5, 2024

Mr. Dan Paranick, District Manager  
Rancho Simi Recreation and Park District  
4201 Guardian Street  
Simi Valley, CA 93063

**Re: November 5, 2024 General Election**

Dear Mr. Paranick:

Enclosed is a copy of the Notice of Election and Notice of Central Counting Place, also the Notice of Election and Ballot Arguments and Central Counting Place for your district election to be held on November 5, 2024. This will be published in the Ventura County Star on Thursday, July 11, 2024.

Pursuant to Elections Code Section 12113, these notices are required to be posted in your office through the close of the nomination period, Friday, August 9, 2024.

If you have any questions, please contact our office at (805) 654-2664.

Sincerely,

*Christina Onias*  
**CHRISTINA ONIAS**  
Assistant Registrar of Voters

***Preserving History • Protecting Democracy***

**NOTICE OF ELECTION  
AND  
CENTRAL COUNTING PLACE**

**NOTICE IS HEREBY GIVEN** to the qualified voters in the County of Ventura, State of California, that an election consolidated with the November 5, 2024 General Election, will be held for the purpose of electing officers for each of the following districts:

Santa Barbara County Board of Education, 1 Governing Board Member, Trustee Area 4  
Ventura County Board of Education, 2 Governing Board Members, Trustee Areas 3 & 5  
Ventura County Community College District, 2 Governing Board Members, Trustee Areas 3 & 4  
Conejo Valley Unified School District, 2 Governing Board Members, Trustee Areas 1 & 5  
Cuyama Joint Unified School District, 3 Governing Board Members  
El Tejon Unified School District, 1 Governing Board Member, Trustee Area 1  
Fillmore Unified School District, 2 Governing Board Members, Trustee Areas 3 & 4  
Las Virgenes Unified School District, 2 Governing Board Members  
Moorpark Unified School District, 3 Governing Board Members, Trustee Areas 2, 4, & 5  
Oak Park Unified School District, 2 Governing Board Members  
Ojai Unified School District, 2 Governing Board Members, Trustee Areas 2 & 4  
Santa Paula Unified School District, 3 Governing Board Members, Trustee Areas 2, 4, & 5  
Simi Valley Unified School District, 3 Governing Board Members, Trustee Areas A, B, & C  
Ventura Unified School District, 2 Governing Board Members, Trustee Areas 2 & 3  
Oxnard Union High School District, 2 Governing Board Members, Trustee Areas 1 & 5  
Briggs School District, 2 Governing Board Members, Trustee Areas 1 & 4  
Hueneme Elementary School District, 2 Governing Board Members, Trustee Areas 2 & 4  
Mesa Union School District, 2 Governing Board Members, Trustee Areas 4 & 5  
Mupu School District, 1 Governing Board Member, Trustee Area 1  
\*Ocean View School District, 2 Governing Board Members  
\*Ocean View School District, 1 Governing Board Member **Short Term**  
Oxnard School District, 2 Governing Board Members, Trustee Areas 1 & 4  
Oxnard School District, 1 Governing Board Member, Area 2 **Short Term**  
\*Pleasant Valley School District, 2 Governing Board Members, Trustee Areas 4 & 5  
Rio School District, 2 Governing Board Members, Trustee Areas 2 & 5  
Santa Clara School District, 1 Governing Board Member, Trustee Area 3  
Somis Union School District, 2 Governing Board Members, Trustee Areas 2 & 5  
Bell Canyon Community Services District, 3 Directors  
Channel Islands Beach Community Services District, 2 Directors  
Oxnard Harbor District, 2 Harbor Commissioners  
\*Camarillo Health Care District, 1 Director from each Zone, Zones 1, 2, & 3  
Fillmore-Piru Memorial District, 3 Directors  
Oak Park Municipal Advisory Council, 2 Council Members  
Santa Rosa Valley Municipal Advisory Council, 3 Council Members  
\*Blanchard/Santa Paula Public Library District, 3 Library Trustees  
\*Blanchard/Santa Paula Public Library District, 1 Library Trustee **Short Term**  
Conejo Recreation and Park District, 2 Directors, Divisions 1 & 5  
Pleasant Valley Recreation and Park District, 3 Directors, Divisions 1, 3, & 5  
Rancho Simi Recreation and Park District, 3 Directors, Divisions 3, 4, & 5  
Ojai Valley Sanitary District, 4 Directors, Divisions 1, 3, 5, & 7  
Saticoy Sanitary District, 2 Directors  
Saticoy Sanitary District, 1 Director **Short Term**  
Triunfo Water and Sanitation District, 2 Directors  
Triunfo Water and Sanitation District, 1 Director **Short Term**  
Santa Clarita Valley Water Agency, 1 Director, Division 3  
Santa Clarita Valley Water Agency, 1 Director, Division 3, **Short Term**  
\*United Water Conservation District, 4 Directors, Divisions 4, 5, 6, & 7  
Camrosa Water District, 2 Directors, Divisions 3 & 4  
Calleguas Municipal Water District, 3 Directors, Divisions 1, 2, & 3  
Meiners Oaks Water District, 2 Directors  
Casitas Municipal Water District, 3 Directors, Divisions 2, 3, & 5  
Hidden Valley Municipal Water District, 3 Directors  
Hidden Valley Municipal Water District, 1 Director **Short Term**  
Ventura River Water District, 3 Directors

\*Candidates may obtain nomination documents at the district office.

Qualifications of candidates for County Board of Education: Any registered voter residing within the Trustee Area is eligible except the county superintendent of schools, any member of his or her staff, or any employee of a school district pursuant to Section 1006 of the Education Code.

A candidate for community college and school districts must be a registered voter residing within the district pursuant to Sections 35107 & 72103 of the Education Code.

A candidate for director of Community Services Districts shall be a registered voter residing within the boundaries of the district pursuant to Section 61040 of the Government Code.

A candidate for director of the Fillmore-Piru Memorial District must be a registered voter residing within the district. A majority of the seats on the board shall be designated for Veterans pursuant to Military and Veterans Code 1197.

A candidate for commissioner of the Oxnard Harbor District must be a registered voter residing within the district pursuant to Section 6053 of the Harbors & Navigation Code.

A candidate for director of the Camarillo Health Care District must be a registered voter residing in the district pursuant to Section 32100 of the Health and Safety Code.

A candidate for council member of any Municipal Advisory Council must be a registered voter residing within the division of the council area pursuant to Section 201 of the Elections Code.

A candidate for director of any Municipal Water District shall be a resident of the division from which he/she is elected pursuant to Sections 71250 and 71501 of the Water Code.

A candidate for director of any Recreation and Park District must be a qualified voter of the district pursuant to Public Resources Code Section 5784(c).

A candidate for director of any Sanitary District must be a resident elector of the division from which he/she is elected pursuant to Section 6464 of the Health and Safety Code and the Sanitary Act of 1923.

A candidate for director of any Water District shall be a voter of the district pursuant to Section 30500 of the Water Code.

A candidate for director of the Triunfo Water and Sanitation District must be a registered voter residing in the district pursuant to Section 4730.1 of the Health and Safety Code and Section 201 of the Elections Code.

A candidate for director of the Santa Clarita Valley Water Agency must be an elector of the Agency or division, if applicable, pursuant to Section 103-3 of the Water Code Appendix.

A candidate for director of the United Water Conservation District shall be an elector of the division from which he/she is elected, a qualified elector of the district, and resident of the county pursuant to Sections 74091 and 74200 of the Water Code.

A candidate for the Blanchard/Santa Paula Public Library District must be a registered voter residing within the district pursuant to Education Code Section 18342.

Official nomination documents for eligible candidates desiring to file for any of the elective offices may be obtained beginning Monday, July 15, 2024 from either the \*District Office or from the County of Ventura, Office of the County Clerk, Elections Division, Hall of Administration, Lower Plaza, 800 South Victoria Avenue, Ventura. Nomination documents must be filed with the Ventura County Elections Division, Office of the County Clerk, no later than 5:00 p.m. on Friday, August 9, 2024.

If nomination papers for an incumbent elective officer of a district are not filed by the aforementioned deadline, the voters shall have until 5:00 p.m. on Wednesday, August 14, 2024 to nominate candidates other than the incumbent of such office.

Appointment to each elective office will be made as prescribed by Section 10515 of the Elections Code in the event that:

- A. There are no nominees or an insufficient number of nominees for such office(s) and
- B. A petition signed by 10% of the voters or 50 voters in the district, whichever is the smaller number, requesting that an election be held has not been presented by 5:00 p.m. on August 14, 2024.

Pursuant to Elections Code Section 12109, the ballots of the precincts of Ventura County will be counted at a Central Counting Place, County of Ventura, Hall of Administration, Elections Division, 800 South Victoria Avenue, Ventura, and shall be open to the view of the public.

The Vote Centers will be open between the hours of 9:00 a.m. to 5:00 p.m. starting Saturday, October 26 through Monday, November 4, 2024. The Vote Centers will be open 7:00 a.m. to 8:00 p.m. on Election Day, November 5, 2024.

Dated this 3<sup>rd</sup> day of July 2024.

**MICHELLE ASCENCION**, Clerk-Recorder & Registrar of Voters

(To be published Thursday, July 11, 2024 - Ventura County Star)

**NOTICE OF ELECTION  
AND  
BALLOT ARGUMENTS  
AND  
CENTRAL COUNTING PLACE**

**NOTICE IS HEREBY GIVEN** to the qualified voters of the Oxnard Union High School District, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the General Election will be held on Tuesday, November 5, 2024 at which the following measure will be submitted to the voters:

**MEASURE "E"**

To improve the quality of education at local high schools; modernize/expand/construct career technical education facilities; make health, safety and security improvements; and replace HVAC and deteriorating plumbing/sewer systems; shall Oxnard Union High School District's measure be adopted authorizing \$285,000,000 of bonds at legal rates, generating on average \$21,780,000 annually while bonds are outstanding, with annual audits, citizens' oversight, all money staying local, at rates of approximately \$17.84 per \$100,000 assessed value, with no projected increase to existing tax rates?

Bonds Yes \_\_\_\_\_ Bonds No \_\_\_\_\_

**NOTICE IS FURTHER GIVEN** to the qualified voters of the Briggs Elementary School District, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the General Election will be held on Tuesday, November 5, 2024 at which the following measure will be submitted to the voters:

**MEASURE "G"**

To improve the quality of education; repair and replace leaky roofs, plumbing, electrical, and HVAC systems; modernize, upgrade, and renovate classrooms and restrooms; and update security and safety; shall the Briggs Elementary School District measure to issue \$4,900,000 of bonds at legal interest rates be adopted, generating on average \$314,000 annually while bonds are outstanding at rates of approximately \$30 per \$100,000 in assessed value, with strict accountability, including citizens oversight, annual audits, and all money staying local?

Bonds Yes \_\_\_\_\_ Bonds No \_\_\_\_\_

**NOTICE IS FURTHER GIVEN** to the qualified voters of the Ventura Unified School District, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the General Election will be held on Tuesday, November 5, 2024 at which the following measure will be submitted to the voters:

**MEASURE "H"**

To aid in preserving, improving and expanding academic programs including reading, writing, music, art, science and math; attract and retain qualified teachers; and maintain school mental health programs, shall Ventura Unified School District's measure be adopted renewing its existing parcel tax for eight years at the same rate of \$59 per parcel, raising approximately \$2.5 million annually, with independent citizens' oversight and all funds spent on local schools?

Yes \_\_\_\_\_ No \_\_\_\_\_

**NOTICE IS FURTHER GIVEN** to the qualified voters of the School Facilities Improvement District 1 of Santa Paula Unified School District, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the General Election will be held on Tuesday, November 5, 2024 at which the following measure will be submitted to the voters:

**MEASURE "M"**

**Middle School Modernization Bond.** With no projected increase in current estimated tax rates, shall Santa Paula Unified School District's measure to construct, upgrade and modernize elementary and middle school classrooms, libraries, cafeterias and restrooms be approved, authorizing \$28.4 million of bonds with average levies below \$34 per \$100,000 of assessed valuation while outstanding (approximately \$2.1 million annually), legal rates, citizen oversight, audits, full public disclosure of all spending and no funds taken by the State and spent elsewhere?

Bonds Yes \_\_\_\_\_ Bonds No \_\_\_\_\_

**NOTICE IS FURTHER GIVEN** to the qualified voters of Santa Paula Unified School District, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the General Election will be held on Tuesday, November 5, 2024 at which the following measure will be submitted to the voters:

**MEASURE "N"**

**High School Modernization Bond.** With funds that cannot be taken by the State and spent elsewhere, shall Santa Paula Unified School District's measure to rebuild and upgrade Bryden Gym; construct performing arts, vocational/ career training facilities and a community pool be adopted, authorizing \$36 million of bonds with estimated average levies of \$24 per \$100,000 of assessed valuation (approximately \$2.1 million annually) while outstanding, legal rates, audits, citizen oversight, State matching funds eligibility and full disclosure of all spending?

Bonds Yes \_\_\_\_\_ Bonds No \_\_\_\_\_

All direct arguments for Measures "E", "G", "H", "M", and "N" consisting of no more than 300 words must be submitted to the Office of the County Elections Official, Hall of Administration, 800 South Victoria Avenue, Ventura, California, between the dates of July 22, 2024 and July 29, 2024 by 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of July 30, 2024 and August 9, 2024 by 5:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the County of Ventura Elections Official at (805) 654-2664.

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Dated this 3<sup>rd</sup> day of July 2024.

**MICHELLE ASCENCION**, Clerk-Recorder & Registrar of Voters

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