

**TOWN OF NORTH HAVEN  
INLAND WETLANDS COMMISSION**

**COMMISSION MEMBERS:**

Frank H. Bumsted, Chairman  
Steven M. Miller, Vice Chairman  
Joseph L. Tenedine, Secretary  
Cheryl A. Juniewicz  
James Lorusso, Jr.

Anna Garsten  
John R. Whitcomb  
Pamela Sletten, Alternate  
James Thompson, Alternate

**TOWN PERSONNEL:**

Alan A. Fredricksen, Land Use Administrator  
J. Andrew Bevilacqua, Town Engineer  
Pam Miller, Clerk

**AGENDA**

There will be a meeting of the Inland Wetlands Commission on **Wednesday, June 22, 2022 at the Mildred A. Wakeley Recreation and Community Center, 7 Linsley Street, in the Gymnasium at 7:00 PM.** The meeting will consider the following applications:

**PUBLIC HEARINGS:**

1. #I22-02 Continuation of the application of Joseph Iamunno, Applicant, 94 Warner Associates, LLC, Owner, relative to 87 Warner Road, (Map 40, Lot 97), seeking a Permit to Conduct Regulated Activity and a Subdivision Referral. Plan Entitled: Proposed Resubdivision, Land N/F 94 Warner Associates, LLC, 87 Warner Road, North Haven, Connecticut. Prepared by: Bennett & Smilas Associates, Inc. Dated: February 21, 2022. Scale: 1"=80'. R-40 Zoning District.
2. #I22-04 Application of Quinnipiac University, Applicant & Owner, relative to 370 Bassett Road, (Map 91, Lot 22), seeking a Site Plan Referral. Plan Entitled: Quinnipiac University, Hamden, Connecticut, North Haven Campus, 370 Bassett Road, Tennis Court Relocation. Prepared by: BVH integrated services. Dated: May 9, 2022. Scale: 1"=20'. LO Zoning District.
3. #I22-05 Application of Joseph Delfino, Applicant & Owner, relative to 6 Margo Circle, (Map 68, Lot 134), seeking a Permit to Conduct Regulated Activity. Plan Entitled: Property Located at #6 Margo Circle, North Haven, Connecticut. Prepared by: Criscuolo Engineering, LLC. Dated: 5/10/2022, revised 5/17/2022. Scale: 1"=20'. R-20 Zoning District.

**DELIBERATIONS:** - #I22-02, 87 Warner Road  
- #I22-04, 370 Bassett Road  
- #I22-05, 6 Margo Circle

**OTHER:** None

**ENFORCEMENT ACTIONS:** Updates

**EXTENSIONS:** None

**PERMITTED USES AS OF RIGHT:** None

**BOND RELEASES & REDUCTIONS:** None

**CORRESPONDENCE:** None

**MINUTES:** May 25, 2022

**ADJOURN:**