Town of Merrillville Town Council Agenda Municipal Complex May 9, 2023 6:30 P.M.

MUNICIPAL DAY

- 1. Call to Order
- 2. Invocation/Moment of Silence: Maxwell Flores
- 3. Pledge of Allegiance: Led by any veteran in attendance
- 4. Roll Call of Council
 - Ward 1 Mr. Spann & Da"Rivah Martin
 - Ward 2 Vice President Hardaway & Lelond Ray
 - Ward 3 Mr. Minchuk & Christopher Bland
 - Ward 4 Mrs. Uzelac & Royce Edwards
 - Ward 6 Mr. Pettit & Isis Selby
 - Ward 7 Mr. White & William Tolson
 - Ward 5 President Bella & Saniyya Fisher
- 5. Petitions, Communications
 - Acknowledgements & Remonstrations

 Arbor Day Proclamation Matt Lake & Gabby Mroz
 - Swearing in of Student Council Judge & Natalie Cox
- 6. Consent Agenda

Accts. Payable Register Voucher Approval for May 9th, 2023 Approval of Town Council Meeting Minutes of April 25th, 2023

- 7. Standing & Special Committees Reports
 - A. Budget & Finance Chairman Mr. Hardaway & Lelond Ray Members Mr. Pettit, Mr. Minchuk
 - B. Council Affairs Chairman Mr. Pettit & Isis Selby Members Mr. Minchuk, Mrs. Uzelac
 - C. Street Department Chairman Mr. Minchuk & Christopher Bland Members Mr. Spann, Mrs. Uzelac:
 - Elections, Public Relations, Town Beautification Chairman Mr. Pettit
 & Isis Selby Members Mr. Hardaway, Mr. Minchuk
 - E. Environmental Affairs Chairman Mr. White & William Tolson Members Mr. Spann, Mrs. Uzelac
 - F. Personnel Policy & Employee Benefits Chairman Mr. Hardaway & Lelond Ray Members Mrs. Uzelac, Mr. Pettit
 - G. Public Safety Chairman Mr. Minchuk & Christopher Bland Members Mr. Spann, Mrs. Uzelac
 - H. Economic Development Chairman Mr. Pettit & Isis Selby
 Members Mr. Hardaway, Mr. Minchuk, Deann Patena, Jennifer Doffin
 - I. Parks & Recreation Chairwoman Mrs. Uzelac & Royce Edwards Members Mr. Spann, Mr. White
 - J. Abandoned-Blighted Properties Chairman Mr. Hardaway & Lelond Ray Members Vicki Bunnell, Adra Breclaw-Csanyi
 - K. Dean & Barbara White Community Center-Chairman Mr. Pettit & Isis Selby Member Mr. White, Mr. Minchuk- Boys & Girls Club purchase agreement & Ingress/Egress/Parking Easement Agreement
 - L. Special Projects (F & B Tax, Diversity, 4th of July Celebration)
 Chairman Mr. Hardaway Lelond Ray -, Members Mr. Pettit, Mr. Minchuk

T O T A L	
B E L L A	
W H I T E	
P E T I T T	
U Z E L A C	
M I N C H U K	
H A R D A W A Y	
S P A N N N	

Z E L H I T 8. Department & Commission Reports R A N $\begin{bmatrix} D & N \\ C \\ A & H \\ W & T \end{bmatrix}$ Lake County Solid Waste Management- Mr. White & William Tolson A. Northern Indiana Regional Planning Commission- Mr. Hardaway & B. Lelond Ray Stormwater Management Resources- Director Matt Lake & Gabby Mroz C. Southshore Visitors and Convention Authority. - Mr. Reardon D. Fire Territory Board- Mr. Minchuk/Mr. Spann & Da"Riyah Martin E. Department Reports/Town Mgr. - Department Directors & Mr. Reardon F. Town Manager, Mr. Reardon & Malachi Whitlow Citizen Participation Plan Affirmative Action Program Section 3 Understanding Planning and Building, Mrs. Shine & Audrey Prieto Economic Development, Mrs. Chilcott & Angelina Martin Street Department, Mr. King & Justen Gober Human Resources, Mrs. Pettit & Taylor Parker Town Courts, Judge Velazco & Natalie Cox Kemp Parks & Recreation, Mr. Price & Terrance Harvey Police Department, Chief Nuses & Joshua Tamo Fire Department, Chief Yerga & Lauren Lathem Code Enforcement, Mrs. Bunnel & Ernesto Hernandez Clerk-Treasurer's Report, Mrs. White-Gibson & Evelyn Hughes Town Attorney Report, Mr. Svetanoff & Jackson Cowherd 9. General Orders A. Ordinances First Readings: (Discussion and Roll Call Vote) Second Readings: (Discussion, Public Comment and Roll Call Vote) Ordinance 23-14 (Discussion, Public Comment and Roll Call Vote) An Ordinance Vacating a Portion of a 40-Foot-Wide Unimproved Frontage Road in the Town of Merrillville, Lake County, Indiana. Ordinance 23-15 (Discussion, Public Comment and Roll Call Vote) An Ordinance of the Town of Merrillville, Lake County, Indiana Appropriating Additional Monies Within the Various Fire Protection Territory Funds for the Year 2023 Not Included in the Current Budget.

TOTAL	
B E L L L A	
W H I T E	
P E T I T T	
U Z E L A C	
M I N C C H U K	
H A R D D A W A Y	
S P A N N	

B. Resolutions: (Discussion and Voice Vote)

Resolution 23-13(Discussion and Voice Vote)

A Resolution Authorizing and Directing the Town Council President of the Town of Merrillville to Submit a Project Proposal for Community Development Block Grant Funds for Federal Fiscal Years 2023

10. American Rescue Plan

AP Voucher Register Summary for ARP Purchases for May 9, 2023

11. BZA & LARGE GATHERING ACTIONS

Petitioner: Leonard White Owner: Crossroads Plaza

Request: Variance of Use Approval

Purpose: To Allow an Office and Event Venue

Location: 6120 Broadway

Zoning: M-2, Limited Industrial Corridor District

Petitioner: Jose Ramirez **Owner:** Jose Ramirez

Request: Special Exception Approval **Purpose:** To Allow a Dine in Restaurant

Location: 5524 Broadway

Zoning: C-2, Community Commercial Zoning District

Petitioner: Quiana Jones Owner: Dan Guerin

Request: Special Exception Approval **Purpose:** To Allow an Event Venue

Location: 7880 Broadway

Zoning: C-2, Community Commercial Zoning District

12. Old Business

13. New Business

14. Special Presentations

- Awards & Recognition
- **15. Public Comment:** Please state your name & address for the record and limit your comment to three (3) minutes.
 - Brooklyn McCumber
 - Javonah Kennedy

16. Announcements: President Bella & Saniyya Fisher

- Plan Commission Meeting May 16th at 6:30 pm
- Redevelopment Commission Meeting May 23rd at 6:15 pm
- Town Council Meeting May 23rd at 6:30 pm
- Juneteenth Freedom Fest June 17th from 12-5 at the Dean and Barbara White Community Center
- Fireworks will be at Merrillville High School on July 3rd
- 4th of July Parade July 4th at 11:30 am starting at the Dean and Barbara White Community Center going South.

Town of Merrillville PROCLAMATION

State of Indiana

ARBOR DAY 2023

WHEREAS: In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and,

WHEREAS: This holiday, called Arbor Day, was first observed with the planting of a million trees in Nebraska; and,

WHEREAS: Arbor Day is now observed throughout the nation and the world; and,

WHEREAS: Trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife; and,

WHEREAS: Trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, and,

WHEREAS: Trees in our town increase property values, enhance the economic vitality of business areas, and beautify our community; and,

WHEREAS: Trees, wherever they are planted, are a source of joy and spiritual renewal.

NOW, THEREFORE, BE IT PROCLAIMED by the Town Council of the Town of Merrillville that Tuesday, May 9, 2023, be designated as "Arbor Day" in the Town of Merrillville, Indiana, and call upon the citizens of Merrillville to dedicate this day to the importance of health, safety and environmental issues affecting our community and the children who reside with all of us:

ADOPTED AND PROCLAIMED THIS

(DAY OF MAY, 2023.

TOWN OF MERRILLVILLE TOWN COUNCIL

Rick Bella, President Donald Spann

Richard Hardaway Jeffrey Minchuk

Margaret Uzelac Shawn Pettit

Leonard White

ATTEST:

Kelly White Gibson, Clerk-Treasurer





ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - MAY 9, 2023 TC MEETING

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Page

1 of

5 Pages

General Form No. 364 (1997) APVREGISTER_SUM.FRX

			Office				Check/
Check Date	Vendor	Name of Claimant	Department	Amount of Voucher	Amount : Allowed	Warrant	Memorandum (See Note (2) Above)
11			SW/CONTRACTUAL SERV	1555,00			SW WESTLAKE PLAZA 8350
11	986	AMERICAN EXPRESS	POLICE EQUIP/FREIGHT	299,90			SHIPPING
11	1060	CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	1280.00			SW MEADOWDALE LOT 1040 W 54TH
11	1153	MY FLEET CENTER,COM	GENERAL/REPAIRS TO	24.98			OIL CHANGE #LGC51109
11	986	AMERICAN EXPRESS	POLICE EQUIP/OTHER	2374.89	*	-	AMMMO (RANGE AMMO)
11	673	CARD SERVICE CENTER	GENERAL/TOWN ADMIN	62,06			GOFFEE FOR STREET WORKERS
11	1060	CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	320,00			SW MESA RIDGE 1186 W 84TH AV
11	1315	MENARDS	LRS/REPAIR PARTS	7.49			BRACKET
11	1153	MY FLEET CENTER,COM	GENERAL/REPAIRS TO	64.98			OIL CHANGE #GGC07652
11	602	WASTE MANAGEMENT OF	CCI/CONTRACTUAL	900.00			DUMPSTER FOR TORNADO CLEANUP
11	986	AMERICAN EXPRESS	GENERAL/OTHER	73,78			FOOD FOR TRAINING
11	673	CARD SERVICE CENTER	GENERAL/TOWN ADMIN	148.25			SANDWICHES FOR STREET CREW
11	1060	CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	200,20			SW SEDONA 1200 W 85TH AV
11	1315	MENARDS	PNR/REPAIR PARTS	60,38			SUPPLY PARTS
11	1320	MIDWESTERN ELECTRIC	CASINO/CONTRACTUAL	1364.05			6254 JOHNSON ST
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS &	89,96			OIL CHANGE #421
11	1821	ROBINSON ENGINEERING	CASINO/DISCRETIONARY	652,00			ENGINEERING FEES
11	602	WASTE MANAGEMENT OF	CCI/CONTRACTUAL	1800,00			- ma 34
11	373	A.E.BOYCE COMPANY, INC	GENERAL/FREIGHT	48.91	, , , , , , , , , , , , , , , , , , , ,		SHIPPING
11	168	ACME PRINT COPY DESIGN	TOWN	4657.00			MAILING '
11	721	ADVANCE AUTO PART	FD/REPAIR PARTS	228,00			DESIEL EXHAUST FLUID
11	986	AMERICAN EXPRESS	GENERALJOTHER	188.86			REFRSHMENTS FOR TRAINING
11	867	BAKOS AND RICHARDS	PNR/CONT SVCS IT	150,00			IT WORK
11	210	BUTLER, FAIRMAN &	MISS ST	16968,00			ENGINEERING FEES
11	673	CARD SERVICE CENTER	LRS/CONTRACTUAL	1464.24			TRUCK DECALS
11	1060	CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	480.00			SW TAFT ST DITCH 77TH TO 79TH 7898
11	183	FIRST GROUP ENGINEERING,	WHEEL TAX	884,00			ENGINEERING SERVICES
11	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	49.90			TIRE CHANGE
11	579	INDIANA ASSOCIATION OF	CE/FREIGHT	25.50			SHIPPING
11	1315	MENARDS	PNR/REPAIR PARTS	364.46			SUPPLY PARTS
11	1320	MIDWESTERN ELECTRIC	CASINO/CONTRACTUAL	4373,74			BROADWAY NEAR 93RD
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS &	51.96			OIL CHANGE #379
11	1821	ROBINSON ENGINEERING	MERR RD	3585,50			ENGINEERING FEES
11	- 	STANDARD EQUIPMENT	SW/REPAIRS TO	137:62			SW REPAIR PARTS-VALVE, BALL 1/2
11	694	ULINE	GENERAL/FREIGHT	73,47		<u> </u>	SHIPPING
11	602	WASTE MANAGEMENT OF	CCI/CONTRACTUAL	900,00			**
11		A.E.BOYCE COMPANY, INC	GENERAL/OFFICIAL RCDS.	890,38			RECIEPT BOOKS
11	+	ACE HARDWARE	SW/DRAINAGE SUPPLIES	18,72			SW MISC HILLMAN NUTS/BOLTS &
11	-	ACME PRINT COPY DESIGN	TOWN	5293,00		1	MAILING
11	72	ADVANCE AUTO PART	FD/REPAIR PARTS	16,09			THREAD KIT

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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Page

2 of

5 Pages

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Check Date	/endor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
11		AMERICAN COMPLETE AUTO	POLICE EQUIP/REPAIRS	1873,66			TIMMING CHAING/ WATER
11	986	AMERICAN EXPRESS	GENERAL/POSTAGE	506,20		STAMPS	
11			GENERAL/HDWESOFTWA	166,66			MARCH SKYSITE 2023
11		AUSTGEN ELECTRIC, INC.	SW/REPAIRS TO	1412.08			sw various parts-fuel filters, air filters,, oil
11		AUTO DESIGN COLLISION	FD/REPAIR PARTS	1961,28			LABOR & MATERIALS FOR REPAIRS TO
11		B&H TECHNICAL SERVICES.	SWIOTHER EQUIPMENT	117.00			SW RAIN GARDEN LAMINATED METAL
11		BAKOS AND RICHARDS	PNR/CONT SVCS IT	300.00			IT WORK
11	693	BARNES & THORNBURG LLP	BDWY TIF/CONTRACTUAL	3622,50			RDC ADVISE
11		BATRONICS, INC	GENERAL/E.M.A. OTHER	338,00			BATTERIES FOR RADIOS
11		BLOOMFIELD MECHANICAL	GENERAL/REPAIRS TO	2084.00			BLOOMFIELD MAINTENANCE
11		BLUE GUARDIAN	CE/INSTRUCTION	1200,00			FTO SCHOOL 380,385,400
11		BRANDY'S SAFE & LOCK, INC.	LRS/G&M SUPPLIES	48,00			KEYS
11		BUTLER, FAIRMAN &	WHEEL TAX	18842.35			ENGINEERING FEES
11		CARD SERVICE CENTER	GENERAL/MEETING	758.29			ED MEETING LUNCH
11	355		GENERAL/CONTRACTUAL	3733,75			ACCOUNTING SERVICES
11		CIVICPLUS LLC	PNR/CONT SVCS IT	861.00		TRAINING SERVICES	
77	43		GENERAL/SUBSCRIPTION	112.75			WATER RENTAL
11		COMCAST	GENERAL/TELEPHONE	579.86			SVC 4/23-5/25 PD
11		COMMUNITY CARE NETWORK,	GENERAL/REPAIRS TO	35,00			DS-OH RAPID ECUP
11		CRAIG LAMB	GENERAL/CONTRACTUAL	275.00			APRIL VIDEO
11		CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	370.00			SW TAFT ST DITCH 73RDTO 75TH W
11		DAVID ANTHONY DEGARD	PNR/SECURITY	280.00		 	SECURITY
11		DAVID BARRON	PNR/SECURITY	210.00			SECURITY
11		DELTA III, INC.	SW/CONTRACTUAL SERV	21645,43			sw hayes farm drainage proj. t&m
11	······	DIESEL USA GROUP	LRS/REPAIRS TO	4890.28			REPAIRS TO TRUCK
11		EMERGENCY MEDICAL	FD/OTHER SUPPLIES	7,20			5-4,5 STERILE KERLIX ROLLS
11		FIRE SERVICE, INC	GENERAL/CLOTHING	77,00			NEW HIRE PANTS
11		FIRST GROUP ENGINEERING,	WHEEL TAX	343,36			ENGINEERING SERVICES
11		GRACE THROUGH FAITH	LRS/UNIFORMS	352.76			APRAREL FOR TRACY & BRENDA
11		GRAINGER	PNR/JANITORIAL	41.77			SUPPLIES
11		H-FIT OCCUPATIONAL	LRS/CDL PHYSICALS	75,00	<u> </u>		PHYSICAL FOR THOMAS CASTEEL
11		HELLMAN'S TIRE SERVICE	LRS/TIRES	116,85			TIRE CHANGE
11		HOOSIER DIESEL AND OFF	FD/REPAIR PARTS	359,58		<u> </u>	PM SERVICE-PARTS, LABOR &
11		ICC	FD/SUBS & DUES	145.00		1	MEMBERSHIP DUES
11		INDIANA ASSOCIATION OF	CE/OTHER SUPPLIES	1450.00			PRMOTIONAL TESTS
11		INDIANA DEPARTMENT OF	MISS ST	174780,41	 		VARIOUS ROADS
11		INDIANA GROCERY GROUP,	SW/OFFICE SUPPLIES	120.76		 	SW MISC OFFICE SUPPLIES
				150.31			IT SERVICE APRIL 2023
				27.00			SW CAR WASH SUPT
						1	TORNADO ROOF REPARIS STREETS
11	21	JOE E. FISH KORELLIS ROOFING, INC.	GENERAL/IDACS SW/REPAIRS TO GENERAL/REPAIRS TO	ļ			SW CAR WASH SUPT

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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Page

3 of

5 Pages

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			Office	A-rount of	Amount	l.	Check/ Memorandum	
Check Date	Vendor	Name of Claimant	Department	Amount of Voucher	Allowed		(See Note (2) Above)	
11	1315	MENARDS	PNR/REPAIR PARTS	808.26			REPAIR PARTS	
11	1320	MIDWESTERN ELECTRIC	LRS/CONTRACTUAL	4371.83			73RD & VAN BUREN	
11	2303	MILESTONE	2022 RDC Bd(A)-RD	3000.00			TREE REMOVAL 8020 CHAPEL DR	
11	1153	MY FLEET CENTER,COM	GENERAL/REPAIRS &	51.97			OIL CHANGE #194	
11	1380	McCANN INDUSTRIES, INC.	SW/OTHER EQUIPMENT	196.80			SW PARTS-RUBBER STRIP	
11	237	NORTHWEST INDIANA AUTO	SW/REPAIRS TO	698,49			SW BATTERY CASEMENT	
11	691	POWER BRAKE & SPRING	LRS/REPAIR PARTS	213.40			COOLANT & URA FLUID	
11	439	PRINT PRO	GENERAL/TOWN	97.88			EVENT STICKERS FOR COURTROOM	
11	1013	RICHARD CLEMONS	SW/CONTRACTUAL SERV	7084,00			SW ADD-ON DEBRIS & TREE REMOVAL	
11	5	RICK BELLA	GENERAL/CONTRACTUAL	15.99			ZOOM REIMBURSEMENT	
11	909	RICK C. GIKAS	GENERAL/ATTY	371,25			ATTEND HEARING DRAFT ORDERS	
11	885	RICOH USA, INC.	SW/COPIER	81.83			SW STAPLES-REFILL FOR COPIER	
11	1821	ROBINSON ENGINEERING	MERR RD	11186.42			ENGINEERING FEES	
11	1942	SCHEPEL BUICK/GMC TRUCK	LRS/REPAIRS TO	67,76			PART	
11	1221	SCOTT STEEL SERVICES INC	FD/TRAINING SUPPLIES	75000.00			FD/TRAINING SUPPLIES	
11	821	SPECIALTIES COMPANY	MISS ST	23575.00			MISSISSIPPI ST FENCE REPAIR	
11*	550	STANDARD EQUIPMENT	SW/FREIGHT	13,79			SW FREIGHT ON PARTS	
11	392	TRAFFIC MANAGEMENT	LRS/OTHER EQUIPMENT	9800.00			ARROW BOARD	
11	947	TRANS CHICAGO TRUCK	LRS/REPAIR PARTS	53,63			HOSE TRUCK #19	
11	679	TRANSUNION RISK AND	GENERAL/TELEPHONE	201,60			TLO APRIL 2023	
11	876	TREASURER OF STATE	GENERAL/INSTRUCTION	40.00			BTS RE-CERT #359	
11	694	ULINE	GENERAL/B OF I SUPPLIES	152.70			EVIDENCE SUPPLIES	
11	539	USA BLUEBOOK	SW/DRAINAGE SUPPLIES	511.65			SW REPL TEST TUBE, WADERS, 4 10ML	
11	158	VS ENGINEERING, INC.	SW/CONTRACTUAL SERV	7711.88			SW ON-CALL PROF SERVICES- 2022	
11	602	WASTE MANAGEMENT OF	CCI/CONTRACTUAL	2250,00			199-49	
17	299	WEX BANK	GENERALIGASOLINE	704.84			FUEL	
04/28/2023	118	STOJAN STREZOVSKI	MISS ST TIF/LAND	465000.00	465000.00	1847	PROPERTY: 7150 BROADWAY AVE.	
05/03/2023	1028	TOWN OF MERRILLVILLE	MERR RD TIF/TRANSFERS	425250.00	425250,00	1848	TRANSFER TO DS FUND 3318	
05/03/2023	156	MERR RD TIF DEBT SERVICE	MERR RD TIF/TRANSFERS	173200.00	173200.00	1849	TRANSFER ACCUM RESERVE	
05/03/2023	1369	MERR. RD, TIF PROJECT	MERR RD TIF/TRANSFERS	440940.98	440940.98	1850	TRANSFER TO MERR PROJECT FUND	
05/03/2023	841	AMERIPLEX FUND	BDWY TIF/TRANSFERS	116400,00	116400,00	1851	TRANSFER RESERVE TO COVER DEBIT	
05/03/2023	1189	MISS, ST, TIF DEBT SVC.	MISS ST TIF/TRANSFERS	595192.58	595192.58	1852	TRANSFER RESERVE TO COVER DEBIT	
05/04/2023	406	BROADWAY TIF PROJECT	BDWY TIF/TRANSFERS	283614.41	283514.41	1853	TRANSFER TO PROJECT FUND	
04/27/2023	2104	NATIONWIDE RETIREMENT	PAYROLL - DEFERRED	5464.38	5464,38	24142	EMPLOYEE DEPOSITS - 4/28/23	
04/27/2023	61	GUARDIAN LIFE INS CO.	SW/HEALTH INS.	19372,63	19372.63	24143	SW EMPLOYEE PREMIUMS - APRIL	
04/27/2023	494	LAKE COUNTY SUPERIOR	PAYROLL - COURT	651.04	651.04	24144	L, ROBERTS CAUSE	
04/27/2023	847	STARKE CIRCUIT COURT	PAYROLL - COURT	1007.36	1007,36	24145	G. FIELDS CAUSE#75CO1-2009-00272	
04/21/2023	636	JOANN KRAFT	SW/CONTRACTUAL SERV	120.00	120,00	60575	SW OFFICE CLEANING APRIL 2023	
04/26/2023	563	STAPLES BUSINESS CREDIT	FD/BUILDING SUPPLIES	315.51	315,51	60576	MISC SUPPLIES	
04/21/2023	570	LAKE COUNTY RECORDER	GENERAL/CODE ENF	650.00	650,00	60584	FILE 26 LIENS	

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

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Page

4 of

5 Pages

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1401 1401		· · · · · · · · · · · · · · · · · · ·					TOTOT CITE	NO, 304 (1897) AT VICEOIOTET OBILITION
1969-20022 1969 PAYROLL FUND		Vendor	Name of Claimant				Warrant	Memorandum
PARCESCEAN 1985				GENERAL/TC PRESIDENT	59316.87	59316,87	60585	TC-Tn Council President
OFFICE OF A STATE OF	04/26/2023	99999	NSW, LEGAL, LLC	GENERAL/UNAPPROPRIAT	150,00	150.00	60654	BUS LIC REFUND FOR HOBART
	04/26/2023	1401	NIPSCO	PNR/GAS & ELECTRIC	27148.47	27148.47	60655	GAS/ELECTRIC
1165 JACQUELINE FERRINS	04/26/2023	830	ORALIA SANTOS	GENERAL/CONTRACTUAL	800,008	800.00	60656	CONTRACTUAL PAY
MARBERGERS 100 DEE FISH SWIREPAIRS TO 308.83 308.83 308.83 60856 SWI CAR WASH-SUFT	04/26/2023	565	MATTIE M. COLLINS	GENERAL/CONTRACTUAL	961,54	961.54	60657	CONTRACTUAL PAY
	04/26/2023	1165	JACQUELINE PERKINS	COMPUTER CNTR/OTHER	97.83	97.83	60658	BREAKFAST FOR STAFF -
MORROR PEST CONTROL INC. FDICONTRACTUAL 172.00 17	04/26/2023	21	JOE E. FISH	SW/REPAIRS TO	308,83	308.83	60659	SW CAR WASH-SUPT
177 GENERAL STATE CHICARDS CUML FIRE EQPTIOTHER 370.39 370.39 6.0662 MISC EQUIPMENT	04/26/2023	1600	PAYROLL FUND	GENERAL/CLERK-TREAS.	398979,69	398979,69	60660	CT-Clerk-treasurer
177 EMBASY SUITES BY SWISUS & DUES 338.00 338.00 60683 SW MS4 CONFERENCE	04/28/2023	551	MONROE PEST CONTROL INC.	FD/CONTRACTUAL	172.00	172.00	60661	MONTHLY PEST CONTROL AT STATION
175 175	04/28/2023	517	CITI CARDS	CUML FIRE EQPT/OTHER	370.39	370,39	60662	MISC EQUIPMENT
1175 AMAZON CAPITAL SERVICES GENERALHIR EMPLOYEE 56,93 56,93 60855 EMPLKOYEE APPRECIATION	04/28/2023	117	EMBASSY SUITES BY	SW/SUBS & DUES	338.00	338,00	60663	SW MS4 CONFERENCE
1775 AMAZON CAPITAL SERVICES SWIOTHER EQUIPMENT 274.10 274.10 60666 SWI CAMERAS, SD CARDS, SIGNAGE	04/28/2023	733	THE INDEPENDENT BANKERS	GENERAL/HR EMPLOYEE	54.95	54.95	60664	EMPLOYEE APPRECIATION
Quizilizazia 1122 Indiana Misa Partinership, SWISUBS & DUES 280.00 280.00 60666 SWI INDIANA MISA PARTINERSHIP CONFOLIZAZIONE 1175 AMAZON CAPITAL SERVICES SWIOFFICE EQUIPMENT 624.44 624.43 60670 SWIOFFICE CHAIRS AND HANGING	04/28/2023	1175	AMAZON CAPITAL SERVICES	GENERAL/HR EMPLOYEE	56,93	56,93	60665	EMPLKOYEE APPRECIATION
MAZCAN 1175 MAZCAN CAPITAL SERVICES SWIOFFICE EQUIPMENT 524,43 604,43 60670 SWIOFFICE CHAIRS AND HANGING	04/28/2023	1175	AMAZON CAPITAL SERVICES	SW/OTHER EQUIPMENT	274.10	274.10	60666	SW CAMERAS, SD CARDS, SIGNAGE,
1175 AMAZON CAPITAL SERVICES SW/OFFICE EQUIPMENT E24.43 624.43 60670 SW/OFFICE CHAIRS AND HANGING	04/28/2023	122	INDIANA MS4 PARTNERSHIP,	SW/SUBS & DUES	280.00	280,00	60668	SW INDIANA MS4 PARTNERSHIP CONF
ACTIVATION COMCAST LRSTELEPHONE 284.21 264.21 60671 PHONE, INTERNET, & TV SVC	04/28/2023	902	AT&T MOBILITY	FD/TELEPHONE	31.24	31,24	60669	E7011 MIFI
04/28/2023 776 COMCAST GENERALTELEPHONE 382.00 382.00 60672 TELEPHONE 05/03/2023 1166 JACQUELINE PERKINS COMPUTER CNTR/OTHER 92.04 92.04 60673 LUNCH FOR OFFICE MTG 05/03/2023 79 AL WARREN OIL COMPANY LRS/GASOLINE 26026.80 26026.80 50674 LRS UNLEADED 05/03/2023 1175 AMAZON CAPITAL SERVICES CUML FIRE EQPT/OTHER 99.4.1 99.4.1 60675 MISC, EQUIPMENT SUPPLIES 05/03/2023 563 STAPLES BUSINESS CREDIT FD/BUILDING SUPPLIES 212.12 212.12 60976 MISC SUPPLIES 05/03/2023 700 INDIANA AMERICAN WATER FD/WATER 555.29 635.28 60677 WASTEWATER FOR MARCH 05/03/2023 700 INDIANA AMERICAN WATER FD/WATER 555.29 635.28 60678 WATER SERVICE FOR STATION #71 05/03/2023 85 THE LAW OFFICE OF ANGELA FD/WATER 125.40 125.40 60679 SPRINKLER SYSTEM @ST. #71 05/04/2023 299 WEX BANK FD/UNLEADED GASOLINE 146.45 146.45 60680 GAS FUEL PURCHASE 05/04/2023 776 COMCAST FD/TELEPHONE 83.44 63.44 60682 CABLE AT STATION #71 05/04/2023 177 COMCAST FD/TELEPHONE 83.44 63.44 60682 CABLE AT STATION #71 05/04/2023 178 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 60684 SW QUARTERLY MONITORING-MAY, 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60685 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PIN/WATER SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L BROWN PIN/WATER SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L BROWN PIN/WATER SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L BROWN PIN/WATER SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L BROWN PIN/WARKETING & 500.00 500.00 60688 CONTRACTED MARKETING 05/03/2023 112 DEFENSE ON A STRING PIN/WARKETING & 500.00 500.00 60698 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PIN/WARKETING & 500.00 500.00 60699 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PIN/WARKETING & 500.00 500.00 60699 MARKETING CONTRACTED	04/28/2023	1175	AMAZON CAPITAL SERVICES	SW/OFFICE EQUIPMENT	624,43	624.43	60670	SW OFFICE CHAIRS AND HANGING
1165 JACQUELINE PERKINS COMPUTER CNTR/OTHER 92.04 92.04 60673 LUNCH FOR OFFICE MTG	04/28/2023	776	COMCAST	LRS/TELEPHONE	264.21	264,21	60671	PHONE, INTERNET, & TV SVC
175 175	04/28/2023	776	COMCAST	GENERAL/TELEPHONE	382,60	382.60	60672	TELEPHONE
1175 AMAZON CAPITAL SERVICES CUML FIRE EQPT/OTHER 994.41 994.41 60675 MISC, EQUIPMENT SUPPLIES	05/03/2023	1165	JACQUELINE PERKINS	COMPUTER CNTR/OTHER	92.04	92.04	60673	LUNCH FOR OFFICE MTG
17.5 ARECON FILE SOUTH COLOR TOTAL C	05/03/2023	79	AL WARREN OIL COMPANY	LRS/GASOLINE	26026,80	25026,80	60674	LRS UNLEADED
05/03/2023 818 INDEPENDENCE HILL FD/SEWER 20.00 20.00 60677 WASTEWATER FOR MARCH	05/03/2023	1175	AMAZON CAPITAL SERVICES	CUML FIRE EQPT/OTHER	994.41	994.41	60675	MISC, EQUIPMENT SUPPLIES
05/03/2023 700 INDIANA AMERICAN WATER FD/WATER 535.29 535.29 50678 WATER SERVICE FOR STATION #71 05/03/2023 700 INDIANA AMERICAN WATER FD/WATER 125.40 125.40 60579 SPRINKLER SYSTEM @ST. #71 05/04/2023 299 WEX BANK FD/UNLEADED GASOLINE 146.45 60680 GAS FUEL PURCHASE 05/04/2023 85 THE LAW OFFICE OF ANGELA FD/ATTORNEY FEES 1000.00 1000.00 60681 LEGAL SERVICES FOR APRIL 05/04/2023 776 COMCAST FD/TELEPHONE 63.44 63.44 60682 CABLE AT STATION #71 05/04/2023 470 VERIZON WIRELESS FD/TELEPHONE 599.63 599.63 60683 WIRELESS SERVICE 05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 50688 SW CUARTERLY MONITORING-MAY, 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60685 ANNUAL MEMBERSHIP FEE LD. 05/03/2023 103 INDIANA AMERICAN WATER	05/03/2023	563	STAPLES BUSINESS CREDIT	FD/BUILDING SUPPLIES	212.12	212.12	60676	MISC SUPPLIES
125.40 1	05/03/2023	818	INDEPENDENCE HILL	FD/SEWER	20.00	20.00	60677	WASTEWATER FOR MARCH
05/04/2023 299 WEX BANK FD/UNLEADED GASOLINE 146.45 146.45 60680 GAS FUEL PURCHASE 05/04/2023 85 THE LAW OFFICE OF ANGELA FD/ATTORNEY FEES 1000.00 1000.00 60681 LEGAL SERVICES FOR APRIL 05/04/2023 776 COMCAST FD/TELEPHONE 63.44 63.44 60682 CABLE AT STATION #71 05/04/2023 470 VERIZON WIRELESS FD/TELEPHONE 599.63 599.63 60683 WIRELESS SERVICE 05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 60684 SW QUARTERLY MONITORING-MAY, 05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 1727.50 60685 ANNUAL MEMBERSHIP FEE LD. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128	05/03/2023	700	INDIANA AMERICAN WATER	FD/WATER	535.29	535.29	60678	WATER SERVICE FOR STATION #71
05/04/2023 85 THE LAW OFFICE OF ANGELA FD/ATTORNEY FEES 1000.00 1000.00 60681 LEGAL SERVICES FOR APRIL 05/04/2023 776 COMCAST FD/TELEPHONE 83.44 63.44 60682 CABLE AT STATION #71 05/04/2023 470 VERIZON WIRELESS FD/TELEPHONE 599.63 599.63 60683 WIRELESS SERVICE 05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 60684 SW QUARTERLY MONITORING-MAY, 05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 1727.50 60685 ANNUAL MEMBERSHIP FEE I.D. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARK	05/03/2023	700	INDIANA AMERICAN WATER	FD/WATER	125,40	125,40	60679	SPRINKLER SYSTEM @ST. #71
05/04/2023 776 COMCAST FD/TELEPHONE 63.44 63.44 60682 CABLE AT STATION #71 05/04/2023 470 VERIZON WIRELESS FD/TELEPHONE 599.63 599.63 60683 WIRELESS SERVICE 05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 60684 SW QUARTERLY MONITORING-MAY, 05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 60685 ANNUAL MEMBERSHIP FEE I.D. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING &	05/04/2023	299	WEX BANK	FD/UNLEADED GASOLINE	146.45	146,45	60680	GAS FUEL PURCHASE
05/04/2023 470 VERIZON WIRELESS FD/TELEPHONE 599.63 599.63 60683 WIRELESS SERVICE 05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 60684 SW QUARTERLY MONITORING-MAY, 05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 60685 ANNUAL MEMBERSHIP FEE LD. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/MATKETING & SEWER 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00	05/04/2023	85	THE LAW OFFICE OF ANGELA	FD/ATTORNEY FEES	1000,00	1000.00	60681	LEGAL SERVICES FOR APRIL
05/04/2023 132 ADCO PREVENTIVE SECURITY SW/BUILDING MAINT. 72.00 72.00 6084 SW QUARTERLY MONITORING-MAY, 05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 1727.50 60885 ANNUAL MEMBERSHIP FEE LD. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 80688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 500.00 500.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MA	05/04/2023	776	COMCAST	FD/TELEPHONE	63,44	63.44	60682	CABLE AT STATION #71
05/04/2023 698 NATONAL FIRE PROTECTION FD/SUBS & DUES 1727.50 1727.50 60685 ANNUAL MEMBERSHIP FEE I.D. 05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/04/2023	470	VERIZON WIRELESS	FD/TELEPHONE	599,63	599.63	60683	WIRELESS SERVICE
05/04/2023 1926 SOUTH COUNTY SW/CONTRACTUAL SERV 1122.50 1122.50 60686 SW RAIN GARDEN MAINTENANCE 05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/04/2023	132	ADCO PREVENTIVE SECURITY	SW/BUILDING MAINT.	72.00	72.00	60684	SW QUARTERLY MONITORING-MAY,
05/03/2023 700 INDIANA AMERICAN WATER PNR/WATER & SEWER 132.87 132.87 60687 WATER BILL 05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/04/2023	698	NATONAL FIRE PROTECTION	FD/SUBS & DUES	1727.50	1727,50	60685	ANNUAL MEMBERSHIP FEE I.D.
05/03/2023 1136 NICOLE L. BROWN PNR/MARKETING & 910.00 910.00 60688 CONTRACTED MARKETING 05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/04/2023	1926	SOUTH COUNTY	SW/CONTRACTUAL SERV	1122.50	1122,50	60686	SW RAIN GARDEN MAINTENANCE
05/03/2023 128 MARC MITCHELL PNR/MARKETING & 500.00 500.00 60689 MARKETING CONTRACTED 05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60892 MARKETING CONTRACTED	05/03/2023	700	INDIANA AMERICAN WATER	PNR/WATER & SEWER	132.87	132,87	60687	WATER BILL
05/03/2023 119 SUSAN J. RAMSAY PNR/MARKETING & 1000.00 1000.00 60690 MARKETING CONTRACTED 05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/03/2023	1136	NICOLE L. BROWN	PNR/MARKETING &	910.00	910.00	60688	CONTRACTED MARKETING
05/03/2023 127 TRAVIS LEWIS PNR/MARKETING & 500.00 500.00 60691 MARKETING CONTRACTED 05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/03/2023	128	MARC MITCHELL	PNR/MARKETING &	500.00	500,00	60689	MARKETING CONTRACTED
05/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED 105/03/2023 121 DEFENSE ON A STRING PNR/MARKETING & 500.00 500.00 60692 MARKETING CONTRACTED	05/03/2023	119	SUSAN J. RAMSAY	PNR/MARKETING &	1000.00	1000.00	60690	MARKETING CONTRACTED
US/05/2025 121 DEFENDE ON A STAIRS TABLE TO SEE TOWER DISPENSED	05/03/2023	127	TRAVIS LEWIS	PNR/MARKETING &	500,00	500.00	60691	MARKETING CONTRACTED
DEVOLUCION SERVICE CENTER GENERALIENG OFFICE 104 60 104 60 60693 PAPER TOWEL DISPENSER	05/03/2023	121	DEFENSE ON A STRING	PNR/MARKETING &	500,00	500.00	60692	MARKETING CONTRACTED
DISTURBLE OF THE PROPERTY OF T	05/04/2023	673	CARD SERVICE CENTER	GENERAL/ENG OFFICE	104,60	104.60	60690	PAPER TOWEL DISPENSER

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page

5 of

5 Pages

General Form No. 364 (1997) APVREGISTER_SUM.FRX

			Office				Check/
Check				Amount of	Amount	Marmat	Memorandum (See Note (2) Above)
Date	Vendor	Name of Claimant	Department	Voucher	Allowed		
05/04/2023	1175	AMAZON CAPITAL SERVICES	GENERAL/TOWN	93,67	93,67	60694	GOOGLE BAGS FOR MUNICIPAL DAY
05/04/2023	936	GARY SANITARY DISTRICT	GENERAL/SEWER USER	7,65	7.65	60695	SEWER USE FEES NORTH STATION
05/04/2023	1197	US BANK	GENERAL/COPIER MTCE.	244,76	244.76	60896	PLANNING COPIER
05/04/2023	642	SPRINT	GENERAL/TELEPHONE	270.86	270.86	60697	CLERKS CELL PHONES
05/04/2023	402	AT & T MOBILITY	GENERAL/TELEPHONE	1193.85	1193,85	60698	LPR HOT SPOTS & CELL SVC 3/12-4/11
05/04/2023	776	COMCAST	GENERAL/TELEPHONE	196.30	196.30	60699	SVC 4/18 TO 5/17 N. STATION
05/04/2023	776	COMCAST	GENERAL/TELEPHONE	348.40	348,40	60700	771400400489292
05/04/2023	673	CARD SERVICE CENTER	GENERAL/SUBSCRIPTION	256,29	256,29	60701	ZOOM SUB
05/04/2023	673	CARD SERVICE CENTER	CCVCOMPUTERS	2138,93	2138,93	60702	LAPTOP PURCHASE
05/04/2023	1175	AMAZON CAPITAL SERVICES	GENERAL/B OF I SUPPLIES	144,23	144.23	60703	SUPPLIES FOR EVIDENCE &
05/04/2023	700	INDIANA AMERICAN WATER	GENERAL/WATER	763.50	763.50	60704	TOWN HALL WATER 220015152684
05/03/2023	134	CHICAGO SKY	PNR/MARKETING &	2500,00	2500.00	60712	MARKETING CONTRACTED
05/03/2023	124	JOHN PIGATTI	PNR/MARKETING &	250.00	250.00	60713	MARKETING CONTRACTED
04/21/2023	739	CENTIER BANK	PNR/UNAPPROPRIATED	1798.48	1798.48	147903	AUTO DEBIT FOR PARKS SALES TAX
04/25/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	49403.70	49403.70	147918	NET SALARIES FOR 4/28/23 EOM
04/25/2023	739	CENTIER BANK	PAYROLL - FEDERAL	2477,01	2477.01	147919	941 AUTO/DEBIT 4/28/23 EOM PAYDAY
04/25/2023	739	CENTIER BANK	PAYROLL - FEDERAL	4765.38	4765,38	147920	945 AUTO DEBIT FOR 4/28/23 EOM
04/27/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	279772.99	279772,99	147953	NET SALARIES FOR 4/28/23 PAYDAY
04/27/2023	739	CENTIER BANK	PAYROLL - FEDERAL	66770.96	66770,96	147954	941 AUTO/DEBIT 4/28/23 PAYDAY
04/27/2023	917	INDIANA CHILD SUPPORT	PAYROLL - COURT	1690,16	1690,16	147955	CHILD SUPPORT FOR 4/28/23 PAYDAY
04/28/2023	18	Town Court Tracking	TOWN COURT TRACKING	6260.32	6260,32	147961	MARCH 2023 COURT DISB TOTALS
05/03/2023	137	BERNARD HEALTH, LLC	GENERAL/HEALTH, LIFE &	161.50	161,50	148049	ALPINE BERNIE BILL-MAY 2023
		Checks: 0- 148049		3921133,74	3475684,96	<u> </u>	



Town of Merrillville

Town Council Meeting Minutes

April 25, 2023

6:30 P.M.

CALL TO ORDER: President Bella called the meeting to order at 6:30 P.M.

INVOCATION/MOMENT OF SILENCE: A brief invocation was given along with a moment of silence by Pastor Robert Szoke of Impact Church.

Vice-President Hardaway informed the council that the first African American Police Commissioner Michael Smith passed away on April 7, 2023.

PLEDGE OF ALLEGIANCE: Led by Commissioner Ward.

ROLL CALL - Roll Call was taken by Madam Clerk-Treasure Kelly White Gibson

Present were:

Vice-President Hardaway- (Ward 2)

Councilman Minchuk- (Ward 3)

Councilwoman Uzelac- (Ward 4)

Councilman White - (Ward 7)

President Bella- (Ward 5)

Five (5) were Present at Roll Call and Two (2) were Absent Councilman Pettit and Councilman Spann Councilman Spann came in after the roll call at 6:39 pm.

PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS, AND REMONSTRATIONS:

National Letter Carriers Proclamation

- -Madam Clerk-Treasurer Kelly White Gibson read the National Letter Carriers Proclamation.
- -Vice-President Hardaway made a to approve the National Letter Carriers Proclamation, seconded by Councilwoman Uzelac
- -No further questions or comments from the council.
- -Motion carries by voice vote 5-0.

Ben's Blue Bags Proclamation

- -Firefighter Scott Molchan read Ben's Blue Bags Proclamation.
- -President Bella asked the Firefighters to show the council and audience the content of Ben's Blue Bag.
- -The Firefighters showed the council and audience several sensory stimulation items used for people with Autism Spectrum Disorder.
- -Vice-President Hardaway made a motion to approve the Ben's Blue Bags Proclamation, seconded by Councilman Minchuk.
- -No further questions or comments from the council.
- -Motion carries by voice vote 6-0.

Town of Merrillville Employee of the Month

-Chief Nuses introduced the Employee of the Month Amanda Early to the council and gave a brief overview of her service as a Town of Merrillville Police Officer.

-Town Manager Reardon presented Officer Early with an Employee of the Month certificate of recognition for the high degree of professionalism, willingness to go above and beyond assigned tasks, and having a positive impact on the Police Department and Community awarded on April 25, 2023. Office Early was also awarded a gift certificate.

CONSENT AGENDA

Accts. Payable Register Voucher Approval for April 25, 2023. Approval of Town Council Meeting Minutes of April 11, 2023.

A motion was made by Councilman Spann to approve the Consent Agenda, seconded by Councilwoman Uzelac.

No further questions or comments from the council.

Motion carries by voice vote 6-0.

STANDING & SPECIAL COMMITTEES REPORTS

BUDGET & FINANCE- HARDAWA Y – Vice-President Hardaway informed the council that he has nothing to report at this time.

COUNCIL AFFAIRS-PETTIT - Councilman Pettit was absent.

STREET DEPARTMENT- MINCHUK – Councilman Minchuk informed the council that Public Works' official name is now Street Department along with their logo. This was put together by Director King and his employees.

Councilman Minchuk made a motion to officially change the name from Public Works to Street Department, accept the logo as presented, seconded by Vice-President Hardaway.

No further questions or comments from the council.

Motion carries by voice vote 6-0.

ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION-PETTIT- Councilman Pettit was absent.

President Bella asked Town Manager Reardon did he have anything to report for Councilman Pettit.

Town Manager Reardon stated that he has nothing to report at this time.

ENVIRONMENTAL AFFAIRS- WHITE - Councilman White informed the council that the Center for Disease Control (CDC) has determined that Lake County's level of transmission for Covid-19 is at a low level. Hospitalizations in Lake County were at about fifteen.

Councilman White also stated that the situation was winding down and the President is going to announce the pandemic is over, but we still can't let our guards down in this community.

Councilman White stated to the council that Governor Holcomb is doing some renewable energy types of programs and that the Town of Merrillville should get involved. We should look at the following questions:

- How well are we doing on composting?
- How well are we doing on recycling?
- What is our carbon footprint?

Councilman White also stated that he would like to see the Environmental Affairs Committee go in this direction regarding the environment.

PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY- Vice-President Hardaway informed the council that the Street Department is in the process of looking to fill a Mechanic position. If you know of a good mechanic, please have them stop by the Human Resources Department, fill out an application form, and submit a resume. We will contact the interested candidate.

PUBLIC SAFETY- MINCHUK- Councilman Minchuk stated he has nothing to report at this time.

ECONOMIC DEVELOPMENT-PETTIT - Councilman Pettit was absent.

PARKS & RECREATION- UZELAC – Councilwoman Uzelac informed the council that she wants to know from Director Price whether bids were received from vendors regarding the Rosenbaum Park shelter.

Town Manager Reardon informed the council that he can answer the question regarding the bids. Town Manager Reardon stated that he is working with Director Price and his staff. Building Commissioner Brown was brought in to assist us with this process. We will have all the information and recommendations to the council at the next meeting on May 9, 2023, for Rosenbalm and Pruzin Parks

ABANDONED -BLIGHTED PROPERTIES-HARDAWAY – Vice-President Hardaway informed the council that he has nothing to report at this time.

DEAN & BARBARA WHITE COMMUNITY CENTER-MINCHUK & PETTIT – Councilman Pettit was absent.

President Bella asked Councilman Minchuk or Council White did they have anything to report regarding the Dean and Barbara White Community Center.

Councilman Minchuk and Councilman White informed the council that they have nothing to report at this time.

SPECIAL PROJECTS (F & B TAX, DIVERSITY, 4TH of JULY CELEBRATION-HARDAWAY - Vice-President Hardaway informed the council that he will yield to Director Shine for the Juneteenth Celebration report.

Director Shine informed the council that the Juneteenth Freedom Festival will be held on June 17, 2023, at the Dean and Barbara White Community Center from 12:00 pm to 5:00 pm. The Town of Merrillville will have the following at the festival:

- Food Trucks
- The Corvette Club
- Resource Tent
- Community Health Net
- Vendors
- Entertainment

Director Shine thanked all the core committee members for their hard work and dedication. If anyone has any questions or wants to be a vendor, please contact her office. Director Shine also stated that the Town has received donations and sponsorships. She thanked everyone for their participation.

President Bella asked Vice-President Hardaway did he have anything to add.

Vice-President Hardaway stated there is nothing more to add at this time.

DEPARTMENT & COMMISSION REPORTS

LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE — Councilman White stated that the Recycling Grant Committee will be meeting on May 8, 2023. The committee will be determining all nineteen communities that comply with the Solid Waste District contracts or agreements that they have with the community. Solid Waste District will be releasing checks in an estimated amount of \$1,200,000.00 to the entire community. The Town of Merrillville is on tap to receive approximately \$96,000.00.

Councilman White also informed the council that another meeting will be held in the second or third week in May.

NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY — Vice-President Hardaway informed the council that he has nothing to report at this time.

STORMWATER MANAGEMENT RESOURCES-LAKE - Director Lake was absent.

President Bella asked Town Manager Reardon did he have anything to report on behalf of Director Lake.

Town Manager Reardon stated that he has nothing to report at this time

SOUTHSHORE VISITORS AND CONVENTION AUTHORITY – Town Manager Reardon informed the council that Senate Bill 434, which deals with economic development in Lake County specifically of interest, is the Convention Center. The bill passed and we are waiting for assignment to the conference committee where the House and Senate conferees will sit down and thrash through what a final bill.

Town Manager Reardon also informed the council that as of today he doesn't know when that was scheduled, but he will keep the council informed.

FIRE TERRITORY BOARD-MINCHUK – Councilman Minchuk informed the council that later on the agenda is Ordinance 23-15 and he will give his report at that time.

DEPARTMENT REPORTS/TOWN MANAGER

- -Director Price informed the council that this weekend kicks off flag football. He asked the council and residents to come out and support this event.
- -Chief Nuses informed the council that scams are on the rise in the Town of Merrillville. He warned the council and audience to be careful of paying scam callers over the telephone.
- -Councilman White stated he experience a scam call regarding his niece and her needing money. It wasn't his niece, but the caller had a picture of her. Councilman White thanked Chief Nuses for bringing this to the council's attention.
- -Director Shine informed the council that her department is continuing to issue building permits, especially for apartments. The Building and Planning Department has also issued fifteen building permits for Weiss Property.

Director Shine also informed the council that her department is continuing to help residents verify the vendor they are using to complete repairs on their property from the storm.

- Director King informed the council that the Branch Pick-Up Program started on Monday. 73rd Avenue North will be this week and 73rd Avenue South will start next week.

Director King also informed the council that the Spring Clean-Up was a success. Residents were bringing over items for disposal in cars and U-Haul trucks.

President Bella asked Town Manager Reardon did he have anything to add.

Town Manager Reardon informed the council and audience regarding the notices from the Federal Emergency Management Agency (FEMA). The federal and state government have declared our area a disaster area consequently affected homeowners and business owners are eligible for FEMA assistance. The information is available on the podium and our website.

Town Manager Reardon also urges the residents to fill out the paperwork. While the Town Hall offers to answer the residents' questions, we aren't the experts and urge you to contact FEMA.

Town Manager Reardon informed the council that we received two notices for Northwestern Indiana Regional Planning Commission (NIRPC). The first is our application for project assistance for the proposed new Town Center Planning Study was approved. The maximum award is \$220,000.00. The professional staff needs to get with the council to determine the schedule. The second notice was regarding our application dealing with intersection modification, roundabout State Road 55 Taft, and improvements to 61* Avenue was approved in the amount not to exceed \$873,769.00.

Councilman White asked if the funding is for the 61" Avenue Corridor from Taft Street to I-65.

Town Manager Reardon yields the question to Director King.

Director King informed the council that the grant application was for Broadway to Taft Street. We only got funded for the intersection of 61st and Taft. We reached out to Congressman Mrvan and submitted a grant to the federal government through him. We should hear in about two weeks whether or not the grant was approved. This grant will take care of the rest of the roadway. Director King elaborated on the roadway improvements. In total, the Town of Merrillville asked for \$18,400,000.00 for road improvements.

GENERAL ORDERS

A. Ordinances

First Readings: (Discussion and Roll Call Vote)

Ordinance 23-14 (Discussion and Roll Vote)

An Ordinance Vacating a Portion of a 40-Foot-Wide Unimproved Frontage Road in the Town of Merrillville, Lake County Indiana.

Director Shine informed the council that Ordinance 23-14 is the second part of the process. The first part was approved, signed, and recorded at Lake County. The second part requires us to advertise and have a public meeting which is why we are here tonight.

Glenn Boren of Development Visions Group elaborated on Ordinance 23-14.

Vice-President Hardaway made a motion to approve Ordinances 23-14, seconded by Councilwoman Uzelac.

President Bella asked Attorney Sventanoff did he have any comments on Ordinance 23-14.

Attorney Svetanoff informed the council that all the documents and notices were reviewed. Since everything is in order, he recommends that the council move forward with approval.

No further questions or comments from the council.

Motion carries by roll call vote 6-0.

Ordinance 23-15 (Discussion Roll Vote)

An Ordinance of the Town of Merrillville, Lake County, Indiana Appropriating Additional Monies Within the Various Fire Protection Territory Funds for the Year 2023 Not Included in the Current Budget.

Councilman Minchuk made a motion to approve Ordinances 23-15, seconded by Councilman Spann.

Councilman Minchuk informed the council that the Fire Department will be purchasing two items. The first is the Exit Drills In The Home (EDITH). We bring out this house at fundraisers and events. This house is used to train kids on what to do in case of a fire. The current house is very dated, and it is time for an upgrade to newer technology. The second item that will be purchased by the Fire Department is the property located behind the Ross Township building on 73ed Avenue that has come up for sale.

Attorney Svetanoff added that the Town is in coordination with the Fire Territory's attorney to help with the acquisition of the property because any property that is acquired by Fire Territory must be in the name of the Town under the Ordinance. We are currently working with Attorney Jones on that particular issue.

President Bella added to clarify the EDITH house isn't an actual house, but a mobile trailer. The mobile trailer is set up like a house and filled with smoke to teach children how to get down and find exits, and doors during a fire drill.

Councilman White stated since the item wasn't included in the current budget, how will this item be purchased?

President Bella asked Madam Clerk-Treasurer Kelly White to comment.

Madam Clerk-Treasurer Kelly White Gibson informed Councilman White that the money wasn't appropriated for the EDITH mobile trailer, but the money is in the budget.

Council Minchuk added that there is money in the Fire Territory budget to purchase both the EDITH mobile trailer and the property behind Ross Township.

No further questions or comments from the council.

Motion carries by roll call vote 6-0.

Second Readings: (Discussion, Public Comment, and Roll Call Vote)

None

B. Resolutions: (Discussion and Voice Vote)

None

C. American Rescue Plan

AP Voucher Register Summary for ARP Purchases for April 25, 2023

Vice-President Hardaway informed the council that funding is still available for home improvement under the American Rescue Plan (ARP) funding. The Town allocated \$300,000.00 for residents and businesses to apply for funding, The Town isn't close to spending the funding. The only projects being funded at this time are exterior projects. The applications are available at the Town Hall as well as on the Town's website. The council encourages both residents and businesses to apply.

Vice-President Hardaway also informed the council that the ARP Voucher summary is \$394,773.00.

Vice-President Hardaway made a motion to approve ARP purchases for \$394,773.00, seconded by Councilman Spann.

No further questions or comments from the council.

Motion carries by roll call vote 6-0.

D. BZA & LARGE GATHERING ACTIONS

None

OLD BUSINESS

None

NEW BUSINESS

Fireworks Display Agreement

Vice-President Hardaway informed the council that the Town will be having a firework celebration on July 3rd at Merrillville High School. The fireworks will start at 9:00 pm. It is very important to know that part of the parking lot will be blocked off on that day because of renovations. The same provider used in July 2022 will be used in July 2023 to do the fireworks celebration at an increased cost.

Vice-President Hardaway asked President Bella about the signing of the paperwork for this event.

President Bella asked Vice-President Hardaway to make a motion for the council President to approve and authorize him to sign the Fireworks Display Agreement.

Vice-President Hardaway made a motion for the council President to approve and authorize him to sign the Fireworks Display Agreement, seconded by Councilman Minchuk.

Councilman White asked the council about the cost.

President Bella informed Councilman White the cost is \$38,500.00

No further questions or comments from the council.

Motion carries by voice vote 6-0.

License Agreement

Town Manager Reardon informed the council this license agreement is with the Merrillville School Corporation for the event.

President Bella asked Attorney Svetanoff do we need a separate motion to approve the License Agreement.

Attorney Svetanoff stated we do need a separate motion

Vice-President Hardaway make a motion to approve the License Agreement, seconded by Councilman Spann.

President Bella informed the council that this License Agreement is just a companion document that goes to Merrillville High School about the fireworks display and where we are doing it.

Attorney Svetanoff confirmed that the agreement tells Merrillville High School what we are doing and where.

No further questions or comments from the council.

Motion carries by voice vote 6-0.

SPECIAL PRESENTATIONS

None

ANNOUNCEMENTS:

- Town Council Meeting (Municipal Day) May 9th at 6:30 pm
- Reception Before Municipal Day May 9th at 5:30 pm
- Plan Commission Public Meeting May 16th at 6:30 pm

ADJOURNMENT:

A motion and a second were made and passed by voice vote.

Meeting Adjourned.	
Rick Bella, President	Kelly White Gibson, Clerk-Treasurer
	Minutes Submitted By Angela Lewis

PURCHASE AGREEMENT

The undersigned parties, TOWN OF MERRILLVILLE REDEVELOPMENT COMMISSION, LAKE COUNTY, INDIANA, an Indiana Municipal Corporation (hereinafter "SELLER"), and BOYS & GIRLS CLUBS OF GREATER NORTHWEST INDIANA, INC., an Indiana Not-For-Profit Corporation (hereinafter "BUYER"), for and in consideration of the mutual promises contained herein, the performance thereof, other good and valuable consideration, the receipt of which is hereby acknowledged by the Parties, in compliance with I.C. § 36-1-10.5 et seq. and has received a resolution from the Town Fiscal Body pursuant to I.C. § 36-1-10.5.5 do hereby enter into and make the following Purchase Agreement (hereinafter "Agreement").

- 1. <u>PURCHASE PRICE AND PROPERTY DESCRIPTION</u>: The BUYER hereby agrees to pay the SELLER and the SELLER hereby agrees to accept from the BUYER the Purchase Price of \$86,620.50 (hereinafter "Purchase Price") for the Real Property known as 6680 Broadway, Merrillville, Indiana 46410 (Parcel Number: 45-12-09-427-004.000-030) (Approximately 3 acres) and described in the attached *Exhibit A* (hereinafter "Real Property").
- 2. <u>METHOD OF PAYMENT</u>: The BUYER will tender ten percent (10%) of the purchase price within five (5) days of execution of this Agreement to be held in escrow by Community Title located in Merrillville, Indiana. Said escrow will be released to SELLER at time of Closing.
- 3. <u>CONTINGENCIES</u>: This transaction is contingent upon the BUYER'S ability to successfully obtain all necessary municipal Board of Zoning Appeals and Plan Commission approvals (i.e. zone change, variance from developmental standards, variance from use, etc.) relative to this Real Property. Furthermore, this transaction is contingent upon the SELLER tendering and BUYER accepting any and all terms of a Cross-Access Easement Agreement.
- 4. <u>DUE DILIGENCE</u>: The due diligence period shall be thirty (30) days from contract execution in order for BUYER to physically inspect the property and determine its suitability for BUYER'S intended use.
- 5. <u>CLOSING DATE AND POSSESSION</u>: The transaction shall be fully closed at Community Title located in Merrillville, Indiana, on a date mutually agreed upon by the Parties (hereinafter the "Closing"), but no later than thirty (30) days after full execution of this Agreement. Reasonable extension of time for Closing shall be allowed for correcting any defects in title. The BUYER shall have possession of the Real Property at the time of Closing. At Closing, the BUYER will take full ownership and possession of all Real Property.

- 6. <u>CONVEYANCE</u>: The conveyance of title to the Real Property shall be by Warranty Deed, subject to the following limited exceptions:
 - A. Any restrictions and easements of record, including the restrictions and provisions of local zoning ordinances; and
 - B. Streets, legal rights of way, ditches, and drains, if any.
- 7. TITLE EVIDENCE, TITLE CHARGES AND BROKER FEES: SELLER shall furnish a commitment for an owner's title insurance policy insuring BUYER with marketable title in the Real Property for the amount of the Purchase Price, issued by a title insurance company acceptable to the SELLER. All expenses of obtaining such title insurance commitment and policy and recording fees shall be paid by BUYER. BUYER shall place an order therefore immediately after the execution of this Agreement. SELLER shall cause the title commitment to be updated prior to Closing at BUYER'S expense. In the event of title defects which make the Real Property unmarketable, SELLER shall make a reasonable effort to remove any such objections or defects, but if such reasonable effort is not successful, this Agreement shall be deemed terminated with no further liability on either party. The Parties will equally divide the title company Closing fee.

BUYER acknowledges and represents that it has not engaged a real estate broker in the procurement of the Real Property and if it has, the BUYER shall be responsible for the brokerage fee charged by said broker and hold SELLER harmless therefrom. SELLER acknowledges and represents that it has not engaged a real estate broker in the procurement of the Real Property and if it has, the SELLER shall be responsible for the brokerage fee charged by said broker and hold BUYER harmless therefrom.

- 8. <u>SURVEY</u>: SELLER shall provide copies of any existing survey(s) of the Real Property. BUYER may update or engage a new surveyor to prepare a new survey of the Real Property all at BUYER'S expense.
- 9. <u>DEFAULT</u>: On default by either party, each shall have the right to pursue legal remedies as discussed below. The prevailing Party in any proceeding shall be entitled to attorney fees and costs. If SELLER defaults, the BUYER shall have the right to all legal remedies at law including, but not limited to, specific performances. If BUYER defaults, the SELLER shall retain the Earnest Money Deposit as their sole and exclusive remedy.
- 10. <u>ACKNOWLEDGEMENTS</u>: BUYER acknowledges that the SELLER has not made any warranties or guaranties (implied or otherwise) of any nature including without limitation, representations as to the condition, the present or future value, or future use of the Real Property or any improvements that might be located on the Real Property. The BUYER acknowledges that the condition of the Real Property is "AS IS". The BUYER and SELLER acknowledge that they have read all pages of this Agreement, fully understand its terms or have sought their own advisors and have received a copy of this Agreement.

11. <u>NOTICES</u>: All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each party when sent by United States Mail, postage pre-paid, or hand-delivery to the following:

TOW	N OF MERRILLVILLE	BOYS & GIRLS CLUBS OF NWI				
Attn: Patrick J. Reardon, Town Manager		Attn:				
7820 Broadway						
Merril	lville, IN 46410					
With (Copy to:					
Atty.	Joseph C. Svetanoff	Atty: David L. Hollenbeck				
KOPK	A PINKUS DOLIN PC	Blachly Tabor Bozik and Hartman				
9801 Connecticut Drive		56 Washington Street Ste 401				
Crowi	n Point, IN 46307	Valparaiso, IN 46383				
12.	MISCELLANEOUS: BUYER shall I SELLER will provide BUYER all infe (10) days of full execution of this Agree	be responsible for any survey and recording fees. Formation concerning the Real Property within ten ement.				
13.		son or Persons executing this Agreement are fully a Agreement, and that all necessary actions for the en and done.				
14.	at a Public Meeting of the Town Co Indiana, a Municipal Corporation, or	ted that this AGREEMENT is entered after action puncil of the Town of Merrillville, Lake County, the day of, 2023, against, and absent, this AGREEMENT was				

directed to be made, and the President of the Town Council and the Town Clerk-

Treasurer were directed to execute and attest hereto, respectively.

IN W	/ITNESS	WHEREOF,	the parties	of executed	this Pur	chase A	Agreement	on the	dates
set forth belo	ow.								

BUYER:					
BOYS & GIRLS CLUBS OF GREATER NORTHWEST INDIANA, INC., an Indiana Not-Fo Profit Corporation					
Ву:		DATE:			
Printed: Its:					
SELLER:					
	F MERRILLVILLE REI an Indiana Municipal Corpo	DEVELOPMENT COMMISSION, pration	LAKE COUNTY		
Ву:		DATE:			
	Shawn Pettit President				
Attest:		DATE:			

Jeff Minchuk

Secretary

Printed:

Its:

EXHIBIT A

Lot 2 in the Merrillville Community Center Subdivision as shown in Book 113, Page 12, recorded as Document 2020-006682 on January 27, 2020, in the office of the Recorder of Lake County, Indiana.

Commonly known as:

6680 Broadway, Merrillville, Indiana 46410

Parcel Number:

45-12-09-427-004.000-030

INGRESS/EGRESS/PARKING EASEMENT AGREEMENT

This INGRESS/EGRESS/PARKING EASEMENT AGREEMENT (hereinafter "Agreement") is made this ___ day of March, 2021, by and between the, *Town of Merrillville*, *Lake County*, *Indiana*, a *Municipal Corporation* (hereinafter collectively "GRANTOR"), and *Boys & Girls Club of Greater Northwest Indiana*, an *Indiana Not-For-Profit Corporation* (hereinafter "GRANTEE").

GRANTOR is selling a portion of a larger parcel of subdivided real property to GRANTEE and GRANTEE desires ingress, egress, and parking access through and on GRANTOR's remaining real property. GRANTOR states and represents that GRANTOR owns and has title to certain Real Estate located in Lake County, Indiana, and desires to grant an Easement to GRANTEE for ingress/egress and parking purposes.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged by GRANTOR, GRANTOR does hereby grant, bargain, sell, convey and warrant unto GRANTEE, their heirs, successors, personal representatives, assigns, and invitees, forever, a perpetual Ingress/Egress/Parking Easement across the Real Estate owned by GRANTOR and situated in Lake County, Indiana, which Ingress/Egress/Parking Easement is legally described as follows, namely:

ATTACHED AS EXHIBIT "A"

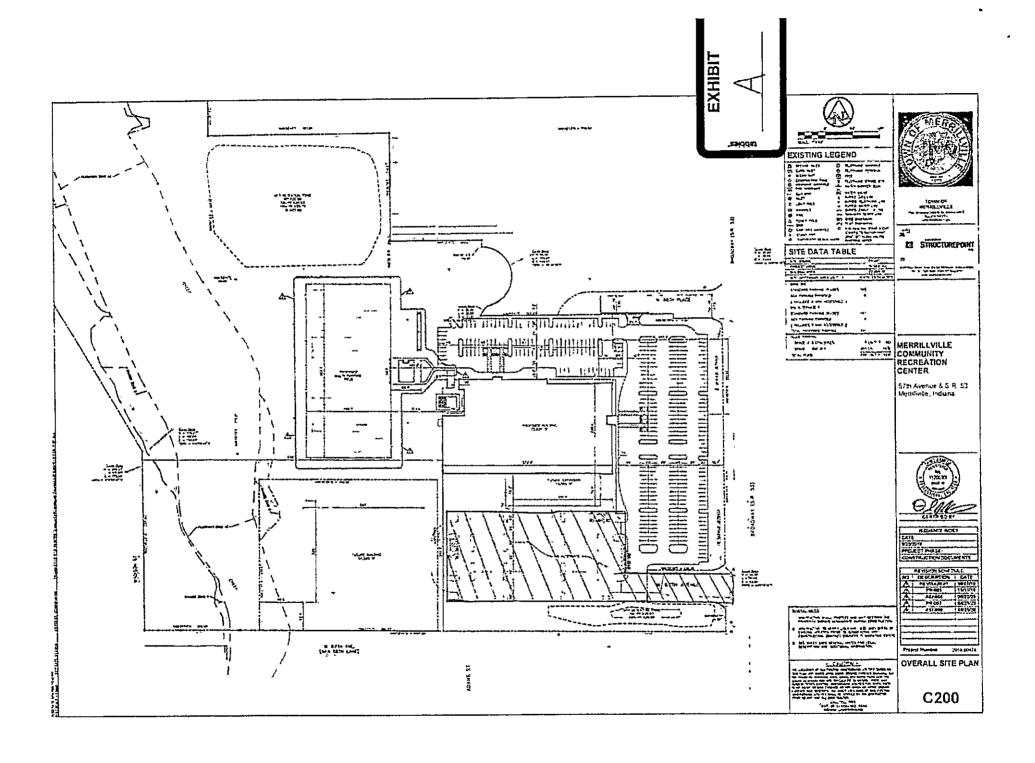
The GRANTOR shall maintain the Ingress/Egress/Parking Easement so that the Ingress/Egress/Parking Easement is usable for GRANTEE's vehicles and pedestrians access to the property through the South Parking Lot (with notice and agreement by both Parties that parking exceptions can be made during dedicated tournaments and large events), including keeping the Ingress/Egress/Parking Easement free from obstruction. The GRANTOR shall have the right, at their expense and at their sole option, to maintain the Ingress/Egress/Parking Easement to keep the same in good repair.

GRANTOR covenants for GRANTOR, GRANTOR's elected officials, representatives, successors, and assigns, that GRANTOR shall not erect or maintain any building or other structure or obstruction on the Easement granted herein, and gives the GRANTEE the right to remove any such obstruction. Full right and authority is hereby granted unto the GRANTEE, its successors and assigns, to assign or convey to another or others, this Ingress/Egress/Parking Easement Agreement.

The GRANTOR hereby covenants that GRANTOR is the owner in fee simple of the real property containing the Easement, is lawfully seized thereof, and has good right to grant and convey the Ingress/Egress/Parking Easement herein. GRANTOR further guarantees the quiet possession hereof and shall warrant and defend GRANTEE's title to the Ingress/Egress/Parking Easement against all lawful claims. This Easement Agreement shall be binding upon GRANTOR, GRANTOR's elected officials, representatives, successors and assigns, and upon all other Parties claiming by, through or under GRANTOR, and the same shall inure to the benefit of the GRANTEE herein, and its successors and assigns.

IN WITNESS WHEREOF, the Parties her Agreement this day of April, 2023.	eto have duly executed this Ingress/Egress/Parking Easement
GRANTOR	GRANTEE
By: Rick Bella, Town Council President	By:
Town of Merrillville, Lake County, Indiana, a Municipal Corporation	Boys & Girls Club of Greater Northwest Indiana an Indiana Not-For-Profit Corporation
STATE OF INDIANA)) SS:	
COUNTY OF LAKE)	
appeared Rick Bella; as Town Council President for the To	I for said County and State, on this day of April, 2023, personally own of Merrillville, Lake County, Indiana, a Municipal Corporation, and Club of Greater Northwest Indiana, an Indiana Not-For-Profit Corporation
who acknowledged the execution of the foregoing Ingress/E	gress/Parking Easement as their voluntary act and deed.
IN WITNESS WHEREOF, I have hereunto subscri My Commission Expires:	bed by name and affixed my official seal.
,	, Notary Public
Resident of	County,

Attorney Joseph C. Svetanoff of KOPKA PINKUS DOLIN. PC located at 9801 Connecticut Drive, Crown Point, Indiana 46307, affirms, under the penalties of perjury, that he has taken reasonable care to redact each Social Security number in this document, unless required by law.



CITIZEN PARTICIPATION PLAN

The following is a detailed citizen participation plan which:

- Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas and of areas in which funds are proposed to be used, and provides participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction;
- Provides citizens with reasonable and timely access to local meetings, information, and records relating to the grantee's proposed use of funds, as required by the regulations of the Secretary, and relation to the actual use of funds under the Act;
- 3. Provides for technical assistance to groups representative of persons of low and moderate income that request such assistance to be determined by the grantee;
- 4. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program, including at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped;
- 5. Provides for a timely written answer to written complaints and grievances, within fifteen (15) working days where practicable; and
- 6. Identifies how the needs of non-English speaking residents will be in the case of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate.

AFFIRMATIVE ACTION PROGRAM IMPLEMENTING SECTION 3 OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968

SPECIFIC AFFIRMATIVE ACTION STEPS

TOWN OF MERRILLVILLE agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and project area businesses.

- A. To ascertain from the HUD Area Office Director the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials of the department in preparing and implementing the Affirmative Action Plan.
- B. To attempt to recruit from the appropriate areas the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan or the U.S. Employment Service.
- C. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this affirmative action plan in all bid documents, and to require all bidders to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish the goals.
- E. To insure that contracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project area, are also let on a negotiated basis, where ever feasible when let in a Section 3 covered project area.
- F. To formally contact unions, subcontractors and trade associations, to secure their cooperation for this program.
- G. To insure that all appropriate project area business concerns are notified of pending contractual opportunities.
- H. To maintain records including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 Affirmative Action Plan.

LAKE COUNTY, INDIANA Section 3 Understanding

The U.S. Department of Housing and Urban Development (HUD) issued regulations that provide the directive to creative job opportunities for low-income persons when HUD funds are expended on a construction project. These regulations are known as Section 3 policy. The purpose of the Section 3 policy is to ensure that the employment and other economic opportunities generated by Federal financial assistance for housing and community development programs shall, to the greatest extent feasible, be directed toward low and very low-income persons.

Section 3 covered projects are construction, reconstruction, conversion, or rehabilitation of housing, including reduction and abatement of lead based paint hazards, or other public construction which includes building and improvements assisted with HUD housing and community development assistance. Section 3 covered contracts do not include contracts for purchase of supplies and materials. However, whenever a contract for materials includes the installation of the materials, the contract constitutes a Section 3 covered contract.

Fund recipients and contractors must show compliance with the numerical goals set forth by the regulations. The numerical goals for new hires apply only to the number of new hires generated because of the financial assistance of the HUD programs. The numerical goals are not absolute numerical requirements. They are goals that each recipient and contractor should try to reach. The goals, if not met, do not trigger sanctions against the recipient or contractor. However, if challenged on the issue of compliance with Section 3, the recipient or contractor should be ready to demonstrate that they tried to reach these goals. The goals are as follows:

30% of all covered new hires for the year FY 2023

In addition, recipients and contractors are required to show compliance with the goal that at least 10% of any building trade activity which is subcontracted, and 3% of non building trade activity (construction management, etc.), is awarded to eligible Section 3 business concerns.

Further information regarding these requirements may be found in the Federal Regulations at 24 CFR 135 and the Lake County Section 3 Plan.

1

I certify that I have read the information above and understand the Section 3 requirements and numerical goals.

Name:

Title:

ORDINANCE 23-14

AN ORDINANCE VACATING A PORTION OF A 40 FOOT WIDE UNIMPROVED FRONTAGE ROAD IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA

WHEREAS, Indiana Land, LLC have a petition to vacate a portion of a platted unnamed Frontage Road in the Town of Merrillville, Indiana; and

WHEREAS, a Public Hearing has been held as required by Indiana code 36-7-3-12; and

WHEREAS, the Town Council of the Town of Merrillville has determined after said Public Hearing that the portion of the Frontage Road should be vacated.

NOW, THEREFORE BE IT ORDAINED, by the Town of Merrillville, to wit:

- That the portion of Frontage Road legally described and depicted on **EXHIBIT "A"** attached hereto be vacated by the Town of Merrillville.
- The vacation shall take effect immediately upon the recording of this Ordinance with the Recorder of Lake County and shall be delivered to the Auditor of Lake County for posting to the Auditor's records.

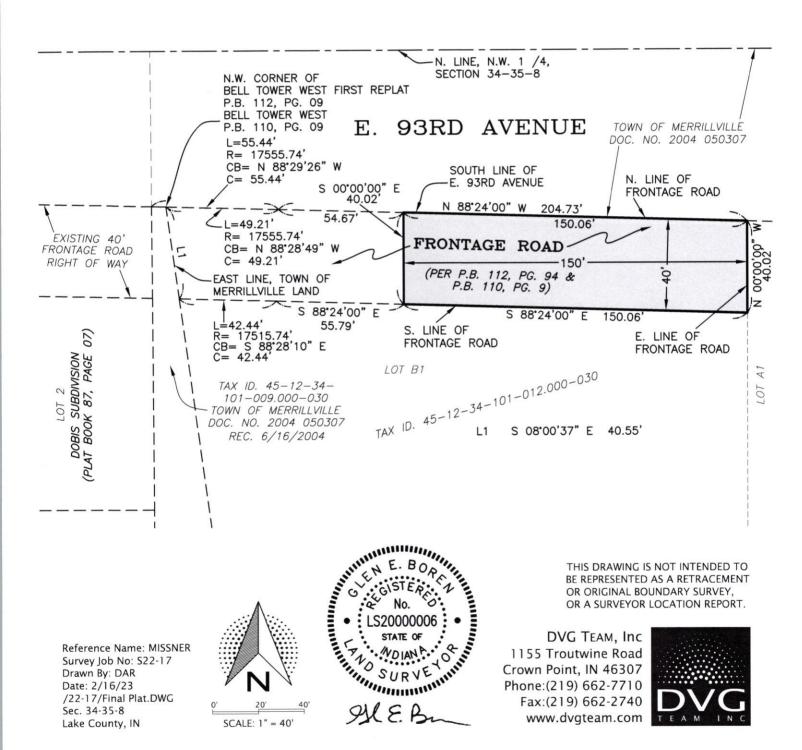
PASSED AND ADOPTED by the Town Council of the Town of Merrillville, Lake County, Indiana,

this day of, 2023	
COUNCIL MEMBERS OF THE TOWN OF MER	RRILLVILLE
Rick Bella, President	Margaret Uzelac
Donald Spann	Shawn Pettit
Richard Hardaway	Leonard White
Jeffrey Minchuk	Attest:
	Kelly White Gibson, Merrillville Clerk Treasurer

EXHIBIT "A" FRONTAGE ROAD VACATION

PARCEL DESCRIPTION:

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, SAID PARCEL BEING THE EAST 150 FEET OF THE PLATTED 40 FOOT WIDE FRONTAGE ROAD IN BELL TOWER WEST FIRST REPLAT, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 112, PAGE 94 AS DOCUMENT NUMBER 2019-075450 (FORMERLY IN BELL TOWER WEST, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110, PAGE 09 AS DOCUMENT NUMBER 2017-023456) ALL IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ORDINANCE NO: 23-15

AN ORDINANCE OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA APPROPRIATING ADDITIONAL MONIES WITHIN THE VARIOUS FIRE PROTECTION TERRITORY FUNDS FOR THE YEAR 2023 NOT INCLUDED IN THE CURRENT BUDGET

WHEREAS, an emergency exists for the expenditure of money, and

APPROPRIATION

WHEREAS, the following sums were not included in the 2023 various Fire Protection Territory Funds, and

WHEREAS, it has become indispensably necessary in the Fire Protection Territory Funds, in order to provide for the payment of certain obligations and contractual services, to appropriate additional monies to support the 2023 Budget, and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana believes it is necessary and prudent to provide for the additional appropriations,

NOW, THEREFORE BE IT ORDAINED, by the Town Council of the Town of Merrillville, Lake County, Indiana, that there is hereby appropriated and ordered funds to pay and defray expenses for the calendar year 2023, and for the purpose herein specified, the following sums:

AMOUNT

4425010431 - Cum'l. Fire Equip./Equip	ment \$140,000.00		
4425010441 – Cum'l. Fire Equip./Land,	Property \$133,500.00		
DULY ADOPTED AND ORDAINED THIS MERRILLVILLE TOWN COUNCIL, LAKE COUN	DAY OF, 2023 BY THE TOWN O		
Rick Bella, President	Margaret Uzelac		
Donald Spann	Shawn Michael Pettit		
Richard Hardaway	Leonard White		
Jeffery Minchuk			
ATTEST:			
Kelly White Gibson, Clerk-Treasurer			

RESOLUTION 23-13

A RESOLUTION AUTHORIZING AND DIRECTING THE TOWN COUNCIL PRESIDENT OF THE TOWN OF MERRILLVILLE TO SUBMIT A PROJECT PROPOSAL FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR FEDERAL FISCAL YEAR 2023

WHEREAS, under the provisions of Title 1 of the Housing and Community Development Act of 1974, as amended to date, Lake County, Indiana is authorized to provide financial assistance to units of general local government for undertaking and carrying out Community Development activities; and

WHEREAS, it is provided in such Act that the unit of general local government shall provide a satisfactory assurance prior to submission of its Application, that it has held one public hearing to obtain the views of citizens of Community Development needs; and

WHEREAS, it is desirable and in the public interest that the Town of MERRILLVILLE, undertake and carry out community development needs; and

WHEREAS, the Town of MERRILLVILLE is Proposing a project for assistance under the Housing and Community Development Act of 1974, as amended to date, and proposes to undertake and, make available a total project cost of ONE HUNDRED FORTY-SEVEN THOUSAND FOUR HUNDRED EIGHTY-EIGHT DOLLARS (147,488.00)

WHEREAS, the Town of MERRILLVILLE has held one formal public hearing on the proposed program and has made available to the general public, through the mass media and other resources, information concerning the program; and

WHEREAS, the Town of MERRILLVILLE has general knowledge of the proposed uses of such funds and is cognizant of the conditions that are imposed in the undertaking with Federal financial assistance under Title 1, including those prohibiting discrimination because of race, color, creed, sex or national origin; and

NOW, THEREFORE, BE IT RESOLVED, by the Town of MERRILLVILLE Indiana:

<u>Section 1</u>. That the Town Council President of the Town of MERRILLVILLE, IN is hereby authorized to file a Project proposal for funds under Title 1 of the Housing and Community Development Act of 1974, as amended to date, with Lake County Indiana, and provide all information and assurances as may be necessary under the Act.

	MERRILLVILLE TOWN COUNCIL				
	Rick Bella, President				
	Donald Spann, Member				
	Richard Hardaway, Member				
	Jeffrey Minchuk, Member				
	Margaret Uzelac, Member				
	Shawn Pettit, Member				
	Leonard White, Member				
ATTEST:					
Kelly White Gibson, Clerk-Treasurer	-				

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - ARP MAY 9, 2023 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 1 of 1 Pages

General Form No. 364 (1997) APVREGISTER_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	The same of the State of the St	Check/ Memorandum (See Note (2) Above)
11	637	DENNIS J DOBROLECKI	ARP/BLDG MAINT	600.00			4/16/23-4/29/23
11	1171	DLZ	ARP/CONTRACTUAL	675.00			SW KAISER DITCH E TRIB CULVERT
11	1107	KENNETH WOODSIDE	ARP/BLDG MAINT	1100.00			4/16/23-4/29/23
11	1315	MENARDS	ARP/SMALL BUSINESS	1085.26			SHELVES FOR STORAGE
11	345	RAY TRISTAIN	ARP/BLDG MAINT	631.00			4/16/23-4/29/23
11	41	RDG PLANNING & DESIGN INC	ARP/CONTRACTUAL	45407.26			MASTER PLAN PROFFESIONAL
11	1821	ROBINSON ENGINEERING	ARP/CONTRACTUAL	1632.25			SW VARIOUS PHASES TREE REMOVAL
11	158	VS ENGINEERING, INC.	ARP/CONTRACTUAL	13230.00			SW LIFT STATION CONVERSION SE
		Checks: 0- 0		64360.77			

FROM:

SHEILA SHINE

RE:

VARIANCE OF USE APPROVAL

PETITIONER: LEONARD WHITE

OWNER:

CROSSROADS PLAZA

PURPOSE:

OFFICE AND EVENT VENUE

LOCATION:

6120 BROADWAY

ZONING:

M-2, LIMITED INDUSTRIAL DISTRICT

DATE OF BOARD OF ZONING APPEALS: APRIL 26, 2023

DEADLINE FOR TOWN COUNCIL ACTION:

JULY 26, 2023

ACTION TAKEN BY THE BOARD: APPROVED

VOTE:

(3) APPROVED (2) ABSENT

CONDITIONS: FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

PETITIONER IS AWARE OF THE MERRILLVILLE CAMERA ORDINANCE.

HOURS OF OPERATION: MONDAY THROUGH FRIDAY 10:00 AM TO 9:00 PM

VARIANCE OF USE: CASE # 2741-0423

NOTICE OF BOARD OF ZONING APPEALS DECISION ON PETITION OF CONOROL WHITE

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact:
1. The Petitioner did/did not) establish that the proposed variance will not injurious to the public health, safety, morals, and general welfare of the community because:
COMMENT:
2. The Petitioner (did/did not) establish that the proposed variance will not have a substantially adverse effect on the use and value of the property adjacent to the property included in the proposed variance because:
COMMENT:
3. The Petitioner (did/did not) establish that the need for the proposed variance arises from some condition peculiar to the property involved in that:
COMMENT:
4. The Petitioner (did)did not) establish that the strict application of the term of the zoning ordinance will constitute an unnecessary hardship if applied the property for which the proposed variance is sought because:
COMMENT:
5. The proposed variance (will will not) substantially interfere with the comprehensive Master Plan adopted because:
COMMENT:
Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for variance of use, Case # $\frac{27111-0423}{2740}$ from the terms of the zoning ordinance this $\frac{2740}{4000}$ day of $\frac{27111}{40000}$ $\frac{192023}{200000}$ The Board of Zoning Appeals, pursuant to I.C. 36-74-918.4, imposes the following conditions as part of its approval:
1.
2. 3.
4.
1 Challes
CHAIRMAN SECRETARY

CHAIRMAN

TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
STAFF REPORT
BOARD OF ZONING APPEALS

CASE NO: Z7Uv1-0423

BZA MEETING DATE: APRIL 26, 2023

PREPARED BY:

SHEILA SHINE

APPLICANT:

LEONARD WHITE

PETITIONER:

LEONARD WHITE

OWNERS:

CROSSROADS PLAZA

REQUEST:

VARIANCE OF USE APPROVAL

LOT SIZE:

20.606 ACRES

EXISTING ZONING:

M-2, LIMITED INDUSTRIAL CORRIDOR DISTRICT

LOCATION:

6120 BROADWAY

SURROUNDING USES:

NORTH -

COMMERCIAL AND RESIDENTIAL

SOUTH -

COMMERCIAL AND RESIDENTIAL

EAST -

COMMERCIAL

WEST -

VACANT

SURROUNDING ZONING:

NORTH -

C-2, COMMUNITY COMMERCIAL DISTRICT

SOUTH -

C-2, COMMUNITY COMMERCIAL DISTRICT

EAST -

C-2, COMMUNITY COMMERCIAL DISTRICT

WEST -

R-2, SINGLE FAMILY RESIDENTIAL DISTRICT

COMMENTS: PETITIONER IS SEEKING VARIANCE OF USE APPROVAL FROM SECTION 21-136 TO ALLOW AN OFFICE AND EVENT SPACE ON 20.606 ACRES IN A M-2, LIMITED INDUSTRIAL CORRIDOR ZONING DISTRICT. THE PETITIONER WOULD LIKE TO OCCUPY THE SPACE WITH AN OFFICE AND A SPACE FOR BUSINESS EVENTS. AN ENVIRONMENTAL MANAGEMENT CONSULTANT AGENCY AND PROFESSIONAL TRADES INTERNATIONAL WILL OCCUPY THE OFFICE AREA. THE EVENT SPACE WILL BE USED TO HOST BUSINESS EVENTS AND SMALL GATHERING. PETITIONER WILL HIRE SECURUTY FOR GATHERINGS AND EVENING EVENTS. THE SPACE IS APPROXIMATELY 2000 SQUARE FEET. PROPERTY WAS ZONED M-2 TO ATTRACT AN INDUSTRIAL USER FOR THE PROPERTY. THE OWNER HAS NOT ATTRACTED AN INDUSTRIAL USER. TWO RETAIL BUSINESSES HAVE RECENTLY RECEIVED A

USE VARIANCE FOR THIS PROPERTY. HOURS OF OPERATION WILL BE 10:00 AM UNTIL 9:00 PM. THERE WILL BE APPROXIMATELY 2 EMPLOYEES.

FOR THIS PETITIONER ONLY, FOR THIS USE ONLY AND FOR THIS LOCATION ONLY.

MERRILLVILLE BOARD OF ZONING APPEALS <u>APPLICATION FOR VARIANCE OF USE</u>

***FILING FEE	
	WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED
NOTE TO APP 36-7-4-918.4 - METRO: A Bozoning ordinar variance may b (1) T (2) T b (3) T (4) T h (5) T	VARIANCES OF USE FROM THE TERMS OF ZONING ORDINANCE - ADVISORY- oracle of Zoning Appeals shall approve or deny variances of use from the term of the nce. The Board may impose reasonable conditions as a part of its approval. A nce approved under this section only upon a determination in writing that: The approval will not be injurious to the public health, safety, morals, and general release of the community; The use and value of the area adjacent to the property included in the variance will not be affected in a substantially adverse manner; and The need for the variance arises from some condition peculiar to the property involved; The strict application of the terms of the zoning ordinance will constitute an unnecessary nardship if applied to the property for which the variance is sought: and The approval does not interfere substantially with the comprehensive plan adopted ander the 500 series of this chapter (IC36-7-4-918.4 as added by P.L. 357-1983, Sec. 3.)
APPLICATION	PROPERTY OR GENERAL LOCATION: 6/20 Broad way CURRENT ZONING: AREA OF GROUND:
ADDRESS OF	PROPERTY OR GENERAL LOCATION: 6/20 13rdad way
TAX KEY#	CURRENT ZONING: AREA OF GROUND:
PROPOSED L	ISED OF PROPERTY: OFFICE AND EVENT HALL
PRESENT US	E OF PROPERTY: UACAST
£12	USES OF ADJACENT PROPERTIES
NORTH COM	mericial Residential EAST Commercial mericial Residential WEST Vacant
	THE PROPERTY OF THE PROPERTY O
PETITIONER:	PLEASE PRINT OWNER:
ADDRESS:	CEONARD While Crossroads Plazar 5761 Grant St Apt 105 ADDRESS: [Ville STATE IN ZIP 46410 CITY STATE ZIP
ADDRESS: 2 CITY Merri PHONE: (4) Being duly sw above petition such facts and	CEONARD While Crossroads Plazar 5761 Grant St Apt 105 ADDRESS: [Ville STATE IN ZIP 46410 CITY STATE ZIP
ADDRESS: 2 CITY Merri PHONE: (4) Being duly sw above petition such facts and the above des	CEONARD While COSTOADS Plazar 5761 Grant St Apt 105 ADDRESS: Ville STATE VIP 46410 CITY STATE ZIP PHONE: () orn upon (my/our) oath, do hereby declare that the facts and figures set forth in the nare true to (my/our) information and belief, and that I am/or/we are submitting difigures to the Merrillville Board of Zoning Appeals for the purpose of this request for
ADDRESS: 2 CITY Merri PHONE: (4) Being duly sw above petition such facts and the above des	CONORD While COSTOADS Plazav 5761 Grant St Apt 105 ADDRESS: Ville STATE V ZIP 46410 CITY STATE ZIP PHONE: () forn upon (my/our) oath, do hereby declare that the facts and figures set forth in the n are true to (my/our) information and belief, and that I am/or/we are submitting d figures to the Merriliville Board of Zoning Appeals for the purpose of this request for scribed real estate.

MERRILLVILLE BOARD OF ZONING APPEALS APPLICATION FOR VARIANCE OF USE

FEE: \$200.00	DATE:	RECEIPT #	9
***FILING FEE WILL	NOT BE REFUNDED IF PETIT	TON IS WITHDRAWN OR DENIED	
NOTE TO APPLICAN	T: Please read the following	State Law Carefully	4 DV//CODV

36-7-4-918.4 - VARIANCES OF USE FROM THE TERMS OF ZONING ORDINANCE - ADVISORY-METRO: A Board of Zoning Appeals shall approve or deny variances of use from the term of the zoning ordinance. The Board may impose reasonable conditions as a part of its approval. A variance may be approved under this section only upon a determination in writing that:

The approval will not be injurious to the public health, safety, morals, and general (1) welfare of the community; (2)

The use and value of the area adjacent to the property included in the variance will not be affected in a substantially adverse manner; and The need for the variance arises from some condition peculiar to the property involved;

(3)The strict application of the terms of the zoning ordinance will constitute an unnecessary

hardship if applied to the property for which the variance is sought: and The approval does not interfere substantially with the comprehensive plan adopted under the 500 series of this chapter (IC36-7-4-918.4 as added by P.L. 357-1983, Sec. (5)

13.) APPLICATION FILED AND PLANS RECEIVED: Date_ ADDRESS OF PROPERTY OR GENERAL LOCATION: 6/20 AREA OF GROUND CURRENT ZONING: PROPOSED USED OF PROPERTY: _ OFFICE PRESENT USE OF PROPERTY: ÚSES OF ADJACENT PROPERTIES EAST NORTH WEST SOUTH PLEASE PRINT ADDRESS: STATE CITY MERYI VILLE STATE IN PHONE: PHONE: (484)

oath, do hereby declare that the facts and figures set forth in the information and belief, and that I am/er/we are submitting Being duly sworn upon (my/our)_ above petition are true to (my/cur) information and belief, and that I am/er/we are submitting such facts and figures to the Merrillville Board of Zoning Appeals for the purpose of this request for the above described real estate.

PETITIONER (S) SIGNATURES

OWNERS (S) SIGNAT

STATE OF INDIANA)

Before me, a notary public in and for said county and state, personally appeared the above petitioner (s) and owner (s) and acknowledged the execution of the above and foregoing instrument to be ______ voluntary act and deed for the uses and purposes therein mentioned.

VARIANCE OF USE - CASE # Z7uV1 - 0423

town of merrillville, indiana board of zoning appeals date: 4-26-3023

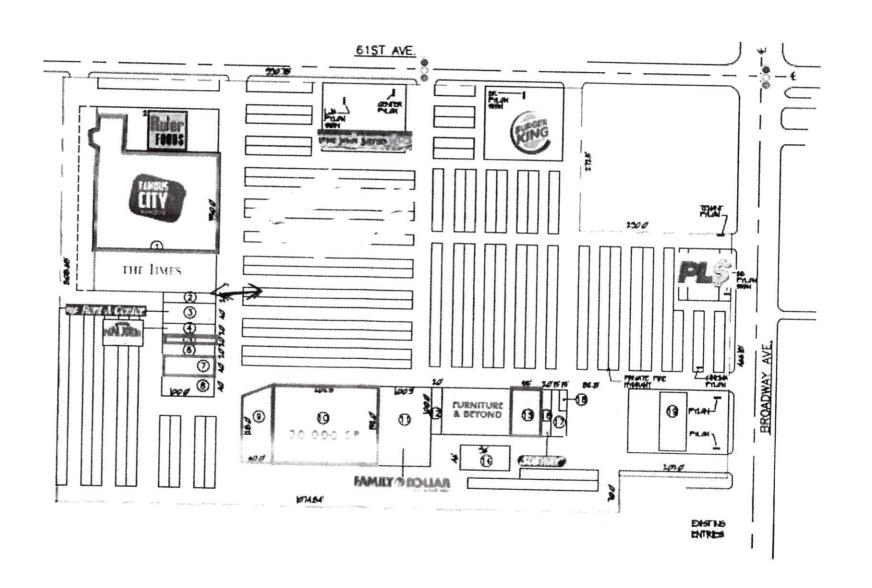
10	VVN	ant to Article II, Section 21-41 of the Rules and Regulations of Practice and Procedure of the of Merrillville Board of Zoning Appeals, Petitioner, at the following findings of fact which address the effect that Petitioner's proposed variance of
us	e fr	om the terms of the zoning ordinance will have on the property commonly known asand to the surrounding area:
1.		titioner owns the property commonly known as nich is classified as pursuant to the zoning ordinance.
2.	Pe	titioner has requested a variance of use from the zoning ordinance for the following reasons: Property, 15 ZONE M-2 WHICH IS NOT SUITABLE ZONING TO POTHICE AND EVENT SPACE.
3.	Pe	titioner submits that:
	a.	The proposed variance of use will not be injurious to the public health, safety, morals, and general welfare of the community because: YOU AND WIN TILL A CMPTY SPACE IN PLAZA.
	b.	The proposed variance of use will not have a substantially adverse effect on the use and value of the properties adjacent to the property included in the proposed variance because:
	C.	The need for the proposed variance arises from some condition peculiar to the property involved in that: No M-3 uge has come to space In four years.
	d.	The strict application of the terms of the zoning ordinance will constitute an unnecessary hardship if applied to the property for which the proposed variance is sought because: The Space Will remain vacant
	e.	The proposed variance of use will not substantially interfere with the comprehensive master plan because: The other businesses are commercial USE.

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within FIVE (5) days of the modification.

§ 21-136

ZONING

	Districts														
Use	A-1 R-1 R-2 R-3 R-4 R-5 C-1 C-2 C-5 C-2 C-5											PUD			
Offices (business or professional) as follows: Architect, artist, attorney, bank machines, bank / savings & loan, credit union, clinic*, dentist, design services, engineer, insurance agent, medical and dental laboratories, musician, optometrists, other professionals, physician, pharmacist, photographic studio, real estate, service organization, travel agency, or uses similar to those listed above as determined by the planning and building administrator.	X	X	х	Х	Х	S	P	Р	Р	Х	P	P	х	х	P
Parking lots* and structures (see section 21-172)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
Parks and playgrounds publicly owned and operated	P	P	P	P	P	P	X	X	X	X	X	X	X	P	P
Parks and playgrounds privately owned and operated	S	S	S	S	S	S	X	X	X	X	X	X	X	S	P
Personal services as follows: Barber shop, beauty shop; health spa, nail salon, tanning salon or uses similar to those listed above as determined by the planning and building administrator.	X	Х	X	Х	Х	Х	P	P	P	P	X	X	X	X	P
Personal services as follows: Body painting, body piercing or tattoo shop, massage therapy or uses similar to those listed above as determined by the planning and building administrator	X	X	X	X	X	X	X	X	S	X	X	X	X	Х	
Personal storage building*	X	X	X	X	X	X	X	X	X	X	X	P	S	X	P
Pole building*	P	X	X	X	X	X	X	X	X	X	X	P	X	P	P
Produce stands for sale of products raised on the premises	A	Х	Х	X	X	Х	X	Х	X	X	X	X	X	A	X
Public buildings for governmental functions	S	S	S	S	S	S	P	P	P	S	S	S	S	S	P
Public transportation facilities	X	X	X	X	X	X	X	S	S	X	X	P	X	X	X
Recording studio	X	X	X	X	X	X	X	S	P	X	X	X	X	X	X
Religious use*	P	S	S	S	S	S	S	S	S.	X	X	X	X	X	P
Rental office for residential developments	X	X	X	A	A	A	X	X	X	X	X	X	X	X	A
Research laboratory*	X	X	X	X	X	X	X	S	S	X	P	P	S	X	P
Residential facility for the developmentally disabled	P	P	P	P	P	P	X	X	X	X	X	X		-	-
Residential facility for the mentally ill* if located more than three thousand (3,000) feet from another residential facility for the mentally ill as measured between lot lines.	l P	P	P	P	P	P	X	X	Х	X	X	X	X	X	P



East Front Entrance & Exit door

East Front Entrance & Exit Hall Way

East Front Entrance & Exit Door

FROM:

SHEILA SHINE

RE:

SPECIAL EXCEPTION APPROVAL

PETITIONER: JOSE RAMIREZ

OWNER:

JOSE RAMIREZ

PURPOSE:

DINE-IN RESTAURANT

LOCATION:

5524 BROADWAY

ZONING:

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

DATE OF BOARD OF ZONING APPEALS: APRIL 26, 2023

DEADLINE FOR TOWN COUNCIL ACTION:

JULY 26, 2023

ACTION TAKEN BY THE BOARD: APPROVED

VOTE:

(3) APPROVED (2) ABSENT

CONDITIONS: FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

PETITIONER IS AWARE OF THE MERRILLVILLE CAMERA ORDINANCE.

SPECIAL EXCEPTION CASE# 29E5-0423

NOTICE	OF BOARD	OF	ZONING	APPEAL'S	DECISION	ON	PETITION
OF	Jose	,	Ram	1102			

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact.

- 1. The Petitioner (did/did not) establish that the special exception will not be detrimental to or endanger the public health, safety, morals, and general welfare of the community and/or in accordance with the comprehensive plan. COMMENT:
- 2. The Petitioner (did/did not) establish that the special exception will not be injurious to use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish and impair property values within the neighborhood.
 COMMENT:
- 3. The Petitioner (did/did not) establish that the special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district.

 COMMENT:
- 4. The Petitioner (did/did not) establish that the special exception will provide adequate utilities, access roads, drainage, and/or other necessary facilities.

 COMMENT:
- 5. The Petitioner (did/did not) establish that adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in public streets.

 COMMENT:
- 6. The Petitioner (did/did not) establish that the special exception will conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception. COMMENT:

Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for Special Exception Case # 7.965-0423 this 2.111 day of 4001, 2023. The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.2, imposes the following conditions
as part of its approval:
1. For this petitioner only, at this location only, for this use only
2
3
4.
5.
Calles
Chairman Secretary
7112

TOWN OF MERRILLVILLE PLANNING DEPARTMENT 7820 BROADWAY STAFF REPORT BOARD OF ZONING APPEALS

CASE NO: Z9E5-0423

BZA MEETING DATE: APRIL 26, 2023

PREPARED BY:

SHEILA SHINE

APPLICANT:

JOSE RAMIREZ

PETITIONER:

JOSE RAMIREZ

OWNERS:

JOSE RAMIREZ

REQUEST:

SPECIAL EXCEPTION APPROVAL

LOT SIZE:

0.333 ACRES

EXISTING ZONING:

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

LOCATION:

5524 BROADWAY

SURROUNDING USES:

NORTH -

COMMERCIAL

SOUTH -

COMMERCIAL

EAST -

COMMERCIAL

WEST -

RESIDENTIAL

SURROUNDING ZONING:

NORTH -

C-2, COMMUNITY COMMERCIAL ZONING DISTIRCT

SOUTH-

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

EAST -

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

WEST -

R-2, SINGLE FAMILY RESIDENTIAL ZONING DISTRICT

COMMENTS: PETITIONER IS SEEKING SPECIAL EXCEPTION APPROVAL FROM SECTION 21-136 TO ALLLOW A DINE-IN RESTURANT TO BE LOCATED AT 5524 BROADWAY IN C-2, COMMUNITY COMMERCIAL ZONING DISTRICT. PETITIONER WOULD LIKE TO OPEN A MEXICAN RESTAURANT TO BE KNOWN AS TAKORICO. THE RESTARANT WAS PREVIOUSLY A BARBEQUE RESTAURANT. THE RESTAURANT HAS BE APPROVED FOR 30 SEATS AND THE PARKING IS ADEQUATE FOR THE RESTAURANT. THE PETITIONER HAS HAD AN INTERIOR AND EXTERIOR REMODEL. HE HAS REPLACED THE PYLON SIGN. THIS IS A SECOND LOCATION FOR THE PETITIONER. PETITIONER OWNS TOKORICO LOCATED AT 922 HOFFMAN STREET IN HAMMOND, IN. HOURS OF OPERATION FOR THE MERRILLVILLE LOCATION WILL BE 10:00 AM TO 8:00 PM SEVEN DAYS A WEEK. THERE WILL BE 2 EMPLOYEES. THIS IS FAMILY RAN BUSINESS. FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS 7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

FEE: \$250.00 DATE PAID:	4-10-23 RECEIPT# 95721
Proposed Use: Restaurant.	TION TRESERVE TO TAVE
Address or General Location: 5524 Proadway Munivill IN	1. 46410.
(Attach Complete Legal Description)	
. 1	rea of Ground: 0,333 acres
	resent Use: Nestaurant.
USES OF ADJACENT PROPERTY TO REQUES	TED SPECIAL EXCEPTION:
North Commercial	East Commercial
South Commercial	West Residential
SUBMIT WITH THIS APPLICATION SEVERAL P PROPERTY SURROUNDING IT. ALSO, SUB INDICATING THE PRESENT USAGE AS WELL A	PHOTOGRAPHS OF YOUR PROPERTY AND THE MIT A PLAT SHOWING THE PROPERTY AND AS USAGE OF ADJACENT PROPERTY.
PETITIONER C	r PRINT
NAME: JOSE ROMINET ADDRESS:	NAME: JOSL RAMINEL.
6332 Nebroska Avc	ADDRESS: WEBraska AVR
Hammond IN PHONE: (219) 702 6701	Hammand IN PHONE: (219) 702 6701
Being first duly sworn upon (my - our) oath, do he the above petition are true to (my - our) informati such facts and figures to the Merrillville Plan C purpose of this request for the above described rea	ereby declare that the facts and figures set forth in ion and belief, and that (I am - we are) submitting
SIGNATURES: PETITIONER(S)	
AND DO	OWNER(S)
Jose Kamyoz	Jure Rample
**************************************	and State, personally appeared the above named
Notary Public Newnyella Shini	SHEILA DEANGELIA SHINE
My commission expires: 10-6-30	34 STATE OF INDIANA - LAKE COUNTY
**************************************	My commission expires October 6, 2024
CONTACT:	PHONE # ()
***FILING FEE WILL NOT BE REFUNDED IF PET	ITION IS WITHDRAWN OR DENIED

UNIND/SpeexcApp.Doc Z8E5-0423

SPECIAL EXCEPTION CASE #

TOWN OF MERRILLVILLE, INDIANA BOARD OF ZONING APPEALS DATE: 426-2023

r У

O TO CO	tioner owns the property commonly known as which is sified as pursuant to the terms of the zoning ordinance.
	tioner has request a special exception for the following purpose
Peti	tioner submits that:
a.	The establishment, maintenance, or operation of the proposed special exception use will not be detrimental to or endanger the public health, safety, morals and genera welfare and is in accordance with the comprehensive plan because:
b.	The proposed special exception will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminished and impair property values within the neighborhood because: 15 A Different type of Restaurant.
C.	The establishment of the proposed special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district because: Thure are no cronges to the property.
d.	Adequate utilities, access roads, drainage, and/or other necessary facilities will be provided in the following manner: All UHILITIES WOUND BE himle by the restaurant as they are News.
Э.	Adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets in the following manner: Our King Space 15 provided

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within five (5) days of the modification.

SURVEYOR LOCATION REPORT

THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.

ORDERED BY:

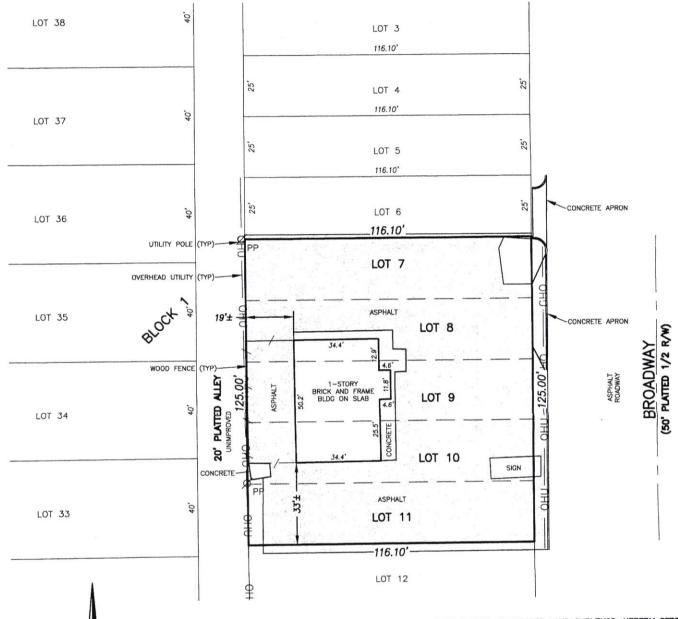
CENTURY 21 ALLIANCE GROUP

PARCEL NO:

45-12-04-278-017.000-030

LEGAL DESCRIPTION:

(FROM CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. CTNW2101690, REVISION 1, DATED 3/3/2021)
LOTS 7 THROUGH 11, BOTH INCLUSIVE, IN BLOCK 1 IN SOUTHLANDS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
19, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



THIS PARCEL IS LOCATED IN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP #18089C0164E, EFFECTIVE 01/18/2012.

SCALE: 1 = 30'
BAR SCALE IN FEET

I, THE UNDERSIGNED INDIANA REGISTERED LAND SURVEYOR, HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN, WAS INSPECTED UNDER MY SUPERMISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF 865 IAC 1-1-12 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCE FLOOD INSURANCE RATE MAP.

DATE: 03/30/2021

KRULL-ABONMARCHE

1325 South Lake Park Avenue Hobart, IN 46342 219.947.2568

NOTE:

abonmarche.com

17 North Washington Street Valparaiso, IN 46383 219.850.4624

Battle Creek Benton Harbon Fort Wayne South Haven

Hobart Lafayette South Bend Valparaiso

Engineering · Architecture · Land Surveying

PROFESSIONAL SURVEYOR: KENNETH D. GEMBALA STATES OF THE PROFESSIONAL SURVEYOR: KENNETH D. GEMBALA STATES OF THE PROFESSIONAL SURVEYOR: SO568



PROPERTY ADDRESS: 5524 BROADWAY, MERRILLVILLE, INDIANA 46410

PROPERTY DESCRIPTION: LOTS 7-11, BLOCK 1, IN SOUTHLANDS SUBDIVISION, LAKE COUNTY, INDIANA

JOB NO. 21-0550 DATE OF FIELDWORK: 03/26/2021 SECTION: 04-T35N-R8W DATE OF COMPLETION: 03/30/2021 SCALE: 1" = 30" DRAWN BY: RP SHEET 1 OF 1 REVIEWED BY: KG

	Districts														
Use	A-1	R-1	R-2	R-3	R-4	R-5	C-1	C-2	C-3	C-4E	C-5	M-1	M-2	F	PUD
Colleges universities, public and private	S	X	X	X	S	S	X	S	S	X	X	X	X	X	P
Community center, public or private	S	S	S	S	S	S	S	P	P	X	X	X	X	X	P
Contractors office with outside storage	X	X	X	X	X	X	X	X	X	X	X	P	X	X	X
Convents, monasteries and seminaries	P	S	S	S	S	S	S	S	X	X	X	X	X	X	P
Dwelling, caretaker*	X.	X	X	X	X	X	P	P	P	P	P	P	P	P	P
Dwelling, three-family*	X	X	X	P	P	P	X	X	X	X	X	X	X	X	P
Dwelling, four-family*	X	X	X	P	P	P	X	X	X	X	X	X	X	X	P
Dwelling, manufactured home*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P
Dwelling, mobile* located in a mobile home park	X	X	X	X	X	S	X	X	X	X	X	X	X	X	P
Dwelling, modular home*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P
Dwelling, multiple family* (five (5) dwellings or more)	X	X	X	X	P	P	X	X	X	X	. X	X	X	X	P
Dwelling, two-family*	X	X	X	P	P	P	X	X	X	X	X	X	X	X	P
Dwelling, single-family*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P
Efficiency dwelling unit*	X	X	X	P	P	P	. X	X	X	X	X	X	X	X	P
Entertainment/performance excluding adult entertainment	X	X	X	X	X	X	X	S	S	P	X	X	X	X	X
Entertainment/performances* (see adult entertainment section 21-17)	X	X	X	X	X	X	X	X	S	P	X	X	X	X	X
Essential services*	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Essential services* accessory buildings	S	S	S	S	S	S	. S	S	S	S	S	S	S	S	P
Farms and farm buildings* (provided all buildings used for housing farm animals must be at least three hundred (300) feet from all property lines).	P	X	Х	Х	Х	X	X	X	Х	X	X	X	X	X	P
Food sales and service as follows: Bakery, candy store dairy, delicatessen, grocery, convenience store, mean market, carry out food only, or uses similar to those listed above as determined by the planning and building administrator.		X	Х	X	X	X	P	P	P	X	X	X	X	X	P
Food sales and service as follows: Restaurant, drive-in restaurant or drive thru restaurant, or uses similar to those listed above as determined by the planning and building administrator.		X	X	X	X	X	S	S	S	S	X	X	X	X	P
Funeral parlor/crematory	X	X	X	X	X	X	X	S	S	X	X	S	X	X	P
Gaming facility/off track betting	X	X	X	X	X	X	X	S	S	S	X	X	X	X	X



LEGAL DESCRIPTION

PARCEL # 45-12-04-278-017.000-030

ADDRESS: 5524 BROADWAY, MERRILLVILLE, IN 46410

LOTS 7 THROUGH 11, NOTH INCLUSIVE, IN BLOCK 1 IN SOUTHLANDS SUBDIVISION, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 19, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAKORICO

5524 BROADWAY ST MERRIVILLE IN

219-888-9194

OPEN 7 DAYS A WEEK

10AM TO 8PM

TACOS \$3.50

QUESABIRRIAS \$3.99

TORTAS \$8.99

BURRITOS \$9.99

QUESADILLAS \$9.99

MEGA NACHOS 12.99

MAKE IT A DINNER WITH RICE, BEANS CAN POP 2.99 XTRA

CHOICES OF MEAT, PORK, CHICKEN, STEAK OR GROUND BEEF.

BEVERAGES

CAN POP 1.50 MEXICAN JARRITOS 2.99 MEXICAN COKE BOTTLE 2.99

SIDE ORDERS

RICE OR BEANS 2.99 GUACAMOLE 5.99 PICO DE GALLO 2.99 NACHO CHEESE 1.99 BAG OF CHIPS 2.99

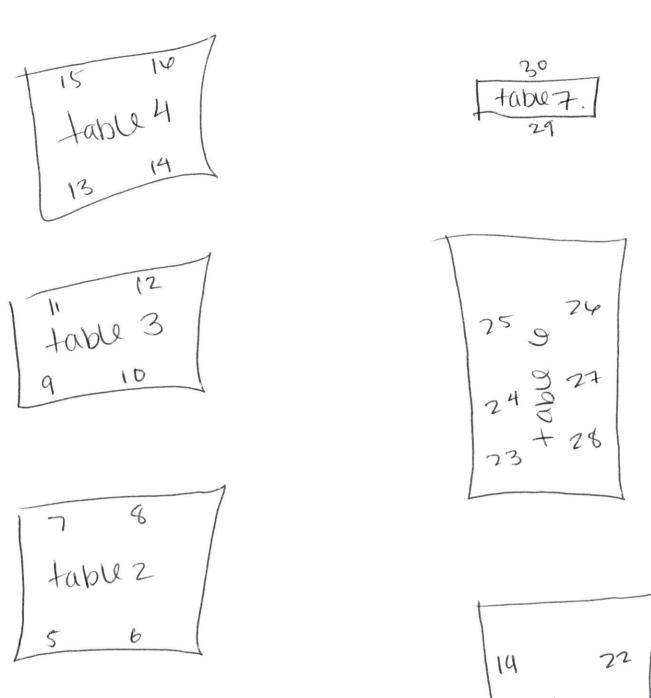


BRIAN MULLER - MCD OPERATION MANAGER

Merrillville Conservancy District Sewer Tap-In / Upgrade Permit

6251 Broadway Merrillville, IN 46410					.: (219) 472-8000 .: (219) 980-8035	12/6/2022 C-2246 Date of Application			
Takorico				5524 Broadw	ay St, Merrillville, IN 464	110 2	219-702-6701		
	TENANT NAME)			(SERVICE ADDRE	SS)	(A	PPLICANT	PHONE #)	
Jose Ran	nirez			6332 Nebrasi	a Ave, Hammond, IN 463	323	992ramire	ezjose@gmail.com	
(APPLICANT	/PROPERTY OWNE	RNAN	1E)	(APPLICANT/PRO	OPERTY OWNER ADDRESS)	(E	MAIL)		
PROPE	RTY REVIE	W:				COMPLETED	BY D	avid Massey	
IS SUBJEC	T PROPERTY W	ITHIN	300' OF AN EXIS	TING SANITARY SE	WER LINE? X YES	□ NO			
EXISTING	LINE SIZE: 8"		LOC	ATION FROM BUIL	DING: West	APPROX. D	ISTANC	E: <u>+/-75'</u>	
BUILDING	CLASSIFIED AS	(PER	TAP-IN SCHEDULE): R	estaurant	-	☐ NEW TAP-IN	X	CHANGE OF	
SITE PLAN	(s) OF PROPER	TY/B	UILDING SUBMITT	ED/REVIEWED WI	TH THIS APPLICATION?	☐ YES	□ NO		
EXISTING	SAMPLING MH	AVA	ILABLE:	YES NO	* IF NOT, ONI	MUST BE INSTA	LLED OF	N PROPERTY.	
ATTENTION THE PROJ	ON: ALL FEES I	MUS ⁻ STO F	PED UNTIL THEY	PRIOR TO OBTAI ARE PAID. A LICEN	NING A BUILDING PERN NSED AND BONDED CON DRAWINGS ARE REQUIRE	TRACTOR, AS APP	ROVED	BY M.C.D., MUST	
ES	# Seats	x	Cost per Set	Category	Comme	ents	=	Fee Amount	
SE FE	30	x	\$ 0.00	Restaurant	*TAP IN FEE PAID	PREVIOUSLY*	=	\$ 0.00	
TAP-IN / CHANGE OF USE FEES		x			*NO CHANG	E IN USE*	=	\$ 0.00	
TA		х			*30 SEATS, NO CHAP	IGE OF SEATING	=	\$ 0.00	
CHA -		x					=	\$ 0.00	
	Review Fee						=	\$ 150.00	
						FEE	TOTAL:	\$ 150.00	
Terms an	d Conditions o	f this	Permit: Contra	ctor to notify M	CD a minimum of 24 h	ours	DAVME	NT RECEIVED	
prior to	backfilling c	onne	ection to MCD s	ervice line.		Date	PANNIA	NI RECEIVED	
						Check #			
ALL FEES	ARE PAID AND	THI	S PERMIT IS HERI	EBY APPROVED.	PROJECT MAY PROCEE	D. Amoun	t		
ı	all			()		, I HEREBY AGREE TO S REQUIRED BY THE N		is, conditions	

Takorico 5524 Broadway merriville IN 4641U.



3 4 table 1

Dine IN Sitting chart.
30 People.

FROM:

SHEILA SHINE

RE:

SPECIAL EXCEPTION APPROVAL

PETITIONER: QUIANA JONES

OWNER: DAN GUERIN

PURPOSE: EVENT VENUE

LOCATION: 7880 BROADWAY UNIT 61 WEST

ZONING:

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

DATE OF BOARD OF ZONING APPEALS: APRIL 26, 2023

DEADLINE FOR TOWN COUNCIL ACTION:

JULY 26, 2023

ACTION TAKEN BY THE BOARD: APPROVED

VOTE: (3) APPROVED (2) ABSENT

CONDITIONS: FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

PETITIONER IS AWARE OF THE MERRILLVILLE CAMERA ORDINANCE.

SPECIAL EXCEPTION CASE# Z10E6-0423

notice of board of zoning appeal's decision on petition of Quiana Jones

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact.

Appeals makes the following findings of fact.
1. The Petitioner (did/did not) establish that the special exception will not b detrimental to or endanger the public health, safety, morals, and general welfar of the community and/or in accordance with the comprehensive plan. COMMENT:
2. The Petitioner (did/did not) establish that the special exception will not be injurious to use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish and impair property value within the neighborhood. COMMENT:
3. The Petitioner (did/did not) establish that the special exception will not imped the normal and orderly development and improvement of surrounding properties fo uses permitted in the district. COMMENT:
4. The Petitioner (did did not) establish that the special exception will provid adequate utilities access roads, drainage, and/or other necessary facilities. COMMENT:
5. The Petitioner (did/did not) establish that adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in publistreets. COMMENT:
6. The Petitioner (did/did not) establish that the special exception will conform to the applicable regulations of the district in which it is located and there is public necessity for the proposed special exception. COMMENT:
Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for Special Exception Case # 210Fb-0423 this 27th day of April , 2023 The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.2, imposes the following condition as part of its approval:
1
3.
5.
Chas
Chairman

TOWN OF MERRILLVILLE PLANNING DEPARTMENT 7820 BROADWAY STAFF REPORT BOARD OF ZONING APPEALS

CASE NO: Z10E6-0423

BZA MEETING DATE: APRIL 26, 2023

PREPARED BY:

SHEILA SHINE

APPLICANT:

QUIANA JONES

PETITIONER:

QUIANA JONES

OWNERS:

DAN GUERIN

REQUEST:

SPECIAL EXCEPTION APPROVAL

LOT SIZE:

2.047 ACRES

EXISTING ZONING:

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

LOCATION:

7880 BROADWAY UNIT 61 WEST

SURROUNDING USES:

NORTH -

COMMERCIAL

SOUTH -

COMMERCIAL

EAST -

COMMERCIAL

WEST -

COMMERCIAL

SURROUNDING ZONING:

NORTH -

C-2, COMMUNITY COMMERCIAL ZONING DISTIRCT

SOUTH -

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

EAST -

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

WEST -

C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

COMMENTS: PETITIONER IS SEEKING SPECIAL EXCEPTION APPROVAL FROM SECTION 21-136 TO ALLOW AN EVENT VENUE FOR PRIVATE PARTIES AND WORKSHOPS. THE 2, 354 SQUARE FOOT BUILDING WILL HOST PRIVATE PARTIES, WELLNESS RETREATS, EDUCATIONAL SEMINARS, CHILDREN PARTIES AND POP-UP SHOPS FOR LOCAL BUSINESSES. THE OPERATIONAL HOURS WILL PRIMARLIY BE AFTER THE BUSINESSES IN THE AREA ARE CLOSED. SECURITY WILL BE ONSITE FOR EVERY EVENT. THE SPACE WILL ACCOMMODATE A MAXIMUM OF 120 SEATED PEOPLE. ALL FOOD WILL BE CATERED, NO COOKING ONSITE. THE SPACE IS AN OPEN CONCEPT WITH TWO BATHROOMS, KITCHENETTE AND STORAGE ROOM. THE HOURS OF OPERATION WILL BE MONDAY THROUGH THURSDAY 12:00 NOON TO 10:00 PM, FRIDAYS 5:00 PM TO 12:00 AM, SATURDAYS 8:00 AM TO 12:00 AM AND SUNDAYS 8:00 AM TO 12:00 AM.

FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY, AND FOR THIS USE ONLY.

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS 7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

Address or General Location: 7880 Broad Way: Merillville, IV. (Attach Complete Legal Description) Current Zoning: Care Area of Ground: Area of Ground: Area of Ground: West Location: West Location: South Commercial Submit With This Application Several Photographs of Your Property And The PROPERTY Surrounding: TYPE of PRINT PETITIONER NAME: NAME	FEE: \$250.00 DATE PAID:	96042 RECEIPT # 96042
(Attach Complete Legal Description) Current Zoning:	Proposed Use: Event venue (for	private parties + workshops)
(Attach Complete Legal Description) Current Zoning:	Address or General Location: 7880 Broad	dway; Merrillville, IN.
Area of Ground: 4.047 Tax Key #: 45 12 3 3 4 5 7 7 Present Use: Vacant USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION: North Commercial East Commercial South West Commercial SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. **PETITIONER** NAME: (SU ACA Jones NAME: See Attachorat) ADDRESS: Hand Indicated I		
Tax Key #: 45-13-13-26-17 Present Use: Vacan T USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION: North Commercial East Commercial South West Commercial SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. TYPE OF PRINT PETITIONER NAME: OWNER NAM	(Attach Complete Legal Description)	0.0.17
USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION: North		
North Commercial South Commercial South Commercial South Commercial West Commercial SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. PETITIONER NAME: OWNER NAME: OWNER NAME: OWNER NAME: OWNER NAME: OWNER ADDRESS: HIGH WITH A ADDRESS: HIGH AND IN HOST PHONE: () Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (1 am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this 3 day of Pril 2023 NOTATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this 3 day of Pril 2023 NOTATE OF INDIANA POSAS LINDA M. POSAS LINDA M. POSAS Linda M. POSAS Linda M. Linda M. Posas June 12, 2023 June 12, 2025 June 12, 2023 June 12, 2023 June 12, 2023 June 12, 2025	Tax Key #: 45-12-21-226-027, 100-030 Pre	sent Use:
South West Commercial SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. TYPE OF PRINT PETITIONER NAME: SPECIAL Character ADDRESS: ADJACENT PROPERTY. NAME: SPECIAL Character ADDRESS: ADJACENT PROPERTY. PHONE: (775) 552-666 PHONE: (1) Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merriliville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this day of Advanced the security of the purpose of the properties of the purpose of the purpose of the purpose of the purpose of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this day of Advanced the security of the purpose of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this Advanced the purpose of the purpose	USES OF ADJACENT PROPERTY TO REQUEST	TED SPECIAL EXCEPTION:
SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. TYPE OF PRINT PETITIONER NAME: OWNER NOTE: OWNER NOTE: OWNER NOTE: OWNER NOTE: OWNER NOTE: OWNER OWNER SIGNATURES: OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this Output Mark Output Office of the Use and purposes therein mentioned. Dated this Output Office of the Use and purposes therein mentioned. Dated this Output Office of the Use of Output Office of the Use Output Office of Ou		
PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY. TYPE or PRINT OWNER NAME: (NU LO DE JOSEPH CONTROLL OF THE PROPERTY) ADDRESS: HAND JOSEPH CONTROLL OF THE PROPERTY. PHONE: (N) ADDRESS: PHONE: () Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) OWNER(S) OWNER(S) OWNER(S) Dated this day of Total (2023) OWNER(S) LINDA M. ROSAS (My Commission Expires My Commission Expires June 12, 2027) Notary Public (My commission expires)	south Commercial	West <u>Commercial</u>
NAME: (WATA Jones NAME: (See Attachment) ADDRESS: ADDRESS: ADDRESS: High and In 16322 PHONE: (m3) 552-666	PROPERTY SURROUNDING IT. ALSO, SUBI	MIT A PLAT SHOWING THE PROPERTY AND SUSAGE OF ADJACENT PROPERTY.
NAME: (Se attachocat) ADDRESS: 3614 With La ADDRESS: Highland, Mid-322 PHONE: (m3) 552-686 PHONE: () Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this 3 day of Arril , 20 3 Notary Public State of Indiana Lake County My Commission Runber Mepotagorae My Commission Expires My Commission Expires My Commission Expires My Commission Expires		WITE THE WASHINGTON TO THE CONTROL OF THE WASHINGTON TO THE WASHIN
Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this day of LINDA M. ROSAS Notary Public My commission expires: June 12, 2027	NAME: QUIGNA JONES ADDRESS: 3614 WITH Rd	NAME: (See attachment)
the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate. SIGNATURES: PETITIONER(S) OWNER(S) STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this day of LINDA M. ROSAS Notary Public My commission expires: June 12, 2027		PHONE: ()
PETITIONER(S) OWNER(S) ***********************************	the above petition are true to (my - our) informations such facts and figures to the Merrillville Plan C	cion and belief, and that (I am - we are) submitting commission and Board of Zoning Appeals for the
STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this		OWNER(S)
STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this	- J. D. C.	
STATE OF INDIANA, COUNTY OF LAKE) SS Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this		•
Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned. Dated this	***************************************	**************************************
Notary Public My commission expires: My commission expires Linda M. Rosas	Before me, a Notary Public in and for said County petitioner(s) and owner(s) and acknowledged the	execution of the above and foregoing instrument to
Notary Public My commission expires: We will a seconty public of Indiana Lake County SEAL Second Se	Dated this 3 day of April	, 20 <u>23</u> .
My commission expires:	Motary Public	Notary Public, State of Indiana
		My Commission Expires
CONTACT: PHONE # ()	**************************************	**************************************
	CONTACT:	PHONE # ()

***FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED

U:Ma	b/SncI	EVCAN	n Das

SPECIAL EXCEPTION CASE # Z10E6-0423

TOWN OF MERRILLVILLE, INDIANA BOARD OF ZONING APPEALS DATE:

the fo	llowin operty	Article III, Section 6 of the Rules and Regulations of Practice and Procedure of the Town e Board of Zoning Appeals, Petitioner,				
1.	Petiti class	oner owns the property commonly known as Way which is ified as pursuant to the terms of the zoning ordinance.				
2.	Petitioner has request a special exception for the following purpose: (In event venue to host private parties, community thurshys (i.e. wellness retreats, educational seminars) holiday brunches, childrens parties, pop up shops for local contact business					
3.	Petitioner submits that:					
	a.	The establishment, maintenance, or operation of the proposed special exception use will not be detrimental to or endanger the public health, safety, morals and general welfare and is in accordance with the comprehensive plan because: The Space will be utilized for family and community events, topoet a larm system of Security will be onsite.				
	b.	The proposed special exception will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminished and impair property values within the neighborhood because: The frank operation haves will be cattle of the events will be a grant of the extension of the proposed special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in				
		the district because: it adds a luxury + elegant venue for the community to utilize fix personal events. It should build up + be a quality addition to the area.				
(d.	Adequate utilities, access roads, drainage, and/or other necessary facilities will be provided in the following manner:				
6	Э.	Adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets in the following manner: angle farking communication of expectations including profes clean up exiting the fremises, to not ortering.				
f		The proposed special exception shall in all other respects conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception in that: Nert area a limited number of options in the area and very few with the ghaling of look + feet that I				
*****	*****	**************************************				

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within five (5) days of the modification.

11 Mah SpoFecApp Doc

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS 7820 Broadway, Merrillville, Indiana 46410

	APPLICATION FOR A S	PECIAL EXCEPTION	
prince of the second se	DATE PAID:	RECEIPT#	and the resident property and the second seco
FEE: \$250.00	and alegant space for small	cale events to host events to engage the community, pro	mote other small
Proposed Use: businesses to	and create a space for positive netwo	cale events to host events to engage the community, proking and fellowship events.	- 1
Address or General Loca	tion:	46410	
7880 Broadway Uni PT E 1/2 NE S.21 T.35 F .OF N. 1139.12 FT OF E	3.0 O. 1101	46410 DESCRIPTION See Attached	
Affach Complete Legal I	Description)	*	
Current Zoning:	-2, Area	of Ground: 2.047 acres	
Tax Key #: 45-12-21-226	6-027.000-030 Pres	ent Use: Vacant Retail Space	
HOED OF AD INCENT	POPERTY TO REQUEST	D SPECIAL EXCEPTION:	
		Office/Retail Space	
North Restaurant		East	
South Office/Retail S	Space	West Office/Retail Space	
CUDMIT WITH THIS A	PPLICATION SEVERAL PH	OTOGRAPHS OF YOUR PROPERTY A IT A PLAT SHOWING THE PROPER' USAGE OF ADJACENT PROPERTY.	
	TYPE	PRINT	Lean hand have
PETI	TIONER	OWNER	-
NAME: Quiana Jones		NAME: Dan Guerin	
ADDRESS:		ADDRESS: 8127 Merrillville Rd	
3614 Wirth Road Highland, IN 46322		Merrillville, IN 46410 PHONE: (513) 967-0076	activity along the second and activities activities activities activities and activities activ
PHONE: (773) 552	-6868		
the above petition are	upon (my - our) oath, do he true to (my - our) informat to the Merrillville Plan C for the above described re	reby declare that the facts and figures so on and belief, and that (I am - we are) so ommission and Board of Zoning Appea I estate.	submitting Is for the
PETITIONER(S)		OWNER(S)	
		Do	
		10	
10 000 3.4			
		*************	********
petitioner(s) and owner	ublic in and for said County	and State, personally appeared the above execution of the above and foregoing install ses therein mentioned.	e named trument to
Dated this 31	day of _MAV	CH 2023	
Netary Public My commission expires	1/2/27	Notary Commit	OMAS CLIFTON Public, State of Ohio ssion No. 2021-RE-841950 commission Expires Hanuary 2, 2027
CONTACT:		PHONE # (FO)	unding Li LULI
***FILING FEE WILL N	OT BE REFUNDED IF P	TITION IS WITHDRAWN OR DENIED	

7880 Broadway, Merrillville, IN 46410-5566, Lake County Quantity Active Listing APN: 45-12-21-226-027.000-030 CLIP: 5961651220



Beds N/A

Full Baths NA

Half Baths N/A

MLS List Price

MLS List Date 02/06/2023

MLS Sq Ft 48,792

Lot Sq Ft 89,167

Yr Built 1976

Type SHPG CTR

OWNER	INFO	RMAT	NOF

Tax Billing Address Tax Billing City & State Tax Billing Zip

Liberty Square Holdings LLC 315 W 89th Ave Merriiville, IN 46410

Tax Billing Zip+4 Owner Occupied Mailing Address Carrier Route

6254 No 315 W 89th Ave C016

LOCATION INFORMATION

Census Tract Subdivision Township Township Range Sect

425.03 C015 Vale Park South **Ross Twp** 35-8-21

Topography Flood Zone Date Zip + 4 Flood Zone Code Flood Zone Panel

Flat/Level 01/18/2012 5566 18089C0252E

TAX INFORMATION

Condo Floor

Tax ID Alt APN % Improved Legal Description

Assessment Year Parcel ID Total Asse sed Value 45-12-21-226-027.000-030 008081501200236 40%

451221226027000030

\$925,000

2021

0%

\$0

PT E 1/2 NE S.21 T.35 R.8 S. 178 FT . OF N. 1139.12 FT OF E. 500 FT. 2. 047 AC 2021

Tax Year Total Taxable Value Annual Tax

Tax Area

Lot Number

2021 \$925,000 \$19,439

2019

\$925,000

\$550,900

\$374,100

030

ASSESSMENT & TAX

Assessed Value - Total Assessed Value - Land Assessed Value - Improved Market Value - Total Market Value - Land Market Value - Improved YOY Assessed Change (%) YOY Assessed Change (\$)

Total Tax Tax Year \$20,841 2019 \$19,230 2020 \$19,439 2021

\$925,000 \$925,000 \$550,900 \$550,900 \$374,100 \$374,100 \$925,000 \$925,000 \$550,900 \$550,900 \$374,100 \$374,100 0% \$0 Change (\$)

-\$1.611

Size/Qty

24.396

58,300

2020

\$925,000 \$550,900 \$374,100

Change (%)

-7.73%

CHARACTERISTICS Lot Acres

Basement Type Building Sq Ft Condition Water Sewer Construction

FEATURES

Feature Type

Paving

Neighb. Shop Center

2.047 MLS: Brick/Mortar Tax: 24,396 MLS: 48,792 Average **Public Public Service** Brick/Stone

Year Built Effective Year Built Land Use County Use Code Gross Area Lot Area Total Adj Bldg Area

1976 1990 **Shopping Center** Nbhd Shopping Center 24,396 89,167 24,396

Property Details Courtesy of Die

Unit

S

Year Built

1976

1976

