# Town of Merrillville Town Council Agenda Municipal Complex October 24, 2023 6:30 P.M.

|    |   | October 24, 2023 6:30 P.M.   | N           | H                | M           | U           | P      | W                | B           | T           |
|----|---|--|-------------|------------------|-------------|-------------|--------|------------------|-------------|-------------|
| 1. | Call t  | o Order  | E<br>A<br>L | A<br>R<br>D<br>A | C           | Z<br>E<br>L | I      | H<br>I<br>T<br>E | E<br>L<br>L | O<br>T<br>A |
| 2. | Invocation/Moment of Silence:   |  |             |                  | H<br>U<br>K | A<br>C      | T<br>T | E                | A           | L           |
| 3. | Pledge of Allegiance: Led by any veteran in attendance  |  |             |                  |             |             |        |                  |             |             |
| 4. | Roll (  | Call of Council  |             | ļ                |             |             |        |                  |             |             |
| 5. | Petitions, Communications<br>Acknowledgements & Remonstrations  |  |             |                  |             |             |        |                  |             |             |
|    | •   | Employee of the Month for October 2023   |             |                  |             |             |        |                  |             |             |
| 6. | <b>Consent Agenda</b><br>Accts. Payable Register Voucher Approval for October 24, 2023<br>Approval of Town Council Meeting Minutes of October 10, 2023<br>Approval of Budget & Finance Committee Meeting Minutes of October 9, 2023<br>Approval of Budget & Finance Committee Meeting Minutes of October 12, 2023<br>Approval of Budget & Finance Committee Meeting Minutes of October 17, 2023 |  |             |                  |             |             |        |                  |             |             |
| 7. | Stand   | ling & Special Committees Reports  | ļ           |                  |             |             |        |                  |             |             |
|    | А.  | Budget & Finance – Chair Mr. Hardaway<br>Members Mr. Pettit, Mr. Minchuk   |             |                  |             |             |        |                  |             |             |
|    | В.  | Council Affairs – Chair Mr. Pettit<br>Members Mr. Minchuk, Mrs. Uzelac   |             |                  |             |             |        |                  |             |             |
|    | C.  | Street Department – Chair Mr. Minchuk<br>Members Mrs. Uzelac, Mrs. Neal  |             |                  |             |             |        |                  |             |             |
|    | D.  | <ul> <li>Elections, Public Relations, Town Beautification – Chair Mrs. Neal<br/>Members Mr. Hardaway, Mr. Minchuk</li> <li>Trunk or Treat and Christmas program updates</li> </ul> |             |                  |             |             |        |                  |             |             |
|    | E.  | Environmental Affairs – Chair Mr. White<br>Member Mrs. Uzelac, Mrs. Neal   |             |                  |             |             |        |                  |             |             |
|    | F.  | Personnel Policy & Employee Benefits – Chair Mr. Hardaway<br>Members Mrs. Uzelac, Mr. Pettit   |             |                  |             |             |        |                  |             |             |
|    | G.  | Public Safety – Chair Mr. Minchuk<br>Members Mrs. Uzelac, Mrs. Neal  |             |                  |             |             |        |                  |             |             |
|    | H.  | Economic Development – Chair Mr. Pettit<br>Members Mr. Hardaway, Mr. Minchuk, Deann Patena, Jennifer Doffin  |             |                  |             |             |        |                  |             |             |
|    | I.  | Parks & Recreation – Chair Mrs. Uzelac<br>Member Mr. White, Mrs. Neal  |             |                  |             |             |        |                  |             |             |
|    | J.  | Abandoned-Blighted Properties – Chair Mr. Hardaway<br>Members Vicki Bunnell, Adra Breclaw-Csanyi   |             |                  |             |             |        |                  |             |             |
|    | К.  | Dean & Barbara White Community Center-Chair Mr. Pettit<br>Member Mr. White, Mr. Minchuk  |             |                  |             |             |        |                  |             |             |
|    | L.  | Special Projects (F & B Tax, Diversity, 4 <sup>th</sup> of July Celebration)<br>Chair Mr. Hardaway, <i>Members Mr. Pettit, Mr. Minchuk</i>   |             |                  |             |             |        |                  |             |             |
| 8. | Depa  | rtment & Commission Reports  |             |                  |             |             |        |                  |             |             |
|    | А.  | Lake County Solid Waste Management- Mr. White  |             |                  |             |             |        |                  |             |             |

|       |  |   | N<br>E<br>A<br>L | H<br>A<br>R<br>D<br>A | M<br>I<br>N<br>C<br>H | UZELA | P<br>E<br>T<br>I<br>T<br>T | W<br>H<br>I<br>T<br>E | B<br>E<br>L<br>L<br>A | T<br>O<br>T<br>A<br>L |
|-------|--|---|------------------|-----------------------|-----------------------|-------|----------------------------|-----------------------|-----------------------|-----------------------|
|       | В.   | Northern Indiana Regional Planning Commission- Mr. Hardaway   |                  | W<br>A                | U<br>K                | С     | T                          |                       |                       |                       |
|       | C.   | Stormwater Management Resources- Director Matt Lake   |                  | Y                     |                       |       |                            |                       |                       |                       |
|       | <b>D.</b> South Shore Visitors and Convention Authority – Deann Petena will report when there is news to share.  |   |                  |                       |                       |       |                            |                       |                       |                       |
|       | E.   | Fire Territory Board- Mr. Minchuk & Mrs. Neal   |                  |                       |                       |       |                            |                       |                       |                       |
|       | F.   | Department Reports/Interim Town Mgr.–Department Directors/Michael Griffin   |                  |                       |                       |       |                            |                       |                       |                       |
| 9. Ge | eneral   | Orders  |                  |                       |                       |       |                            |                       |                       |                       |
| A     | A. Ordin<br><i>First I</i>   | nances<br>Readings: (Discussion and Roll Call Vote)   |                  |                       |                       |       |                            |                       |                       |                       |
|       | Secon  | d Readings: (Discussion, Public Comment and Roll Call Vote)   |                  |                       |                       |       |                            |                       |                       |                       |
|       |  | ance 23-24 (Discussion, Public Comment and Roll Call Vote)<br>own of Merrillville Budget and Notice to Tax Payers for the 2024 Budget Year.   |                  |                       |                       |       |                            |                       |                       |                       |
| E     | B. Reso  | Dutions: (Discussion and Voice Vote)  |                  |                       |                       |       |                            |                       |                       |                       |
|       | A Resc   | ttion 23-36 (Discussion and Voice Vote)<br>Intion of the Town of Merrillville, Lake County, Indiana, Transferring Monies<br>the CCI Fund.   |                  |                       |                       |       |                            |                       |                       |                       |
|       | Resolution 23-37 (Discussion and Voice Vote)         A Resolution of the Town of Merrillville, Lake County, Indiana, Transferring         Appropriations Within the 2023 Budget of the Parks Department. |   |                  |                       |                       |       |                            |                       |                       |                       |
|       | A Resc   | tion 23-38 (Discussion and Voice Vote)<br>Folution of the Town of Merrillville, Lake County, Indiana, Transferring Monies<br>the General Fund of the 2023 Budget.   |                  |                       |                       |       |                            |                       |                       |                       |
| •     | A Resc   | tion 23-39 (Discussion and Voice Vote)<br>Solution of the Town of Merrillville, Lake County, Indiana, Transferring Monies<br>the 2023 Local Roads and Streets Budget.   |                  |                       |                       |       |                            |                       |                       |                       |
| 10.   | Amei<br>•  | rican Rescue Plan<br>AP Voucher Register Summary for ARP Purchases for October 24, 2023   |                  |                       |                       |       |                            |                       |                       |                       |
| 11.   | BZA d  | & LARGE GATHERING ACTIONS   |                  |                       |                       |       |                            |                       |                       |                       |
| 12.   | Old H  | Business  |                  |                       |                       |       |                            |                       |                       |                       |
| 13.   | New ]  | Business  |                  |                       |                       |       |                            |                       |                       |                       |
| 14.   | Speci  | al Presentations  |                  |                       |                       |       |                            |                       |                       |                       |
| 15.   |  | <b>c Comment</b> : Please state your name & address for the record and our comment to three (3) minutes.  |                  |                       |                       |       |                            |                       |                       |                       |
| 16.   | Anne<br>•<br>•   | TRUNK OR TREAT Thursday Oct 26 <sup>th</sup> from 5:30- 7:30 pm at the<br>Community Center 6600 Broadway<br>Town Council Meeting November 14 <sup>th</sup> at 6:30 pm<br>Town Hall is an Official Toys for Tots Drop off location through December<br>8th |                  |                       |                       |       |                            |                       |                       |                       |
| 17.   | Adjo   | ournment  |                  |                       |                       |       |                            |                       |                       |                       |

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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APV Register Batch - OCTOBER 24, 2023 TC MEETING

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|               |        | gister Batch - OCTOBER 2   |                      | Gi                   | Pag<br>eneral Form | Je 1 OT 5 Pages<br>No. 364 (1997) APVREGISTER_SUM.FRX |                                    |
|---------------|--------|----------------------------|----------------------|----------------------|--------------------|---|------------------------------------|
|               |        |                            | Office               |                      |                    |   | Check/                             |
| Check<br>Date | Vendor | Name of Claimant           | Department           | Amount of<br>Voucher | Amount<br>Allowed  | Warrant   | Memorandum<br>(See Note (2) Above) |
| 11            |        | MENARDS                    | FD/BUILDING SUPPLIES | 90.12                |                    |   | MISC. SUPPLIES                     |
| 11            | 314    | 9275 INCORPORATED          | POLICE EQUIP/REPAIRS | 100.00               |                    |   | INSTALL BRAKES 133                 |
| 11            | 237    | LAFAYETTE WAREHOUSE INC.   | LRS/REPAIR PARTS     | 35.60                |                    |   | STOCK PARTS                        |
| 11            | 1315   | MENARDS                    | FD/BUILDING SUPPLIES | 36.99                |                    |   | MISC. SUPPLIES                     |
| 11            | 314    | 9275 INCORPORATED          | POLICE EQUIP/REPAIRS | 465,00               |                    |   | R&R RIGHT FRONT CV AXLE #427       |
| 11            | 237    | LAFAYETTE WAREHOUSE INC.   | LRS/REPAIR PARTS     | 27,98                |                    |   | WIPER BLADES                       |
| 11            | 1315   | MENARDS                    | FD/BUILDING SUPPLIES | 99,96                |                    |   | MISC. SUPPLIES                     |
| 11            | 691    | POWER BRAKE & SPRING       | LRS/REPAIR PARTS     | 570,63               |                    |   | PARTS                              |
| 11            | 113    | VALPARAISO AUTO & TRAILER  | LRS/REPAIR PARTS     | 437.00               |                    |   | LUG & BALL MOUNT                   |
| 11            | 314    | 9275 INCORPORATED          | POLICE EQUIP/REPAIRS | 270,00               |                    |   | R&R BRAKES & ROTORS AND            |
| 11            | 132    | ADCO PREVENTIVE SECURITY   | GENERAL/TELEPHONE    | 87.00                |                    |   | ALARM @ TRAINING CENTER            |
| 11            | 93     | CROSSROADS REGIONAL        | GENERAL/TOWN         | 2500,00              |                    |   | GALA TABLES TOWN OF MERRILLVILLE   |
| 11            | 80     | DE JONG EQUIPMENT CO.,     | LRS/FREIGHT          | 34,70                |                    |   | SHIPPING                           |
| 11            | 237    | LAFAYETTE WAREHOUSE INC.   | LRS/REPAIR PARTS     | 64.81                |                    |   | PARTS TRUCK #9                     |
| 11            | 1315   | MENARDS                    | FD/BUILDING SUPPLIES | 36.23                |                    |   | MISC, SUPPLIES                     |
| 11            | 1427   | NORTHERN IND, MECHANICAL   | LRS/FREIGHT          | 35,00                |                    |   | SHIPPING                           |
| 11            | 691    | POWER BRAKE & SPRING       | LRS/REPAIR PARTS     | 9,56                 |                    |   | FUEL SPIN                          |
| 11            | 512    | TRAVELERS - RMD            | GENERAL/INSURANCE    | 2500.00              |                    |   | CLAIM FQL3183 JACOB MOORE          |
| 11            | 113    | VALPARAISO AUTO & TRAILER  | LRS/REPAIR PARTS     | 213.50               |                    |   | GREASE, NUTS & WRENCH              |
| 11            | 314    | 9275 INCORPORATED          | POLICE EQUIP/REPAIRS | 1040.00              |                    |   | R & R BRAKES & ROTORS & FRONT      |
| 11            | 129    | ACE HARDWARE               | LRS/G&M SUPPLIES     | 3,48                 |                    |   | NUTS & BOLTS                       |
| 11            | 132    | ADCO PREVENTIVE SECURITY   | GENERAL/TELEPHONE    | 87.00                |                    |   | ALARM @ N.STATION                  |
| 11            | 721    | ADVANCE AUTO PART          | FD/REPAIR PARTS      | 377,96               |                    |   | 32 BAGS OF CLAY OIL ABSORBENT      |
| 11            | 753    | AUSTGEN ELECTRIC, INC.     | SW/REPAIRS TO        | 2432.29              |                    |   | SW TRUCK REPAIRS-BRAKES & MISC     |
| 11            | 867    | BAKOS AND RICHARDS         | GENERAL/CONTRACTUAL  | 3005.44              |                    |   | CARBONITE PURCHASE AND INSTALL     |
| 11            | 412    | BANDSTRA BUILDERS INC.     | WHEEL TAX            | 2192.00              |                    |   | LABOR & MATERIALS                  |
| 11            | 693    | BARNES & THORNBURG LLP     | MISS ST              | 483.00               |                    |   | RDC ADVISE                         |
| 11            | 65     | BATTERIES PLUS BULBS       | FD/BUILDING SUPPLIES | 703.58               |                    |   | C,CR2 & 3V BATTERIES               |
| 11            | 649    | BLESSING ENTERPRISES, INC. | TOURISM/CONTRACTUAL  | 10230.00             |                    |   | MUESEUM AWNING                     |
| 11            | 822    | BOSAK MOTORS OF            | POLICE EQUIP/REPAIRS | 508.68               |                    |   | BRAKES FOR #113                    |
| 11            | 209    | BRANDY'S SAFE & LOCK, INC, | GENERAL/TOWN ADMIN   | 109.25               |                    |   | MOE'S LOCK CHANGE AND KEYS         |
| 11            | 889    | CASTONGIA TRACTOR/JOHN     | LRS/REPAIR PARTS     | 65,18                |                    |   | OIL FILTER & FILTER ELEMENT        |
| 11            | 739    | CENTIER BANK               | GENERAL/UNAPPROPRIAT | 39,95                |                    |   | WORLDPAY ONLINE BILLING -          |
| 11            | 667    | CINTAS                     | GENERAL/CONTRACTUAL  | 100.43               |                    |   | MED CABINET - BIO SPILLS KIT       |
| 11            | 1230   | CINTAS CORPORATION 2       | PNR/JANITORIAL       | 560.00               |                    |   | JANITORIAL SUPPLIES                |
| 11            | 1098   |                            | GENERAL/CONTRACTUAL  | 450.00               |                    |   | YEARLY MUNICODE                    |
| 11            | 93     | CROSSROADS REGIONAL        | PNR/PERMITS & FEES   | 355.00               |                    |   |                                    |
| 11            | 394    | DAVID SAMUEL WINSTON       | PNR/MARKETING &      | 1500.00              |                    |   | CONTRACTED MARKETING               |
| 11            | 80     | DE JONG EQUIPMENT CO.,     | LRS/REPAIR PARTS     | 356:17               |                    |   | PARTS                              |
| 11            | 1204   | DIESEL USA GROUP           | LRS/REPAIRS TO       | 898,63               |                    |   | RWPAIRS TO TRUCK                   |

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|---------------|--------|----------------------------|--------------------------|----------------------|-------------------|--|--|
|               |        |                            |                          |                      | G                 |  | No. 364 (1997) APVREGISTER_SUM.FRX           |
| Check<br>Date | Vendor | Name of Claimant           | Office<br>Department     | Amount of<br>Voucher | Amount<br>Allowed | Warrant                                | Check/<br>Memorandum<br>(See Note (2) Above) |
| 11            | 354    | DIVE RESCUE                | FD/TRAINING SUPPLIES     | 1084,88              |                   |  | BREATHING VALVE, SERVICE KIT,                |
| 11            | 641    | DOUBLE-A SAFETY AND        | FD/BUILDING SUPPLIES     | 192.40               |                   |  | MISC. SAFETY SUPPLIES + DELIVERY             |
| 11            | 1019   | FIRE SMART PROMOTIONS      | FIREFI/DISCRETIONARY     | 1896.00              |                   |  | FIRE PREVENTION SUPPLIES &                   |
| 11            | 271    | GARIUP CONSTRUCTION CO.,   | MISS ST TIF/C&O TRAIL-PH | 232823.57            |                   |  | C&O TRAIL PHASE 3                            |
| 11            | 712    | GRUEL BROS., INC.          | LRS/REPAIR PARTS         | 149.66               |                   |  | CHAINES                                      |
| 11            | 1218   | H-FIT OCCUPATIONAL         | LRS/CDL PHYSICALS        | 80.00                |                   | ··                                     | PHYSICAL JACOB BUNNER                        |
| 11            | 802    | HELLMAN'S TIRE SERVICE     | CUML FIRE                | 4570.72              |                   |  | TIRES, LABOR & MATERIALS FOR                 |
| 11            | 264    | HUBINGER LANDSCAPING       | MISS ST                  | 3743.00              |                   |  | LANSCAPING VARIOUS WATERING                  |
| 11            | 1164   | J & L FASTENERS            | LRS/G&M SUPPLIES         | 226,87               |                   |  | STOCK PARTS                                  |
| 11            | 139    | JOANNA GUARDIOLA           | GENERAL/ECON DEV         | 28.75                |                   |  | OVERNIGHT MAILING                            |
| 11            | 237    | LAFAYETTE WAREHOUSE INC.   | LRS/REPAIR PARTS         | 182.02               |                   | •••••••••••••••••••••••••••••••••••••• | STOCK PARTS                                  |
| 11            | 249    | LAKE & POND BIOLOGIST, LLC | SW/CONTRACTUAL SERV      | 333,30               |                   |  | SW BONAIRE POND DYE APP-SERVICE              |
| 11            | 1101   | LEADERSHIP 360 LLC         | PNR/MARKETING &          | 500.00               |                   |  | CONTRACTED MARKETING                         |
| 11            | 404    | LOFTA INC                  | LRS/STREET SUPPLIES      | 1385,00              |                   |  | FLASHERS FOR STEVE'S VEHICLE                 |
| 11            | 669    | MATTHEW A REYNOLDS         | PNR/SECURITY             | 490,00               |                   |  | SECURITY                                     |
| 11            | 493    | MATTHEW LAKE               | SW/TELEPHONE             | 142.54               |                   |  | SW EX DIR REIMBURSEMENT FOR                  |
| Ð             | 2      | MAVIS TIRE SUPPLY LLC      | LRS/TIRES                | 24.99                |                   |  | TIRE REPAIR                                  |
| 11            | 1315   | MENARDS                    | SW/DRAINAGE SUPPLIES     | 609.41               |                   |  | SW PNT-GRATE                                 |
| 11            | 626    | MERRILLVILLE FLORIST & TEA | GENERAL/TOWN ADMIN       | 77.00                |                   |  | FUNERAL PLANT                                |
| 11            | 189    | MICHAEL L. DEPPE, P.C./    | GENERAL/ATTORNEY         | 562,50               |                   |  | ATTORNEY FEES                                |
| 11            | 285    | MICHAEL TODD INDUSTRIAL    | LRS/STREET MATERIALS     | 2548.40              |                   |  | LINEAR POLES                                 |
| 11            | 2303   | MILESTONE                  | MVRESTRICTED/HOTASPH     | 27.27                |                   |  | 9.5 COMM #12 SURFACE 64                      |
| 11            | 2012   | MOTION & CONTROL           | LRS/REPAIRS TO           | 395,30               |                   |  | PARTS  |
| 11            | 1380   | McCANN INDUSTRIES, INC.    | LRS/REPAIRS TO           | , 1044.27            |                   |  | PARTS & LABOR                                |
| 11            | 410    | NATIONAL ASSOCIATION OF    | GENERAL/INSTRUCTION      | 550,00               |                   |  | SRO SCHOOL \$412                             |
| 11            | 1192   | NICHOLAS GOULD             | PNR/SECURITY             | 140,00               |                   |  | SECURITY                                     |
| 11            | 653    | NICK BERZAC                | PNR/SECURITY             | 280,00               |                   |  | SECURITY                                     |
| 11            | 1427   | NORTHERN IND, MECHANICAL   | LRS/REPAIRS TO           | 1076.11              |                   |  | DIESEL FUEL PUMP REPAIR                      |
| 11            | 1510   | ODP BUSINESS SOLUTIONS,    | GENERAL/OFFICE           | 389.90               |                   |  | OFFICE SUPPLIES - PAPER                      |
| 11            | 401    | PAUL J. MEDINA             | FD/OTHER SUPPLIES        | 235,00               |                   |  | SYMPATHY ARRANGEMENTS                        |
| 11            | 691    | POWER BRAKE & SPRING       | LRS/REPAIR PARTS         | 354,87               |                   |  | UREA FLUID                                   |
| 11            | 1339   | PULSE TECHNOLOGY           | GENERAL/OFFICE           | 416,94               |                   |  | STORAGE BOX/FILES @139,98 (3)                |
| 11            | 432    | RIED'S FIRE & SAFETY       | FD/CONTRACTUAL           | 338,90               |                   |  | SERVICE FIRE SUPPRESSION SYSTEM              |
| 11            | 185    | ROBERT BERNA               | FD/WELLNESS PROGRAM      | 161,00               |                   |  | RE-IMBURSEMENT FOR GYM                       |
| 11            | 556    | SEALMASTER INDIANAPOLIS    | MVRESTRICTED/CRACKSE     | 33.60                |                   |  | CRACKPRO DOOR                                |
| 11            | 2022   | THE WRIGHT AGENCY          | GENERAL/OFFICIAL BOND    | 100,00               |                   |  | BOND FOR ITM                                 |
| 11            |        | TRACTOR SUPPLY CREDIT      | LRS/REPAIR PARTS         | 89,97                |                   |  | COPPER GROUND ROD                            |
| 11            |        | TRAVELERS - RMD            | GENERAL/INSURANCE        | 2500,00              | <u> </u>          |  | CLAIM FYC7325 CIT OF HOBART                  |
| 11            |        | TSI TRIGON SPORTD INT'L,   | GENERAL/BLDG, &          | 2076,13              |                   |  | PARKS FENCE TOP ROLL CROWN                   |
|               | +      | URBAN LEAGUE OF            |                          |                      |                   |  |  |
| 11            | 813    | URBAN LEAGUE OF            | GENERAL/TOWN             | 1500.00              |                   |  | MERRILLVILLE TABLES                          |

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|            |               | · · · · · · · · · · · · · · · · · · ·         |                      | Ge               |           | No. 364 (1997) APVREGISTER_SUM.FRX |                                      |
| Check      |               | N   | Office               | Amount of        | Amount    |                                    | Check/<br>Memorandum                 |
| Date<br>// | Vendor<br>113 | Name of Claimant<br>VALPARAISO AUTO & TRAILER | Department           | Voucher<br>14.25 | Allowed   | warram                             | (See Note (2) Above)<br>STUDS & NUTS |
| 11         |               | VERMEER-ILLINOIS, INC                         | LRS/REPAIRS TO       | 6758.67          |           |                                    | CHIPPER PARTS                        |
| 11         |               | VERMEER RELINCIS, INC                         |                      |                  |           |                                    | SERVICE CALL-LABOR & MATERIALS       |
|            |               |   | FD/BLDG-GROUND       | 175,00           |           |                                    | OIL CHANGE #425                      |
| 11         |               | WISCONSIN QUICK LUBE, INC.                    | GENERAL/REPAIRS TO   | 177.83           | 1457.00   |                                    |                                      |
| 10/13/2023 |               | NATIONWIDE RETIREMENT                         | PAYROLL - DEFERRED   | 4157,63          | 4157,63   | 24292                              | EMPLOYEE DEPOSITS 10/13/2023         |
| 10/13/2023 |               | NEW YORK LIFE                                 | PAYROLL - NEW YORK   | 46.41            | 46,41     | 24293                              | MONTHLY EMPLOYEE PREMIUMS            |
| 10/13/2023 |               | TRUSTMARK VOLUNTARY                           | PAYROLL - TRUSTMARK  | 819.91           | 819.91    | 24294                              | EMPLOYEE PREMIUMS                    |
| 10/13/2023 |               | ALLSTATE                                      | PAYROLL - ALLSTATE   | 333.46           | 333,46    | 24295                              |                                      |
| 10/13/2023 | 1196          | UNITED HEALTHCARE                             | SW/HEALTH INS.       | 197110,21        | 197110.21 | 24296                              | SW PREMIUM                           |
| 10/13/2023 | 458           | INTERNAL REVENUE SERVICE                      | PAYROLL - MEDICARE   | 767.47           | 767,47    | 24297                              | 941 QUARTERLY PAYMENT                |
| 10/06/2023 | 1328          | MERRILLVILLE                                  | PNR/WATER & SEWER    | 705.40           | 705,40    | 62232                              | WATER                                |
| 10/06/2023 | 700           | INDIANA AMERICAN WATER                        | FD/WATER             | 902,00           | 902,00    | 62234                              | WATER SERVICE FOR STATION #71        |
| 10/06/2023 | 1060          | CREEKSIDE OUTDOOR LIVING                      | SW/CONTRACTUAL SERV  | 4205,20          | 4205,20   | 62235                              | SW MOWING- MSU 7404 BROADWAY         |
| 10/06/2023 | 700           | INDIANA AMERICAN WATER                        | FD/WATER             | 60,18            | 60.18     | 62236                              | SPRINKLER @ ST #71                   |
| 10/06/2023 | 85            | THE LAW OFFICE OF ANGELA                      | FD/ATTORNEY FEES     | 1000,00          | 1000,00   | 62237                              | LEGAL SERVICES FOR SEPT              |
| 10/06/2023 | 93            | CROSSROADS REGIONAL                           | GENERAL/ECON DEV BUS | 80,00            | 80,00     | 62238                              | WOMEN'S BRUNCH (ANGIE CHILCOTT)      |
| 10/06/2023 | 776           | COMCAST                                       | GENERAL/TELEPHONE    | 130,76           | 130.76    | 62239                              | svc 9/29 to 10/28 idacs              |
| 10/07/2023 | 383           | MERRILLVILLE TOWN COURT                       | GENERAL/UNAPPROPRIAT | 47456,11         | 47456.11  | 62240                              | STATE FEES REIMBURSE CK 101620809    |
| 10/11/2023 | 776           | COMCAST                                       | FD/TELEPHONE         | 21.13            | 21,13     | 62249                              | CABLE AT STATION #74                 |
| 10/11/2023 | 776           | COMCAST                                       | FD/TELEPHONE         | 42,31            | 42,31     | 62250                              | CABLE AT HQ                          |
| 10/11/2023 | 417           | PHIL & SON, INC,                              | FD/CONTRACTUAL       | 863.80           | 863,80    | 62251                              | HOSTING SERVICES AT HO               |
| 10/11/2023 | 776           | COMCAST                                       | SW/TELEPHONE         | 158,46           | 158,46    | 62252                              | SW COMCAST BUSINESS-DATA&            |
| 10/11/2023 | 830           | ORALIA SANTOS                                 | GENERAL/CONTRACTUAL  | 800,008          | 800.00    | 62310                              | CONTRACTUAL PAY                      |
| 10/11/2023 | 565           | MATTIE M. COLLINS                             | GENERAL/CONTRACTUAL  | 961,54           | 961.54    | 62311                              | CONTRACTUAL PAY                      |
| 10/11/2023 | 776           | COMCAST                                       | GENERAL/TELEPHONE    | 270.26           | 270.26    | 62312                              | svc 9/26 to 10/25 pd                 |
| 10/11/2023 | 470           | VERIZON WIRELESS                              | GENERAL/HDWESOFTWA   | 2702,82          | 2702.82   | 62313                              | SVC 8/24 - 9/23 PB HOT SPOTS         |
| 10/11/2023 | 251           | LEAF CAPITAL FUNDING LLC                      | GENERAL/COPIER LEASE | 1815,00          | 1815,00   | 62314                              | CLERKS NEW COPIER LEASE              |
| 10/11/2023 | 374           | CRAIG LAMB                                    | GENERAL/CONTRACTUAL  | 275.00           | 275,00    | 62315                              | SEPTEMBER VIDEO                      |
| 10/11/2023 | 40            | CHAS REILLY                                   | GENERAL/CONTRACTUAL  | 975,00           | 975,00    | 62316                              | CONTENT MNGR                         |
| 10/11/2023 | 251           | LEAF CAPITAL FUNDING LLC                      | GENERAL/COPIER MTCE. | 268.00           | 268.00    | 62317                              | PLANNING COPIER NEW                  |
| 10/12/2023 | 1600          | PAYROLL FUND                                  | GENERAL/CLERK-TREAS. | 420027,22        | 420027,22 | 62318                              | CT-Clerk-treasurer                   |
| 10/13/2023 | 52            | ROLLINS, INC                                  | PNR/INSPECTIONS      | 135,98           | 135,98    | 62319                              | INSPECTIONS                          |
| 10/13/2023 |               | COASTAL VALLEY WATER CO.                      | GENERAL/CONTRACTUAL  | 111,75           | 111.75    |                                    |                                      |
| 10/13/2023 |               | AMAZON CAPITAL SERVICES                       | GENERAL/STATIONERY   | 34,74            | 34,74     |                                    |                                      |
| 10/13/2023 |               | ORKIN EXTERMINATING                           | GENERAL/CONTRACTUAL  | 131,99           | 131.99    | 62322                              |                                      |
| 10/13/2023 | <u> </u>      | INDIANA AMERICAN WATER                        | GENERALWATER         | 29,16            | 29,16     |                                    |                                      |
| 10/13/2023 | 728           |   | LRS/G&M SUPPLIES     | 344,99           | 344.99    |                                    |                                      |
| 10/13/2023 |               | JAMES MEYER & ASSOC,, P.C.                    | SW/ATTORNEY FEES     | 420.00           | 420.00    | <u> </u>                           |                                      |
| 10/18/2023 |               | NIPSCO  | SW/GAS & ELECTRIC    | 593.00           | 593,00    | <u> </u>                           | · · · · · ·                          |
|            |               |   |                      |                  |           |                                    |                                      |
| 10/16/2023 | 893           | ROBYN L, JOHNSON                              | GENERAL/REFUNDS,     | 22.17            | 22,17     | 62327                              | PASSPORT SATURDAY                    |

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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|               |        |                             |                           |                      | C                 | Pag         | -                                  |  |
|---------------|--------|-----------------------------|---------------------------|----------------------|-------------------|-------------|------------------------------------|--|
|               | i      |                             | Office                    |                      |                   | eneral Porm | No. 364 (1997) APVREGISTER_SUM.FRX |  |
| Check<br>Date | Vendor | Name of Claimant            | Department                | Amount of<br>Voucher | Amount<br>Allowed | Warrant     | Memorandum<br>(See Note (2) Above) |  |
| 10/16/2023    | 387    | DIAMOND JACKSON             | GENERAL/CONTRACTUAL       | 75,00                | 75.00             | 62328       | PASSPORT SATURDAY                  |  |
| 10/16/2023    | 1401   | NIPSCO                      | GENERAL/ELECTRIC &        | 18298,09             | 18298.09          | 62329       | STREETLIGHTS/ELECTRIC              |  |
| 10/18/2023    | 1401   | NIPSCO                      | GENERAL/ELECTRIC &        | 3980.19              | 3980,19           | 62330       | STREETLIGHTS                       |  |
| 10/16/2023    | 673    | CARD SERVICE CENTER         | GENERAL/MEETING           | 145,40               | 145.40            | 62331       | ECON LUNCH ANGIE                   |  |
| 10/16/2023    | 673    | CARD SERVICE CENTER         | GENERAL/TOWN ADMIN        | 1249,99              | 1249.99           | 62332       | NEAL LAPTOP                        |  |
| 10/16/2023    | 673    | CARD SERVICE CENTER         | GENERAL/MEETING           | 988,88               | 988,88            | 62333       | MEETING SUPPLIES                   |  |
| 10/16/2023    | 329    | PINKERTON OIL COMPANY       | FD/DIESEL GAS             | 1398,90              | 1398.90           | 62335       | 400,20 GL. OF #2 DIESEL, HAZMAT    |  |
| 10/18/2023    | 389    | MICHELE HASKINS             | PNR/MARKETING &           | 1000.00              | 1000.00           | 62336       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 393    | CATRICE A, WELLS            | PNR/MARKETING &           | 500,00.              | 500,00            | 62337       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 397    | DAVID ROBERTS               | PNR/MARKETING &           | 500.00               | 500,00            | 62338       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 399    | TCI SOLUTIONS LLC           | PNR/MARKETING &           | 500.00               | 500,00            | 62339       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 622    | EUGENE VELAZCO              | GENERAL/SUBS. & DUES      | 572,92               | 572.92            | 62340       | ANNUAL INDIANA ATTY. SUBSCRIPTION  |  |
| 10/18/2023    | 700    | INDIANA AMERICAN WATER      | PNR/WATER & SEWER         | 537.68               | 537.68            | 62341       | WATER BILL                         |  |
| 10/18/2023    | 99999  | MIKE WALKER                 | PNR/UNAPPROPRIATED        | 321.00               | 321.00            | 62342       | EVENT CENTER - REFUND              |  |
| 10/18/2023    | 1223   | MARIA NEVAREZ               | PNR/MARKETING &           | 1500.00              | 1500,00           | 62343       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 260    | TYZHAE ZION ROMER           | PNR/MARKETING &           | 250,00               | 250,00            | 62344       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 6      | CUTE AS A CUPCAKEI          | PNR/MARKETING &           | 500,00               | 500.00            | 62345       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 265    | BRIANNA HAIRLSON LLC        | PNR/MARKETING &           | 500,00               | 500.00            | 62346       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 962    | ICONIC HEIRESS, LLC         | PNR/MARKETING &           | 500,00               | 500.00            | 62347       | CONTRACTED MARKETING               |  |
| 10/18/2023    | 563    | STAPLES BUSINESS CREDIT     | FD/BUILDING SUPPLIES      | 254.60               | 254.60            | 62348       | MISC, SUPPLIES                     |  |
| 10/18/2023    | 334    | COMCAST BUSINESS            | SW/TELEPHONE              | 203.84               | 203.84            | 62349       | SW BUSINESS VOICE EDGE, BILLING    |  |
| 10/18/2023    | 1175   | AMAZON CAPITAL SERVICES     | GENERAL/HR OTHER          | 225.97               | 225.97            | 62350       | SUPPLIES                           |  |
| 10/18/2023    | 1175   | AMAZON CAPITAL SERVICES     | FD/OTHER SUPPLIES         | 216.05               | 216.05            | 62351       | CANDY FOR TRUNK OR TREAT, WALL     |  |
| 10/18/2023    | 420    | DELTA III, INC.             | SW/CONTRACTUAL SERV       | 3220,00              | 3220.00           | 62353       | SW BRIDGEWOOD-DITCH CLEANING       |  |
| 10/18/2023    | 334    | COMCAST BUSINESS            | GENERAL/TELEPHONE         | 360.76               | 360,76            | 62354       | TELEPHONE                          |  |
| 10/18/2023    | 334    | COMCAST BUSINESS            | GENERAL/TELEPHONE         | 1116.50              | 1116.50           | 62355       | BUSINESS - 930910932               |  |
| 10/18/2023    | 1175   | AMAZON CAPITAL SERVICES     | GENERAL/CLEANING          | 827,01               | 827.01            | 62356       | CLEANING SUPPLIES                  |  |
| 10/18/2023    | 1175   | AMAZON CAPITAL SERVICES     | GENERAL/OFFICE            | 127.13               | 127.13            | 62357       | OFFFICE / CONF ROOM SUPPLIES       |  |
| 10/19/2023    | 166    | LAKE COUNTY TREASURER       | GENERAL/UNAPPROPRIAT      | 342.00               | 342.00            | 62358       | COUNTY COURT COST SEPTEMBER        |  |
| 10/06/2023    | 137    | BERNARD HEALTH, LLC         | GENERAL/HEALTH, LIFE &    | 175.00               | 175.00            | 150188      | ALPINE BERNIE BILL OCT - 2023      |  |
| 10/11/2023    | 371    | PAYMENTGATEWAY              | GENERAL/CONTRACTUAL       | 202.49               | 202.49            | 150191      | MERCHANT BANKCARD BILLING          |  |
| 10/11/2023    | 464    | MERRILLVILLE PARKS AND      | PNR/CONTRACTUAL           | 213.11               | 213,11            | 150195      | WORLDPAY ONLINE BILLING -          |  |
| 10/13/2023    | 739    | CENTIER BANK                | PAYROLL - NET SALARIES    | 293833,49            | 293633.49         | 150226      | NET SALARIES FOR 10/13/2023 PAYDAY |  |
| 10/13/2023    | 739    | CENTIER BANK                | PAYROLL - FEDERAL         | 73762.70             | 73762.70          | 150227      | 941 AUTO DEBIT 10/13/23 PAYDAY     |  |
| 10/13/2023    | 917    | INDIANA CHILD SUPPORT       | PAYROLL - COURT           | 1480.16              | 1480.16           | 150228      | CHILD SUPPORT FOR 10/13/2023       |  |
| 10/13/2023    | 1630   | IN Public Retirement System | POLICE PENSION - P.E.R.F. | 43113.10             | 43113.10          | 150230      | POLICE PERF FOR 10/13/2023         |  |
| 10/13/2023    | 1630   | IN Public Retirement System | FIRE PENSION-PERF         | 9855,44              | 9855,44           | 150231      | FIRE PERF FOR 10/13/2023           |  |
| 10/13/2023    | 739    | CENTIER BANK                | PAYROLL - STATE           | 54271,98             | 54271.98          | 150237      | AUTO DEBIT FOR SEPTEMBER           |  |
| 10/17/2023    | 1630   | IN Public Retirement System | PAYROLL - SW PERF         | 20110,09             | 20110,09          | 150285      | SW PERF FOR 10/13/23 PAYROLL       |  |
| 10/19/2023    | 531    | REGIONS BANK                | AMERIPLEX/LEASE           | 2200,00              | 2200.00           | 150328      | ANNUAL FEE                         |  |
|               | · · ·  | l                           |                           |                      |                   |             |                                    |  |

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TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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|               |        |                     |                      |                      | L                 | Pag        | ge 5 of 5 Pages                                |
|---------------|--------|---------------------|----------------------|----------------------|-------------------|------------|--|
|               |        |                     |                      |                      | Ge                | neral Form | No. 364 (1997) APVREGISTER_SUM.FRX             |
| Check<br>Date | Vendor | Name of Claimant    | Office<br>Department | Amount of<br>Voucher | Amount<br>Allowed |            | Check/ ^<br>Memorandum<br>(See Note (2) Above} |
| 10/19/2023    | 18     | Town Court Tracking | TOWN COURT TRACKING  | 11334.00             | 11334.00          | 150332     | SEPTEMBER 2023 COURT DISB                      |
|               |        | Checks: 0- 150332   |                      | 1543140.67           | 1239542.53        |            |  |

Town Council Meeting Minutes 10/10/23



# Town Council of Merrillville Town Hall 7820 Broadway Merrillville, IN 46410 Town Council Meeting Minutes October 10, 2023 6:30 P.M.

CALL TO ORDER: Councilor Bella called the meeting to order at 6:30 P.M.

**INVOCATION/MOMENT OF SILENCE:** A brief invocation was given along with a moment of silence by Pastor Robert Szoke.

PLEDGE OF ALLEGIANCE: Led by Commissioner Ward.

**ROLL CALL** – Present at the meeting were Councilors Richard Hardaway, Jeffrey Minchuk, Shawn Pettit, Leonard White, Rhonda Neal, and Rick Bella. The Madam Clerk-Treasurer Pro Tempore Robyn Johnson was present to memorialize the proceedings. A quorum was attained.

# PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS, AND REMONSTRATIONS:

#### Swearing in New Patrolman Kraig Caridine

Patrolman Kraig Caridine was sworn in by Judge Velazco.

Chief Nuses gave a brief overview of Patrolman Caridine's qualifications and experience.

## CONSENT AGENDA

Accts. Payable Register Voucher Approval for October 10, 2023. Approval of Town Council Meeting Minutes of September 12, 2023. Approval of Budget Meeting minutes of September 21, 2023. Approval of ARP Meeting Minutes of September 26, 2023.

It was moved by Councilor Pettit and seconded by Councilor Hardaway to approve the consent agenda. Upon a voice vote the consent agenda was approved. The motion passed.

## STANDING & SPECIAL COMMITTEES REPORTS

**BUDGET & FINANCE- HARDAWAY** – Councilor Hardaway reported that he will make a motion for the adoption hearing on the proposed 2024 budget. This is Ordinance 23-24 listed on the agenda under General Orders.

A budget meeting will be held on Thursday, October 12<sup>th</sup>, and Tuesday, October 17<sup>th</sup> at 11:30 am at Cender and Dalton location 233 E. 84<sup>th</sup> Dr. Ste. #103, Merrillville, IN 46410.

COUNCIL AFFAIRS- PETTIT - Councilor Pettit had nothing to report at this time.

**STREET DEPARTMENT- MINCHUK** – Councilor Minchuk reported that the Town's Newsletter was mailed out to the residents and the schedule for leaf collection is listed in the newsletter.

Director King reported that a new five-way stop sign was installed on 86th Avenue Merrillville Road.

# **ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION - NEAL**- Councilor Neal reported the following:

#### Trunk or Treat Program

This event will be held at the Dean and Barbara White Community Center on October 26<sup>th</sup> from 5:30 p.m. until 7:30 p.m. The information is included in the Town's newsletter and on the website at merrillville.in.gov.

#### **Tree Lighting and Decorating Contest**

This event will be held at the Dean and Barbara White Community Center on December 1<sup>st</sup> from 5:30 p.m. until 7:30 p.m. The contest will involve all five elementary schools in Merrillville. The information is included in the Town's newsletter and on the website.

#### <u>Signage</u>

The Town of Merrillville is updating the Gateway signage and looking for input from the residents. The details are listed on the Town's website.

**ENVIRONMENTAL AFFAIRS- WHITE -** Councilor White reported that there is an issue at City Mall with mold. Interim Town Manager Griffin is in contact with the county regarding mold.

**PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY-** Councilor Hardaway had nothing to report at this time.

PUBLIC SAFETY- MINCHUK- Councilor Minchuk had nothing to report at this time.

ECONOMIC DEVELOPMENT-PETTIT - Councilor Pettit had nothing to report at this time.

PARKS & RECREATION- UZELAC - Councilor Uzelac was absent.

**ABANDONED -BLIGHTED PROPERTIES-HARDAWAY** – Councilor Hardaway reported that as you ride around Town you see a lot of flags on residents' property, and this is in violation of the Town's ordinance. Chief Nuses will meet with Councilor Hardaway and the Director of Code Enforcement regarding the issue.

Councilor White asked Chief Nuses to look into the number of cars that are on the property with no or expired license plates.

**DEAN & BARBARA WHITE COMMUNITY CENTER-PETTIT** – Councilor Pettit reported that the committee met last week. Individuals who were concerned about the yoga class being canceled attended the meeting to voice their concerns. A meeting has been scheduled for Tuesday, October 18<sup>th</sup> at 4:30 pm that will include the committee, Interim Town Manager Griffin, and Financial Advisor Hudson to tackle some of these issues.

Councilor White voiced concerns about the lights being left on at the Dean and Barabara White Community Center at night.

## SPECIAL PROJECTS (F & B TAX, DIVERSITY, 4<sup>TH</sup> of JULY CELEBRATION-

**HARDAWAY** – Councilor Hardaway reported that the nominations for the Diversity Equity and Inclusion (DEI) have been submitted and the final list of members will be shared with the council. The initial training will be on October  $19^{th}$  from 9:00 am until 1: 00 pm. A culture and climate survey developed by Dr. Lackey will be distributed to the Department Head on October  $24^{th}$ .

Councilor White requested that Dr. Lackey give the council a report.

## **DEPARTMENT & COMMISSION REPORTS**

*LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE* – Councilor White reported that reported that the Solid Waste Management meets by-monthly.

# NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY – Councilor Hardaway reported that the next meeting is October 19<sup>th</sup> in Portage, Indiana.

# **STORMWATER MANAGEMENT RESOURCES-LAKE** – Director Lake reported the following:

## Stormwater Ordinance

The updated ordinance with regulatory changes and limitations on enforcement of things we can't do because of state law changes should be ready by the October 24<sup>th</sup> council meeting.

#### **Comprehensive Emergency Plan**

He is working with the Fire Department on the flood aspect of the plan to get an update to Senator Dalton.

#### **Community Block Grant**

The Town of Merrillville received a Community Block Grant from Lake County Economic Development.

Director Lake elaborated on other plans and projects Stormwater is working on for the Town of Merrillville.

# **SOUTHSHORE VISITORS AND CONVENTION AUTHORITY-PATENA** - Deann Patena wasn't present at the meeting.

FIRE TERRITORY BOARD-MINCHUK – Councilor Minchuk reported that no meetings are scheduled at this time.

#### DEPARTMENT REPORTS/INTERIM TOWN MANAGER

#### **Director Price-Parks Department**

Director Price was absent. Chaz Reilly reported he has met with Director Price on how to enhance Parks and Recreation's website and social media presence. He elaborated on how this will be done to make the site more user-friendly. The October 7<sup>th</sup> Midwest JUCO/ PREP Jamboree that was held at the Dean and Barbara White Community Center was a well-attended event.

#### Chief Nuses - Police Department

Chief Nuses reported the following:

#### **Traffic Blitz**

The Traffic Blitz is still ongoing in Merrillville. The last one on October 6<sup>th</sup> resulted in 30 traffic stops, 39 traffic tickets were issued with 13 warnings.

#### **Crime Reporting**

Instead of posting crimes on Facebook Messenger after they have already occurred, please contact 911 or call the Dispatch Center at (219) 660-0001.

#### **Town PD Talk**

The Town PD Talk will give residents an overview of the Merrillville Police Department. This event will be held on October 26<sup>th</sup> at the Mike Anderson Event Center located in Dean and Barbara White Community Center at 6:00 p.m.

#### **Director Shine – Building and Planning**

Director Shine reported that the Building and Planning Department continues to issue building permits to businesses. She reminded the resident to be careful with contractors. There is an Asphalt contractor going door to door quoting a price of \$99.00 and issuing a contract, but the agreement states \$99.00 per pound. She advised residents to take the contractor card, but don't sign any paperwork.

#### **Director King – Street Department**

Director King reported the following:

- The North Barn closed on October 1<sup>st</sup> for the season. Branches can be brought to the facility located at 13 West 73<sup>rd</sup> Avenue.
- The Fall Leaf Collection will start on October 16<sup>th</sup>. The schedule is listed in the newsletter and on the Town's website. If the schedule has to be adjusted because leaves aren't falling, the Street Department will accommodate this adjustment.
- The Department has received two proposals for the Town of Merrillville Traffic Study, and they will be reviewed this week to select a firm.
- 86<sup>th</sup> Avenue between Broadway and Merrillville Road opened on October 6<sup>th</sup>. This was a \$1,500,000.00 project funded locally by the Town of Merrillville.

#### Interim Town Manager Griffin

Interim Town Manager Griffin reported to the Councilors that he submitted a detailed report to them, and Madam Clerk-Treasurer Pro Tempore Robyn Johnson. He will be brief for this meeting; The next staff meeting will be held on Thursday, October 26<sup>th</sup> at 2:00 p.m. instead of Wednesday, October 25<sup>th</sup>. In our staff meeting in November, we will be working on a Capital Management Plan for our Capital assets and rolling stock policy with Mr. Jon Peterson. The staff will be briefed on some of the new protocols for capital management.

Councilor White requested a pie chart of all funding each of Wards receive in federal funding. The Interim Town Manager will respond to the request in an alternative report other than the pie chart and share the report with the council members.

#### **GENERAL ORDERS**

#### A. Ordinances

First Readings: (Discussion and Roll Call Vote) or

None

#### Second Readings: (Discussion, Public Comment, and Roll Call Vote)

#### Ordinance 23-23 (Discussion, Public Comment, and Roll Call Vote)

An Ordinance of the Town of Merrillville, Lake County, Indiana Appropriation Additional Monies Within the Various Fire Protection Territory Fund for the Year 2023 Not Included in the Current Budget.

It was moved by Councilor Pettit and second by Councilor Minchuk, to approve the ordinance. Upon a roll call vote, there were six affirmatives and no negatives. With Councilors Hardaway, White, Minchuk, Pettit, Neal, and Bella voting in the affirmative, the motion passed. The ordinance was approved on the second reading.

#### Ordinance 23-24 (Discussion, Public Comment, and Roll Call Vote)

An Ordinance of the Town of Merrillville, Lake County, Indiana Regarding Taxes and Budget for 2024

Financial Advisor Hudson elaborated on why adjustments need to be made to reduce the budget request by \$2,500,000.00 because of revenues coming in at lower than what was expected.

It was moved by Councilor Hardaway and second by Councilor Pettit, to table the ordinance until the next Town Council Meeting on October 24, 2023. No taxpayers' petitions have been filed. Upon a roll call vote, there were sis affirmatives and no negatives. With Councilors Hardaway, Uzelac, White, Minchuk, Councilors Pettit, Neal, and Bella voting in the affirmative, the motion passed. The ordinance was tabled on second reading until the next council meeting.

#### B. Resolutions: (Discussion and Voice Vote)

A Resolution of the Town of Merrillville, Lake County, Indiana Transferring Monies of the 2023 Budget of the General Fund.

It was moved by Councilor Pettit and seconded by Councilor Neal to approve the resolution. Upon a voice vote the resolution was approved. The motion passed. The resolution was adopted.

#### C. American Rescue Plan

Councilor Hardaway reported that the AP Voucher Register Summary for ARP Purchases for October 10, 2023 is \$21,123.05

It was moved by Councilor Hardaway and second by Councilor Minchuk, to approve the ARP AP Voucher Register Summary for \$21,123.05, Upon a voice vote the ARP AP Voucher was approved. The motion passed.

#### D. BZA & LARGE GATHERING ACTIONS

Petitioner: Town of Merrillville Owner: Town of Merrillville Request: Variance of Use Approval Purpose: To Allow an LED Message Center Location: 13 West 73<sup>rd</sup> Avenue Zoning: C-2, Community Commercial Zoning District

Planning and Building Director Shine elaborated on the BZA.

The Town of Merrillville Street Department is seeking approval to install an LED Message Board.

It was moved by Councilor Pettit and second by Councilor White, to approve the BZA Action, Upon a voice vote the BZA was approved. The motion passed.

None

**OLD BUSINESS** 

None

#### NEW BUSINESS

Councilor White informed the council that he filed a complaint with the Secretary of State regarding the redistricting.

Councilor Bella reported that the Community Development Block Grant funding is \$143,000 that was awarded to the Town of Merrillville by Lake County Economic Development.

#### SPECIAL PRESENTATIONS

None

#### **PUBLIC COMMENT**

Christ Host, Merrillville Indiana asked about the cost of replicating the Turkey Creek sign. The council informed him that the original sign would be installed not a replicate,

Jenny Weber, Director of the Human Society of Hobart, Indiana reported that they are taking in animals from Merrillville 92 so far and would like to have a meeting to discuss the Town helping with the cost of their housing and care.

Varron Butts, Merrillville, Indiana reported problems with Indiana American Water and NIPSCO doing damage to his front yard because of a busted water pipe and a gas leak. He also has a dead tree in his year. The council will look into these concerns.

Maceo Rainey, Prairie Creek Homeowners Association, Merrillville, Indiana asked would the council consider having a trained parliamentarian accompany the Town Council Meeting to help move it along and keep order. Councilor Bella asked Mr. Rainey to send the council a proposal.

Curtis Pearson, Elected Precinct Committeeman and Board Member of Ross Township, Merrillville, Indiana inquired about getting information on the Star Plaza property. The Councilors Bella and Pettit informed him that contact information is on the for-sale sign.

Bryon Mesarch, Merrillville, Indiana asked how decisions are made which Wards get funding for stop signs and repairs. He also asked about the Turkey Creek sign and eminent domain. The council answered his questions.

Trina Barandal, Merrillville Indiana reported a nuisance home that sits across the street from Pierce Middle School that has garbage everywhere and a refrigerator in the yard. The council and Chief Nuses addressed her concerns. She also asked about a Community Night.

Vern Hines, Merrillville Indiana attended a meeting at the Dean Barbara White Community Center regarding the Comprehensive Plan. He feels that the plan doesn't address senior citizens.

#### **ANNOUNCEMENTS**

- RDC Meeting October 24<sup>th</sup> at 6:30 p.m.
- Town Council Meeting October 24<sup>th</sup> at 6:30 p.m.
- Trunk or Treat October 26<sup>th</sup> from 5:30 p.m. 7:30 p.m.
- Trick or Treat October 31<sup>st</sup> from 5:30 p.m. 7:30 p.m.

## ADJOURNMENT

A motion and a second were made. The motion passed by voice vote.

The meeting adjourned at 8:00 p.m.

Rick Bella, President

Kelly White Gibson, Clerk-Treasurer

Respectfully Submitted By Angela Lewis

#### Enrolled Memorandum of the Meeting Budget & Finance Committee Town Council of Merrillville Monday, October 9, 2023

The Budget and Finance Committee of the Town Council of the Town of Merrillville, Lake County, Indiana met in a work study session on **Monday**, **October 9**, **2023** at 12:00 Noon in the office of Cender Dalton, 233 East 84<sup>th</sup> Place, Suite 103 Merrillville, Indiana.

Silent Roll Call: Councilors Richard Hardaway, Committee Chair; Town Council President Rick Bella; and Councilor Rhonda Neal were present. The Interim Town Manager, Michael W. Griffin was present and memorialized the proceedings.

Others Present: Trista Hudson, Esq., Senior Associate with Cender Dalton and Fiscal Advisor; and Mr. Eric January, Democratic Nominee for the Office of Merrillville Clerk-Treasurer. Metropolitan Police Chief Kostantinos Nuses was also present.

#### General Substance of Matters Discussed.

1. Discussion: Continued Review of the Proposed Budget for the Town of Merrillville FY 2024.

The Budget and Finance Committee and Interim Town Manager were briefed on the budget as proposed. It was noted that the General Fund Budget proposed spending was in excess of revenues by approximately \$2.5 million dollars.

The Budget and Finance Committee discussed ways and means to achieve the desired budget. It discussed the proposed wages and salaries reflected in the proposed budgets as submitted by the departments.

2. Discussion: Funding for Four Additional Police Officers. Councilor and Committee Chair Hardaway and Town Council President Bella engaged with the Police Chief regarding the need for additional police officers and four additional officers in the new fiscal year in particular. Noting it was not the full force strength he believed he needed, the Chief noted that four officers would strengthen each patrol shift by one officer.

The group discussed the desirability and prudence of using Allocation Area Tax Increment to support the additional officers and some of the law enforcement capital expenses. (It was noted that a recent change in the redevelopment law passed by the Indiana General Assembly authorized the use of Allocation Area Tax Increment to support operating and capital expenses for police and fire uses IC 36-7-14-12.2(a)) The Interim Town Manager and the Fiscal Advisor cautioned about the use of that resource offering among their concerns the fact that the allocation a rea will expire twenty-five years after debt is issued tied to its funding. It was noted that the Allocation Areas currently experiencing revenue generation, all have debt and will expire eventually. The discussion explored the way in which the use of allocation area resources could be employed as an interim funding measure, with a future plan to find an alternative resource.

The discussion with Police Chief Nuses included the continued School Resource Officer program with the Merrillville Community School Corporation. The deployment of officers detailed to area multi-agency task forces was also discussed.

Following the discussion of the police department budget, Police Chief Nuses departed.

**3.** Discussion: Review of the Proposed Budget for the Town of Merrillville FY 2024 and initial reconciliation measures.

The Budget and Finance Committee, Fiscal Advisor and Interim Town Manager began the review of the several General Fund departments. The review included revising certain proposed items in the budget including reviewing the effect of revising downward the budgeted salaries, which were submitted support 5% increases.

The Budget and Finance Committee, Fiscal Advisor and Interim Town Manager noting that he proposed budget required more revision before it was ready for passage, suggested that at the Adoption meeting of the Town Council, the matter be continued until Tuesday, October 24, 2023. Committee then placed two additional meetings of the Budget and Finance Committee to reconcile and revise the proposed budget.

Chairman Hardaway suggested that the committee meet on Thursday, October 12, 2023 and at Tuesday, October 17, 2023 at 11:30 a.m. in the offices of Cender Dalton. There was no objection.

There being no further business necessary or desired to be discussed by the Budget and Finance Committee of the Town Council of the Town of Merrillville, the Budget and Finance Committee Meeting of the Merrillville Town Council of **Monday, October 9, 2023,** was adjourned by the Budget and Finance Committee Chair, at 1:53 O'clock p.m.

Michael

Michael W. Griffin, M.P.A., IAMC/MMC/CPFA/ACPFIM/CMO Recorder Pro-Tempore Interim Town Manager

Approved by the Town Council at its meeting of \_\_\_\_\_\_, 2023.

Kelly White Gipson, Esq. Merrillville Town Clerk-Treasurer Enrolled Memorandum of the Meeting Budget & Finance Committee Town Council of Merrillville Thursday, October 12, 2023

The Budget and Finance Committee of the Town Council of the Town of Merrillville, Lake County, Indiana met in a work study session on **Thursday**, **October 12**, **2023** at 11:30 a.m. in the office of Cender Dalton, 233 East 84<sup>th</sup> Place, Suite 103 Merrillville, Indiana.

Silent Roll Call: Councilors Richard Hardaway, Committee Chair; and Town Council President Rick Bella were present. The Interim Town Manager, Michael W. Griffin was present and memorialized the proceedings.

*Others Present:* Trista Hudson, Esq., Senior Associate with Cender Dalton and Fiscal Advisor; and Mr. Eric January, Democratic Nominee for the Office of Merrillville Clerk-Treasurer.

#### General Substance of Matters Discussed.

**1.** Discussion: Continued Review of the Proposed Budget for the Town of Merrillville FY 2024 and further measures to revised and reconcile.

The Budget and Finance Committee and Interim Town Manager were briefed on the budget as proposed. The Fiscal Advisor suggested that it was desirable to revise the submitted and proposed budgets filed by the departments and hosted in the General Fund. The fiscal Advisor suggested a desirable target total may be \$12.5 million.

The Budget and Finance Committee discussed ways and means to achieve the desired budget. The committee recommended revising the proposed wages and salaries reflected in the proposed budgets from the 5% to a lower amount, noting that one more meeting was slated for the committee to revise and reconcile the proposed budget.

It was also reiterated that an external compensation review was highly desirable to review the current staff and employees' compensation relative to similarly situated municipalities as well as reviewing the internal comparable compensation relative to the position's responsibilities.

2. Discussion: Health Insurance. Councilor and Committee Chair Hardaway and Town Council President Bella noted that the Health Insurance and benefits costs were estimated at an 11% increase from the current premiums. That number was entered into the proposed budget as a place holder. It was further noted that depending on the finding from the Insurance agent, this number could be revised downward. It was still further noted that the Personnel and Benefits Committee would be meeting with Glaros-Meyers soon to be briefed on the market findings for next year's budget.

Memorandum of Committee Meeting October 12, 2023

The Budget and Finance Committee, having completed the initial review of the General Fund, suggested that the recommended revisions be entered into the working document for further review by the Committee. It was noted that at the next scheduled meeting of the Budget and Finance Committee, set for Tuesday, October 17, 2023 the Committee would review the suggested revisions in aggregate to the General Fund, and review the last remaining funds that required more revision before they were ready for passage. In the course of discussion, the people assembled discussed the legislative intent and guidance in the Wage and Salary Ordinance in force.

3. Discussion: Motor Vehicle Highway and Local Road and Street Funds. The Budget and Finance Committee discussed ways and means to achieve the desired budget in the gasoline tax resourced funds utilized primarily for the Street (Public Works) Department. The members and staff discussed the challenges to having a single Motor Vehicle Highway Fund, and operating with a restricted use "sub-fund" pursuant to the directive of the State Examiner and the non- restricted portion of the fund's resources, all pursuant to IC 8-14-1-5.

It was determined that the Interim Town Manager and the Fiscal Advisor would meet with the leadership in Public Works to further review the MVH and LRS Funds' budgets and to better inform any revisions that may be made.

There being no further business necessary or desired to be discussed by the Budget and Finance Committee of the Town Council of the Town of Merrillville, the Budget and Finance Committee Meeting of the Merrillville Town Council of **Thursday, October12, 2023,** was adjourned by the Budget and Finance Committee Chair, at 2:20 O'clock p.m.

Michael

Michael W. Griffin, M.P.A., IAMC/MMC/CPFA/ACPFIM/CMO Recorder Pro-Tempore Interim Town Manager

Approved by the Town Council at its meeting of \_\_\_\_\_\_, 2023.

Kelly White Gipson, Esq. Merrillville Town Clerk-Treasurer Enrolled Memorandum of the Meeting Budget & Finance Committee Town Council of Merrillville Thursday, October 17, 2023

The Budget and Finance Committee of the Town Council of the Town of Merrillville, Lake County, Indiana met in a work study session on **Thursday**, **October 17**, 2023 at 11:30 a.m. in the office of Cender Dalton, 233 East 84<sup>th</sup> Place, Suite 103 Merrillville, Indiana.

Silent Roll Call: Councilors Richard Hardaway, Committee Chair; and Town Council President Rick Bella were present. The Interim Town Manager, Michael W. Griffin was present and memorialized the proceedings.

Others Present: Trista Hudson, Esq., Senior Associate with Cender Dalton and Fiscal Advisor; and Mr. Eric January, Democratic Nominee for the Office of Merrillville Clerk-Treasurer.

#### General Substance of Matters Discussed.

1. Discussion: Continued Review of the Proposed Budget for the Town of Merrillville FY 2024 and further measures to revise and reconcile.

The Budget and Finance Committee and Interim Town Manager were briefed on the budget as proposed. The Fiscal Advisor suggested that it was desirable to revise the submitted and proposed budgets filed by the departments and hosted in the General Fund. The fiscal Advisor suggested a desirable General Fund spending target total should be closer to \$12 million as possible.

The Budget and Finance Committee discussed ways and means to achieve the desired budget. Reviewed the metropolitan police department. The discussion included the wage and salary ordinance which fixes the number of ranks authorized for the department. It was further noted that some modifications for next were sought and reflected in the requested budget.

The Budget and Finance Committee reviewed the park and recreation non reverting operating fund.

2. Discussion: Opiate Funds Status. Councilor and Committee Chair Hardaway and Town Council President Bella were briefed on the Fund by the Interim Town Manager and the Fiscal Advisor. It was noted that the unrestricted fund could be used to support a number of lawful expenditures including the hiring of a Social Worker in law enforcement.

It was further noted that the current Opiate Fund had annual but variable revenues through 2038 at which time the revenues would cease. A report prepared by the Fiscal Advisor was reviewed.

The Budget and Finance Committee discussed the desirability of seeking to add the functionality a social worker would provide to the service array of Merrillville. It was noted that meeting with the Social Worker at Griffith might be desirable to learn more about such a program. It was further noted that such an initiative might well be served by seeking Masters of Social Work students as interns.

3. Discussion: Funding equipment requests. Councilor and Committee Chair Hardaway and Town Council President Bella acknowledged that the desired target for balance.

The Budget and Finance Committee, noting that there remained a gap between the current spending as adjusted and the desirable target. It was recommended that the Fiscal Advisor and the Interim Town Manager, consult and make recommendations for ways and means to close the current estimated gap. A review of the remaining 2023 budgets would ensue. It was further determined to call a meeting of the **Budget and Finance Committee for Monday**, **October 23, 2023 at 10:00 a.m. at Cender Dalton Offices, 233 East 84<sup>th</sup> Place Suite 103, Merrillville, Indiana 46410.** 

There being no further business necessary or desired to be discussed by the Budget and Finance Committee of the Town Council of the Town of Merrillville, the Budget and Finance Committee Meeting of the Merrillville Town Council of **Thursday, October12, 2023,** was adjourned by the Budget and Finance Committee Chair, at 1:10 O'clock p.m.

Michael

Michael W. Griffin, M.P.A., IAMC/MMC/CPFA/ACPFIM/CMO Recorder Pro-Tempore Interim Town Manager

Approved by the Town Council at its meeting of \_\_\_\_\_\_, 2023.

Kelly White Gipson, Esq. Merrillville Town Clerk-Treasurer

# ORD 23-24

# Is still under construction

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance Budget Form No. 4 Generated 10/20/2023 11:19:15 AM

#### Ordinance / Resolution Number: 23-24

Be it ordained/resolved by the **Merrillville Town Council** that for the expenses of **MERRILLVILLE CIVIL TOWN** for the year ending December 31, **2024** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **MERRILLVILLE CIVIL TOWN**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Merrillville Town Council**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Merrillville Town Council             | Town Council                          | 10/10/2023       |

| Fund<br>Code | Fund Name  | Adopted<br>Budget | Adopted Tax<br>Levy | Adopted Tax<br>Rate |
|--------------|--|-------------------|---------------------|---------------------|
| 0005         | CASINO/RIVERBOAT                                       | \$215,000         | \$0                 | 0.0000              |
| 0101         | GENERAL  | \$13,418,854      | \$0                 | 0.0000              |
| 0180         | DEBT SERVICE   | \$379,000         | \$0                 | 0.0000              |
| 0181         | DEBT PAYMENT   | \$249,621         | \$0                 | 0.0000              |
| 0184         | BOND #4  | \$472,650         | \$0                 | 0.0000              |
| 0185         | BOND #5  | \$535,425         | \$0                 | 0.0000              |
| 0205         | COUNTY WHEEL TAX                                       | \$1,000,000       | \$0                 | 0.0000              |
| 0283         | LEASE RENTAL PAYMENT                                   | \$1,691,000       | \$0                 | 0.0000              |
| 0342         | POLICE PENSION   | \$649,939         | \$0                 | 0.0000              |
| 0706         | LOCAL ROAD & STREET                                    | \$925,293         | \$0                 | 0.0000              |
| 0708         | MOTOR VEHICLE HIGHWAY                                  | \$1,586,584       | \$0                 | 0.0000              |
| 1110         | FIRE EQUIPMENT   | \$19,400          | \$0                 | 0.0000              |
| 1151         | CONTINUING EDUCATION                                   | \$226,050         | \$0                 | 0.0000              |
| 1310         | PARK NONREVERTING - CAPITAL                            | \$1,688,858       | \$0                 | 0.0000              |
| 2379         | CUMULATIVE CAPITAL IMP (CIG TAX)                       | \$115,000         | \$0                 | 0.0000              |
| 2391         | CUMULATIVE CAPITAL<br>DEVELOPMENT                      | \$1,128,850       | \$0                 | 0.0000              |
| 8604         | SPECIAL FIRE PROTECTION<br>TERRITORY GENERAL           | \$3,061,631       | \$0                 | 0.0000              |
| 8692         | SPECIAL FIRE PROTECTION<br>TERRITORY EQUIPMENT REPLACE | \$600,000         | \$0                 | 0.0000              |
|              |  | \$27,963,155      | \$0                 | 0.0000              |
| Home         | -Ruled Funds (Not Reviewed by DL                       | GF)               |                     |                     |
| Fund<br>Code | Fund Name  |                   | A                   | dopted Budget       |
| 9500         | COURT PROBATION  |                   |                     | \$0                 |
| 9501         | BROADWAY TIF   |                   |                     | \$1,720,000         |

| d by the D | tle Board of Accounts, 2015<br>epartment of Local Government Finance | Generated 10/20/2023 1 |
|------------|--|------------------------|
| 9502       | TOWN DONATION  | \$20,200               |
| 9503       | NOXIOUS WEEDS  | \$5,000                |
| 9504       | PUBLIC DEFENDER FEES   | - \$0                  |
| 9505       | RECORD PERPETUATION  | \$0                    |
| 9506       | VETERANS MEMORIAL  | \$0                    |
| 9507       | Stormwater Grants  | \$70,000               |
| 9508       | POLICE EQUIPMENT   | \$402,201              |
| 9509       | FIRE & HAZMAT  | \$106,577              |
| 9510       | TOURISM  | \$12,000               |
| 9511       | PROPERTY SEIZURE   | \$35,500               |
| 9512       | POLICE DONATION  | \$10,250               |
| 9513       | Unsafe/Blighted Property   | \$7,600                |
| 9514       | PARK DONATION  | \$7,500                |
| 9515       | RECYCLING GRANT  | \$205,164              |
| 9516       | STORM WATER  | \$1,230,088            |
| 9517       | COMMUNITY CENTER GIFT FUND   | \$750,000              |
| 9518       | COMPUTER TRAINING CENTER   | \$3,162                |
| 9519       | MISS. ST. TIF DS   | \$1,208,150            |
| 9520       | RENTAL REGISTRATION  | \$5,050                |
| 9521       | STORMWATER CONSTRUCTION  | \$1,330,000            |
| 9522       | MERR. RD. TIF DS   | \$171,450              |
| 9523       | PARK IMPACT  | \$60,600               |
| 9524       | LOIT Public Safety   | \$873,651              |
| 9525       | 2012 BDWY PROJECT BOND DS  | \$0                    |
| 9526       | LOIT CEDIT   | \$775,000              |
| 9527       | Community Crossing Grant   | \$1,000,000            |
| 9528       | Local User Fee   | \$2,000                |
| 9530       | 2021 GO BOND A&B PROCEEDS  | \$430,053              |
| 9531       | 2022 RDC Bond A & B Proceeds   | \$479,592              |
| 9541       | MERR. RD. TIF PROJECT  | \$815,000              |
| 9543       | MISS ST. PROJECT   | \$3,550,000            |
| 9547       | AMERIPLEX TIF PROJECT  | \$875,000              |
| 9556       | Opioid Settlement Unrestricted                                       | \$0                    |
| 9557       | Opioid Settlement Restricted   | \$0                    |
| 9599       | (ARP) AMERICAN RESCUE PLAN   | \$3,001,773            |

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# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance Budget Form No. 4 Generated 10/20/2023 11:19:15 AM

| Name  |                             | Signature |
|---|-----------------------------|-----------|
| Rick Bella, President, Ward 5               | Aye  Aye Aye Abstain        |           |
| Richard Hardaway, Vice-President,<br>Ward 2 | Aye D<br>Nay D<br>Abstain D |           |
| Rhonda Neal, Ward 1                         | Aye 🔲<br>Nay 🔲<br>Abstain 🔲 |           |
| Jeff Minchuk, Ward 3                        | Aye  Nay  Abstain           |           |
| Margaret Uzelac, Ward 4                     | Aye 🔲<br>Nay 🔲<br>Abstain 🔲 |           |
| Shawn Pettit, Ward 6                        | Aye D<br>Nay D<br>Abstain D |           |
| Leonard White, Ward 7                       | Aye 🔲<br>Nay 🔲<br>Abstain 🔲 |           |

| ATTEST             |                 |           |
|--------------------|-----------------|-----------|
| Name               | Title           | Signature |
| Kelly White-Gibson | Clerk-Treasurer |           |

| MAYOR ACTION (For City use only)   |   |                        |      |    |   |  |
|--|---|------------------------|------|----|---|--|
| Name   | Signatu   | Jre                    | Date |    |   |  |
|  | Approve  Veto   |                        |      |    |   |  |
| In accordance with IC 6-1.1-17-16(k), we state our intent to isssue debt after December 1 and before January 1 |   |                        |      |    |   |  |
| In accordance with IC 6-1.1-17<br>December 31  | -16(k), we state our intent to file a shortfall appeal after De | cember 1 and before Ye | es 🗆 | No | Ø |  |

## **RESOLUTION # 23-36 TOWN OF MERRILLVILLE, INDIANA**

# A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TRANSFERRING MONIES OF THE 2023 BUDGET WITHIN THE CCI FUND

WHEREAS, in the appropriation of funds for the year 2023, there is a need to transfer certain monies within the CCI Fund, therefore

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved:

| 4401010453 | CCI/Other Equip.       | <u>Decrease</u><br>\$12,005.00 | Increase    |
|------------|------------------------|--------------------------------|-------------|
| 4401010394 | CCI/Contract. Services |                                | \$12,005.00 |
|            |                        | Total:                         | \$12,005.00 |

# DULY ADOPTED AND RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_\_ day of \_\_\_\_\_, 2023.

Rick Bella, Town Council President

ATTEST:

Kelly White Gibson, Clerk-Treasurer

## RESOLUTION 23-37 TOWN OF MERRILLVILLE, INDIANA

# A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TRANSFERRING MONIES WITHIN THE 2023 BUDGET – GENERAL FUND, DEPT. 6, AND, WITHIN THE 2023 BUDGET – PARKS NON-REVERTING FUND

WHEREAS, within the appropriation of funds for the year 2023, there is a need to transfer certain monies within the 2023 Budget,

# NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved:

|            |                               | DECREASE                                       | <b>INCREASE</b>                                |
|------------|-------------------------------|--|--|
|            | <u>IND – PARKS DEPARTMENT</u> |  |  |
| 1101006182 | Parks/Social Security         | \$ 4,000.00                                    |  |
| 1101006212 | Parks/Office Supplies         | <u>\$    1,655.00</u><br><u>\$    5,655.00</u> |  |
| 1101006394 | Parks/Contractual Services    |  | <u>\$    5,655.00</u><br><u>\$    5,655.00</u> |
| PARKS NON- | REVERTING FUND                |  |  |
| 2211010112 | PNR/Asst Director             | \$ 30,600.00                                   |  |
| 2211010113 | PNR/It Director               | 15,000.00                                      |  |
| 2211010121 | PNR/Front Desk Staff          | 6,006.00                                       |  |
| 2211010393 | PNR/Hdwe-Soft Rec Trac        | 1,300.00                                       |  |
| 2211010398 | PNR/Cont Svcs IT              | 2,700.00                                       |  |
| 2211013141 | PNR/Event Center (P-T)        | 41,000.00                                      |  |
| 2211013142 | PNR/Laborer                   | 7,000.00                                       |  |
|            |                               | <u>\$ 103,606.00</u>                           |  |
| 2211010111 | PNR/Director                  |  | \$ 435.00                                      |
| 2211010151 | PNR/Custodian-Maint. Labor    |  | 3,720.00                                       |
| 2211010153 | PNR/Laborer                   |  | 1,213.00                                       |
| 2211010182 | PNR/Social Security           |  | 650.00   |
| 2211010351 | PNR/Telephone                 |  | 3,350.00                                       |
| 2211010352 | PNR/Gas & Electric            |  | 22,450.00                                      |
| 2211010396 | PNR/Sub-Contractors           |  | 225.00   |
| 2211011131 | PNR/Rec Supervisor (F-T)      |  | 1,776.00                                       |
| 2211011133 | PNR/Part Time Staff           |  | 9,158.00                                       |
| 2211012131 | PNR/Rec Supervisor (F-T)      |  | 153.00   |
| 2211012132 | PNR/Rec Supervisor (P-T)      |  | 2,448.00                                       |
| 2211012133 | PNR/Part Time Staff           |  | 2,055.00                                       |
| 2211012396 | PNR/Sub-Contractors           |  | 11,500.00                                      |
| 2211013130 | PNR/Recreation Coordinator    |  | 14,233.00                                      |
| 2211013131 | PNR/Rec Supervisor (F-T)      |  | 3,648.00                                       |
| 2211013140 | PNR/Event Center Mngr         |  | 4,076.00                                       |
| 2211014131 | PNR/Rec Supervisor (F-T)      |  | 2,484.00                                       |
| 2211014133 | PNR/Part Time Staff           |  | 7,454.00                                       |
| 2211015131 | PNR/Rec Supervisor (F-T)      |  | 741.00   |
| 2211015133 | PNR/Part Time Staff           |  | 729.00   |
| 2211015396 | PNR/Sub-Contractors           |  | <u>\$ 11,108.00</u>                            |
|            |                               |  | <u>\$ 103,606.00</u>                           |

DULY ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, THIS \_\_\_\_\_\_ day of OCTOBER, 2023.

Rick Bella, Council President Ward 5 Margaret Uzelac, Councilwoman Ward 4

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TOWN OF MERRILLVILLE **RESOLUTION 23-37** 

Rhonda Neal, Councilman Ward 1

Shawn Pettit, Councilman Ward 6

Richard Hardaway, Vice-President Ward 2

Leonard White, Councilman Ward 7

Jeff Minchuk, Councilman Ward 3

ATTEST: \_\_\_\_\_\_ Kelly White-Gibson

## **RESOLUTION # 23-38 TOWN OF MERRILLVILLE, INDIANA**

# A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TRANSFERRING MONIES WITHIN THE GENERAL FUND OF THE 2023 BUDGET

WHEREAS, in the appropriation of funds for the year 2023, there is a need to transfer certain monies within the General Fund, therefore

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved:

| 1101008126 | General/P-T Secretary      | <u>Decrease</u><br>\$45,819.00 | <u>Increase</u> |
|------------|----------------------------|--------------------------------|-----------------|
| 1101008394 | General/Contract. Services |                                | \$45,819.00     |
| <u>+</u>   |                            | Total:                         | \$45,819.00     |

# DULY ADOPTED AND RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_\_ day of \_\_\_\_\_, 2023.

Rick Bella, Town Council President

ATTEST:

Kelly White Gibson, Clerk-Treasurer

## **RESOLUTION 23-39 TOWN OF MERRILLVILLE, INDIANA**

## A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TRANSFERRING MONIES OF THE 2023 BUDGET WITHIN THE LOCAL ROADS & STREETS BUDGET

WHEREAS, in the appropriation of funds for the year 2023, there is a need to transfer certain monies within the Local Roads & Streets Budget therefore,

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved.

|  | DECREASE    | <b>INCREASE</b> |  |  |
|--|-------------|-----------------|--|--|
| 2202010224 Diesel  | \$40,000.00 |                 |  |  |
| 2202010394 Contractual Services  |             | \$40.000.00     |  |  |
| TOTAL  | \$40,000.00 | \$40,000.00     |  |  |
| DULY ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE,<br>LAKE COUNTY, INDIANA, thisday of, 2023. |             |                 |  |  |

Rick Bella, President

ATTEST:

Kelly White Gibson, Clerk-Treasurer

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - ARP OCTOBER 24, 2023 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed. (2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

1 of

Page

1 Pages

| General Form No. 364 (1997) APVREGISTER_SUM.FRX |        |                          |                      |                      |                   |         |  |
|---|--------|--------------------------|----------------------|----------------------|-------------------|---------|--|
| Check<br>Date                                   | Vendor | Name of Claimant         | Office<br>Department | Amount of<br>Voucher | Amount<br>Allowed | Warrant | Check/<br>Memorandum<br>(See Note (2) Above) |
| 11  | 637    | DENNIS J DOBROLECKI      | ARP/BLDG MAINT       | 568.75               | i Kapada          |         | 10/2/23-10/14/23                             |
| 11  | 1107   | KENNETH WOODSIDE         | ARP/BLDG MAINT       | 887.50               |                   | and LE  | 10/2/23-10/14/23                             |
| 11  | 58     | KUSIAK CONSTRUCTION, INC | ARP/SMALL BUSINESS   | 10000.00             |                   | Sale 1  | ARP GRANT KUSIAK CONSTRUCTION                |
| 11  | 345    | RAY TRISTAIN             | ARP/BLDG MAINT       | 650.00               |                   |         | 10/2/23-10/14/23                             |
| 11  | 158    | VS ENGINEERING, INC.     | ARP/CONTRACTUAL      | 2938.35              |                   |         | SW LIFT ST CNVRSN SE CNR OF CONN             |
| 10/06/2023                                      | 93     | CROSSROADS REGIONAL      | ARP/SMALL BUSINESS   | 4150.00              | 4150.00           | 62233   | ARP GRANT CROSSROADS REGINAL                 |
| 10/18/2023                                      | 673    | CARD SERVICE CENTER      | ARP/OTHER EQUIPMENT  | 4396.56              | 4396.56           | 62352   | CARPET CLEANING TH                           |
|   |        | Checks: 0- 62352         |                      | 23591.16             | 8546.56           |         |  |