# Town of Merrillville Town Council Agenda Municipal Complex March 14, 2023 6:30 P.M.

		Municipal Complex								
		March 14, 2023 6:30 P.M.	S P A	H A R	M I N	U Z E	P E T	W H I	B E L	T O T
4	C-II	4a Oulan	N N	D A W	C H U	L A C	I T T	T E	L A	A L
1.		to Order		A Y	K					
2.		cation/Moment of Silence:								
3.		ge of Allegiance: Led by any veteran in attendance								
4.		Call of Council								
5.	• Sv	cions, Communications nowledgements & Remonstrations wearing in of Officers Jacob Shrewsbury, Timothy Michels & Philip Mason warding of Metal of Honor to Officer Nicholas Enyeart Taste Management 2-year option Contract Renewal								
6.	Cons	sent Agenda								
		Payable Register Voucher Approval for March 14, 2023 eval of Town Council Meeting Minutes of February 28th 2023								
7.	Stan	ding & Special Committees Reports								
	A.	Budget & Finance - Chairman Mr. Hardaway Members Mr. Pettit, Mr. Minchuk								
	В.	Council Affairs – Chairman Mr. Pettit Members Mr. Minchuk, Mrs. Uzelac								
	C.	Street Department - Chairman Mr. Minchuk  Members Mr. Spann, Mrs. Uzelac: Hubinger Landscaping Contracts Review								
	D.	Elections, Public Relations, Town Beautification — Chairman Mr. Pettit Members Mr. Hardaway, Mr. Minchuk								
	E.	Environmental Affairs - Chairman Mr. White Members Mr. Spann, Mrs. Uzelac	:							
	F.	Personnel Policy & Employee Benefits – Chairman Mr. Hardaway Members Mrs. Uzelac, Mr. Pettit-	:							
	G.	Public Safety – Chairman Mr. Minchuk Members Mr. Spann, Mrs. Uzelac								
	н.	Economic Development – Chairman Mr. Pettit Members Mr. Hardaway, Mr. Minchuk, Deann Patena, Jennifer Doffin								
	I.	Parks & Recreation – Chairwoman Mrs. Uzelac Members Mr. Spann, Mr. White								
	J.	Abandoned-Blighted Properties — Chairman Mr. Hardaway Members Vicki Bunnell, Adra Breclaw-Csanyi								
•	K.	Dean & Barbara White Community Center-Chairman Mr. Pettit Member Mr. White, Mr. Minchuk								
	L.	Special Projects (F & B Tax, Diversity, 4th of July Celebration) Chairman Mr. Hardaway, Members Mr. Pettit, Mr. Minchuk			:					
8. De	epartn	nent & Commission Reports								
	<b>A.</b>	Lake County Solid Waste Management- Mr. White								
	В.	Northern Indiana Regional Planning Commission- Mr. Hardaway								
	C.	Stormwater Management Resources- Director Matt Lake								
				<u> </u>	L					

			S P A N	H A R D	M I N C H	L	I	W H I T E	L	A
	D.	Southshore Visitors and Convention Authority Mr. Reardon		W A Y	U K	C	T			
	E.	Fire Territory Board- Mr. Minchuk/Mr. Spann		1						
	F.	Department Reports/Town Mgr Department Directors & Mr. Reardon								
	A. Ord	Orders linances Readings: (Discussion and Roll Call Vote)								
	Ordin An Or Addit and, A	nance 23-12 (Discussion and Roll Call Vote) rdinance of the Town of Merrillville, Lake County, Indiana, Authorizing ional Appropriations in the 2023 Budget—General Fund, Dept. 6 Authorizing a Reduction of Appropriations in the 2023 Budget —Parks Non- ting Fund.								
	Seco	nd Readings: (Discussion, Public Comment and Roll Call Vote)								
	An O	nance 23-11 (Discussion, Public Comment and Roll Call Vote) rdinance of the Town of Merrillville, Lake County, Indiana, orizing Additional Appropriations in the 2023 Budget.								:
	B. Res	olutions: (Discussion and Voice Vote)								
	A Res Monie	ution 23-07(Discussion and Voice Vote) solution of the Town of Merrillville, Lake County, Indiana, Transferring es Within the 2023 Budget — General Fund, Dept. 6, and, Within the 2023 et — Parks Non-Reverting Fund.								
10.	Ame	erican Rescue Plan AP Voucher Register Summary for ARP Purchases for March 14, 2023							!	
11.	Petitic Owne Reque Purpo Locat	& LARGE GATHERING ACTIONS oner: Crossroads Plaza er: Crossroads Plaza est: Special Exception Approval ose: Variance of Use Approval tion: 6110 Broadway ag: M-2, Limited Industrial Corridor District								
13.	New	Business								
12.	Old	Business								
14.	Spec	cial Presentations								
15.		<b>lic Comment:</b> Please state your name & address for the record and your comment to three (3) minutes please.								
16.	Ann	ouncements								
	•	Plan Commission Public Meeting March 21 <sup>st</sup> at 6:30pm Town Council Meeting March 28 <sup>th</sup> at 6:30pm Redevelopment Commission Meeting March 28 <sup>th</sup> at 6:15pm								

13.

12.

14.

**15.** 

**16.** 



## Town of Merrillville

7820 Broadway Merrillville, Indiana 46410 (219) 769-5711 • Fax (219) 756-6170

February 27, 2023

Rick Bella, Town Council President Town of Merrillville, Indiana Merrillville Town Hall 7820 Broadway Street Merrillville, Indiana 46410

Re: Recommendation for Municipal Recycling and Waste Contract

Dear Mr. Bella and Members of the Town Council,

As you may recall our existing contract with Waste Management of Indiana, LLC sunsets on Friday, March 31, 2023. It is our opinion that the Town continues with Waste Management by opting into Option Year 3: April 1, 2023 – March 31, 2024 and Option Year 4: April 1, 2024 – March 31, 2025. Effectively, agreeing to a two (2) year contract extension.

While this recommendation represents modest annual cost increases of 3.00% (from \$21.95 unit/month to \$22.61 unit/month) and 3.40% (from \$22.61 unit/month to \$23.38 unit/month) it does provide for continuity of service plus immediate access to Waste Management officials. Additionally, we will continue to benefit from the WM annual marketing grant of \$17,000.00.

If you or any other member of the Town Council have questions, please do not hesitate to contact me. Thank you.

Very truly yours,

Patrick I Reardon Town Manager

#### THIRD AMENDMENT TO MUNICIPAL RECYCLING AND WASTE CONTRACT

This Third Amenda	nent to the Mur	nicipal Recycling	and Waste	Contract	is made
and entered as of this	day of	, 2023	by and bet	ween the	Town of
Merrillville ("Town"), and V	laste Managem	ent of Indiana, L	.L.C. ("Cont	ractor").	

#### Recitals

- 1. The Town and Contractor executed a Municipal Recycling and Waste Contract on March 27, 2018, an amendment dated March 11, 2019, and a second amendment dated March 4, 2021 (the "Contract").
  - 2. The Town and Contractor now desire to amend the Contract.

#### **Amendments**

The Town and Contractor hereby agree to amend the Contract as follows:

1. Rates. The Town and Contractor have mutually decided to extend the Contract for Option Years 3 and 4 per Section 21(A) of the Contract. Future Option Years must be agreed upon in writing by both parties. For Refuse, Recycling and Yardwaste Service, the rate shall be:

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Option Year 3 - April 1, 2023 - March 31, 2024 - $22.61/unit/month Option Year 4 - April 1, 2024 - March 31, 2025 - $23.38/unit/month
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- 1. <u>Meetings</u>. Contractor agrees to attend quarterly or as needed meetings with the Town to discuss any operational issues.
- 2. <u>Public Facilities</u>. Beginning April 1, 2021, the following Public Facility shall be added to Section 17 of the Contract, at no additional cost to the Town:
  - G. Dean & Barbara White Community Center, 6600 Broadway: (1) 6-cubic yard with twice weekly pickup
- 3. **No Oher Changes.** Except as specifically modified herein, all other terms of the Contract will continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Third Amendment to be duly executed as of the day and year first above written.

TOWN OF MERRILLVILLE	WASTE MANAGEMENT OF INDIANA, L.L.C
Ву:	By:
Name:	Name:
Title:	Title:



www.Hubingers.com

210 East 113th Avenue Crown Point, Indiana 46307-9793

Phone: 219-662-9911 Fax: 219-662-6206

Landscape Architects & Contractors Garden Center & Landscape Supplies

Date: 3-02-2023

#### **Existing Hanging Baskets at Town Hall**



#### 16 Existing Planters on Poles

Install Annuals, Petunias plus spike Add Fertilizer and Soil Moist Hang Planters on poles

Note: We would like to get the planters on May 1 and plant them in our Greenhouse so we get a head start and baskets look fuller when they go up. \*\*need to know asap so we can secure the pictured petunias\*\*\*\*

TOTAL \$ 2,663.00

#### Water and fertilize hanging baskets at town hall

water 2-3 days per week from installation (approx. mid-May) until End of October

\$ 7,430.00 per season

Signature of Acceptance	
Printed Name	
Date	
Notes:	
<ul><li>1.) We are a <i>Certified (State of Indiana) Wo</i></li><li>2.) Base Bid Price <b>Does Not</b> Include:</li></ul>	omen Business Enterprise
- Bid and/or Performance Bonds -Concrete Pads	- Topsoil or Spreading of Topsoil
If you have any questions, please call.	
David W. Hubinger or Lorraine Keilman	



www.Hubingers.com

Printed Name

Date

210 East 113<sup>th</sup> Avenue Crown Point, Indiana 46307-9793

Phone: 219-662-9911 Fax: 219-662-6206

Landscape Architects & Contractors Garden Center & Landscape Supplies

Date: 3-02-2023

Town of Merrillville

93<sup>rd</sup> Avenue and City Hall Planters

Spring cleanup – remove and dispose of all spent perennials

Apply preemergent herbicide – 2 applications one in June, one in August

Hand pull and spray weeds as needed in raised beds and ground level

Water all plants as needed from approx.. June15 thru November 15

Fertilize all perennials once in spring

8 months of service – approx. March 1 thru October 31

Billable in 8 monthly installments of \$ 3,169.00

\$ 25,352 per season

Signature of Acceptance

#### Notes:

- 1.) We are a Certified (State of Indiana) Women Business Enterprise
- 2.) Base Bid Price Does Not Include:
  - Bid and/or Performance Bonds
- Topsoil or Spreading of Topsoil

-Concrete Pads

If you have any questions, please call.

David W. Hubinger or Lorraine Keilman

#### ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY -

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

**AGENCY** 

APV Register Batch - MARCH 14, 2023 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

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General Form No. 354 (1997) APVREGISTER\_SUM.FRX

				· · · · · · · · · · · · · · · · · · ·	G	eneral Form	No. 354 (1997) APVREGISTER_SUM.FRX
Check Date	Vendor	Name of Claimant	Office  Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
11	·	·	GENERAL/REPAIRS TO	1033.25			CORE CREDIT
11	373	A.E.BOYCE COMPANY, INC	GENERAL/INSTRUCTION-E	18.37			YEAR END CLOSE
11		AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	380.00			R&R FRONT & REAR BRAKES #392
11		BARNES & THORNBURG LLP	MERR RD	322,00			RDC ADVISE
11		CROSSROADS REGIONAL	GENERAL/TOWN	30.00			BALANCE ON BUSINESS AWARDS
11	<del> </del>	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	14.00			INSTALL TIRE #423
11	237	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	725.15			BRAKES & ROTORS #392
11	1339	PULSE TECHNOLOGY	GENERAL/OFFICE	30.55			(2) GLUE STICK @ \$15.28
11	373	A.E.BOYCE COMPANY, INC	GENERAL/INSTRUCTION-E	18,37			YEAR END CLOSE
11	<del></del>	ACME PRINT COPY DESIGN	TOWN	475.00			BLACK HISTORY PROGRAMS
<u> </u>	<del> </del>		PNR/CONTRACTUAL	135,00			SECURITY SERVICE
11	<del> </del>	AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	408.95			OIL CHANGE & BATTERY #390
11	<del></del>	BARNES & THORNBURG LLP	MERR RD	1127,00			RDC ADVISE
<del>''':</del>	<del> </del>	CANTRELL & CANTRELL, P.C.	GENERALIPROFESSIONAL	1500.00	·		PROFESSIONAL SERVICES
<u> </u>	<del> </del>	CROSSROADS REGIONAL	GENERAL/TOWN	30.00	<del></del>		CHAMBER LUNCH SPONSOR RICHARD
11	<del> </del>	H-FIT OCCUPATIONAL	GENERAL/POLYGRAPHS &	115,00		<u> </u>	PRE-EMPLOYMENT DRUG TEST #385
	+	J&L FASTENERS	LRS/G&M SUPPLIES	497,42			CABLE TIES
11	-	KONSTANTINOS NUSES	GENERAL/TRAVEL	119,43			REIMBURSEMENT FOR FOOD
11	<del>                                      </del>		PNR/MARKETING &	50,00			MARKETING
<u> </u>	<del>                                     </del>	MARY KENNEDY  MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	212.00			OIL CHANGE & BRAKSE #406
11	<del> </del>	MENARDS	LRS/G&M SUPPLIES	22,98			GREASE GUN & 12V BATTERIES
11		MY FLEET CENTER.COM	GENERAL/REPAIRS TO	26,99			OIL CHANGE #112
11	<del>- </del>	NORTHWEST INDIANA AUTO	LRS/REPAIR PARTS	854.70			CREDIT
<u> </u>	<del></del>			233.60		<u>                                     </u>	(4) FOLDERS W/FASTNER @ \$58.40
11	, ,,,,,	PULSE TECHNOLOGY	GENERAL/OFFICE	69.00			NEW HIRE ACADEMY PT CLOTHES
11	<del></del>	STAR UNIFORMS	GENERAL/CLOTHING		<u> </u>		PART TRUCK #12
11		THE LARSON GROUP, C/O	LRS/REFAIR PARTS	10.28			CREDIT
		TRANS CHICAGO TRUCK	LRS/REPAIR PARTS	-626.11	<u> </u>		YEAR END CLOSE
11	+	A.E.BOYCE COMPANY, INC	GENERAL/INSTRUCTION-E	19.35	<u> </u>		JANITORIAL EQUIPMENT
11		ABLE PAPER & JANITORIAL	PNR/JANITORIAL	4401.94		<u> </u>	SW HILLMAN NUTS/BOLTS-VARIOUS
11.		ACE HARDWARE	SW/REPAIRS TO	45.40		<u> </u>	TABLE TENTS BHM EVENT
11		ACME PRINT COPY DESIGN	TOWN	313,00	<u> </u>	<del>                                     </del>	SECURITY SERVICE
11	-	ADCO PREVENTIVE SECURITY	PNR/CONTRACTUAL	75.00			R&R R&L CONTROL ASSY ARMS #423
		AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	1982.27			
11		AMERICAN TEST CENTER	LRS/CONTRACTUAL	950,00	<del></del>	<del> </del>	TRUCK SAFETY INSPECTIONS
11		B&H TECHNICAL SERVICES,	SW/COPIER	187.50	<del> </del>		SW VARIOUS UPHOTS-PLOTS
11	<del> </del>	BAKOS AND RICHARDS	PARKS/CONTR, SERVICE	150.00	<del> </del>	<u> </u>	IT
11	69:	BARNES & THORNBURG LLP	MERR RD	644.00	<del> </del>	<del> </del>	RDC ADVISE
11	65	BITCO SOFTWARE LLC	CCI/CONTRACTUAL	15600.00	<del>                                     </del>	<del> </del>	ANNUAL MAINTENANCE
11	56	BLOOMFIELD MECHANICAL	GENERAL/REPAIRS TO	975,00		ļ	REPAIRS TO AC
11	47	BLOOMINGTON FORD, INC	ARP/OTHER EQUIPMENT	49087.25			SQUAD CARS

#### ' ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

**TOWN OF MERRILLVILLE** 

GOVERNMENTAL UNIT

AGENCY

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			0#		G	eneral Form	No. 354 (1997) APVREGISTER_SUM.FRX
Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
11	822	BOSAK MOTORS OF	GENERAL/REPAIRS TO	160.00			R&R BATTERY #359
11	862	CANTRELL & CANTRELL, P.C.	GENERAL/PROFESSIONAL	9300.00			PROFESSIONAL SERVICES
11	355	CENDER/DALTON	FD/ACCOUNTING FEES	792,50			PROFESSIONAL SERVICES FOR
11	954	CHICAGO COMMUNICATIONS	GENERAL/REPAIRS TO	807,69			REPAIRS TO PORTABLE RADIO
11	1230	CINTAS CORPORATION 2	PNR/JANITORIAL	770,08			JANITORIAL SUPPLIES SERVICE
11	43	COASTAL VALLEY WATER CO.	GENERAL/CONTRACTUAL	227,25			WATER SERVICE
11	93	CROSSROADS REGIONAL	GENERAL/TOWN	30,00			CHAMBER LUNCH SPONSOR PAT
11	662	DAVID ANTHONY DEGARD	PNR/SECURITY	175,00			SECURITY
11	364	DAVID BARRON	PNR/MARKETING &	525.00			SECURITY
11	278	DOLAN CONSULTING GROUP,	GENERALINSTRUCTION	95.00			TRAINING FOR 331, 69, 332
11	510	FEDEX	GENERAL/FREIGHT	11.45			SHIPPING TO IND DEPT OF TOX
11	1194	GRACE THROUGH FAITH	LRS/UNIFORMS	169,92			APPAREL
11	712	GRUEL BROS., INC.	LRS/REPAIR PARTS	187.43			REPAIR OF POLE SAW
11	1218	H-FIT OCCUPATIONAL	LRS/CDL PHYSICALS	340.00			PHYSICAL FORREST & RAYMOND
11	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	341.64			TIRE REPAIR
11	1102	IAN FULTZ	GENERAL/TRAVEL	117.62	-		REIMB. FOR FOOD FOR TRAINING
11	64	INDIANA OFFICE OF	GENERAL/IDACS	150.31			IT SERVICES FEBRUARY 2023
11	1056	INDIANA STREET	LRS/INSTRUCTION	35,00	,		ISCA CONFERENCE FOR KEVIN
11	1164	J & L FASTENERS	LRS/G&M SUPPLIES	40.77			BRUSHTOP
11	101	JAMES MEYER & ASSOC., P.C.	SWIATTORNEY FEES	460,00			SW PROF LEGAL SERVICES-FEB 1-28,
11	904	JENSTAR ASPHALT LLC	MVRESTRICTEO/HOTASPH	2375.00			COLD PATCH MIX
11	21	JOE E. FISH	SW/TELEPHONE	39.01			SW PHONE REIMBURSEMENT-SUPT
11	955	JOSHUA GONZALES	GENERAL/INSTRUCTION	51.38			REIMB, FOR PRE BASIC CLASS FOR
11	231	KONSTANTINOS NUSES	GENERAL/GASOLINE	133,88			REIMBURSEMENT FOR GASOLINE
11	315	LINDA ROSAS	GENERAL/TOWN ADMIN	98,94			COMMITTEE LUNCH
11	1217	LINDCO EQUIPMENT SALES,	PNR/CONTRACTUAL	5500,00			SERVICE
11	99	MACQUEEN EMERGENCY	CUML FIRE EQPT/OTHER	1639,00			BATTERY SAW KIT WITH VAC, CHAIN
11	1224	MARCHELLE AKINS	PNR/SUB-CONTRACTORS	2080.00			YOUTH PROGRAMMING
11	1223	MARIA NEVAREZ	PNR/SUB-CONTRACTORS	300.00			PHOTOGRAPHY
11	1225	MARY KENNEDY	PNR/MARKETING &	75.00			MARKETING
11	493	MATTHEW LAKE	SW/TELEPHONE	132.95	_		SW PHONE REIMBURSEMENT-EXC DIR
11	554	MATTHEW VASEL	GENERAL/OTHER	95.80			SUPPLIES TO PAINT TRAINING CENTER
11	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	294.31			OIL CHANG & FRONT BRAKES #103
11	1315	MENARDS	SW/DRAINAGE SUPPLIES	750,78			SW-OIL, ADHESIVE, CLAMPS, CANNEL
11	189	MICHAEL L. DEPPE, P.C.I	GENERALIATTORNEY	2312.50			LEGAL FEES
11	1349	MICHAEL TODD & COMPANY	LRS/REPAIR PARTS	2857.52			SPREADER CHAIN
11	10	MICROBAC LABORATORIES,	SW/CONTRACTUAL SERV	3637.50			SW QUARTER1 SAMPLING
11	1320	MIDWESTERN ELECTRIC	LRS/STOP & STREET	1455.73			75TH PL & CHASE ST
11	1006	MORTON SALT	LRS/SALT EXPENSE	15655.11			SALT
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	133.31			OIL CHANGE #407

#### ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

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11	653	NICK BERZAC	PNR/SECURITY	175.00			SECURITY
11	237	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	18.85	***************************************		BRAKE HOSE #392
11	1203	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	53,43			OIL CHANGE TM
11	237	NORTHWEST INDIANA AUTO	PARKS/REPAIR PARTS	136,61			REPAIR
11	1150	NORTHWEST INDIANA MAJOR	GENERAL/SUBS. & DUES	200.00			ANUAL MEMBERSHIP DUES 2023
11	1510	ODP BUSINESS SOLUTIONS,	GENERAL/OFFICE	501.44			OFFICE SUPPLIES
11	46	PETER J. DOHERTY	TOWN	400.00			PHOTOS BHM EVENT
11	691	POWER BRAKE & SPRING	LRS/REPAIR PARTS	251.64			ENGINE HEATERS & PLUGS
11	1645	PRECISE COMPUTERS, INC.	SW/CONTRACTUAL SERV	550,00			SW ADOBE
11	439	PRINT PRO	PNR/MARKETING &	65.32			ADDITION
11	1339	PULSE TECHNOLOGY	GENERAL/OFFICE	428,60		·	(4) STORAGE BOX @ \$107.15
11	38	REIPSA REAL ESTATE	FD/CONTRACTUAL	400.00			RESIDENTIAL APPRASIAL
11	1013	RICHARD CLEMONS	SW/CONTRACTUAL SERV	1500,00			SW RMV MAPLE TREE, CLEAN UP,
11	5	RICK BELLA	GENERAL/TOWN ADMIN	91.68			COUNCIL LUNCH FOOD AND BEV TRIP
11	81	SERVICE SANITATION INC	PNR/CONTRACTUAL	1030.30			PARKS SERVICE
11	14	SKM, LLC	FD/REPAIR PARTS	16387.84		.,	LABOR, MATERIALS & PARTS TO
11	1202	STACY GAZA	FD/SUBS & DUES	49,37			REIMBURSEMENT FOR NOTARY CE
11	232	STAR UNIFORMS	FD/VOLUNTEER	289.00			METAL HAT STRAP FOR K. JANIA
11	1186	SWENEY ELECTRIC	GENERAUREPAIRS TO	228.00			CT BREAKERS
11	2032	TERPSTRA'S SALES &	PNR/REPAIR PARTS	332,00			EQUIPMENT
11	49	THE LARSON GROUP, C/O	LRS/REPAIR PARTS	444.03			REAR HUB
11	947	TRANS CHICAGO TRUCK	LRS/REPAIR PARTS	1805.55			PARTS TRUCK #14
11	679	TRANSUNION RISK AND	GENERAL/TELEPHONE	128.60			TLO FEBRUARY 2023
11	103	W.E.F. ENTERPRISES, INC.	GENERAL/REPAIRS TO	1363.93			R&R EXHAUST SENSOR & ALARM KIT
03/02/2023	2104	NATIONWIDE RETIREMENT	PAYROLL - DEFERRED	5089.38	5089.38	24091	EMPLOYEE DEPOSITS FOR 3/3/23
03/02/2023	650	TRUSTMARK VOLUNTARY	PAYROLL - TRUSTMARK	947.53	947.53	24092	EMPLOEE PREMIUMS
03/06/2023	104	AFLAC	PAYROLL - AFLAC	7676,20	7676.20	24093	EMPLOYEE PREMIUMS
02/24/2023	402	AT & T MOBILITY	GENERAL/TELEPHONE	343,64	343.64	60048	LPR HOT SPOTS
02/23/2023	597	BUREAU OF MOTOR	LRS/CONTRACTUAL	15,00	15.00	60067	APPLICATION FEE FOR TITLE
02/23/2023	653	NICK BERZAC	TOWN	140.00	140.00	60088	BLACK HISTORY MONTH EVENT
02/23/2023	660	TERRENCE MICHAEL	TOWN	140.00	140.00	60069	BLACK HISTORY MONTH EVENT
02/23/2023	27	AMANDA EARLEY	TOWN	140.00	140.00	60070	BLACK HISTORY MONTH EVENT
02/24/2023	402	AT & T MOBILITY	FD/TELEPHONE	31.24	31.24	50071	E 7011MIFI
02/24/2023	517	CITI CARDS	FD/BUILDING SUPPLIES	4679,36	4679,36	60072	MISC. SUPPLIES
02/24/2023	673	CARD SERVICE CENTER	GENERAL/OTHER	3221,10	3221.10	60073	AMMO PMM 124G FMJ
02/24/2023	1401	NIPSCO	PNR/GAS & ELECTRIC	32029.22	32029.22	60074	GAS/ELECTRIC
02/24/2023	28	TERRY RICHARDSON	TOWN	300.00	300.00	60075	ESEMBLE BHM
02/24/2023	30	STEVEN C MCANNS JR	TOWN	1000,00	1000.00	60076	BAND BHM
02/24/2023	31	ROSAYLN WHITFIELD	TOWN	233,34	233,34	60077	SOPRANO BHM
02/24/2023	36	LALOSA BURNS	TOWN	233.33	233,33	60078	SOPRANOS BHM

#### **ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY**

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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<u> </u>			Office				Check/
Check Date	Vendor	Name of Claimant	Department	Amount of Voucher	Amount Allowed	Warrant	Memorandum (See Note (2) Above)
02/24/2023	37	CASSANDRA WEAVER	TOWN	233.33	233,33	60079	SOPRANOS BHM
02/28/2023	166	LAKE COUNTY TREASURER	GENERAL/UNAPPROPRIAT	594.00	594.00	60082	COUNTY COURT COST JANUARY 2023
02/27/2023	1600	PAYROLL FUND	FD/SOCIAL SECURITY	576,56	576,56	60083	Empr Liability Medicare
03/01/2023	1401	NIPSCO	LRS/STREET	17616,75	17616.75	60142	STREETLIGHTS/ELECTRIC
03/01/2023	1401	NIPSCO	GENERAL/ELECTRIC &	15660.35	15660.35	60143	GAS/ELECTRIC SERVICE
03/01/2023	1175	AMAZON CAPITAL SERVICES	GENERAL/OFFICE	8.88	8.88	60144	BRUSHES FOR TIME CAPSULE
03/01/2023	673	CARD SERVICE CENTER	LRS/UNIFORMS	61.45	61.45	60145	POSTAGE TO SEND UNIFORMS BACK
03/01/2023	986	AMERICAN EXPRESS	GENERAL/REPAIRS TO	683,08	683,08	60146	BATTERY
03/01/2023	565	MATTIE M. COLLINS	GENERAL/CONTRACTUAL	961.54	961.54	60147	CONTRACTUAL PAY
03/01/2023	830	ORALIA SANTOS	GENERAL/CONTRACTUAL	800,00	800.00	60148	CONTRACTUAL PAY
03/01/2023	700	INDIANA AMERICAN WATER	PNR/WATER & SEWER	132.87	132.87	60149	WATER BILL
03/01/2023	189	MICHAEL L. DEPPE, P.C./	GENERALIUNAPPROPRIAT	2750.00	2750.00	60150	REISSUE OUTED STALE CHECK
03/02/2023	1600	PAYROLL FUND	GENERAL/CLERK-TREAS.	384292.59	384292,59	60151	CT-Clerk-treasurer
03/06/2023	1600	PAYROLL FUND	PNR/SOCIAL SECURITY	1311.02	1311.02	60152	Empr Liability FICA
03/08/2023	563	STAPLES BUSINESS CREDIT	FD/OTHER SUPPLIES	330.36	330,36	60153	GOJO HAND SOAP
03/08/2023	818	INDEPENDENCE HILL	FD/SEWER	20.00	20,00	60154	WASXTWATER FOR FEBRUARY
03/08/2023	470	VERIZON WIRELESS	FD/TELEPHONE	521.63	521.63	60155	WIRELESS SERVICE
03/03/2023	453	NEIL VELDMAN	FD/OFFICE SUPPLIES	220.00	220.00	60156	FEBRUARY COPIER RENTAL
03/08/2023	776	COMCAST	FD/TELEPHONE	63.44	63,44	60157	CABLE AT STATION #71
03/03/2023	700	INDIANA AMERICAN WATER	FDWATER	60.18	60,18	60158	SPRINKLER SYSTEM@ST 71
03/03/2023	551	MONROE PEST CONTROL INC.	FD/CONTRACTUAL	172,00	172.00	60159	MONTHLY PEST CONTROLAT STATION
03/08/2023	1175	AMAZON CAPITAL SERVICES	FD/OTHER SUPPLIES	37.72	37.72	60160	SPIRAL HOSE WRAP PROTECTORS
03/08/2023	79	AL WARREN OIL COMPANY	LRS/GASOLINE	22965,29	22965.29	60161	LRS UNLEADED
03/03/2023	563	STAPLES BUSINESS CREDIT	FD/BUILDING SUPPLIES	77.85	77.85	60162	FOLGERS CLASSIC FILTERS
03/08/2023	636	JOANN KRAFT	SW/CONTRACTUAL SERV	120.00	120.00	60163	SW OFFICE CLEANING 3-7-23
03/08/2023	1201	PAUL H. ANDERSON	GENERAL/INSPECTORS	1010.16	1010.16	60164	37 INSPECTIONS IN FEBRUARY 2023
03/08/2023	1057	JOHN GIORDANO	GENERAL/INSPECTORS	234.17	234.17	60165	9 INSPECTIONS IN FEBRUARY 2023
03/08/2023	1146	MIKE LASKARIN	GENERAL/INSPECTORS	797.16	797.16	60166	30 INSPECTIONS IN FEBRUARY 2023
03/08/2023	714	CLARENCE G MECCHIA	GENERAL/INSPECTORS	1079,48	1079.48	60167	42 INSPECTIONS IN FEBRUARY 2023
03/08/2023	898	JOHN L. POWERS	GENERAL/INSPECTORS	360.37	360,37	60168	13 INSPECTIONS IN FEBRUARY 2023
03/08/2023	546	DAN BROWN	GENERAL/INSPECTORS	2400,00	2400.00	60169	96 INSPECTIONS IN FEBRUARY 2023
03/08/2023	1132	JOHN WALSDORF	GENERAL/INSPECTORS	1401.85	1401,86	60170	55 INSPECTIONS IN FEBRUARY 2023
03/08/2023	15	TERRY GUTHRIE	GENERAL/INSPECTORS	601.09	601.09	60171	22 INSPECTIONS IN FEBRUARY 2023
03/08/2023	673	CARD SERVICE CENTER	LRS/OFFICE SUPPLIES	93,83	93.83	60172	BLUE PENS
03/08/2023	673	CARD SERVICE CENTER	GENERAL/GASOLINE	1023.14	1023,14	60173	TM GAS
03/08/2023	1175	AMAZON CAPITAL SERVICES	GENERAL/CLEANING	708,51	708.51	60174	CLEANING SUPPLIES
03/08/2023	776	COMCAST	GENERAL/TELEPHONE	348.55	348,55	60175	TELEPHONE
03/03/2023	642	SPRINT	GENERAL/TELEPHONE	225,50	225.50	60176	CLERKS CELL PHONES
03/08/2023	776	COMCAST	GENERAL/TELEPHONE	229,45	229.45	60178	SVC 2/26-3/25 PD
03/08/2023	776	COMCAST	GENERAL/TELEPHONE	189.69	189,69	60179	SVC 2/25-3/24 TRAINING CENTER

#### **ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY**

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

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Check Date	Vendor	Name of Claimant	Office  Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
03/08/2023		COMCAST	GENERAL/TELEPHONE	130.76	130.76	60180	SVC 3/1-3/28 ITDACS
03/08/2023	299	WEX BANK	GENERAL/GASOLINE	951,38	951.38	60181	FUEL
03/08/2023	673	CARD SERVICE CENTER	LRS/GASOLINE	151.10	151.10	60182	GARBAGE BAGS
03/08/2023	1197	US BANK	GENERAL/COPIER LEASE	1654.88	1654.88	60183	CLERKS COPIER LEASE
03/08/2023	470	VERIZON WIRELESS	GENERAL/TELEPHONE	2821.07	2821.07	60184	SVC 1/24-2/23 PD
03/09/2023	673	CARD SERVICE CENTER	LRS/G&M SUPPLIES	88.82	88,82	60185	TOILET PAPER
03/03/2023	673	CARD SERVICE CENTER	LRS/OFFICE SUPPLIES	64.72	64.72	60186	OFFICE SUPPLIES
03/08/2023	374	CRAIG LAMB	GENERAL/CONTRACTUAL	275.00	275.00	60187	VIDEO TAPING FEBRUARY
03/08/2023	358	CULLIGAN WATER	GENERAL/OFFICE	70.89	70,89	60188	DELIVERY CHARGE
03/08/2023	484	HARRIS LAW FIRM	RP/CONTRACTUAL	4166.00	4166,00	60189	FEBRUARY RETAINER
03/09/2023	563	STAPLES BUSINESS CREDIT	PNR/JANITORIAL	1850.92	1850.92	60190	SUPPLIES
03/08/2023	99	MACQUEEN EMERGENCY	GENERAL/UNAPPROPRIAT	720.60	720,60	60191	STOP PAYMENT ON CHECK 59343 SEE
03/08/2023	545	MERR, VOLUNTEER FIRE	GENERAL/UNAPPROPRIAT	20.00	20,00	60192	2020 CHECK 50874 STOP PAYMENT
03/09/2023	99999	JDCD PROPERTIES	GENERALJUNAPPROPRIAT	2500.00	2500.00	60193	2020 CHECK 51936 STOP PAYMENT
03/09/2023	99999	PERRY J HERZOR SR	GENERAL/UNAPPROPRIAT	13,09	13.09	60194	CK 23275 2020 STOP PAYMENT
03/08/2023	99999	VUK JOVANOVIC	GENERAL/UNAPPROPRIAT	70.10	70.10	60195	2020 CK 23243 STOP PAYMENT ISSUED
03/08/2023	99999	DAVID SPISAK	GENERAL/UNAPPROPRIAT	157.72	157.72	60196	2020 CK 23102 STOP PAYMENT ISSUED
03/09/2023	99999	JORDAN SURIS	GENERAL/UNAPPROPRIAT	796.06	796,06	60197	2020 CK 23257 STOP PAYMENT
02/27/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	660.87	660.87	147171	NET SALARIES FOR 2/23/23 FD
02/27/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	1797.85	1797.85	147172	NET SALARIES FOR 2/24/23 PD 22
02/27/2023	739	CENTIER BANK	PAYROLL - FEDERAL	2344,44	2344.44	147173	941 AUTO/DEBIT 2/23/2023 & 2/24/2023
02/27/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	502.70	502,70	147177	NET SALARIES FOR 2/23/23 FD
02/28/2023	18	Town Court Tracking	TOWN COURT TRACKING	9946.75	9946.75	147185	JANUARY 2023 COURT DISB TOTALS
03/02/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	268568,07	268568.07	147197	NET SALARIES FOR 3/3/23 PAYDAY
03/02/2023	739	CENTIER BANK	PAYROLL - SOCIAL	64287.61	64287.61	147198	941 AUTO/DEBIT 3/3/23 PAYDAY
03/02/2023	917	INDIANA CHILD SUPPORT	PAYROLL - COURT	2009.82	2009.82	147200	CHILD SUPPORT FOR 3/3/23 PAYDAY
03/02/2023	1630	IN Public Retirement System	PAYROLL - SW PERF	20040,09	20040.09	147201	SW PERF FOR 3/3/23 PAYDAY
03/02/2023	1630	IN Public Retirement System	POLICE PENSION - P.E.R.F.	44397.32	44397,32	147202	POLICE PERF FOR 3/3/23 PAYDAY
03/02/2023	1630	IN Public Retirement System	FIRE PENSION-PERF	9855.44	9855,44	147203	FIRE PERF FOR 3/3/23 PAYDAY
03/05/2023	137	BERNARD HEALTH, LLC	GENERAL/HEALTH, LIFE &	139,00	139.00	147251	Alpine Bernie Bill - March 2023
03/06/2023	739	CENTIER BANK	PAYROLL - NET SALARIES	910,48	910.48	147265	NET SALARIES FOR 3/3/23 PARKS
03/08/2023	739	CENTIER BANK	PAYROLL - FEDERAL	218,93	218.93	147266	942 AUTO/DEBIT FOR 3/3/23 PARKS
03/06/2023	1630	IN Public Retirement System	PAYROLL - RETIREMENT	173,81	173,81	147269	CIVIL PERF ADJUSTMENT FOR 3/3/23
03/08/2023	371	PAYMENTGATEWAY	GENERAL/CONTRACTUAL	72.66	72.66	147318	MERCHANT BANKCRD BILLING
		Checks: 0- 147318		1123071.15	959622.14		



#### **Town of Merrillville**

#### **Town Council Meeting Minutes**

#### February 28, 2023

6:30 P.M.

CALL TO ORDER: President Bella called the meeting to order at 6:30 P.M.

**INVOCATION/MOMENT OF SILENCE**: A brief invocation was given along with a moment of silence by Pastor Robert Szoke of Impact Church.

PLEDGE OF ALLEGIANCE: Led by Andrew Sylwestrowicz.

ROLL CALL - Roll Call was taken by Madam Clerk-Treasurer Kelly White Gibson.

Present were:

Vice-President Hardaway- (Ward 2)

Councilman Minchuk- (Ward 3)

Councilwoman Uzelac- (Ward 4)

Councilman White - (Ward 7)

Councilman Spann (Ward 1)

Councilman Pettit- (Ward 6)

President Bella- (Ward 5)

All Seven Present (7)

# PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS, AND REMONSTRATIONS:

Women's History Month Proclamation presented by Lauri Keagle

President Bella described Lauri Keagle's work achievements, skills, and experience before he presented her to the council to read the Women's History Month Proclamation.

A motion from Councilman Minchuk was made to approve the Women's History Month Proclamation as presented, seconded by Councilwoman Uzelac.

Motion carries by voice vote 7-0.

#### Roadway Grant Agreement Approval

President Bella asked Town Manager Reardon if there were any more details on the grant agreement.

Town Manager Reardon informed the council that this grant agreement was discussed at the RDC meeting. He informed the council that a Road Easement Agreement is included in the packet.

Town Manager Reardon asked Director Shine to elaborate on the agreement.

Director Shine informed the council that the first part of the Road Easement Agreement is for the Missner Group to be approved by the council. The second part of the agreement would have to be advertised and an ordinance has to be written.

Director Shine also informed the council that Robinson Engineering has reviewed the agreement.

Councilman Pettit elaborated more on the easement.

Attorney Svetanoff informed the council that he and Robinson Engineering has reviewed the agreement. Attorney Svetanoff also stated that he would encourage the council to approve the access easement in its true and proper form.

A motion from Councilman Pettit was made to approve the Road Easement Agreement for East 93<sup>rd</sup> Avenue, seconded by Councilwoman Uzelac.

Councilman White asked about the price.

President Bella stated there isn't a price. The council is granting an easement.

Motion carries by voice vote 7-0.

#### Announcement of Town's pursuit of Block Grant Opportunity

Town Manager Reardon informed the Town Council and Citizens of Merrillville that we have been notified by Lake County Economic Development Department that the Town of Merrillville is a recipient of approximately \$147,448.00 for its 2023-2024 allocation from block rent revenues.

Town Manager Reardon also informed the council that staff recommended that a public hearing be held to further elaborate on how the grant can be used. Town Manager Reardon also stated that we would like to have the public hearing meeting two weeks from this evening.

President Bella stated that the public hearing will be held on March 14, 2023.

Councilman White asked Town Manager Reardon have we targeted how the Block Grant funding will be used.

Town Manager Reardon stated no. He informed the council, in the past, we have utilized the funding to target dilapidated structures and to bridge financial gaps in road projects.

President Bella informed the council that he received a letter from Town Manager Reardon in response to the recommendation for the Municipal Recycling and Waste contract. He reminded the council that the Town's existing contract with Waste Management of Indiana LLC sunsets on Friday, March 31, 2023.

President Bella also informed the council that it is our opinion that the Town continues with Waste Management by opting into our option year three which would be April 1, 2023, through March 31, 2024, and option four which would be April 1, 2024, through March 31, 2025, effectively agreeing to a two-year contract extension. The Town's contract with Waste Management states that extensions are in two-year increments. The annual cost will increase by 3% from \$21.95 to \$22.61 per month and a 3.4% increase in the following year.

President Bella informed the council that the contract does provide for continuity of Service Plus and immediate access to Waste Management officials. Additionally, we continue to benefit from Waste Management's annual marketing grant of \$17,000.00. This grant pays for the Town's newsletter.

President Bella informed the council that a Council Workshop Executive Session will be held on March 7, 2023, at 4:30 pm to discuss the contract with Attorney Svetanoff so it can be voted on at the next Town Council meeting on March 14, 2023.

#### CONSENT AGENDA

Accts. Payable Register Voucher Approval for February 28, 2023. Approval of Town Council Meeting Minutes of February 14, 2023.

A motion was made by Councilwoman Uzelac to approve the Consent Agenda, seconded by Vice-President Hardaway.

President Bella asked Madam Clerk-Treasurer Kelly White Gibson about the ARP bonuses listed on the Accounts Payable Register Voucher in Payroll Fund 1600 for 2,023.32.

Madam Clerk-Treasurer Kelly White Gibson reviewed the Accounts Payable Claim list and Accounts Payable Voucher for the amount questioned. After reviewing the information, she informed the council that she would contact the Payroll Administrator for the details.

President Bella stated the council will come back to the Consent Agenda.

Councilman White asked if the amount of \$ 31,000.00 for Robinson Engineering was a retainer.

Town Manager Reardon stated that Robinson Engineering functions as the Town's engineering firm and the dollar amount of 31, 000.00 would suggest that a higher volume of work than normal was done for the Town

The council came back to the Consent Agenda.

Madam Clerk-Treasure Kelly White Gibson informed the council that vendor 1600 Payroll Fund in the amount of 2,023.32 is the amount of the ARP bonuses that were approved at the last council meeting on the second reading of Ordinance 23-03. The Ordinance had to be corrected because of a misspelled word before it could be signed. It was approved so the Police Officers who were accidentally left off the list in 2022 could get their bonuses this year. The word is still misspelled on the latest reversion of the ordinance. The ordinance needs to be corrected before the council can sign it.

President Bella thanked Madam Clerk-Treasure Kelly White Gibson for clearing up the matter regarding the bonuses.

A motion was made by Vice-President Hardaway to approve the Consent Agenda, seconded by Councilman White.

Councilman White asked about the food and beverage tax going to the House of Representatives.

Attorney Svetanoff elaborated on the food and beverage tax going to the House of Representatives.

No further questions or comments from the council.

Motion carries by voice vote 7-0.

#### STANDING & SPECIAL COMMITTEES REPORTS

**BUDGET & FINANCE- HARDAWAY** – Vice-President Hardaway informed the council that he has nothing to report at this time.

**COUNCIL AFFAIRS- PETTIT** – Councilman Pettit informed the council that several ordinances are on the agenda for the second reading tonight.

**PUBLIC WORKS & UTILITIES - MINCHUK** — Councilman Minchuk informed the council that Director King is working with the committee on the communication situation with the new radios, and plans have begun for Spring Cleanup with Director King.

ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION-PETTIT- Councilman Pettit informed the council that Crossroads Regional Chamber of Commerce is hosting its Business Excellence Award night on Thursday, March 9, 2023, at the Dean and Barbra White Community Center inside the Mike Anderson Event Center.

Councilman Pettit also stated that the council is sponsoring the longevity award being handed out by President Bella at the event.

Councilman White inquired why a reporter was hired as the Content Manager without him knowing about it.

President Bella stated that the Content Manager isn't an employee. He's contractually doing contractual work for the Town. President Bella also reminded Councilman White that he approved the salary ordinance that listed the position.

Councilman White indicated that he is uncomfortable with Chaz White the Content Manager.

President Bella instructed Town Manager Reardon to get Councilman White a copy of the Content Manager Job Description.

Town Manager Reardon informed the council that he talked at length with Councilman White about the position and will follow up with him.

**ENVIRONMENTAL AFFAIRS- WHITE -** Councilman White asked Councilwoman Uzelac did she have anything to add to the report.

Councilwoman Uzelac informed the council according to local and national news reports Covid-19 virus has leaked out of China. She also encouraged the council and public to get their shots and boosters.

Councilman White informed the council about the COVID-19 status in Lake County. The status is currently at a low level in Lake County. We still must be vigilant because the virus is still out there.

**PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY-** Vice-President Hardaway informed the council that he has nothing to report at this time.

**PUBLIC SAFETY- MINCHUK-** Councilman Minchuk informed the council that the Fraternal Order of Police's contract is still in transition because of contract verbiage. We look forward to having it approved at one of the Town Council meetings in March.

President Bella asked Councilman Minchuk where the contact is stalled is it our office or the Fraternal Order of Police?

President Bella stated his office just received the contract from the Fraternal Order of Police. At this time his office is reviewing it and will get it back to them for another reading.

Councilman White asked Chief Nuses about license plate readers.

Chief Nuses informed Councilman White that the license plate readers will be installed in March.

Councilman Minchuk informed the council that a citizen gave him a letter regarding the service of one of the officers, and the letter will be turned over to Chief Nuses.

ECONOMIC DEVELOPMENT-PETTIT — Councilman Pettit informed the council that a Redevelopment Commission meeting occurred before the Town Council Meeting. The major item of action was the awarding of the C & O Trail phase III project to Gariup Construction for \$1,300,000.00. This is an 80/20 grant from the Indiana Department of Natural Resources. The Town of Merrillville is only responsible for 20% of the cost which is approximately \$275,000.00. The Town's 20% will come out of the various TIFF districts.

Councilman Pettit asked Town Manager Reardon for confirmation regarding the Town's 20% funding source.

Town Manager Reardon confirmed that the Town's 20% would come from the TIFF districts.

Councilman Pettit also informed the council that a Redevelopment Commission Workshop will be held on Tuesday, March 14, 2023, at 5:00 pm.

**PARKS & RECREATION- UZELAC** – Councilwoman Uzelac informed the council that she will be checking all the parks because spring is fast approaching. She also informed the council that last year all of the parks were rehabbed.

Councilwoman Uzelac also stated she is waiting on bids from Director Price regarding the shelter's roof at Rosenbaum Park. She plans to meet with Director Price to discuss the issue.

**ABANDONED -BLIGHTED PROPERTIES-HARDAWAY** – Vice-President Hardaway informed the council that we have a lot of vacant lots and fallen trees in the Town. The owners aren't maintaining their property.

Vice-President Hardaway also stated he is going to get with Code Enforcement and Director Bunnell to identify the owners of the property. Letters will be sent to the owners to encourage them to address these issues.

President Bella stated that we have an ordinance on the agenda that will address this issue.

Councilman White inquired about a vacant building being added to abandoned-blighted properties.

Vice-President Hardaway informed Councilman White that as long as the owner of the property pays their taxes there is nothing, we can do about the property being vacant.

**DEAN & BARBARA WHITE COMMUNITY CENTER-MINCHUK & PETTIT** – Councilman Pettit informed the council that Attorney Svetanoff and the Boys and Girls Club have put together a Dean and Barbara White partial facility usage agreement. The Boys and Girls Club is using the facility for its after-school program.

Councilman Pettit made a motion to approve the Dean and Barbara White Community Center Partial Facility Usage Agreement that will pay the Town \$2,000.00 from August 22, 2022, through the last day of school, second by Vice-President Hardaway

Attorney Svetanoff informed the council that he has nothing to add and encourage the council to accept the agreement as written.

No further questions or comments from the council.

Motion carries by voice vote 7-0.

Councilman Pettit also informed the council that he and Attorney Svetanoff will be finalizing the sale of three acres to the Boys and Girls Club. The Redevelopment Commission in previous actions has committed \$250,000.00 for 10 years on a lease payment to the Boys and Girls Club as our contribution to them for building a standalone facility on the property. We are hoping to finalize the transaction in the next 60 to 90 days.

Councilman Pettit informed the council that he is going to meet with Director Price to schedule a Dean and Barbara White Community Center Committee meeting.

Vice-President Hardaway asked did President Bella get the email regarding Pierce Middle School expanding from 30 to 60 students.

President Bella inquired if Pierce Middle School will be at capacity.

Vice-President Hardaway confirmed that Pierce Middle School will be at capacity.

SPECIAL PROJECTS (F & B TAX, DIVERSITY, 4<sup>rtt</sup> of JULY CELEBRATION-HARDAWAY - Vice-President Hardaway informed the council that he would like to thank everyone who attended the Black History Celebration on February 23<sup>rd</sup>. At the event, we had three hundred attendees. The reviews regarding the event were mixed.

Vice-President Hardaway also informed the council about the upcoming events for the Town of Merrillville:

Municipal Day May 9th

Vice-President Hardaway stated he is having conversations with the Principal of Merrillville Intermediate School regarding the event.

Juneteenth June 17th

Vice-President Hardaway stated that the planning for this event is open to all residents. Interested residents should contact Director Shine in the Building and Planning Department.

President Bella informed the council about the Town of Merrillville's food and beverage tax. The Indiana State Senate passed Merrillville's and Jasper's request to authorize a food and beverage tax of up to 1%. It now moves to the House of Representatives before it goes to the Governor's desk for approval.

President Bella also informed the council that the food and beverage tax isn't automatic. The council is authorized to use the tax at their discretion by passing an ordinance and having a public hearing to decide what will be done with the revenue.

President Bella informed the council that estimates from London Witte show that \$1,300,000 annually could be generated for the Town. This revenue would support our parks, recreation programs, and other town endeavors.

Council Pettit informs the council that this tax is only for restaurants and bars. This tax doesn't apply to groceries.

President Bella informed the council we are going back to the Consent Agenda.

#### **DEPARTMENT & COMMISSION REPORTS**

*LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE* – Councilman White informed the council due to a medical issue he able to attend the past meetings. He will be attending the meeting in March.

**NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY** – Vice-President Hardaway informed the council that he has no report, but the next meeting is on the third Thursday in March.

**STORMWATER MANAGEMENT RESOURCES-LAKE** – Director Lake was absent from the meeting.

**SOUTHSHORE VISITORS AND CONVENTION AUTHORITY** – Town Manager Reardon informed the council that much of the focus has been on the two bills in the Indiana General Assembly. The two bills are the Food and Beverage Tax, and the bill relating to the establishment of a Convention Center.

FIRE TERRITORY BOARD-MINCHUK - Councilman Minchuk informed the council he has nothing to report at this time

#### DEPARTMENT REPORTS/TOWN MANAGER

Lisa Roberts from the Parks Department informed the council of several events that will take place at the Dean and Barbara White Community Center. The events for March are as follows:

- Card & Collectible Expo Saturday and Sunday, March 11th 12th
- Elite Fighting (MMA) Saturday, March 18th
- Gymnastics Competition Friday, Saturday, and Sunday, March 24th 26th

Chief Nuses informed the council that the Police Department is currently working on establishing new Standard Operating Procedures now that Code Enforcement is part of the Department. The Code Enforcement employees will be trained so that they can operate more efficiently.

Chief Nuses also informed the council the department is in the process of hiring someone for animal control. The job posing will be going up on March 9th. In the meantime, the department has been in contact with different shelters and the Humane Society for assistance with animal control.

Chief Nuses elaborated on other endeavors the Police Department is working on in the community.

Director Shine informed the council that she has nothing to report until the BZA section of the agenda.

President Bella asked Town Manager Reardon do he have anything to add.

Town Manager Reardon stated he has nothing to add at this time.

#### GENERAL ORDERS

#### A. Ordinances

First Readings: (Discussion and Roll Call Vote)

#### Ordinance 23-11 (Discussion and Roll Vote)

An Ordinance of the Town of Merrillville, Lake County, Indiana, Authorizing Additional Appropriations in the 2023 Budget.

A motion from Councilman Pettit was made to approve Ordinance 23-11, seconded by Councilman Minchuk.

No further questions or comments from the council.

Motion carries by roll call vote 6 -Yes and 1-Abstain

Second Readings: (Discussion, Public Comment, and Roll Call Vote)

#### Ordinance 23-02 (Discussion, Public Comment, and Roll Vote)

An Ordinance of the Town of Merrillville, Lake County, Authorizing Additional Appropriations in Various Funds for the 2023 Budget.

A motion from Councilwoman Uzelac was made to approve Ordinance 23-02, seconded by Councilman Pettit.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-03 (Discussion, Public Comment, and Roll Vote)

An Ordinance of the Town of Merrillville, Lake County Indiana Amending Ordinance 22-29a, the 2023 Salary Ordinance, and Amendment Ordinance 23-01 and Authorizing Transfer of Appropriations.

A motion from Councilman Pettit was made to approve Ordinance 23-03, seconded by Councilman White.

Madam Clerk-Treasurer informed the council that Ordinance can't be signed tonight because of misspellings.

Attorney Svetanoff stated that Ordinance 22-03 will be approved, but it won't be signed until the misspellings are corrected.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-04 (Discussion, Public Comment, and Roll Vote)

An Ordinance Amending Town Code Sections: 12-91 Entitled "Parking In Yards" and 12-188 Entitled "Definitions" and Repealing All Town Code Sections and Ordinances, or Parts Thereof, in Conflict Herewith.

President Bella asked Attorney Svetanoff did he have anything to add.

Attorney Svetanoff informed the council that we are tightening up the definition of "Parking In Yards" to include vehicles, motorized vehicles, off-road vehicles, and machinery. The definition section of the ordinance was also expanded to include those vehicles.

Attorney Svetanoff also asked that Ordinance 23-04 be approved on the second reading.

A motion from Councilwomen Uzelac was made to approve Ordinance 23-04, seconded by Councilman White.

President Bella informed the council that Ordinance 23-04 now covers a lot of different types of vehicles.

Councilman Minchuk elaborated on the meaning of Parking in a Yard. Residents can't routinely or permanently park vehicles in their yards.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0.

#### Ordinance 23-05 (Discussion and Roll Vote)

An Ordinance Amending Town Code Section: 6-327 Entitled "Standard for Maintenance" and Repealing All Town Code Sections and Ordinances or Parts Thereof, in Conflict Herewith.

President Bella asked Attorney Svetanoff to give a brief synopsis of Ordinance 23-05.

Attorney Svetanoff informed the council that this is a "Standard of Maintenance" which states that all buildings which are abandoned have to be not only secured but boarded up. Ordinance 23-05 provides the method and methodology on how to board up the buildings and make sure everything is secure in the Town.

Attorney Svetanoff also asked that Ordinance 23-05 be approved on the second reading.

A motion from Councilwoman Uzelac was made to approve Ordinance 23-05, seconded by Councilman Minchuk.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-06 Discussion and Roll Vote)

An Ordinance Amending Town Code Sections: Sections: 21-172 Entitled "Zoning – Off Street Parking" and Repealing All Town Code Sections and Ordinances or Parts Thereof, in Conflict Herewith.

President Bella asked Attorney Svetanoff to give a brief synopsis of Ordinance 23-06.

Attorney Svetanoff informed the council that Ordinance 23-06 has to do with storage container dumpsters, semi-trailer containers, and cloth ports. This ordinance established a definition section for those items, and they're located on the property. It also established how long the items can be located on the property.

Attorney Svetanoff also stated Ordinance 23-06 has a lot of details and asked that the ordinance be approved on the second reading.

A motion from Councilwoman Uzelac was made to approve Ordinance 23-06, seconded by Councilman Pettit.

President Bella announced to the audience that the council is trying to clean up the Town with these ordinances which help the property values in the community.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-07 Discussion and Roll Vote)

An Ordinance to Promote the General Welfare of the Citizens and Prohibiting Donations Boxes Within the Town, and Repealing All Town Code Sections and Ordinances, or Parts Thereof, in Conflict Herewith.

Attorney Svetanoff informed the council this is a problem that's been identified in the Town specifically with donation drop boxes. The donation drop boxes are sometimes put on the property without getting the owner's permission. The drop boxes are overflowing and not emptied timely. Ordinance 23-07 will allow us to prohibit the donation drop boxes or put a process in place where approval from the Town is needed to have a drop box on the property.

Attorney Svetanoff also asked that the ordinance be approved on the second reading

A motion from Councilwoman Uzelac was made to approve Ordinance 23-07, seconded by Councilman Pettit.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-08 Discussion and Roll Vote)

An Ordinance Amending Town Code Section 13-2 Entitled "Nuisances-Illustrative Enumeration," and Repealing All Town Code Sections and Ordinances, or Parts Thereof, in Conflict Herewith.

Attorney Svetanoff informed the council that Ordinance 23-08 deals with the famous problem of basketball hoops. The basketball hoop can't be pulled out onto the street but must be located on the property.

Attorney Svetanoff asked that Ordinance 23-08 be approved on the second reading.

A motion from Councilwoman Uzelac was made to approve Ordinance 23-08, seconded by Councilman White.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-09 Discussion and Roll Vote)

An Ordinance to Promote the General Welfare of the Citizens and Limit the Number of Animals Residing Within a Household Within the Town, and Repealing All Town Code Sections and Ordinances, or Parts Thereof, in Conflict Herewith.

Attorney Svetanoff informed the council that Ordinance 23-09 limits the number of animals residing in a household to three animals. The ordinance also details what counts as an animal.

Attorney Svetanoff asked that Ordinance 23-09 be approved on the second reading.

A motion from Councilman Pettit was made to approve Ordinance 23-09, seconded by Councilwoman Uzelac.

President Bella inquired of Director Shine that the limit has always been three animals.

Director Shine stated that the wording was changed in the ordinance to be more specific.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### Ordinance 23-10 Discussion and Roll Vote)

An Ordinance Establishing a Parking Regulation Promoting Unencumbered Access to Mailboxes, and Repealing All Town Code Sections and Ordinances, or Parts Thereof, in Conflict Herewith.

President Bella asked Attorney Svetanoff to give a brief synopsis of Ordinance 23-10.

Attorney Svetanoff informed the council that the Town has had for year problems with people blocking other people's access to mailboxes. With Ordinance 23-10, this will no longer occur. The details are outlined in the ordinance along with a fine schedule.

Attorney Svetanoff asked that Ordinance 23-10 be approved on the second reading

A motion from Councilwoman Uzelac t was made to approve Ordinance 23-10, seconded by Councilman White.

No further questions or comments from the council or the public.

Motion carries by roll call vote 7-0

#### B. Resolutions: (Discussion and Voice Vote)

None

#### C. American Rescue Plan

AP Voucher Register Summary for ARP Purchases for February 28, 2023

Vice-President Hardaway informed the council that the ARP Voucher summary is \$7,385.89.

Vice-President Hardaway made a motion to approve \$7,385.89, seconded by Councilman Pettit.

Councilman White asked for a balance in the ARP funding.

No further questions or comments from the council.

Motion carries by voice vote 7-0.

#### **D.BZA & LARGE GATHERING ACTIONS**

Petitioner:

Andy Tylka

Owner:

Lake County Trust #2100 Janis Qualizza Beneficiary

Request:

Special Exception Approval

Purpose:

To have an Auto Repair Shop with outside storage

Location:

401 West 82<sup>nd</sup> Place

Zoning:

C-3, Highway Commercial Zoning District

Planning and Building Director Shine elaborated on the BZA Action.

President Bella asked the Petitioner to review the address with the Post Office.

A motion was made by Councilman Pettit to approve the BZA, seconded by Councilman White.

Councilman Pettit asked the Petitioner what is the investment in the project.

The Petitioner stated that the investment is estimated to be a \$120,000.00

President Bella asked the Petitioner about the number of employees.

The Petitioner stated that the business will have five employees.

No further questions or comments from the council.

Motion carries by voice vote 7-0.

Petitioner:

Divine Goddess Dance Studies

Owner:

Tiger Group, LLC

Request:

Special Exception Approval

Purpose:

To have a Dance Studio

Location: Zoning:

7870 Broadway C-2, Community Commercial Zoning District

Planning and Building Director Shine elaborated on the BZA Action.

A motion was made by Councilman Pettit to approve the BZA, seconded by Vice-President Hardaway.

Councilman Pettit asked the Petitioner for confirmation of the location.

The Petitioner confirmed the address was a suite in the Ross Township Accessor building.

Councilwoman Uzelac asked the Petitioner how much are they paying per month.

The Petitioner stated they are paying \$1,300.00 per month.

No further questions or comments from the council.

Motion carries by roll call vote 7-0.

Petitioner: Owner:

Merrillville Community School Corp Merrillville Community School Corp

Request:

Special Exception Approval

Purpose:

Building addition on an existing building

Location:

276 East 68th Place

Zoning:

R-2, Residential Zoning District

Planning and Building Director Shine elaborated on the BZA Action.

A motion was made by Councilman Pettit to approve the BZA, seconded by Vice-President Hardaway.

President Bella asked about the Petitioner about the section of the parking lot that the Town uses for the July  $4^{th}$  fireworks display.

The Petitioner confirmed that the section of the parking lot that was used by the Town will be available this year for the July 4th fireworks display.

No further questions or comments from the council.

Motion carries by roll call vote 7-0.

#### **NEW BUSINESS**

Councilman White elaborated on Black History Month.

Vice-President Hardaway	elaborated on the Black History Cele	ebration.

#### **OLD BUSINESS**

None

#### SPECIAL PRESENTATIONS

None

#### ANNOUNCEMENTS:

- Council Workshop Executive Session will be held on March 7, 2023, at 4:30 pm
- Town Council Meeting March 14, 2023, at 6:30 P.M.

#### ADJOURNMENT:

A motion and a second were made and passed by voice vote.

Rick Bella, President

Kelly White Gibson, Clerk-Treasurer

Minutes Submitted By Angela Lewis

#### **ORDINANCE NO. 23-12**

# AN ORDINANCE OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AUTHORIZING ADDITIONAL APPROPRIATIONS IN THE 2023 BUDGET - GENERAL FUND, DEPT. 6

# AND, AUTHORIZING A REDUCTION OF APPROPRIATIONS IN THE 2023 BUDGET – PARKS NON-REVERTING FUND

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the General Fund, Parks Department, of the Town; and

WHEREAS, the Town Council is aware that the General Fund currently holds a sufficient cash balance; and

WHEREAS, it has been determined that the Parks Non-Reverting Fund was budgeted in excess of need; and

WHEREAS, the Town Council wishes to reduce the appropriated amounts to those more in line with operational expenses.

**NOW, THEREFORE BE IT ORDAINED**, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that it is hereby provided and ordered for the expenses of the taxing unit, the following:

An additional sum of money is appropriated out of the fund named, subject to laws governing the same:

	ADDITIONAL	ADDITIONAL
	AMOUNT	AMOUNT APPROVED
Fund 1101: GENERAL FUND, DEPT. 6	REQUESTED	BY FISCAL BODY
1101006142 PARKS/MAINTENANCE CREW	\$ 45,978.00	<u>\$ 45,978.00</u>
Total for GENERAL FUND	\$ 45,978.00	<u>\$ 45,978.00</u>

A reduction of appropriation out of the fund named, subject to laws governing the same:

Fund 2211: PARKS NON-REVERTING FUND	AMOUNT OF REDUCTION
2211010120 PNR/FRONT DESK SUPERVISO	\$ 78,203.00
2211010153 PNR/LABORER	25,000.00
2211010154 PNR/FINANCE	30,000.00
2211010182 PNR/SOCIAL SECURITY	57,776.00
2211010334 PNR/EVENTS	189,215.00
2211010394 PNR/CONTRACTUAL SERVICES	50,000.00
2211011132 PNR/REC SUPERVISOR (P-T)	21,000.00
2211011133 PNR/PART TIME STAFF	15,000.00
2211011396 PNR/SUB-CONTRACTORS	100,000.00
2211012130 PNR/RECREATION COORDINATOR	5,000.00
2211012396 PNR/SUB-CONTRACTORS	85,000.00
2211013130 PNR/RECREATION COORDINATOR	25,000.00
2211013132 PNR/REC SUPERVISOR (P-T)	42,000.00
2211013140 PNR/EVENT CENTER MNGR	14,000.00
2211014132 PNR/REC SUPERVISOR (P-T)	5,000.00
2211014133 PNR/PART TIME STAFF	75,000.00
2211014396 PNR/SUB-CONTRACTORS	45,000.00
2211015396 PNR/SUB-CONTRACTORS	45,000.00
Total Reduction for PARKS NON-REVERTING FUND	<u>\$ 907,194.00</u>

[The remainder of this page is intentionally blank.]

This Ordinance shall be in full force and effect from and after its passage.

DULY ADOPTED BY THE TOWN COUNCIL OF COUNTY, INDIANA, this day of, 202	
Rick Bella, Council President	Marge Uzelac, Councilwoman
Ward 5	Ward 4
Don Spann, Councilman	Shawn Pettit, Councilman
Ward 1	Ward 6
Richard Hardaway, Vice President	Leonard White, Councilman
Ward 2	Ward 7
Jeff Minchuk, Councilman AT. Ward 3	TEST: Kelly White-Gibson Clerk-Treasurer

#### **ORDINANCE NO. 23-11**

# AN ORDINANCE OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AUTHORIZING ADDITIONAL APPROPRIATIONS IN THE 2023 BUDGET

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the Town Donation Fund of the Town; and

WHEREAS, the Town Council is aware that the Fund currently holds sufficient cash balance and is expected to receive additional miscellaneous revenue to support the requested additional appropriation.

NOW, THEREFORE BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that it is hereby provided and ordered for the expenses of the taxing unit, the following additional sum of money is appropriated out of the fund named, subject to laws governing the same:

		IOUNT UESTED	AMOUNT APPROVED BY FISCAL BODY
Fund 2301: TOWN DONATION FUND			
2301010380 Town Donation/Black History Month	ı <u>\$</u>	51,875.00	<u>\$ 51,875.00</u>
Total for TOWN DONATION FUND	<u>\$</u>	<u>51,875.00</u>	<u>\$ 51,875.00</u>
This Ordinance shall be in full force and effect from DULY ADOPTED BY THE TOWN COUNCIL O COUNTY, INDIANA, this day of, 20	F THE	•	
, , , , , , , , , , , , , , , , , , , ,			
Rick Bella, Council President Ward 5		Marge Uze Ward 4	elac, Councilwoman
Don Spann, Councilman Ward 1		Shawn Pet Ward 6	tit, Councilman
Richard Hardaway, Vice President Ward 2		Leonard W Ward 7	Vhite, Councilman
Jeff Minchuk, Councilman AT Ward 3	TEST:	Kelly Whit	

#### RESOLUTION 23-07 TOWN OF MERRILLVILLE, INDIANA

A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TRANSFERRING MONIES WITHIN THE 2023 BUDGET – GENERAL FUND, DEPT. 6, AND, WITHIN THE 2023 BUDGET – PARKS NON-REVERTING FUND

WHEREAS, within the appropriation of funds for the year 2023, there is a need to transfer certain monies within the 2023 Budget,

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved:

DECDEACE

INCORACE

		DECREASE	<u>INCREASE</u>
GENERAL FU	JND – PARKS DEPARTMENT		
1101006393	Parks/Hdwe-Software Rec Trac	<u>\$ 10,000.00</u>	
1101006142	Parks/Maintenance Crew		\$ 6,022.00
1101006182	Parks/Social Security		3,978.00
			<u>\$ 10,000.00</u>
DADES NON	REVERTING FUND		
2211010120	PNR/Front Desk Supervisor	\$ 188,429.00	
2211010121	PNR/Front Desk Staff	<u>\$\psi\$ 100; \frac{122.00}{2}</u>	\$ 5,000.00
2211010121	PNR/Building Manager		82,000.00
2211010171	PNR/Site Supervisor		95,000.00
2211010171	PNR/P.E.R.F.		6,429.00
2211010104	11401,12.101	,	\$ 188,429.00
			<u>\$ 100,127.00</u>
2211010334	PNR/Events	\$ 10,785.00	
2211010316	PNR/Inspections		\$ 785.00
2211010351	PNR/Telephone		10,000.00
	<b>,</b>		\$ 10,785.00
2211013140	PNR/Event Center Manager	\$ 5,000.00	
2211013142	PNR/Laborer	<u>75,000.00</u>	
		<u>\$ 80,000.00</u>	
2211013141	PNR/Event Center (P-T)		\$ 80,000.00
	PTED BY THE TOWN COUNCIL O		ERRILLVILLE, LAKE
Rick Bella, C Ward 5	Council President	Margaret Uzelac, Cour	ncilwoman
wara 5		Ward 4	
Don Spann, (	Councilman	Shawn Pettit, Councils	nan
Ward 1		Ward 6	
Dishard Hors	lawar Vica Procident	Loonard White Counc	ilmon
Ward 2	laway, Vice-President	Leonard White, Counc Ward 7	annan
mud 2			
-	ATTEST		
	k, Councilman	Kelly White-Gibson	
Ward 3		Clerk-Treasurer	

## ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - ARP MARCH 14, 2023 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 1 of 1 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
11	561	BLOOMFIELD MECHANICAL	ARP/OTHER EQUIPMENT	6820.40			DUCTLESS MINI SPLIT IN PD
1.1	673	CARD SERVICE CENTER	ARP/OTHER EQUIPMENT	753.65			UNIFORMS FOR PUBLIC WORKS
1.1	637	DENNIS J DOBROLECKI	ARP/BLDG MAINT	506.25			GREETERS PAY 2/19/23-03/4/2023
11	1171	DLZ	ARP/CONTRACTUAL	2700.00			SW PROF SVR KAISER DITCH TRIB
11	1107	KENNETH WOODSIDE	ARP/BLDG MAINT	925.00			GREETERS PAY 2/19/23-3/4/23
11	345	RAY TRISTAIN	ARP/BLDG MAINT	500,00			GREETERS PAY 2/19/23-3/4/23
1.1	41	RDG PLANNING & DESIGN INC	ARP/CONTRACTUAL	2162.25			MASTER PLAN PROFFESIONAL
1.1	1821	ROBINSON ENGINEERING	ARP/CONTRACTUAL	1035.50			SW MSU SOUTHMOOR SUBDIV DRNG
11	158	VS ENGINEERING, INC.	ARP/CONTRACTUAL	3255.00			SW LIFT STATION CONVERSION SWX
		Checks: 0- 0		18658.05			

FROM:

SHEILA SHINE

RE:

SPECIAL EXCEPTION APPROVAL

**PETITIONER:** CROSSROADS PLAZA

**OWNER:** 

CROSSROADS PLAZA

**PURPOSE:** 

VARIANCE OF USE APPROVAL

LOCATION:

6110 BROADWAY

**ZONING:** 

M-2, LIMITED INDUSTRIAL CORRODOR DISTRICT

**DATE OF BOARD OF ZONING APPEALS:** DECEMBER 28, 2022

**DEADLINE FOR TOWN COUNCIL ACTION:** 

MARCH 28, 2023

**ACTION TAKEN BY THE BOARD:** APPROVED

VOTE:

(3) APPROVED (2) ABSENT

CONDITIONS: FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

PETITIONER IS AWARE OF THE MERRILLVILLE CAMERA ORDINANCE.

MUST HAVE SIGNED LEASE

# TOWN OF MERRILLVILLE PLANNING DEPARTMENT 7820 BROADWAY STAFF REPORT BOARD OF ZONING APPEALS

BUARD OF ZONING APPEALS

CASE NO: Z33uV7-1222 BZA MEETING DATE: DECEMBER 28, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: CROSSROADS PLAZA

PETITIONER: CROSSROADS PLAZA

OWNERS: CROSSROADS PLAZA

REQUEST: VARIANCE OF USE APPROVAL

LOT SIZE: 20.606 ACRES

EXISTING ZONING: M-2, LIMITED INDUSTRIAL CORRIDOR DISTRICT

LOCATION: 6110 BROADWAY

**SURROUNDING USES:** 

NORTH - COMMERCIAL AND RESIDENTIAL

SOUTH - COMMERCIAL AND RESIDENTIAL

EAST - COMMERCIAL

WEST - VACANT

**SURROUNDING ZONING:** 

NORTH - C-2, COMMUNITY COMMERCIAL DISTRICT

SOUTH - C-2, COMMUNITY COMMERCIAL DISTRICT

EAST - C-2, COMMUNITY COMMERCIAL DISTRICT

WEST - R-2, SINGLE FAMILY RESIDENTIAL DISTRICT

COMMENTS: PETITIONER IS SEEKING VARIANCE OF USE APPROVAL TO ALLOW A RETAIL STORE ON 20.606 ACRES IN A M-2, LIMITED INDUSTRIAL CORRIDOR ZONING DISTRICT. PETITIONER IS PROPOSING TO HAVE A FOREMAN MILLS CLOTHING FACTORY WAREHOUSE AT THE 50,000 SQ FT VACANT SITE. THE SITE WOULD BE LOCATED NEAR THE WEST END OF THE PLAZA (THE MAILING ADDRESS WOULD BE 6110-B BROADWAY). PETITIONER STATES THAT THIS STORE WOULD HELP REVITALIZE THE UNDERUTILIZED PLAZA. THE ADDITION OF THIS STORE WILL INVIGORATE THE PLAZA, AND NOT NEGATIVELY AFFECT THE COMMUNITY. UTILITIES ARE ALREADY IN PLACE FROM PREVIOUS BUSINESS ENTITIES AND THE EGRESS/INGRESS WILL NOT BE ALTERED.

THE PROPOSED BUSINESS WOULD JOIN OTHER LOCATIONS NATIONWIDE. FOREMAN MILLS CLOTHING STORES OFFERING OFF-PRICE APPAREL IN

MENS, LADIES, KIDS & TOYS, SHOES, AND HOME GOODS. HOURS OF OPERATION ARE TYPICALLY 10:00 AM - 8 PM SUNDAY THROUGH THURSDAY, 10:00 AM - 9:00 PM ON FRIDAYS AND 9:00 AM - 9:00 PM ON SATURDAYS. CLOSED ON SUNDAY. THERE WILL BE APPROXIMATELY 100 EMPLOYEES PETITIONER IS AWARE OF THE CAMERA ORDINANCE. PETITIONER HAS NOT PROVIDED A LEASE OR A LETTER OF INTENT TO ATTORNEY.

FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

## variance of use: case # Z 33uV9-1222

NOTICE OF	BOARD	OF ZONING	APPEALS	DECISION	ON	PETITION
OF	Um	SE LONING	Plaz	$a_{I}$		

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing

in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law (with/not with) the Petitioner. In support of such conclusion, the Board of Zo Appeals makes the following findings of fact:	v .is
<ol> <li>The Petitioner (did/did not) establish that the proposed variance will no injurious to the public health, safety, morals, and general welfare of community because:</li> </ol>	t be the
COMMENT:	
2. The Petitioner (did/did not) establish that the proposed variance will not a substantially adverse effect on the use and value of the property adjacto the property included in the proposed variance because:	nave Sent
COMMENT:	
3. The Petitioner (did/did not) establish that the need for the proposed variations arises from some condition peculiar to the property involved in that:	ince
COMMENT:	
4. The Petitioner (did/did not) establish that the strict application of the tender of the zoning ordinance will constitute an unnecessary hardship if applied the property for which the proposed variance is sought because:	rms to
COMMENT:	
5. The proposed variance (will/will not) substantially interfere with the comp hensive Master Plan adopted because.	re-
COMMENT:	
accordingly, the Board, of Zoning Appeals hereby approves/denies Petition for variant use, Case # 233uV-2004 from the terms of the zoning ordinance this 28th ay of December 3022. The Board of Zoning Appeals, pursuant to I.C. 36-918.4, imposes the following conditions as part of its approval:  Torthis petitioner only for this location only and for this us	

SECRETARY

# MERRILLVILLE BOARD OF ZONING APPEALS APPLICATION FOR VARIANCE OF USE DATE: 12-21-22/2 RECEIPT

***FILING FEE WILL NOT BE REFUNDED IF PE	THE RECEIPT # 93547
NOTE TO APPLICANT: Please read the follows 36-7-4-918.4 - VARIANCES OF USE FROM THE METRO: A Board of Zoning Appeals shall approve zoning ordinance. The Board may impose real variance may be approved under this section only (1) The approval will not be injurious welfare of the community; (2) The use and value of the area adjact be affected in a substantially adverse (3) The need for the variance arises from (4) The strict application of the terms of hardship if applied to the property for (5) The approval does not interfere as	Ing State Law Carefully TERMS OF ZONING ORDINANCE - ADVISORY- ove or deny variances of use from the term of the isonable conditions as a part of its approval. A upon a determination in writing that: to the public health, safety, morals, and general eithent to the property included in the variance will not a manner; and in some condition peculiar to the property involved; the zoning ordinance will constitute on
APPLICATION FILED AND PLANS RECEIVED: 1	Date 12/6/2022
ADDRESS OF PROPERTY OR GENERAL LOCA	TION: 6110 Broadway; Merrillville, IN 46410
TAX KEY # 45-12-09-228-003.000-030 CURRENT ZONING PROPOSED USED OF PROPERTY: Square feet	le Clothing Englant Morobatten Approve E0 000
Merriliville, PRESENT USE OF PROPERTY:	Indiana.
	ENT PROPERTIES.
NORTH Commercial and Residential	EAST Commercial
SOUTH MCD, Residential and Commercial	WEST Vacant
PLEAS	EPRINT
PETITIONER:	E PRINT OWNER:
PETITIONER: Crossroads Plaza, LLC ADDRESS: co Richard E. Anderson Anderson & Anderson, P.C. 9211 Broadway	OWNER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson Anderson & Anderson, P.C. 9211 Broadway
PETITIONER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson Anderson & Anderson, P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410	OWNER: Crossroads Plaza, LLC ADDRESS: co Richard E. Anderson Anderson & Anderson, P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410
PETITIONER: Crossroads Plaza, LLC  ADDRESS: c/o Richard E. Anderson Anderson & Anderson P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410  PHONE: (219 ) 769-1892  Being duly sworn upon (my/our) oath, do here above petition are true to (my/our) informat	OWNER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson, Anderson & Anderson, P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410
PETITIONER: Crossroads Plaza, LLC  ADDRESS: c/o Richard E. Anderson Anderson & Anderson P.C. 9211 Broadway CITY Memiliville STATE IN ZIP 46410  PHONE: (219 ) 769-1892  Being duly sworn upon (my/our) oath, do here above petition are true to (my/our) informat such facts and figures to the Memiliville Board of the above described real estate.  PETITIONER (S) SIGNATURES Crossroads Plaza, LLC  By: CAMPARIS STATE OF INDIANA) ) SS	OWNER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson, Anderson & Anderson, P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410 PHONE: ( 219 ) 769-1892  But declare that the facts and figures set forth in the lon and belief, and that   am/e/we are submitting
PETITIONER: Crossroads Plaza, LLC  ADDRESS: co Richard E. Anderson. Anderson & Anderson.P.C. 9211 Broadway CITY Memiliville STATE IN ZIP 46410  PHONE: (219 ) 769-1892  Being duly sworn upon (my/our) oath, do here above petition are true to (my/our) informat such facts and figures to the Memiliville Board of the above described real estate.  PETITIONER (S) SIGNATURES Crossroads Plaza, LLC  By:	OWNER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson Anderson Anderson Anderson P.C. 9211 Broadway CITY Merrillville STATE IN ZIP 46410 PHONE: ( 219 ) 769-1892  bby declare that the facts and figures set forth in the lon and bellef, and that I am/oi/we are submitting Zoning Appeals for the purpose of this request for  OWNERS (S) SIGNATURES Crossroads Plaza, LLC  By: David Israel, Manager  and state, personally appeared the above petitioner in of the above and foregoing instrument to be therein mentioned. 200
PETITIONER: Crossroads Plaza, LLC  ADDRESS: co Richard E. Anderson. Anderson & Anderson.P.C. 9211 Broadway CITY Memiliville STATE IN ZIP 46410  PHONE: (219 ) 769-1892  Being duly sworn upon (my/our) oath, do here above petition are true to (my/our) informat such facts and figures to the Memiliville Board of the above described real estate.  PETITIONER (S) SIGNATURES Crossroads Plaza, LLC  By:	OWNER: Crossroads Plaza, LLC ADDRESS: c/o Richard E. Anderson p. C. Anderson & Anderson p. C. Published State In ZIP 46410 PHONE: (219) 769-1892  aby declare that the facts and figures set forth in the lon and beller, and that I am/or/we are submitting Zoning Appeals for the purpose of this request for  OWNERS (S) SIGNATURES Crossroads Plaza, LLC  By: David Israel, Manager  and state, personally appeared the above petitioner in of the above and foregoing instrument to be therein mentioned.

## VARIANCE OF USE - CASE # Z33uV7-1222

TOWN OF MERRILLVILLE, INDIANA BOARD OF JOHNG APPEALS DATE:

Pursuant to Article II, Section 21-41 of the Rules and Regulations of Practice and Procedure of the Town of Merrillville Board of Zoning Appeals, Petitioner, Crossroads Plaza, LLC submits the following findings of fact which address the effect that Petitioner's proposed variance of use from the terms of the zoning ordinance will have on the property commonly known as 6110 Broadway, Merrillville, IN 46410 \_\_\_\_\_and to the surrounding area: 1. Petitioner owns the property commonly known as 6110 Broadway, Merrillville, IN 46410 Which is classified as M-2 pursuant to the zoning ordinance. Petitioner has requested a variance of use from the zoning ordinance for the following reasons:
 The property was previously rezoned to M-2 in anticipation of revitalizing the area. A suitable tenant has not been found and in the interim, a proposed tenant is interested in space for a commercial use. 3. Petitioner submits that: a. The proposed variance of use will not be injurious to the public health, safety, morals, and general welfare of the community because: The proposed tenant will fill space in an under-utilized building with vacant space. b. The proposed variance of use will not have a substantially adverse effect on the use and value of the properties adjacent to the property included in the proposed variance because: It will permit a tenant to occupy vacant space in the building. c. The need for the proposed variance arises from some condition peculiar to the property involved in that: The property is in transition, and since the M-2 users have not yet materialized, an interim user is better than a vacant building. The strict application of the terms of the zoning ordinance will constitute an unnecessary hardship if applied to the property for which the proposed variance is sought because: It will result in the space continuing to be vacant. The proposed variance of use will not substantially interfere with the comprehensive master plan because: The area contains a mix of commercial, industrial and residential uses.

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within FIVE (5) days of the modification.

The North 838.68 feet of the Northeast Quarter of the Northeast Quarter of Section 9, Township 35 North, Range 8, West of the Second Principal Meridian, excepting the North 302.50 feet of the East 340.00 feet and the South 70.00 feet of the East 255.00 feet thereof: and excepting therefrom the North 55 feet thereof, and also excepting therefrom those parcels deed to the State of Indiana as set forth in Warranty deed recorded October 5, 1982, as document no. 683149, and except the buildings, improvements, and structures located thereon, all in Lake County, Indiana, and excepting therefrom:

#### Parcel One:

Commencing at the Northeast corner of said Section; thence West 375 feet along the North line of said Section; thence South 90 degrees a distance of 55 feet to the point of beginning; thence South 140 feet along the same line; thence West 90 degrees a distance of 150 feet; thence North 90 degrees a distance of 140 feet; thence East 90 degrees a distance of 150 feet to the point of beginning.

#### Parcel Two:

Commencing at the Northeast corner of said Section; thence South 603.68 feet along the East line of said Section; thence West 90 degrees a distance of 50 feet to the point of beginning; thence West 190 feet along the same line; thence South 90 degrees a distance of 120 feet; thence East 90 degrees a distance of 190 feet; thence North 90 degrees a distance of 120 feet to the point of beginning.

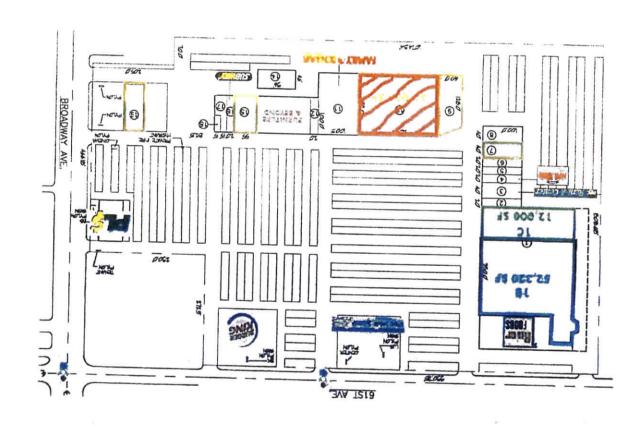
#### Parcel Three:

Commencing at the Northeast corner of the Northeast Quarter of the Northeast Quarter of Section 9, Township 35 North, Range 8, West of the Second Principal Meridian; thence West 685 feet along the North line of said Section; thence South 90 degrees a distance of 55 feet to the point of beginning; thence South on the same line a distance of 130 feet; thence West 90 degrees a distance of 100 feet; thence North 90 degrees a distance of 130 feet; thence East 90 degrees a distance of 100 feet to the point of beginning.

#### Parcel Four

Commencing at the Northeast corner of the Northeast Quarter of the Northeast Quarter of Section 9, Township 35 North, Range 8, West of the Second Principal Meridian; thence South 347.50 feet along the East line of said Section; thence West 90 degrees a distance of 50 feet to the point of beginning; thence West along the same line a distance of 125 feet; thence South 90 degrees a distance of 100 feet; thence East 90 degrees a distance of 125 feet; thence North 90 degrees a distance of 100 feet to the point of beginning.

# THE CENTER AND PREMISES EXHIBIT B



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# **About Us**



### **Our Story**

In 1977, with an \$80 loan from his father, Rick Forman began his retail career selling t-shirts, sweat-shirts and sportswear in local flea markets on weekends.

The business expanded rapidly to become one of the biggest flea market operations and in 1981 Rick opened the first Forman Mills Clothing store in an old alleyway on Frankford Avenue in Philadelphia. The store combined an outdoor flea market with an indoor

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showroom. With hard work, fair prices and quality merchandise, the first Forman Mills quickly became a major success.

In 1985 the first Forman Mills Clothing Factory Warehouse superstore opened in an old warehouse in South Philadelphia. With 16,000 square feet the product assortment expanded beyond just "tees and sweats" to include a wide array of Men's, Ladies' and Children's clothing.

From 1989 to 2007 the business grew from a single store to a chain of "Big Box" warehouse-style stores, serving communities in Philadelphia, New Jersey, Delaware, Maryland, and now Michigan and New York. From a weekend concession in a flea market to a fast-growing major retailer in the off-price apparel sector, our company has grown to multi-location, multi-state enterprise.

### But that is just the beginning - The Vision Continues!

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