

Town of Merrillville
Town Council Agenda (Amended)
Municipal Complex
August 9, 2022 6:30 P.M.

- 1. Call to Order**
- 2. Invocation/Moment of Silence:**
- 3. Pledge of Allegiance:** Led by any veteran in attendance
- 4. Roll Call of Council**
- 5. Petitions, Communications
Acknowledgements & Remonstrations**
 - Employee of the 2nd Quarter presented by Shelia Shine
- 6. Consent Agenda**

Accts. Payable Register Voucher Approval for August 9, 2022
Approval of Town Council Meeting Minutes of July 26, 2022
- 7. Standing & Special Committees Reports**
 - A. Budget & Finance** – Chairman Mr. Hardaway
Members Mr. Pettit, Mr. Minchuk
 - B. Council Affairs** – Chairman Mr. Pettit
Members Mr. Minchuk, Mrs. Uzelac
 - C. Public Works & Utilities** – Chairman Mr. Minchuk
Members Mr. Spann, Mrs. Uzelac
 - D. Elections, Public Relations, Town Beautification** – Chairman Mr. Pettit
Members Mr. Hardaway, Mr. Minchuk
 - E. Environmental Affairs** – Chairman Mr. White
Members Mr. Spann, Mrs. Uzelac
 - F. Personnel Policy & Employee Benefits** – Chairman Mr. Hardaway
Members Mrs. Uzelac, Mr. Pettit-
 - G. Public Safety** – Chairman Mr. Minchuk
Members Mr. Spann, Mrs. Uzelac
 - H. Economic Development** – Chairman Mr. Pettit
Members Mr. Hardaway, Mr. Minchuk, Deann Patena, Jennifer Doffin
 - I. Parks & Recreation** – Chairwoman Mrs. Uzelac
Members Mr. Minchuk, Mr. Pettit
 - J. Abandoned-Blighted Properties** – Chairman Mr. Hardaway
Members Vicki Bunnell, Adra Breclaw-Csanyi
 - K. Dean & Barbara White Community Center**-Chairman Mr. Pettit
Member Mr. White, Mr. Minchuk
 - L. Special Projects (F & B Tax, Diversity, 4th of July Celebration)**
Chairman Mr. Hardaway, Members Mr. Pettit, Mr. White
- 8. Department & Commission Reports**
 - A. Lake County Solid Waste Management-** Mr. White
 - B. Northern Indiana Regional Planning Commission-** Mr. Hardaway

TOTAL
BELLA
WHITE
PETIT
UZELAC
MINCHUK
HARDAWAY
SPANN

Petitioner: Gupqral Singh
Owner: Gupqral Singh
Request: Variance of Use Approval
Purpose: To Allow a LED Outdoor Message Center
Location: 7590 Broadway
Zoning: C-2, Community Commercial Zoning District
Case #: Z14Uv3-0722

12. Old Business

13. New Business

14. Special Presentations

15. Public Comment: Please state your name & address for the record and limit your comment to three (3) minutes please.

16. Announcements

- Plan Commission Meeting August 16th at 6:30 pm
- RDC Meeting August 23rd at 6:00 pm
- Town Council Meeting August 23rd at 6:30 pm
- Town Council Workshop September 6th at 4:30 pm

17. Adjournment

TOTAL
BELLA
WHITE
PETTIT
UZELAC
MINCHUK
HARDAWAY
SPANN

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - AUGUST 9, 2022 TC MEETING

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General Form No. 364 (1997) APVREGISTER_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	104.95			TIRE REPAIR
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	1084.98			BATTERY PACK & FRT. FOR UNIT 7341
//	1315	MENARDS	PNR/GROUNDS REPAIR &	106.44			SUPPLIES
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	49.63			TIRE REPAIR
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	14274.09			PARTS, LABOR & FRT FOR REPAIRS TO
//	1315	MENARDS	PNR/GROUNDS REPAIR &	23.96			SUPPLIES
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.97			OIL CHANGE #294
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	1917.75			TIRES
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	950.03			LATCH HOOD ASSY & FRT FOR UNIT
//	1315	MENARDS	PNR/GROUNDS REPAIR &	50.45			SUPPLIES
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	9.99			OIL CHANGE #326
//	266	TECK ELECTRIC, LLC	FD/CONTRACTUAL	215.00			ANNUAL MAINTENANCE ON
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	30.00			TIRE REPAIR
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	751.27			MODULE ASSY. & FRT FOR UNIT #7341
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	25.00			OIL CHANGE #413
//	1315	MENARDS	PNR/GROUNDS REPAIR &	27.96			SUPPLIES
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	25.27			OIL CHANGE #391
//	266	TECK ELECTRIC, LLC	FD/CONTRACTUAL	460.00			ANNUAL MAINTENANCE ON
//	373	A.E.BOYCE COMPANY, INC	GENERAL/FREIGHT	15.65			FREIGHT
//	210	BUTLER, FAIRMAN & SEUFERT	MISS ST	27804.00			ENGINEERING SERVICES
//	400	CHS OCCUPATIONAL HEALTH	LRS/CDL PHYSICALS	100.00			DRUG, SCREENS
//	420	DELTA III, INC.	SW/CONTRACTUAL SERV	19250.00			SW 24" CULVERT REPLACEMENT 8955
//	689	EMERALD PLANT SERVICES	PNR/GROUNDS REPAIR &	400.00			PLANT SERVICES
//	183	FIRST GROUP ENGINEERING,	CASINO/CONTRACTUAL	27449.23			ENGINEERING SERVICES
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	25.95			TIRE REPAIR
//	998	KHALIL JAMES BUCHANAN	PNR/REC SUPERVISOR	105.00			SECURITY
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	101.31			PARTS, LABOR & FRT FOR REPAIRS TO
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	65.00			OIL CHANGE & REAR BRAKES #270
//	1315	MENARDS	PNR/GROUNDS REPAIR &	50.82			SUPPLIES
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.98			OIL CHANGE #422
//	237	NORTHWEST INDIANA AUTO	LRS/REPAIRS TO	178.15			OIL & FILTER
//	1814	RIETH-RILEY CONSTRUCTION	COMM.CROSS.GRNT/RD	739810.69			ENGINEERING SERVICES
//	1821	ROBINSON ENGINEERING	GENERAL/ENG	2541.00			ENGINEERING SERVICES
//	556	SEALMASTER INDIANAPOLIS	MVRESTRICTED/CRACKSE	3712.16			HEATED HOSE
//	266	TECK ELECTRIC, LLC	FD/CONTRACTUAL	215.00			ANNUAL MAINTENANCE ON
//	373	A.E.BOYCE COMPANY, INC	GENERAL/OFFICIAL RCDS.	180.00			MINUTE BOOK SHEETS
//	111	ABLE PAPER & JANITORIAL	PNR/CONCESSION	363.62			SUPPLIES
//	129	ACE HARDWARE	SW/OTHER EQUIPMENT	35.49			SW HILLMAN NUTS-BOLTS
//	168	ACME PRINT COPY DESIGN	BDWY TIFF/BDWY TIFF	660.00			PAWSVILLE SIGNAGE
//	948	ADRA BRECLAW- CSANYI	SW/POSTAGE	19.65			SW CERTIFIED MAIL BMV

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

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//	721	ADVANCE AUTO PART	FD/REPAIR PARTS	414.96			7 PEAK ANTIFREEZE
//	132	ALERT ALARM, INC.	SW/BUILDING MAINT.	72.00			SW QUARTERLY MONITORING
//	1241	ARC DOCUMENT SOLUTIONS	GENERAL/HDWE.-SOFTWARE	166.66			JULY 2022 SKYSITE
//	865	ATOMIC WRAPS	GENERAL/REPAIRS TO	400.00			UPFIT FOR SQUAD
//	763	B&H TECHNICAL SERVICES,	SW/COPIER	520.00			SW-PLOTTER REPAIR AND
//	116	BATTERIES PLUS BULBS	POLICE EQUIP/OTHER	30.00			BATTERIES
//	561	BLOOMFIELD MECHANICAL	GENERAL/REPAIRS TO	2907.03			PD HVAC REPAIRS
//	822	BOSAK MOTORS OF	POLICE EQUIP/REPAIRS	453.92			NEW KEY FOB #220
//	209	BRANDY'S SAFE & LOCK, INC.	LRS/REPAIRS TO	17.70			KEYS
//	210	BUTLER, FAIRMAN & SEUFERT	MISS ST	8640.00			ENGINEERING SERVICES
//	355	CENDER/DALTON	FD/ACCOUNTING FEES	287.50			PROFESSIONAL SERVICES
//	962	CHARBRIA SHINE	PNR/EVENTS	15000.00			DINNER & LIVE MUSIC
//	1101	CHRISTOPHER CRAYTON	PNR/UNAPPROPRIATED	200.00			DAMAGE DEPOSIT
//	400	CHS OCCUPATIONAL HEALTH	LRS/CDL PHYSICALS	175.00			PRE EMPL DRUG TESTS, ADKINS,
//	667	CINTAS	GENERAL/BLDG. &	293.28			FIRST AIDE CABINET PURCHASE
//	1098	CIVICPLUS LLC	CC/CONTRACTUAL	450.00			MUNICODE
//	1060	CREEKSIDE OUTDOOR LIVING	SW/CONTRACTUAL SERV	180.00			SW MOWING, MSU WESTLAKE PLAZA
//	238	CROWN RENTALS	GENERAL/TOWN	1025.00			JOB FAIR TABLE RENTAL
//	364	DAVID BARRON	PNR/REC SUPERVISOR	210.00			SECURITY
//	420	DELTA III, INC.	SW/CONTRACTUAL SERV	25450.00			SW- INSTALL NEW 72" ROADWAY
//	1171	DLZ	SW/CONTRACTUAL SERV	360.00			SW- PROFESSIONAL ENG SERVICES
//	689	EMERALD PLANT SERVICES	PNR/GROUNDS REPAIR &	400.00			PLANT SERVICES
//	1097	FIRECOM	CUML FIRE	6560.39			MISC.RADIO EQUIPMENT + FRT
//	183	FIRST GROUP ENGINEERING,	BDWY TIF/CONTRACTUAL	55289.82			ENGINEERING SERVICES
//	1096	HARRIS CHAMBER TEAM	TOURISM/CONTRACTUAL	950.00			CHAMBERS DIRECTORY ADD
//	802	HELLMAN'S TIRE SERVICE	LRS/TIRES	255.00			TIRE REPAIR
//	391	HOWARD'S TREE SERVICE	SW/CONTRACTUAL SERV	18000.00			SW TANAY DITCH CLEANING & TREE
//	264	HUBINGER LANDSCAPING	BDWY TIFF/BDWY TIFF	1857.00			FLOWER MAINTENANCE-JULY
//	764	HUMANE SOCIETY	GENERAL/ANIMAL	130.00			ANIMAL CONTROL JULY 2022 (2)
//	851	INTERSTATE POWER	FD/REPAIR PARTS	20.04			HOSE FOR UNIT #7411
//	903	IUPPS	CASINO/DISCRETIONARY	912.95			JUNE LOCATE TICKETS
//	904	JENSTAR ASPHALT LLC	MVRESTRICTED/HOTASPH	3169.40			COLD PATCH MIX
//	636	JOANN KRAFT	SW/BUILDING MAINT.	120.00			SW-OFFICE CLEANING JULY 5TH 2022
//	21	JOE E. FISH	SW/REPAIRS TO	18.00			SW REIMBURSEMENT FOR CAR WASH
//	955	JOSHUA GONZALES PE335	GENERAL/STATIONERY &	35.99			POSTER PRINTER
//	998	KHALIL JAMES BUCHANAN	PNR/REC SUPERVISOR	105.00			SECURITY
//	326	LAKE COUNTY DATA	GENERAL/TELEPHONE	305.37			CIRCUIT ID DHZA201411IN JULY 2022
//	905	LOWE'S HOME CENTER, INC.	SW/OTHER EQUIPMENT	126.00			SW TREATED #2 PLYWOOD, 6X8 & 4X8
//	754	LWG CPAS ADVISORS	BDWY TIFF/BDWY TIFF	2500.00			DISCLOSURE OBLIGATIONS
//	176	M & K TRUCK CENTERS	LRS/REPAIR PARTS	117.01			PIPE

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//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	45.00			REPLACEMENT CASE FOR
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	125.00			BATTERY & INSTALL #401
//	1315	MENARDS	PNR/GROUNDS REPAIR &	522.64			SUPPLIES
//	2303	MILESTONE	2022 RD Bd(A)-RD	2388841.80			ROAD PAVING WARD 6
//	614	MISS PRINT	TOWN	2260.00			BANNERSFOR NNO
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	9.99			OIL CHANGE #407
//	237	NORTHWEST INDIANA AUTO	SW/OTHER EQUIPMENT	222.94			SW FILTERASY-OIL, ITEM MOT FL500S,
//	319	PILLARS OF WELLNESS	GENERAL/POLYGRAPHS &	400.00			PRE EMPLOYMENT EVAL (DEMPSEY)
//	691	POWER BRAKE & SPRING	LRS/REPAIRS TO	106.40			LUBE SPIN & FILTER
//	949	RAY HINES	GENERAL/CLOTHING	70.56			UNIFORM SHIRTS
//	1079	RICHARD NILES	LRS/CDL PHYSICALS	78.00			DOT PHYSICAL REIMBURSEMENT
//	5	RICK BELLA	GENERAL/SUBSCRIPTION	14.99			ZOOM
//	909	RICK C. GIKAS	GENERAL/ ATTY	135.00			ATTEND HEARING DRAFT ORDERS
//	1814	RIETH-RILEY CONSTRUCTION	COMM.CROSS.GRNT/RD	168272.94			ENGINEERING SERVICES
//	1821	ROBINSON ENGINEERING	GENERAL/ENG	962.50			ENGINEERING SERVICES
//	556	SEALMASTER INDIANAPOLIS	MVRESTRICTED/CRACKSE	156.76			SQUEEGEE REFILL
//	81	SERVICE SANITATION	PNR/WATER & SEWER	1922.45			SERVICE
//	1099	SHELLY JOHNSEN	PNR/UNAPPROPRIATED	300.00			TENNIS LESSONS
//	1100	SONYA MITCHELL	PNR/UNAPPROPRIATED	200.00			DAMAGE REFUND
//	1926	SOUTH COUNTY	SW/BUILDING MAINT.	330.75			SW MOWING AND TRIMMING JULY 11,
//	193	SOUTHEND BODY SHOP	POLICE EQUIP/REPAIRS	1410.38			REPAIRS TO 315's 10-50
//	100	SWENEY ELECTRIC &	2022 RD Bd	15100.00			ELECTRIC WORK PW GARAGE
//	690	TAYLOR MARIE HENSLEY	PNR/REC SUPERVISOR	315.00			SECURITY
//	266	TECK ELECTRIC, LLC	FD/CONTRACTUAL	460.00			ANNUAL MAINTENANCE ON
//	2032	TERPSTRA'S SALES & SVC.	LRS/REPAIR PARTS	17.76			OIL FILTER
//	759	THE UPS STORE	GENERAL/FREIGHT	11.22			SHIPPING
//	187	TRADEWINDS SERVICES	TOWN	1030.00			NNO SIGNS
//	947	TRANS CHICAGO TRUCK	LRS/REPAIRS TO	59.12			VENT DEF TANK
//	679	TRANSUNION RISK AND	GENERAL/TELEPHONE	125.60			TLO JULY 2022
//	158	VS ENGINEERING, INC.	BDWY, TIF/ST IMPROVMT	34584.00			ENGINEERING SERVICES
//	933	WAFFCO INC	FD/REPAIR PARTS	411.38			TOWING OF FIRE TRUCK #7411
07/22/2022	1078	SHLAMA ONE LLC AND	BDWY TIFF/BDWY TIFF	19300.00	19300.00	1742	BROADWAY SIDEWALK
08/03/2022	695	ROBERT C SANDLING	2022 RD Bd(A)-RD	217.04	217.04	1756	MILEAGE
08/03/2022	695	ROBERT C SANDLING	2022 RD Bd(A)-RD	2320.00	2320.00	1757	PAYROLL
08/04/2022	592	THE TIMES	MISS ST	128.07	128.07	1759	NOTICE OF ADOPTION TMG WC
07/22/2022	104	AFLAC	PAYROLL - AFLAC	9147.30	9147.30	23871	EMPLOYEE PREMIUMS
07/22/2022	609	F.O.P. #168	PAYROLL - F. O. P. DUES	1300.25	1300.25	23872	UNION DUES - JULY 2022
07/22/2022	2104	NATIONWIDE RETIREMENT	PAYROLL - DEFERRED	4004.38	4004.38	23873	EMPLOYEE DEPOSITS - 7/22/2022
07/22/2022	650	TRUSTMARK VOLUNTARY	PAYROLL - TRUSTMARK	2033.52	2033.52	23874	EMPLOYEE PREMIUMS - 5/28-6/10/22
07/22/2022	274	ALLSTATE	PAYROLL - ALLSTATE	499.83	499.83	23875	MONTHLY EMPLOYEE PREMIUMS

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07/22/2022	847	STARKE CIRCUIT COURT	PAYROLL - COURT	1007.36	1007.36	23876	G. FIELDS - 75C01-2009-00272
07/22/2022	61	GUARDIAN LIFE INS CO.	SW/HEALTH INS.	38267.24	38267.24	23877	SW EMPLOYEE PREMIUMS - JUNE
07/25/2022	99999	Daniel R. Kijuma	POLICE PENSION - P.E.R.F.	87.12	87.12	23878	D. Kijuma PERF Reimbursement
07/22/2022	899	ROBYN L. JOHNSON	GENERAL/POSTAGE	26.95	26.95	58184	POSTAGE (SEE RECEIPT)
07/22/2022	776	COMCAST	LRS/TELEPHONE	249.84	249.84	58185	PHONE, INTERNET & TV SVC
07/22/2022	766	DAMO'S DOGS	TOWN	2500.00	2500.00	58186	HOT DOGS FOR JOB FAIR
07/26/2022	517	CITI CARDS	FD/BUILDING SUPPLIES	1182.00	1182.00	58205	MISC. EQUIPMENT /SUPPLIES
07/26/2022	902	AT&T MOBILITY	FD/TELEPHONE	31.24	31.24	58206	E7011 MIFI
07/26/2022	290	TRAVELERS - RMD	FD/WORKERS COMP	23268.00	23268.00	58207	WORKERS COMP RENEWAL FOR
07/26/2022	1328	MERRILLVILLE	FD/SEWER	278.55	278.55	58208	SEWER SERVICE FOR HQ
07/26/2022	673	CARD SERVICE CENTER	GENERAL/ECON DEV	112.93	112.93	58209	2 CASES OF PRINTING PAPER, BASIC
07/26/2022	166	LAKE COUNTY TREASURER	GENERAL/UNAPPROPRIAT	792.00	792.00	58210	COUNTY COURT COST JUNE 2022
07/27/2022	1600	PAYROLL FUND	GENERAL/TC PRESIDENT	60878.97	60878.97	58290	TC-Tn Council President
07/27/2022	458	INTERNAL REVENUE SERVICE	PAYROLL - MEDICARE	5190.70	5190.70	58291	941 QUARTERLY PAYMENT
07/28/2022	1401	NIPSCO	PNR/GAS & ELECTRIC	16178.16	16178.16	58292	GAS/ELECTRIC
07/28/2022	374	CRAIG LAMB	GENERAL/CONTRACTUAL	200.00	200.00	58293	VIDEO FOR JULY
07/28/2022	2105	U.S. BANK EQUIPMENT	GENERAL/COPIER MTCE.	244.76	244.76	58294	PLANNING COPIER
07/28/2022	673	CARD SERVICE CENTER	TOURISM/OTHER	176.90	176.90	58295	SAM's CLUB JOB FAIR
07/28/2022	642	SPRINT	GENERAL/TELEPHONE	360.50	360.50	58296	CLERKS CELL PHONES
07/29/2022	130	VFIS C/O M&T BANK	FD/VOL PENSIONS-LOSAP	56000.00	56000.00	58297	LOSAP RENEWAL 7/1/22-7/1/23
07/29/2022	1328	MERRILLVILLE	SW/WATER & SEWER	51.60	51.60	58298	SW WASTEWATER SERVICE BILL DATE
08/01/2022	776	COMCAST	GENERAL/TELEPHONE	705.03	705.03	58300	TELEPHONE
08/01/2022	776	COMCAST	GENERAL/TELEPHONE	359.08	359.08	58301	ACCT# 8771400400123974
08/01/2022	1328	MERRILLVILLE	GENERAL/SEWER USER	593.20	593.20	58302	PRUZIN-1505160002
08/01/2022	1401	NIPSCO	GENERAL/ELECTRIC &	12216.27	12216.27	58303	GAS / ELECTRIC
08/01/2022	1401	NIPSCO	LRS/STREET	12934.72	12934.72	58304	STREETLIGHTS/ELECTRIC
08/01/2022	627	JOI WHITESIDE	GENERAL/POSTAGE	250.60	250.60	58305	POSTAGE/PASSPORTS
08/01/2022	700	INDIANA AMERICAN WATER	FD/WATER	745.27	745.27	58306	WATER SERVICE FOR STATION #71
08/01/2022	537	READY REFRESH	FD/BUILDING SUPPLIES	174.91	174.91	58307	8-5 GALLON BOTTLES, DELIVERY FEE &
08/01/2022	894	S & S COPIERS	FD/OFFICE SUPPLIES	220.00	220.00	58308	JULY COPIER RENTAL
08/01/2022	563	STAPLES BUSINESS CREDIT	FD/OFFICE SUPPLIES	176.31	176.31	58309	MISC. OFFICE SUPPLIES
08/01/2022	776	COMCAST	FD/TELEPHONE	67.02	67.02	58310	CABLE AT STATION 71
08/01/2022	818	INDEPENDENCE HILL	FD/SEWER	20.00	20.00	58311	WASTEWATER FOR AUGUST
08/01/2022	106	HINCKLEY SPRINGS	POLICE EQUIP/OTHER	104.13	104.13	58312	WATER DELIVERY 7/1 & 7/15
08/01/2022	902	AT&T MOBILITY	GENERAL/TELEPHONE	343.64	343.64	58313	LPR HOT SPOTS 6/12-7/11
08/01/2022	776	COMCAST	GENERAL/TELEPHONE	400.99	400.99	58314	SVC 7/25 - 8/24 TRAINING CENTER
08/03/2022	470	VERIZON WIRELESS	GENERAL/TELEPHONE	2772.76	2772.76	58315	SVC 6/24-7/23 PD
08/03/2022	673	CARD SERVICE CENTER	GENERAL/OFFICE	265.50	265.50	58316	PROCLAMATION FRAMES & COPY
08/03/2022	986	AMERICAN EXPRESS	GENERAL/B OF I SUPPLIES	209.84	209.84	58317	EDTA TUBS
08/03/2022	296	ILLINOIS TOLLWAY	GENERAL/TRAVEL	7.50	7.50	58318	TOLLS OUTSIDE ILLINOIS

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08/03/2022	299	WEX BANK	GENERAL/GASOLINE	144.00	144.00	58320	FUEL
08/03/2022	776	COMCAST	GENERAL/TELEPHONE	365.80	365.80	58321	SVC 7/29-8/28 IDACS
08/02/2022	700	INDIANA AMERICAN WATER	SW/WATER & SEWER	57.19	57.19	58322	SW WATER SERVICE FROM JUN 24 TO
08/03/2022	2105	U.S. BANK EQUIPMENT	GENERAL/COPIER LEASE	1640.80	1640.80	58323	CLERKS COPIER LEASE
08/02/2022	1057	JOHN GIORDANO	GENERAL/INSPECTORS	640.37	640.37	58324	30 INSPECTIONS IN THE MONTH OF
08/03/2022	700	INDIANA AMERICAN WATER	PNR/WATER & SEWER	696.96	696.96	58325	WATER BILL
08/02/2022	546	DAN BROWN	GENERAL/INSPECTORS	2620.00	2620.00	58326	131 INSPECTIONS IN THE MONTH OF
08/03/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	23.60	23.60	58327	NORTH STATION WATER
08/02/2022	898	JOHN POWERS INSPECTIONS,	GENERAL/INSPECTORS	808.93	808.93	58328	36 INSPECTIONS IN THE MONTH OF
08/03/2022	1068	DIAMOND TOURS, INC.	PNR/UNAPPROPRIATED	4012.00	4012.00	58329	TOUR TRIP
08/02/2022	1617	PAUL HAROLD ANDERSON	GENERAL/INSPECTORS	913.13	913.13	58330	42 INSPECTIONS IN THE MONTH OF
08/03/2022	1506	ORKIN EXTERMINATING	GENERAL/CONTRACTUAL	121.00	121.00	58331	PEST CONTROL
08/02/2022	714	CLARENCE G MECCHIA	GENERAL/INSPECTORS	1120.37	1120.37	58332	54 INSPECTIONS IN THE MONTH OF
08/03/2022	673	CARD SERVICE CENTER	PNR/PART TIME STAFF	16200.00	16200.00	58333	PART TIME
08/02/2022	15	TERRY GUTHRIE	GENERAL/INSPECTORS	585.52	585.52	58334	26 INSPECTIONS IN THE MONTH OF
08/03/2022	1328	MERRILLVILLE	PNR/WATER & SEWER	681.70	681.70	58335	SERVICE
08/03/2022	673	CARD SERVICE CENTER	GENERAL/TOWN ADMIN	77.01	77.01	58337	FUNERAL PLANT FOR SANMIGUEL
08/03/2022	334	COMCAST	PNR/TELEPHONE	1080.56	1080.56	58339	PHONE
08/03/2022	79	AL WARREN OIL COMPANY	LRS/GASOLINE	32638.20	32638.20	58341	LRS UNLEADED
08/03/2022	592	THE TIMES	GENERAL/LEGAL NOTICES	45.88	45.88	58342	ADDTL APPR ORDINANCE 3
08/03/2022	899	ROBYN L. JOHNSON	GENERAL/REFUNDS,	75.12	75.12	58343	NATIONAL NIGHT OUT
08/04/2022	830	ORALIA SANTOS	RP/P-T SECRETARY	800.00	800.00	58346	CONTRACTUAL PAY
07/22/2022	739	CENTIER BANK	PAYROLL - NET SALARIES	259171.47	259171.47	144473	NET SALARIES FOR 7/22/2022 PAYDAY
07/22/2022	739	CENTIER BANK	PAYROLL - FEDERAL	64580.08	64580.08	144474	941 AUTO/DEBIT 7/22/2022 PAYDAY
07/22/2022	917	INDIANA CHILD SUPPORT	PAYROLL - COURT	2103.32	2103.32	144482	CHILD SUPPORT FOR 7/22/2022
07/22/2022	1630	IN Public Retirement System	PAYROLL - SW PERF	5772.00	5772.00	144483	SW PERF FOR 7/15/2022 ARP BONUS
08/04/2022	565	MATTIE COLLINS	RP/P-T SECRETARY	961.54	961.54	144544	CONTRACTUAL PAY
07/28/2022	18	Town Court Tracking	TOWN COURT TRACKING	65184.15	65184.15	144547	JUNE 2022 COURT DISB. TOTALS
07/28/2022	349	BANK OF NEW YORK MELLON	SW/DEBT SERVICE	145896.88	145896.88	144548	DEBT SERVICE PAYMENT
07/28/2022	349	BANK OF NEW YORK MELLON	CUML FIRE EQPT/DEBT	8728.12	8728.12	144549	DEBT SERVICE PAYMENT
07/28/2022	335	HUNTINGTON NATIONAL BANK	2014 RDC BOND/DEBT	350.00	350.00	144550	ANNUAL ADMIN FEE
07/29/2022	739	CENTIER BANK	PAYROLL - NET SALARIES	50694.69	50694.69	144561	NET SALARIES FOR 7/29/2022 EOM
07/29/2022	739	CENTIER BANK	PAYROLL - FEDERAL	2599.33	2599.33	144562	941 AUTO DEBIT FOR 7/29/22 EOM
07/29/2022	739	CENTIER BANK	PAYROLL - FEDERAL	4950.40	4950.40	144564	945 AUTO/DEBIT 7/29/22 EOM PAYDAY
07/29/2022	1630	IN Public Retirement System	PAYROLL - SW PERF	18518.54	18518.54	144568	SW PERF FOR 7/22/22 PAYDAY
07/29/2022	1630	IN Public Retirement System	POLICE PENSION - P.E.R.F.	39913.14	39913.14	144569	POLICE PERF FOR 7/22/22 PAYDAY
07/29/2022	1630	IN Public Retirement System	FIRE PENSION-PERF	9650.20	9650.20	144570	FIRE PERF FOR 7/22/22 PAYDAY
		Checks: 0- 144570		4634341.50	1024474.86		



Town of Merrillville
Town Council Meeting Minutes
July 26, 2022
6:30 P.M.

CALL TO ORDER: President Bella called the meeting to order at 6:30 P.M.

INVOCATION/MOMENT OF SILENCE: A brief invocation was given along with a moment of silence from Richard Augie of Impact Church.

PLEDGE OF ALLEGIANCE: Led by any veteran in attendance.

ROLL CALL – Roll Call was taken by Madam Clerk Treasurer White Gibson.

Present were: Vice-President Hardaway- (Ward 2)

Councilman Minchuk- (Ward 3)

Councilwoman Uzelac- (Ward 4)

Councilman White – (Ward 7)

Councilman Spann- (Ward 1)

Councilman Pettit- (Ward 6)

President Bella- (Ward 5)

Seven Present (7)

PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS AND REMONSTRATIONS:

The Proclamation recognizing AHEPA Centennial Anniversary

- Engagement Letter from Robert W. Baird & Co. (Baird) to provide sole Book running managing underwriting or placement agent services to the Town Regarding the offering and issuance \$2,000,000.00 Tax Increment Revenue Bond Anticipation Note, Series 2022.

Councilman Pettit made a motion to approve the engagement letter, seconded by Councilwoman Uzelac.

- Letter from Town Engineering Administrator endorsing Core Construction's recommendation to approve payment for Application #3 to various vendors for work completed at Merrillville Town Hall Conference Room.

Councilman Pettit made a motion to approve the letter from Town Engineering, seconded by Councilwoman Uzelac.

- Letter from Town Engineering Administrator endorsing Core Construction's recommendation to approve payment for Application #28 to various vendors for work completed at the Merrillville Community Center.
 - Building Corporation/Redevelopment Commission MCC Requisition # 50; review and approval for payment.
 - Redevelopment Authority/Redevelopment Commission MCC Requisition #51 review and approval for payment.

Councilman Pettit made a motion to approve the letter from Town Engineering Administrator, seconded by Councilwoman Uzelac.

CONSENT AGENDA

Accts. Payable Register Voucher Approval for July 26, 2022

Approval of Town Council Meeting Minutes of June 12, 2022

Councilwoman Uzelac made a motion to approve the Consent Agenda, seconded by Vice-President Hardaway

Motion carried by voice vote.

STANDING COMMITTEES

BUDGET & FINANCE- HARDAWAY – Vice President Hardaway informed the council that starting the week of August 1, 2022 department heads will meet with Trista. There will be a schedule out by the end of the week.

COUNCIL AFFAIRS- PETTIT – No Report

PUBLIC WORKS & UTILITIES- MINCHUK – Councilman Minchuk informed the council that he will be meeting with Director King and some of the Public Works staff prior to the next council meeting.

ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION-PETTIT- Councilman Pettit informed the council that there is a request from the Merrillville Corporation to wave permit fees.

Councilman Pettit made a motion to approve the 50% building permit fees, seconded by Vice-President Hardaway.

Motion carried by roll call vote 6-1 abstention.

Councilman Pettit informed the council that he received an invoice from Hubinger Landscape Corporation.

Councilman Pettit made a motion to approve Hubinger Landscape to take care of the planters on 93rd Ave, Seconded by Councilwoman Uzelac.

Motion Carried by roll call vote 7-0.

ENVIRONMENTAL AFFAIRS- WHITE – Councilman White informed the council that there have been 68 new admitted cases in the local hospitals. There are also 140 new cases per day which is an increase by 38% from two weeks ago. Councilman White also stated that there is a 17% positive rate which a 2 and half increase.

Councilwoman Uzelac also informed the council that the Covid-19 numbers are rising, that even President Joe Biden has Covid-19. Councilwoman Uzelac also stated that there is only 55% of America that is vaccinated.

PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY – Vice-President Hardaway informed the council that later on the agenda there is an Ordinance for the new Personnel Policy Manual. Vice-President Hardaway informed the council that HR Director Pettit is in the audience if anyone has questions on the manual.

PUBLIC SAFETY- MINCHUK- Councilman Minchuk informed the council that he wanted to thank the Merrillville Fire Department and the Merrillville Police Department. Councilman Minchuk stated both departments have shown up to lots of community events and have been working really hard throughout the community.

ECONOMIC DEVELOPMENT-PETTIT – Councilman Pettit informed the council that he would like to make a motion to purchase the real state via 7150 Broadway, seconded by Councilman Minchuk.

Councilman Pettit elaborated more towards the land purchase.

Motion carried by roll call vote 7-0.

PARKS & RECREATION- UZELAC- Councilwoman Uzelac informed the council that all parks are up to par. Councilwoman Uzelac also stated that Director Price and she have been in contact about an upcoming party at Rosenbaum Park.

ABANDONED -BLIGHTED PROPERTIES-HARDAWAY – No Report

DEAN& BARBARA WHITE COMMUNITY CENTER-MINCHUK & PETTIT – Councilman Pettit informed the council that there is a meeting scheduled Thursday July 28, 2022 at 4:00P.M. The meeting will be over to discuss the Boys & Girls Club after school program.

Special Projects (F & B Tax, Diversity) – HARDAWAY– Vice President Hardaway informed the council that August 2, 2022 is National Night Out from 5:00P.M.-8:00P.M. At the Dean & Barbra White Community Center. Vice-President Hardaway reminded the council about welcome week at Merrillville Intermediate School. Vice-President Hardaway informed the council that some Merrillville employees were invited by the Salvation Army to take a student back to school shopping.

DEPARTMENT & COMMISSION REPORTS

LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE- Councilman White informed the council that there was a board meeting July 21, 2022. Councilman White informed the council that the Solid Waste Management President would like for the council to come see her and visit the new building. Councilman White stated that at the meeting a resolution was made to transfer funds.

NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY– Vice-President Hardaway informed the council there was a meeting July 21, 2022. Vice-President Hardaway informed the council that the government has created a Federal Discretionary Grant Program. All information about the Federal Discretionary Grant Program will be given to Town Manager Reardon.

STORMWATER MANAGEMENT RESOURCES-LAKE- Director Lake informed the council that StormWater just finished a draft of their flood hazard ordinance. Director Lake explained that the ordinance is to maintain compliance with a national flood insurance program. Director Lake explained that Stormwater's permit was received for the Taney ditch project.

SOUTHSHORE VISITORS AND CONVENTION AUTHORITY– Town Manager Reardon informed the council that he could not attend the meeting last week due to a scheduling conflict. Manager Reardon did state he talked to President and CEO Uran about the meeting that he could not attend. Manager Reardon stated he would like to find a time that works best for the council and the visitor's convention bureau to meet.

FIRE TERRITORY BOARD- Minchuk- Councilman Minchuk informed the council that the next meeting is scheduled to be in September.

DEPARTMENT REPORTS

Assistant Chief Nuses informed the council that he wanted to thank Councilman Minchuk for the recognition of the Merrillville Police Officers. Chief Nuses informed the council that there were 4,602 calls for service in the month of June, that's 1,500 more than the month prior. Chief Nuses stated how proud he is of the Merrillville Police officers. Chief Nuses also informed the council that he met with Julie Altoff a state representative on Friday to discuss some hurdles that the Merrillville Police Department is facing.

Director King informed the council that the Public Works department has been extremely busy with helping out with town events. Director King stated the road projects are ongoing for the paving program. Director King also stated that there was a parcel that was purchased for the west side of Broadway. Unfortunately Public Works had to hold out so that project will happen next year. Director King informed the council about the nipsco switching towers that are going up all over the county. These switching towers help nipsco lessen their power outages.

Director Price informed the council that the lions club had an event where a Colorado blue spruce tree was planted. Director Price also stated that at the Dean & Barbra White Community Center there will be a MMA fight on Saturday July 30, 2022. There will also be a jazz and gospel festival on Sunday July 31, 2022 from 12:00P.M.-9:00P.M.

GENERAL ORDERS

A. Ordinances

First Readings: (Discussion and Roll Call)

Ordinance 22-19 (Discussion and Roll Call Vote)

An Ordinance Amending Town Ordinance 94-05 Entitled "An Ordinance Of The Town Of Merrillville, Lake County, Indiana, For The Establishment Of A Merrillville Town Court", As It Pertains To The Closure Of The Merrillville Town Court And The Orderly Transition Of Cases And Repealing All Town Code Sections And Ordinances, Or Parts Thereof, In Conflict Herewith.

Councilman Pettit made a motion to approve Ordinance 22-19, seconded by Councilman Minchuk. Vice-President Hardaway stated he would like to suspend any hiring at the moment to see if any of the court employees would like to fill any open positions.

President Bella elaborated towards Ordinance 22-19.

Motion carried by roll call vote 5- 1 abstention, 1 no.

Ordinance 22-20 (Discussion and Roll Call Vote)

An Ordinance Establishing A Personnel Policy Manual For The Employees Of The Town Of Merrillville, Lake County, Indiana, Entitled "Personnel Policy Manual For The Town Of Merrillville" And Repealing All Ordinances Or Parts Thereof, In Conflict Therewith.

Vice-President Hardaway made a motion to approve Ordinance 22-20, seconded by Councilman Pettit.

Director Pettit informed the council about the process of updating the Personnel Manual.

Clerk-treasurer White Gibson informed the council that she will adopt portions of the personnel manual that are relative to all town employees. The Clerk-treasurer office will adhere to the policies to personnel policies in terms of time off and drug policy.

Motion carried by roll call vote 7-0.

Second Readings: (Discussion, Public Comment and Roll Call Vote)

B. Resolutions: (Discussion and Voice Vote)

Resolution 22-53 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 220 78TH (Approx.) Avenue, Approximately 0.56 Acre And 7706 Adams (Ext.) Street, Approximately 0.15 Acre, Steve Sieraki Owner And All Matters Related Thereto.

Councilman Pettit made a motion to approve Resolution 22-53, seconded by Councilman Minchuk.

Motion carried by voice vote.

Resolution 22-54 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 7809 Madison (Approx.), Approximately 1.564 Acres, John Thomas Gartner, Owner And All Matters Related Thereto.

Councilman Minchuk made a motion to approve Resolution 22-54, seconded by Councilman Pettit

Motion carried by voice vote.

Resolution 22-55 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 7809 Madison (Rear), Approximately 0.71-Acre, Raymond P. Gartner, Owner And All Matters Related Thereto.

Councilman Pettit made a motion to approve Resolution 22-55, seconded by Councilwoman Uzelac.

Town Manager Reardon elaborated on Resolution 22-55.

Motion carried by voice vote.

C. American Rescue Plan

AP Voucher Register Summary for ARP Purchases for July 26, 2022

Vice-President Hardaway made a motion to approve the American Rescue Plan, seconded by Councilman Pettit.

D. BZA Actions & LARGE GATHERING ACTIONS

Petitioner: Tony settele

Owner: Anton Settele, Danica Pejnovic & Pete Sormaz

Request: Large Gathering Permit- St. Sava Serb Fest

Purpose: Church Fundraiser

Location: 9191 Mississippi Street

Date: July 29, 2022 12:00 P.M.-12:00 A.M. July 30, 2022 12:00 P.M. – 12:00A.M. & July 31, 2022 12:00 P.M. – 10:00 P.M.

Town Manager Reardon elaborated towards the BZA Action.

Councilman Pettit made a motion to approve the BZA Action, seconded by Councilwoman Uzelac.

No further questions or comments from the council.

Motion carried by voice vote

OLD BUSINESS

None

NEW BUSINESS

Councilman Pettit and Town Manager Reardon elaborated about the recent job fair that took place at the Dean & Barber White Community Center.

ANNOUNCEMENTS:

Town Council Meeting August 9, 2022 at 6:30 P.M.

National Night out August 2, 2022 at the Dean & Barbra White Community Center from 5:00P.M. - 8:00P.M.

Boys & Girls Club after school program registration will be August 17, 2022 (there will only be 50 students allowed).

ADJOURNMENT:

Motion to adjourn by Vice-President Hardaway, seconded by Councilman White. Meeting Adjourned.

Rick Bella, President

Kelly White Gibson, Clerk-Treasurer

Minutes Submitted By Britni Reillo

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY**TOWN OF MERRILLVILLE**

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - ARP AUGUST 9, 2022 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.
(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 1 of 1 Pages

General Form No. 364 (1997) APVREGISTER_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
/ /	1821	ROBINSON ENGINEERING	ARP/CONTRACTUAL	571.50			SW MVL ARPA VARIOUS PH TREE
/ /	1095	K2M DESIGN, INC	ARP/IMPROVEMENTS	16000.00			PHASE1 NEED
/ /	1821	ROBINSON ENGINEERING	ARP/CONTRACTUAL	1247.00			SW- MSU INDPENDENCE ST & 75TH AV
/ /	1171	DLZ	ARP/CONTRACTUAL	3470.00			SW MARCELLA RD STORM SEWER
/ /	1095	K2M DESIGN, INC	ARP/IMPROVEMENTS	26000.00			PHASE1 NEED
/ /	1821	ROBINSON ENGINEERING	ARP/CONTRACTUAL	4142.00			SW- MSU SOUTHMOOR SUBDVN DRNG
07/22/2022	1080	ORLAND PARK IMPORTS INC	ARP/IMPROVEMENTS	72222.24	72222.24	58188	MOBILE COMMAND CENTER FOR MTAS
07/25/2022	192	THOMAS R. CASTEEL	ARP/CONTRACTUAL	156.87	156.87	58189	WORK 4th OF JULY-4.5HRS @ \$34.86
07/25/2022	1081	JOHN R. COSTELLO	ARP/CONTRACTUAL	218.21	218.21	58190	WORK 4th of JULY-6.5HRS @ \$33.57
07/25/2022	1082	DAWN M. ELLSWORTH	ARP/CONTRACTUAL	217.88	217.88	58191	WORK 4th of JULY-6.25HRS @ 34.86
07/25/2022	1083	ERIC FELICIANO	ARP/CONTRACTUAL	217.88	217.88	58192	WO9K 4th of JULY-6.25HRS @ 34.86
07/25/2022	1084	JOHN T. GARTNER	ARP/CONTRACTUAL	256.87	256.87	58193	WORK 4th of JULY-7.25HRS @ \$35.43
07/25/2022	1085	WILLIAM T. GORNIK JR.	ARP/CONTRACTUAL	230.30	230.30	58194	WORK 4th of JULY-6.5HRS @ \$35.43
07/25/2022	279	JERRY HEICK	ARP/CONTRACTUAL	226.59	226.59	58195	WORK 4th of JULY-6.5HRS @ \$34.86
07/25/2022	1087	KEVIN MARKLE	ARP/CONTRACTUAL	573.30	573.30	58196	WORK 4th of JULY-14HRS @ 40.95
07/25/2022	1088	RICHARD L. NILES	ARP/CONTRACTUAL	250.70	250.70	58197	WORK 4th of JULY-6.75HRS @ \$37.14
07/25/2022	1089	JAMES F. PARKER JR.	ARP/CONTRACTUAL	217.88	217.88	58198	WORK 4th of JULY-6.25HRS @ \$34.86
07/25/2022	1090	DARRYL WAYNE PEPPERS JR.	ARP/CONTRACTUAL	217.88	217.88	58199	WORK 4th of JULY-6.25HRS @ \$34.86
07/25/2022	1091	DOMINIC REBESCO	ARP/CONTRACTUAL	209.81	209.81	58200	WORK 4th of JULY-6.25HRS @ \$33.57
07/25/2022	1092	TRACY LYNN RYAN	ARP/CONTRACTUAL	139.44	139.44	58201	WORK 4th of JULY-4HRS @ \$34.86
07/25/2022	1093	CARL B. THOMPSON	ARP/CONTRACTUAL	209.16	209.16	58202	WORK 4th of JULY-6HRS @ \$34.86
07/25/2022	1094	PAUL S. WROBLEWSKI	ARP/CONTRACTUAL	212.58	212.58	58203	WORK 4th of JULY-6HRS @ \$35.43
07/29/2022	1339	PULSE TECHNOLOGY	ARP/OTHER EQUIPMENT	518.18	518.18	58299	SHREDDER
08/02/2022	345	RAY TRISTAIN	ARP/BLDG MAINT	600.00	600.00	58336	GREETERS 7/10/22-7/23/22
08/02/2022	637	DENNIS J DOBROLECKI	ARP/BLDG MAINT	606.25	606.25	58338	GREETERS 7/10/22-7/23/22
08/02/2022	1107	KENNETH WOODSIDE	ARP/BLDG MAINT	875.00	875.00	58340	GREETERS 7/10/22-7/23/22
		Checks: 0 - 58340		129807.52	78377.02		

TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
STAFF REPORT
LARGE GATHERING PERMIT APPLICATION

DATE: AUGUST 9, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: NORTHWEST INDIANA HINDU RELIGIOUS CENTER
INDIAN AMERICAN CULTURAL CENTER

OWNER: NORTHWEST INDIANA HINDU RELIGIOUS CENTER
INDIAN AMERICAN CULTURAL CENTER

REQUEST: APPROVAL FOR LARGE GATHERING PERMIT

PURPOSE: INDIA FEST

LOCATION: 8605 MERRILLVILLE ROAD

DATE(S) OF LARGE GATHERING: SATURDAY, AUGUST 18, 2022

TIME: SATURDAY, AUGUST 18, 2022 – 11:00 AM – 5:00 PM

COMMENTS: THE EVENT IS A FOOD AND MUSIC FESTIVAL HIGHLIGHTING INDIAN CULTURE. IT WILL BE HELD ON SATURDAY, AUGUST 18, 2022 FROM 11:00 AM – 5:00 PM. 400 IS THE MAXIMUM NUMBER OF PEOPLE PERMITTED TO ASSEMBLE. THE SITE WILL HAVE TWO (2) POTABLE WATER STATIONS INSIDE THE BUILDING AND SOFT DRINKS WILL BE AVAILABLE AS WELL. THE HOST HAS HIRED PRIVATE SECURITY AND AN OFF-DUTY MERRILLVILLE POLICE OFFICER TO PROVIDE SECURITY. THERE WILL BE SIX (6) MALE RESTROOMS AND SIX (6) FEMALE TOILET FACILITIES AVAILABLE TO USE. THE TOILET FACILITIES WILL BE MAINTAINED BY FACILITY CUSTODIAL STAFF. THERE WILL BE ONE (1) DUMPSTER AND EIGHT (8) TRASH CONTAINERS ONSITE. TOTAL DISPOSAL WILL BE RESPONSIBLE FOR WASTE MANAGEMENT. THERE ARE 200 PARKING SPACES ON SITE. OVERFLOW PARKING WILL BE DIRECTED TO A FIELD ON THE PROPERTY, SO THERE WILL BE NO PARKING ON SURROUNDING PROPERTIES. ENTERTAINMENT WILL BE PROVIDED BY MEMBERS OF THE TEMPLE INSIDE THE CULTURAL CENTER HALL. ALL MUSIC WILL BE HELD INSIDE THE HALL. ALL FOOD VENDORS HAVE LAKE COUNTY INDIANA FOOD SERVICE PERMITS. HOSTS HAVE SECURED THE INDIANA DEPARTMENT OF HOMELAND SECURITY AMUSEMENT & ENTERTAINMENT PERMIT.

**TOWN OF MERRILLVILLE
LARGE GATHERING ORDINANCE
APPLICATION FORM**

Name of Festival or Activity: India Fest
 Address of Festival or Activity: 8605 Merrillville Road
 (if common address unavailable attach legal description)

Contact Person for Activity: Arun Balakrishnan

Address: 8605 Merrillville Road

Phone: 219 801-8372

Katie Boyle.
Office Manager
219-617-5432

Notarized application and signatures by the following:

- A) By the individual in the case of an individual
- B) By all officers in the case of a corporation
- C) By all partners in the case of a partnership
- D) By all officers of an unincorporated association, society or group
- E) By all members of an association, society or group, if there are no officers

Record Owner(s) of the Property:

NAME	ADDRESS	PHONE
1. Northwest Indiana Hindu Religious Center Inc.	8605 Merrillville Rd.	219-756-1111
2.		
3.		
4.		
5.		

I, (We) do hereby permit the notarized signed applicant(s) to use our property for their expressed purposes herein.

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

TOWN OF MERRILLVILLE

The information contained in the attached application and all attached exhibits, to my (our) knowledge and belief, are true and correct.

The owner hereby agrees to abide by and comply with the conditions of the Large Gathering Ordinance of Merrillville, Indiana and furthermore, understands that any variation from the provisions of the above mentioned ordinance or from the conditions as stated herein shall constitute cause for the revocation of this permit.

Signature(s) of Owner(s) and Applicant(s):

Katie Boyle (Owner/Applicant) _____ (Owner/Applicant)

(Owner/Applicant) _____ (Owner/Applicant)

(Owner/Applicant) _____ (Owner/Applicant)

Subscribed and sworn to before me this _____ day of _____, 19__

Notary Public

My Commission Expires: _____ Seal:

ASSEMBLY SPECIFICATIONS

The ordinance provides for numerous items to be included as public health, safety, and morals protection. Ideally a site plan large enough to be easily read can show most of the items required. Please be specific on travel lanes for emergency personnel.

1. What is the nature or purpose of your assembly?
A food and music festival highlighting Indian culture
 2. How many days and what hours is the assembly to operate? (Include dates)
1 day 8/14/22 11am - 5pm
 3. What will be the maximum number of people permitted to assemble per day? (If overnight, attach additional descriptions of assembly)
400
 4. How many tickets are to be sold? ☒ Free admission.
 5. How will your organization limit the maximum number of people at your assembly?
We have hired private security and requested off-duty police as well
 6. How many potable water facilities will be used? (I.e. drinking fountains, water spigots)
2 fountains - inside
 7. How many toilet facilities are available for male/female? (Indoor also, if to be used)
MALE 6 FEMALE 6
 8. Who will be responsible for maintaining the toilet facilities?
Company Name NWI HRC Custodial Staff
Address 8605 Merrillville Rd.
 9. What means of disposal do they use?
N/A.
 10. How many dumpsters for solid waste material and trash containers does your event require? Describe your solid waste disposal plans and list your waste hauler.
Number of Dumpsters: 1 Number of Trash Containers: 8
Waste Hauler: Total Disposal
Address: Blaine St. Gary, IN
 11. Do you have telephone service available to the public?
 12. Do you have on-site parking facilities? Yes.
Approximately how many spaces? 200
 13. Does all parking have paved access from a public street(s)?
Overflow parking will be directed into a field
 14. Do you plan to use other parking from surrounding property owners? On our own property
Yes _____ No ☒
- If YES, list the names and addresses of those areas/facilities you will be using on a separate piece of paper. A signed letter from the owner of these facilities is required to be attached to that list and both list and letters are to be attached to this application.
15. Will camping and overnight stays be part of your assembly? YES _____ NO ☒

If yes, describe all aspects of facility locations.

16. Will entertainment be supplied with the assembly? YES X NO
If YES, what type? (i.e. bands, disc jockey, records, performers, etc.)

List the names and addresses of those individuals or groups involved in the entertainment, and the dates/nights of live entertainment.

*Dancing will be performed inside the IACC Hall.
Talents will be members of our temple.*

NOTE: Sound control and amplification locations shall be noted on the site plan. Power of amplifiers and speakers shall also be located on the site plan.
Supply above items to the best of your ability. Please be aware that nuisance violations for sound will be used if assembly is too loud for surrounding property owners. *all music will be indoors*

17. Will animals be part of the assembly? NO. If so, what plans are being provided for containment of the animals, disposal of animal waste and any odors arising from the animals?

18. List locations of all interior fire protection devices, i.e. alarms, extinguishers. Example: The front doors have pull station fire alarm devices with alarms located at all interior halls and exits. Fire extinguishers are located as follows:

1. Type ABC at all south exits, twenty feet (20') to doorways.
2. Type BC in kitchen next to entrance/exit doors.

19. A list is to be attached with the names and addresses of food concessions. Lake County Health Department License or permit number shall also be included in the list.

YOUR SITE PLAN SHALL SHOW THE FOLLOWING:

1. Potable Water Locations.
2. Public Sewer Locations.
3. Toilet Facilities for Male & Female.
4. Dumpsters and Trash Containers
5. Illumination. Please indicate on the site plan all locations of illumination by Light Poles (LP) and by Building Lamps (BL).
6. Telephone Service -- (Phone Booth -- PB)
7. Parking, Interior Roads, Access to Public Streets.
8. Concession Areas.
9. **PUBLIC SAFETY:**
 - A. All access points available to public and all access points available only to emergency personnel.
 - B. Gated and/or guarded points of travel for traffic and people.
 - C. Locations of all fire protection devices (i.e. extinguishers) that will be located outside.

APPLICATION SUBMITTALS:

APPLICATION/PERMIT COST: \$100.00 NON-REFUNDABLE

Submit this application to the Police Chief of the Town of Merrillville at least sixty (60) days prior to your event. Within thirty-five (35) days you will be notified of the status of this application and permit.

A bond in the amount of five dollars (\$5.00) per person per day for the maximum number of persons to assemble with a minimum of two thousand dollars (\$2,000). The bond shall indemnify and hold

harmless the Town of any of its agencies, officers, or employees from any liability or cause of action that might arise by reason of granting the license and any cost incurred in cleaning up any waste material produced or left by the assembly. Also, guarantees the payment of any taxes that may accrue, guarantees reimbursement of ticket holders if event is cancelled, guarantees repayment to Town for actual expenses of repair or replacement of property owned by Town and to reimburse the Town for any security or cost incurred by the Town by virtue of the assembly for additional police for the necessity to provide ambulance services, fire services, etc. by virtue of the assembly.

Liability Insurance Certificates are permissible provided the amount meet or exceed the bond amount schedule above.

Questions concerning this application or the Large Gathering Ordinance of the Town of Merrillville can be addressed by the Planning and Building Department. Phone (219) 769-3631 or 769-4670. Questions concerning gambling as provided in the Indiana State Law can be addressed by the Merrillville Police Department. (219) 769-3722.



Indian American Cultural Center
8605 Merrillville Road • Merrillville, IN 46410
(219)756-1111 • www.iacc-nwindiana.org • TID: 35-1981658

Trustee Board

Chairman
Anjali Joshi

Vice Chairman
Panna Barai

Past Chairman
Ravi Bhagwat

Treasurer
Hemendra Parikh

Secretary
Harish Shah

Trustee Board Members
Shailesh Bhatt (21)
Harsh Dalal (22)
Amitha Garlapati (21)
Mohan Kesani (22)
Pratish Patel (21)
Krishnikant Raiker (20)
P.R. Unni (21)

By Laws Committee Chair
Bala Arshanapalli

Comptroller
Sree Harsha Lalam

Executive Board

President
Arun Balakrishnan

President Elect
Sudhish Chandra

Past President
Vijaikumar Dharla

Treasurer
Subramanian Visvanathan

Secretary
Gopal Govindasamy

Executive Committee
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Rajaraman Iyer (22)
Parimal Parikh (21)
Sharad Patel (21)
Anil Veligandla (22)

Temple Chair
Shakuntala Sarma

Hall Chair
Love Kalra

Hall Co-Chair
Chandan Roy

Town of Merrillville
Planning Department
7820 Broadway
Merrillville, IN 46410

To whom it may concern,

Northwest Indiana Hindu Religious Center / Indian American Cultural Center (NWIHRC / IACC) indemnifies and holds harmless the town or any of its agencies, officers or employees from any liability or causes of action that might arise by reason of granting the license and from any cost incurred in cleaning up any waste material produced or left by the assembly.

The NWIHRC / IACC guaranties the payment of any taxes that may occur because of the gathering. The NWIHRC / IACC guaranties reimbursement of ticket holders if the event is cancelled; or replacement of property owned by or for which town is responsible, or for any damage done by any patron at the gathering to any town property; and to reimburse the town for any security or cost incurred by the town virtue of the assembly for additional police, or the necessity to provide ambulance services, etc, by virtue of the assembly.

Sincerely,

Arun Balakrishnan
President, Executive Board IACC

Revised 1/2022



Indian American Cultural Center
8605 Merrillville Road • Merrillville, IN 46410
(219)756-1111 • www.iacc-nwindiana.org • TID: 35-1981658

Trustee Board

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By Laws Committee Chair
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Temple Chair
Shakuntala Sarma

Hall Chair
Love Kalra

Hall Co-Chair
Chandan Roy

Town of Merrillville
Police Department
7820 Broadway
Merrillville, IN 46410

To whom it may concern,

The Northwest Indiana Hindu Religious Center / Indian American Cultural Center (NWIHRC/IACC) are planning to host their Annual India Fest on Sunday, August 14, 2022, from 11:00 am to 5:00 pm. We would like to request police security for this event.

Sincerely,

Arun Balakrishnan
President, Executive Board IACC

Revised 1/2022



Indian American Cultural Center
8605 Merrillville Road • Merrillville, IN 46410
(219)756-1111 • www.iacc-nwindiana.org • TID: 35-1981658

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Anarad Patel (21)
Anvil Veligandla (22)

Temple Chair
Anakuntala Sarma

Wall Chair
Anve Kalra

Wall Co-Chair
Anandan Roy

July 15, 2022

Town of Merrillville
Planning Commission
7820 Broadway
Merrillville, IN 46410

To whom it may concern,

The Northwest Indiana Hindu Religious Center / Indian American Cultural Center (NWIHRC/IACC) are planning to host their Annual India Fest on Sunday, August 14, from 11:00 am to 6:00 pm. We would like to request a permit for this event.

Enclosed you will find:

- Town Of Merrillville Large Gathering Ordinance Application Form
- The site plans with the tent location
- Survey copy
- Certificate of Liability Insurance
- Certificate of Flame Resistance for Rental Tent

We have hired All-In-One Party Rentals and Sales to install the tent (40X120). Installation is scheduled for Thursday, August 11, and it will be removed on Monday, August 15, 2022. Merchandise and Food Vendors will be involved. There will be no sales of Alcohol.

Thank you for your consideration.

Sincerely,

Katie Boyle
Office Administrator, IACC

Revised 1/2022

Certificate of Flame Resistance

Page: 1

Date Manufactured

5/25/2016

AZTEC TENTS

2665 COLUMBIA ST
TORRANCE, CA 90503
(800) 228-3687

Invoice Number: 0218012-IN

Customer P.O.:

Customer Number: AAINR46

This is to certify that the materials described below have been flame retardant treated (or are inherently flame retardant).

A-All In One Rentals & Sls, Inc
5445 Broadway
Merrillville, IN 46410



Certification is hereby made that the articles described below hereof are made from a flame-retardant fabric or material registered and approved by the California State Fire Marshal for such use. The fabric has been tested and passes NFPA 701 Large Scale. See chart to right for trade name of flame-resistant fabric or material used and additionally referenced on the label of the fabric panel.

Vendor	Trade Name	CA Cert. #
Bruin	Mardi Gras	P-222.02
Bruin	Mesh	P-222.04
California Comb.	Lam-Tex 12, 14, 16, 18oz	P-419.01
Coated Fabrics	Clear Vinyl 16ga / 20ga	P-570.02
DAF	Clear Vinyl 16ga / 20ga	P-593.01
DAF	DAF	P-593.02
Exclusively Expo	PolySeteen Unier	P-434.01
Ferrari	Preconstraint 502	P-444.01
Ferrari	Preconstraint 702	P-444.08
Phillips Textiles	Phil-Tex Unier	P-500.03
PVC Tech.	Deco Cloth / Veilon	P-504.01
Snyder	Weatherspan	P-140.01
Tn Vantage	Arista Sunbrella	P-368.05
Tn Vantage	Patio 500	P-121.02
Tn Vantage	Big Top	P-121.10
Tn Vantage	Vanguard Webilon	P-069.01
Tn Vantage	Webilon / Coastline	P-069.01
Vermedco	Duracord B1673, B1515	P-530.01

THE FLAME RETARDANT PROCESS USED WILL NOT BE REMOVED BY WASHING

David Bradley

Name of Applicator or Production Superintendent _____

General Manager- Manufacturing

Title of Applicator or Production Superintendent

ITEM CODE	ITEM DESCRIPTION	UNIT	ORDERED	PRODUCED
Z31540TE4002	40x40 2pc Series 1500 Top UW w/ New Plates Includes Jumper Ropes Only Snyder Blockout White (Tie Downs Not Included w/ Top)	EACH	1	1
Z31540TM2002	40x20 Mid Series 1500 Top UW w/ New Plates Includes Jumper Ropes Only Snyder Blockout White (Tie Downs Not Included w/ Top) Inc (1) CP Jump Rope (1) Pipe/Flange	EACH	1	1
Z3964.000TX2100B	4.0" 3pc Alum PP CPx21"0"	EACH	2	2
Z3912.5BX07	2.5" 1pc Alum SP x 7'0" 1/2" OD Pin	EACH	20	20
Z39900290	2" Inline Ratchet w/12' Web Guy	EACH	24	24

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE

PERMIT

No.

NFP-22

To

INDIAN AMERICAN CULTURAL CENTER / INDIA FEST

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

©GOES 2458

LITHO IN U.S.A.

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE

PERMIT

No.

519404A-22

To

TASTE OF INDIA / INDIA FEST

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE
PERMIT

No.

519404B-22

To

NAAN & KABAB / INDIA FEST

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

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LITHO IN U.S.A.

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE
PERMIT

No.

519404C-22

To

HOUSE OF INDIA / INDIA FEST


For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE
PERMIT

No.

519404D-22

To

TANDOOR CUISINE OF INDIA / INDIA FEST

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

©GOES 2458

LITHO IN U.S.A.

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE
PERMIT

No.

519404E-22

To

UMA FOODS / INDIA FEST

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

DURATION OF PERMIT:

AUGUST 14, 2022

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.


HEALTH OFFICER

Date Issued **JULY 15, 2022**

Seal

©GOES 2458



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
07/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Mayflower Insurance 432 S Emerson Ave, Ste 310 Greenwood IN 46143		CONTACT NAME: Certificate Department PHONE (A/C, No, Ext): 877-400-0500 FAX (A/C, No): 877-400-0500 E-MAIL ADDRESS: col@mayflower.insurance	
INSURED Northwest Indiana Hindu Religious Center 8605 MERRILLVILLE RD MERRILLVILLE IN 46410		INSURER(S) AFFORDING COVERAGE INSURER A : Auto-Owners Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	
		NAIC # 61190	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

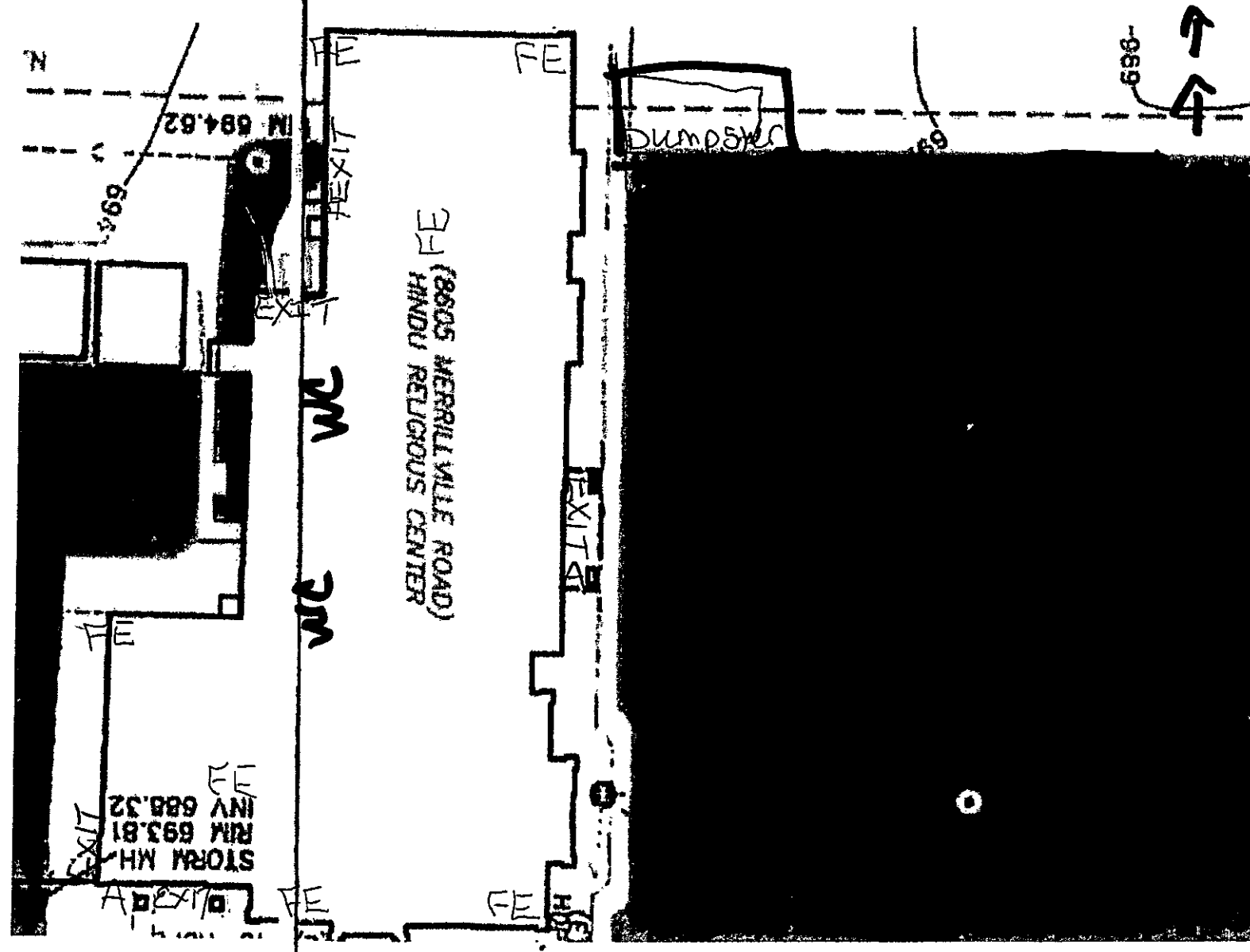
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			09637645	12/01/2021	12/01/2022	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000				
			MED EXP (Any one person) \$ 10,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
			GENERAL AGGREGATE \$ 2,000,000				
						PRODUCTS - COMP/OP AGG \$ 2,000,000	
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER The Town of Merrillville 7800 Broadway Avenue Merrillville IN 46410	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

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Overflow
parking



FE = indicates
fire extinguisher

* Main entrance
and Temple entrance
pull station alarms.
Alarm also located
behind stage and
at entrance to
Kitchen and bar.

TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
LARGE GATHERING PERMIT APPLICATION
PERMIT #: SPE2022-00006

DATE: AUGUST 9, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: NICK BEADER

OWNER: ST. ELIJAH SERBIAN ORTHODOX CATHEDRAL

REQUEST: APPROVAL FOR LARGE GATHERING PERMIT –
SERBFEST PICNIC

PURPOSE: CHURCH FUNDRAISER

LOCATION: 8700 TAFT ST.

DATE(S) OF LARGE GATHERING: AUGUST 13, 2022
AUGUST 14, 2022

TIME(S): SATURDAY, AUGUST 13, 2022 – 12 NOON – 10:00 PM
SUNDAY, AUGUST 14, 2022 – 12 NOON – 5:00 PM

COMMENTS: EVENT WILL BE HELD SATURDAY AUGUST 13, 2022 FROM 12 NOON TO 10:00 PM AND SUNDAY, AUGUST 14, 2022 FROM 12 NOON TO 5:00 PM. EVENT IS HELD TO RAISE FUNDS FOR THE CHURCH. APPROXIMATELY 400 PEOPLE WILL ATTEND ON SATURDAY AND 150 PEOPLE ON SUNDAY. THIS NUMBER WILL BE LIMITED BY THE NUMBER OF TICKETS SOLD. THERE WILL BE 575 PARKING SPACES AVAILABLE AND ACCESSIBLE FROM PAVED PUBLIC STREETS. NO PARKING WILL BE NEEDED FROM SURROUNDING PROPERTY OWNERS. DRINKING WATER WILL BE AVAILABLE FOR ALL ATTENDEES. THERE WILL BE SIX (6) MALE TOILET FACILITIES (INCLUDING ONE PORTA-POTTY) AND FOUR (4) FEMALE TOILET FACILITIES (INCLUDING ONE PORTA-POTTY) WHICH WILL BE MAINTAINED BY BRUCE SEPTIC. THERE WILL ALSO BE TWO (2) DUMPSTERS AND UP TO FIFTEEN (15) TRASH CONTAINERS ONSITE. THOSE WILL BE MAINTAINED BY ILIANA DISPOSAL. THERE WILL BE NO CAMPING OR OVERNIGHT STAYS. THERE WILL BE ENTERTAINMENT PROVIDED BY TAMBURITZA BAND. ALCOHOL WILL BE SOLD AT THIS EVENT. SECURITY WILL BE PROVIDED BY PRIVATE SECURITY, FORMER LAKE COUNTY OFFICER AND HAS BEEN APPROVED BY MERRILLVILLE POLICE DEPARTMENT.

**TOWN OF MERRILLVILLE
LARGE GATHERING ORDINANCE
APPLICATION FORM**

Name of Festival or Activity:

SerbFEST Picnic

Address of Festival or Activity:

8700 TAFT ST, MERR. IN 46410

(if common address unavailable attach legal description)

Contact Person for Activity:

NICK BEADER

Address:

506 Hillside DR. Schererville, IN 46375

Phone:

(219) 405-2175

Notarized application and signatures by the following:

- A) By the individual in the case of an individual
- B) By all officers in the case of a corporation
- C) By all partners in the case of a partnership
- D) By all officers of an unincorporated association, society or group
- E) By all members of an association, society or group, if there are no officers

Record Owners(s) of the Property:

NAMEADDRESSPHONE

1. _____
2. St. ELIHH Serbian Orthodox Cathedral
3. 8700 TAFT ST.
4. MERRILLVILLE, IN 46410
5. 219-769-4375

I, (We) do hereby permit the notarized signed applicant(s) to use our property for their expressed purposes herein.

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

TOWN OF MERRILLVILLE

The information contained in the attached exhibits, to my (our) knowledge and belief, are true and correct.

The owner hereby agrees to abide by and comply with the conditions of the Large Gathering Ordinance of Merrillville, Indiana and furthermore, understands that any variation from the provisions of the above mentioned ordinance or from the conditions as stated herein shall constitute cause for the revocation of this permit.

Signature(s) of Owner(s) and Applicant(s):

[Signature] (Event Chairman) (Owner/Applicant)

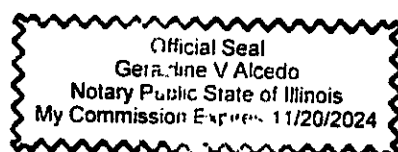
(Owner/Applicant) (Owner/Applicant)

(Owner/Applicant) (Owner/Applicant)

Subscribed and sworn to before me this 27th day of Janse, 200822

Notary Public
My Commission Expires: 11-20-2024

Seal:



ASSEMBLY SPECIFICATIONS

The ordinance provides for numerous items to be included as public health, safety, and morals protection. Ideally a site plan large enough to be easily read can show most of the items required. Please be specific on travel lanes for emergency personnel.

1. What is the nature or purpose of your assembly?
Church Fundraiser
2. How many days and what hours is the assembly to operate? (Include dates)
August 13 (12 noon - 10 pm); August 14 (12 noon - 5 pm)
3. What will be the maximum number of people permitted to assemble per day? (If overnight, attach additional descriptions of assembly)
Aug. 13 (300 - 400); Aug. 14 - (150)
4. How many tickets are to be sold?
300 - 400
5. How will your organization limit the maximum number of people at your assembly?
Outdoor Picnic - will be monitored.
6. How many potable water facilities will be used? (i.e. drinking fountains, water spigots)
Drinking water available.
7. How many toilet facilities are available for male/female? (Indoor also, if to be used)
MALE 2 toilets, 3 urinals FEMALE 3 toilets
+ 1 outdoor porta-potti + one outdoor porta-potti
8. Who will be responsible for maintaining the toilet facilities?
Company Name BRUCE SEPTIC
Address Lowell, IN
9. What means of disposal do they use?
10. How many dumpsters for solid waste material and trash containers does your event require? Describe your solid waste disposal plans and list your waste hauler.
Number of Dumpsters: 2 Number of Trash Containers: 10 - 15
Waste Hauler: ILIANA DISPOSAL
Address: HIGHLAND, IN
11. Do you have telephone service available to the public? *yes - in Hall office it needed but cells available.*
12. Do you have on-site parking facilities? *yes*
Approximately how many spaces? 575
13. Does all parking have paved access from a public street(s)? *yes*
14. Do you plan to use other parking from surrounding property owners?
Yes _____ No X

If YES, list the names and addresses of those areas/facilities you will be using on a separate piece of paper. A signed letter from the owner of these facilities is required to be attached to that list and both lists and letters are to be attached to this application.

15. Will camping and overnight stays be part of your assembly? YES _____ NO X
If YES, describe all aspects of facility locations.
16. Will entertainment be supplied with the assembly? YES X NO _____
If YES, what type? (i.e. bands, disc jockey, records, performers, etc.)
List the names and addresses of those individuals or groups involved in the entertainment, and the dates/nights of live entertainment.

*Tambura Band to play
u prazha flasa.*

NOTE:

Sound control and amplification locations shall be noted on the site plan.
Power of amplifiers and speakers shall also be located on the site plan.
Supply above items to the best of your ability. Please be aware that
nuisance violations for sound will be used if assembly is too loud for
surrounding property owners.

17. Will animals be part of the assembly? NO. If so, what plans are being provided for containment of the animals, disposal of animal waste and any odor arising from the animals?
18. List locations of all interior fire protection devices, i.e. alarms, extinguishers. Example: The front door have pull station fire alarm devices with alarms located at all interior halls and exists. Fire extinguishers are located as follows:
1. Type ABC at all south exits, twenty feet (20') to doorways.
 2. Type ABC in kitchen next to entrance/exit doors.
- Outdoor Picnic Hall closed to public.*
19. A list is to be attached with the names and addresses of food concessions. Lake County Health Department License or permit number shall also be included in the list.
20. Will alcohol be served during event? Yes X No ____ If yes, a copy of liquor license/ permit is required to be included with submittal.

YOUR SITE PLAN SHALL SHOW THE FOLLOWING:

1. Portable Water Locations.
2. Public Sewer Locations.
3. Toilet Facilities for Male & Female.
4. Dumpster and Trash Containers.
5. Illumination. Please indicate on the site plan all locations of illumination by Light poles (LP) and by Building Lamps (BL).
6. Telephone Service – (Phone Booth—PB).
7. Parking, Interior Roads, Access to Public Streets
8. Concession Areas.
9. **PUBLIC SAFETY**
 - A. All access points available to public and all access points available only to emergency personnel.
 - B. Gated and/or guarded points of travel for traffic and people.
 - C. Locations of all fire protection devices (i.e. extinguishers) that will be located outside.

APPLICATION SUBMITTALS:

APPLICATION/PERMIT COST: \$100.00 NON-REFUNDABLE

Submit this application to the Planning and Building Department of the Town of Merrillville at least sixty (60) days prior to your event. Within thirty-five (35) days you will be notified of the status of this application and permit. The Town Council approves all Large Gathering Permits.

A bond in the amount of five dollars (\$5.00) per person per day for the maximum number of persons to assemble with a minimum of two thousand dollars (\$2000) is required. The bond shall indemnify and hold harmless the Town of any of its agencies, officers, or employees from any liability or cause of action that might arise by reason of granting the license and any cost occurred in cleaning up any waste material produced or left by assembly. Also, guarantees the payment of any taxes that may accrue, guarantees reimbursement of ticket holders if event is cancelled, guarantees repayment to Town for actual expenses of repair or replacement of

property owned by Town and to reimburse the Town for any security or cost incurred by the Town by virtue of the assembly for additional police for the necessity to provide ambulance services, fire services, etc. by virtue of the assembly.

Liability Insurance Certificates are permissible provided the amount meet or exceed the bond amount scheduled above.

Question concerning this application or the Large Gathering Ordinance of the Town of Merrillville can be addressed by the Planning and Building Department. Phone (219) 769363 or 769-4670. Questions concerning gambling as provided in the Indiana State law can be addressed by the Merrillville Police Department (219) 769-3722.

LAKE COUNTY HEALTH DEPARTMENT
Crown Point, Indiana

HEREBY ISSUES
FOOD SERVICE

PERMIT

No.

NFP-22

To

ST. ELIJAH SERBIAN AMERICAN HALL

For the purpose of preparing and selling food in Lake County, Indiana, according to the terms and definitions of Food Ordinance No. 23.

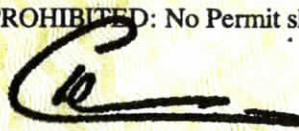
DURATION OF PERMIT: MARCH 1, 2023

REVOCATION OF PERMIT: Any Permit may be revoked by the Health Officer upon violation by the holder of any of the terms of the above mentioned Ordinance.

TRANSFER OF PERMIT PROHIBITED: No Permit shall be sold, assigned, loaned or transferred.

2022

Seal


HEALTH OFFICER
January 13, 2022

Date Issued



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/24/2022 14:00

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Radoja, Dane 2008 N Main St Crown Point, IN 46307	CONTACT NAME: PHONE (A/C, No, Ext): (219) 663-1028 E-MAIL: Dane.Radoja@infarmbureau.com ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: United Farm Family Mutual Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	FAX (A/C, No): NAIC #: 15288
INSURED SERBIAN AMERICAN CLUB OF GARY, INDIANA, INC 8700 TAFT ST MERRILLVILLE, IN 46410-6903		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			CPP8140893	04/06/2022	04/06/2023	EACH OCCURRENCE \$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000
							MED EXP (Any one person) \$5,000
							PERSONAL & ADV INJURY \$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						GENERAL AGGREGATE \$2,000,000
							PRODUCTS - COMP/OP AGG \$2,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB EXCESS LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$
	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

IN REGARDS TO SERB FEST AUGUST 13-14TH

CERTIFICATE HOLDER CANCELLATION

TOWN OF MERRILLVILLE 7820 BROADWAY MERRILLVILLE, IN 46410	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Radoja, Dane
---	---



Alcohol and Tobacco Commission

302 West Washington Street, Room E114
Indianapolis, Indiana 46204
(317) 232-2430

SUPPLEMENTAL LICENSES AND RESTRICTIONS

BEER WINE & LIQUOR - CATERING HALL PERMIT

PERMIT NUMBER	COUNTY	ISSUE DATE	EXPIRE DATE
CH4529973	Lake	3/15/2022	05/18/2023

SERBIAN AMERICAN CLUB OF GARY INC
d/b/a ST ELIJAH SERBIAN AMERICAN HALL
8700 TAFT ST
MERRILLVILLE IN 46410

DEANA BOROVICH, PRES. SUSAN GRUBNICH, SECY.

The above named permittee is hereby authorized to sell as a Beer Wine & Liquor - Catering Hall at and in the above designated premises in accordance with, and subject to, Title 7.1 of the Indiana Code and all acts supplemental or amendatory thereto and the rules, regulations, and orders of the Alcohol and Tobacco Commission. This permit is subject to revocation and/or suspension by the Commission at any time.

Jessica Allen, Chair
Alcohol and Tobacco Commission

June 27, 2022

Town Of Merrillville

7820 Broadway Ave

Merrillville Ind 46310

Re: Security

Dear Town of Merrillville

This letter is in reference to Security at St Elijah Serbian Fest be held Aug, 13th, 14th ~~and 15th~~ 2022
I am in charge of Security at St Elijah hall. We will have Security officers on duty working the shift's the
Day's of the fest.

We have had County Police Officers work the event in the past. Do to the man power Security officer
will be on duty to fill the spots. A retired lake County officer has a State License and Insurance and
Workman's comp. A Copy of the the License can be provided on request,

Sincerely


Alex Garza

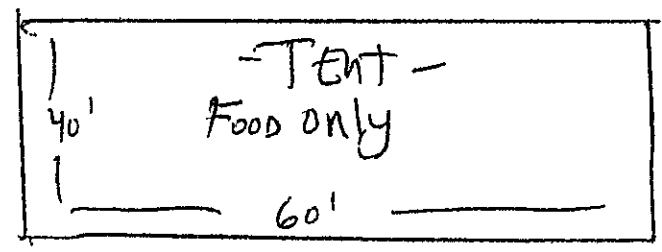
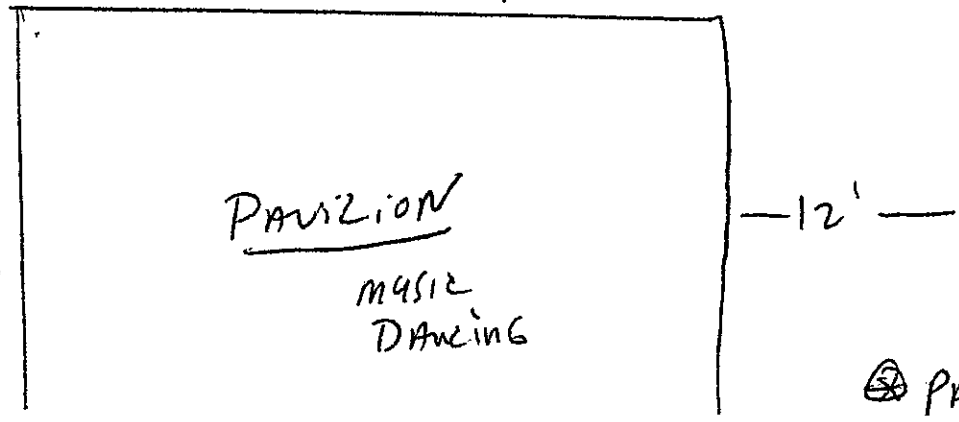
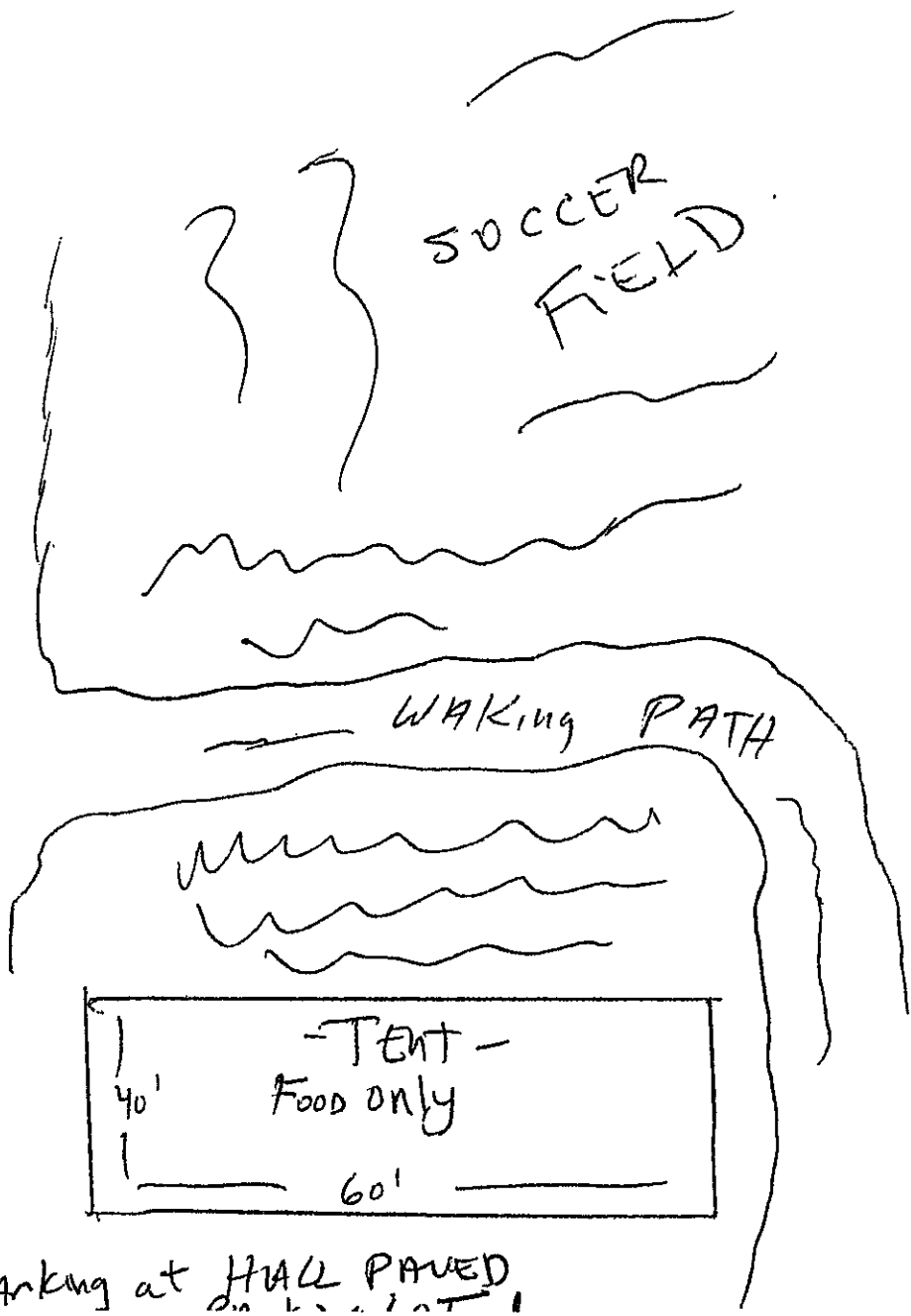
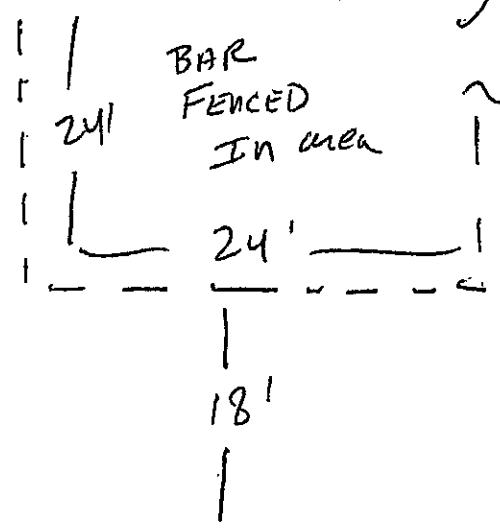
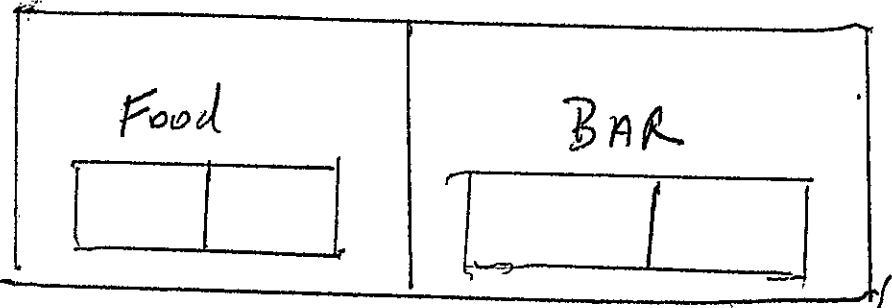
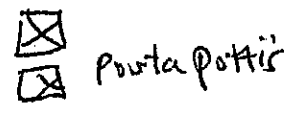
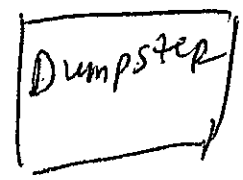
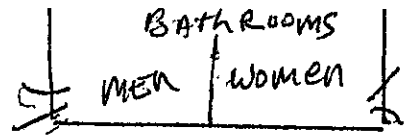
Cantorian Detective Agency

219-746-0276

Sate License Nuber

SG20700152

TRIPS H/1946 ROUND



Parking at HALL PAVED

TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
LARGE GATHERING PERMIT APPLICATION
PERMIT #: SPE2022-00003

DATE: AUGUST 9, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: FR. MIKOLAJ MARKIEWICZ S.D.S.

OWNER: SALVATORIAN FATHERS

REQUEST: APPROVAL FOR LARGE GATHERING PERMIT –
POLONIA PILGRIMAGE

PURPOSE: RELIGIOUS GATHERING

LOCATION: 5755 PENNSYLVANIA ST.

DATE(S) OF LARGE GATHERING: AUGUST 14, 2022

TIME(S): 10:00 AM – 5:00 PM

COMMENTS: EVENT WILL BE HELD ON SUNDAY, AUGUST 14, 2022 FROM 10:00 AM TO 5:00 PM. CALLED THE POLONIA PILGRIMAGE, THE EVENT IS A RELIGIOUS WALK FROM CHICAGO, ILLINOIS TO MERRILLVILLE, INDIANA THAT WILL CONCLUDE WITH A MASS SERVICE AT SALVATORIAN FATHERS. A MAXIMUM OF APPROXIMATELY 4,000 PEOPLE WILL BE IN ATTENDANCE. NO TICKETS WILL BE SOLD FOR THIS EVENT. THERE WILL BE FIFTEEN (15) ACRES FOR ONSITE PARKING AT THE FACILITY, THEREFORE, NO PARKING WILL USED FROM SURROUNDING PROPERTY OWNERS. PORTABLE WATER FACILITIES WILL BE AVAILABLE IN THE HALL, CHURCH, AND PICNIC AREA. THERE WILL BE 45 MALE AND 45 FEMALE TOILET FACILITIES AVAILABLE. SERVICE SANITATION IS RESPONSIBLE THEIR MAINTENANCE. THERE WILL BE THREE (3) DUMPSTERS AND 55 TRASH CANS AVAILABLE FOR USE. THEY WILL BE MAINTAINED BY HOMEWOOD DISPOSAL SERVICE, INC. THERE WILL BE NO CAMPING OR OVERNIGHT STAYS. THERE WILL BE NO ENTERTAINMENT PROVIDED AT THE ASSEMBLY. SECURITY WILL BE PROVIDED BY OFF DUTY MERRILLVILLE POLICE OFFICERS. DIRECTIONS AND “NO PARKING SIGNS” IN POLISH LANGUAGE POSTED IN THE 5600-5800 BLOCK OF MASSACHUSETTS, PENNSYLVANIA AND CONNECTICUT STREET. PORTABLE TOILETS LOCATED AT SITE BEFORE MARCH IS COMPLETED.

POLONIA PILGRIMAGE

U:Dorinda:LargeGatherApp

Typed Dec 2002

TOWN OF MERRILLVILLE LARGE GATHERING ORDINANCE APPLICATION FORM

Name of Festival or Activity: **POLONIA PILGRIMAGE**

Address of Festival or Activity: 5755 Pennsylvania St. Merrillville, IN 46410

(if common address unavailable attach legal description)

Contact Person for Activity: Fr. Mikolaj (Nick) Markiewicz S.D.S.

Address: 5755 Pennsylvania St. Merrillville, IN 46410

Phone: (219) 884-0714

Notarized application and signatures by the following:

- A) By the individual in the case of an individual
- B) By all officers in the case of a corporation
- C) By all partners in the case of a partnership
- D) By all officers of an unincorporated association, society or group
- E) By all members of an association, society or group, if there are no officers

Record Owners(s) of the Property:

	<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
1.			
2.	Salvatorian Fathers, Merrillville, IN 46410		219-884-0714
3.	Fr. Mikolaj (Nick) Markiewicz S.D.S.		708 701 3880
4.			
5.			

I, (We) do hereby permit the notarized signed applicant(s) to use our property for their expressed purposes herein.

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

TOWN OF MERIILLVILLE

The information contained in the attached exhibits, to my (our) knowledge and belief, are true and correct.

The owner hereby agrees to abide by and comply with the conditions of the Large Gathering Ordinance of Merrillville, Indiana and furthermore, understands that any variation from the provisions of the above mentioned ordinance or from the conditions as stated herein shall constitute cause for the revocation of this permit.

Signature(s) of Owner(s) and Applicant(s):

Signature (Owner/Applicant) Fr. Nikolay Markichin SDS (Owner/Applicant)

(Owner/Applicant) _____ (Owner/Applicant) _____

(Owner/Applicant) _____ (Owner/Applicant) _____

Subscribed and sworn to before me this _____ day of _____, 200_____

Notary Public
My Commission Expires: _____

Seal:

ASSEMBLY SPECIFICATIONS

The ordinance provides for numerous items to be included as public health, safety, and morals protection. Ideally a site plan large enough to be easily read can show most of the items required.
Please be specific on travel lanes for emergency personnel.

1. What is the nature or purpose of your assembly? **RELIGIOUS**
2. How many days and what hours is the assembly to operate? (Include dates) **1 DAY, 5 hours**
AUGUST 14th, FROM 10AM TO 5 PM
3. What will be the maximum number of people permitted to assemble per day? (If overnight, attach additional descriptions of assembly) **Four thousand**
4. How many tickets are to be sold?
5. How will your organization limit the maximum number of people at your assembly?
6. How many potable water facilities will be used? (i.e. drinking fountains, water spigots)
Portable water locations: HALL, CHURCH & PICNIC AREA
7. How many toilet facilities are available for male/female? (Indoor also, if to be used)
MALE 45 FEMALE 45
8. Who will be responsible for maintaining the toilet facilities?
Company Name Service Sanitation
Address 135 Blaine St, Gary, IN 46406
9. What means of disposal do they use?
10. How many dumpsters for solid waste material and trash containers does your event require?
Describe your solid waste disposal plans and list your waste hauler.
Number of Dumpsters: 3 Number of Trash Containers: 55
Waste Hauler: HOMEWOOD DISPOSAL SERVICE, INC.
Address: P.O. Box 1275 • Tinley Park, IL 60477
11. Do you have telephone service available to the public? **YES, Hall, Church**
12. Do you have on-site parking facilities? **YES**
Approximately how many spaces? _____
13. Does all parking have paved access from a public street(s)? **YES**
14. Do you plan to use other parking from surrounding property owners?
Yes _____ No ☒

If YES, list the names and addresses of those areas/facilities you will be using on a separate piece of paper. **A signed letter from the owner of these facilities is required to be attached to that list and both lists and letters are to be attached to this application.**

15. Will camping and overnight stays be part of your assembly? YES _____ NO ☒
If YES, describe all aspects of facility locations.
16. Will entertainment be supplied with the assembly? YES _____ NO ☒
If YES, what type? (i.e. bands, disc jockey, records, performers, etc.)
List the names and addresses of those individuals or groups involved in the entertainment, and the dates/nights of live entertainment.

NOTE: Sound control and amplification locations shall be noted on the site plan. Power of amplifiers and speakers shall also be located on the site plan. Supply above items to the best of your ability. Please be aware that nuisance violations for sound will be used if assembly is too loud for surrounding property owners.

17. Will animals be part of the assembly? NO. If so, what plans are being provided for containment of the animals, disposal of animal waste and any odors arising from the animals?
18. List locations of all interior fire protection devices, i.e. alarms, extinguishers. Example: The front doors have pull station fire alarm devices with alarms located at all interior halls and exits. Fire extinguishers are located as follows:
 1. Type ABC at all south exits, twenty feet (20') to doorways.
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19. A list is to be attached with the names and addresses of food concessions. Lake County Health Department License or permit number shall also be included in the list.

YOUR SITE PLAN SHALL SHOW THE FOLLOWING:

1. Potable Water Locations.
2. Public Sewer Locations.
3. Toilet Facilities for Male & Female.
4. Dumpsters and Trash Containers.
5. Illumination. Please indicate on the site plan all locations of illumination by Light Poles (LP) And by Building Lamps (BL).
6. Telephone Service – (Phone Booth – PB).
7. Parking, Interior Roads, Access to Public Streets.
8. Concession Areas.
9. **PUBLIC SAFETY:**
 - A. All access points available to public and all access points available only to emergency personnel.
 - B. Gated and/or guarded points of travel for traffic and people.
 - C. Locations of all fire protection devices (i.e. extinguishers) that will be located outside.

APPLICATION SUBMITTALS:

APPLICATION/PERMIT COST: \$100.00 NON-REFUNDABLE

Submit this application to the Planning and Building Department of the Town of Merrillville at least sixty (60) days prior to your event. Within thirty-five (35) days you will be notified of the status of this application and permit. The Town Council approves all Large Gathering Permits.

A bond in the amount of five dollars (\$5.00) per person per day for the maximum number of persons to assemble with a minimum of two thousand dollars (\$2,000). The bond shall indemnify and hold harmless the Town of any of its agencies, officers, or employees from any liability or cause of action that might arise by reason of granting the license and any cost incurred in cleaning up any waste material produced or left by the assembly. Also, guarantees the payment of any taxes that may accrue, guarantees reimbursement of ticket holders if event is cancelled, guarantees repayment to Town for actual expenses of repair or replacement of property owned by Town and to reimburse the Town for any security or cost incurred by the Town by virtue of the assembly for additional police for the necessity to provide ambulance services, fire services, etc. by virtue of the assembly.

Liability Insurance Certificates are permissible provided the amount meet or exceed the bond amount schedule above.

Questions concerning this application or the Large Gathering Ordinance of the Town of Merrillville can be addressed by the Planning and Building Department. Phone (219) 769-3631 or 769-4670. Questions concerning gambling as provided in the Indiana State Law can be addressed by the Merrillville Police Department. (219) 769-3722.

property owned by Town and to reimburse the Town for any security or cost incurred by the Town by virtue of the assembly for additional police for the necessity to provide ambulance services, fire services, etc. by virtue of the assembly.

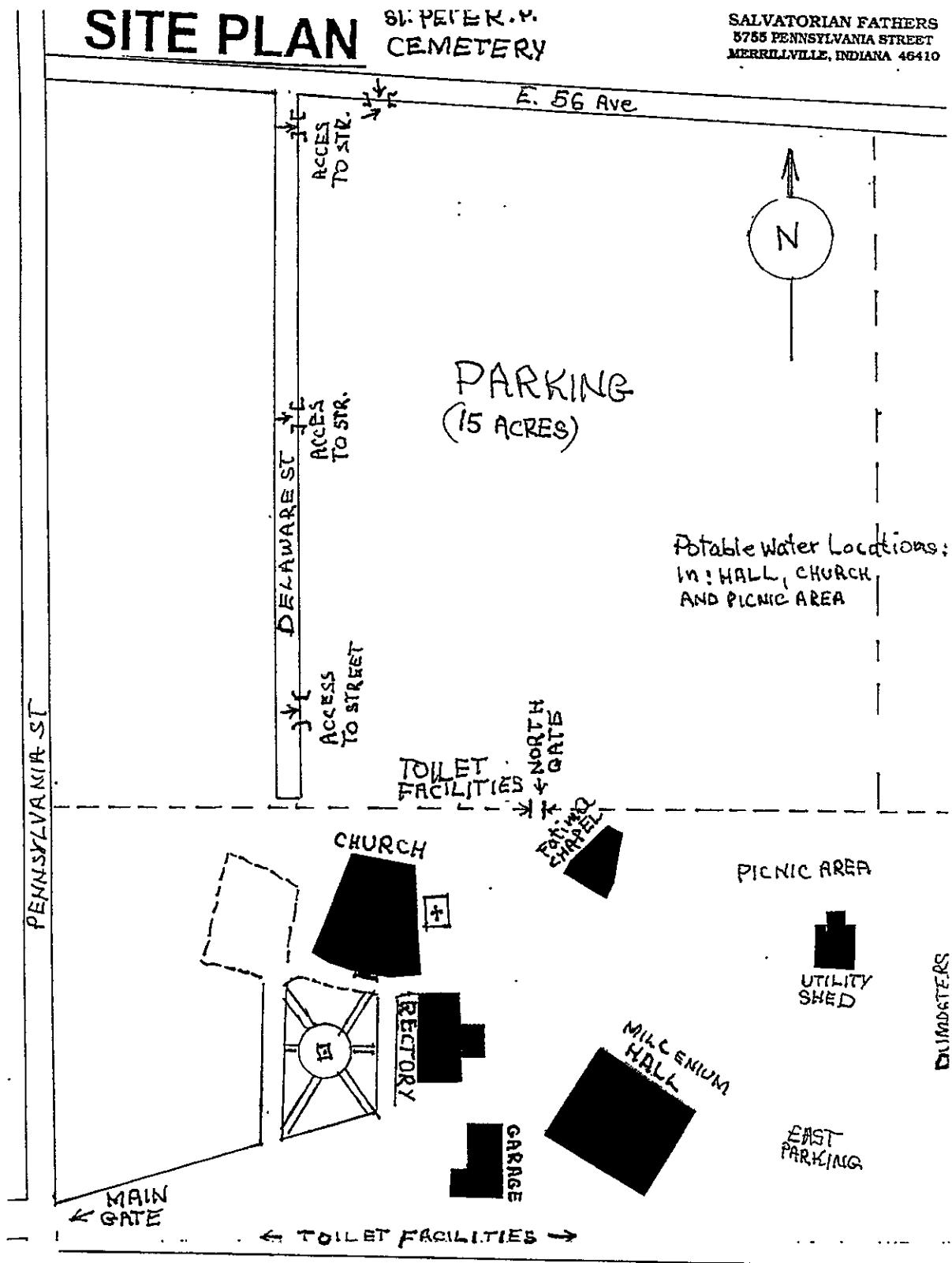
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SITE PLAN

St. PETER R. P.
CEMETERY

SALVATORIAN FATHERS
5755 PENNSYLVANIA STREET
MERRILLVILLE, INDIANA 46410





THE SALVATORIAN FATHERS OUR LADY OF CZĘSTOCHOWA SHRINE

SALVATORIAN FATHERS
5755 PENNSYLVANIA ST.
MERRILLVILLE, INDIANA 46410
PHONE: 1-219-884-0714
EMAIL: ORDER@SALVATORIANFATHERS.US

May 24th, 2022

Salvatorian Fathers
Our Lady of Czestochowa Shrine
Fr. Mikolaj (Nick) Markiewicz, SDS
5755 Pennsylvania St
Merrillville, IN 46410

To Whom It May Concern:

The Salvatorian Fathers Pilgrimage agrees to the following regulations:

1. Security officers per the Town of Merrillville,
2. Directions and "No Parking Signs" in Polish Language and posted in the 5600-5800 block of Massachusetts, Pennsylvania and Connecticut Streets,
3. Portable toilets located at the site before the march is complete.

Sincerely

Fr. Mikolaj Markiewicz, SDS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Artex Risk Solutions, Inc. (CB) 2850 Golf Road, 5th Floor Rolling Meadows IL 60008-4050	CONTACT NAME: Christian Brothers Services	
	PHONE (A/C, No, Ext): 800-807-0300 FAX (A/C, No): 630-378-2508	
INSURED Brothers of the Christian Schools & Affiliates Loc #1013057 SALVATORIAN FATHERS 1205 Windham Parkway Romeoville IL 60446-1679	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Old Republic Union Insurance Company	31143
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 1978974488 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	822200 1325596	6/15/2022	6/15/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ Included MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ Included GENERAL AGGREGATE \$ N/A PRODUCTS - COMP/OP AGG \$ Included \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of coverage with respect to the Walking Pilgrimage Event scheduled on August 13-14, 2022 and the Biking Pilgrimage Event scheduled on September 10, 2022, at times agreed upon

CERTIFICATE HOLDER

CANCELLATION

Town of Merrillville
Planning & Building Department
7820 Broadway
Merrillville IN 46419

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Chad Kunkel

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PERMISSION FOR PARADE OR WALK
TOWN OF MERRILLVILLE
LOCAL ORGANIZATION

ORDINANCE NO. 74-2 _____ MERRILLVILLE, INDIANA

Organization SALVATORIAN FATHERS

Name of Person Representing Organization Fr. Mikolaj (Nick) Markiewicz _____

Home Address 5755 PENNSYLVANIA ST

Telephone 1-219-884-0714

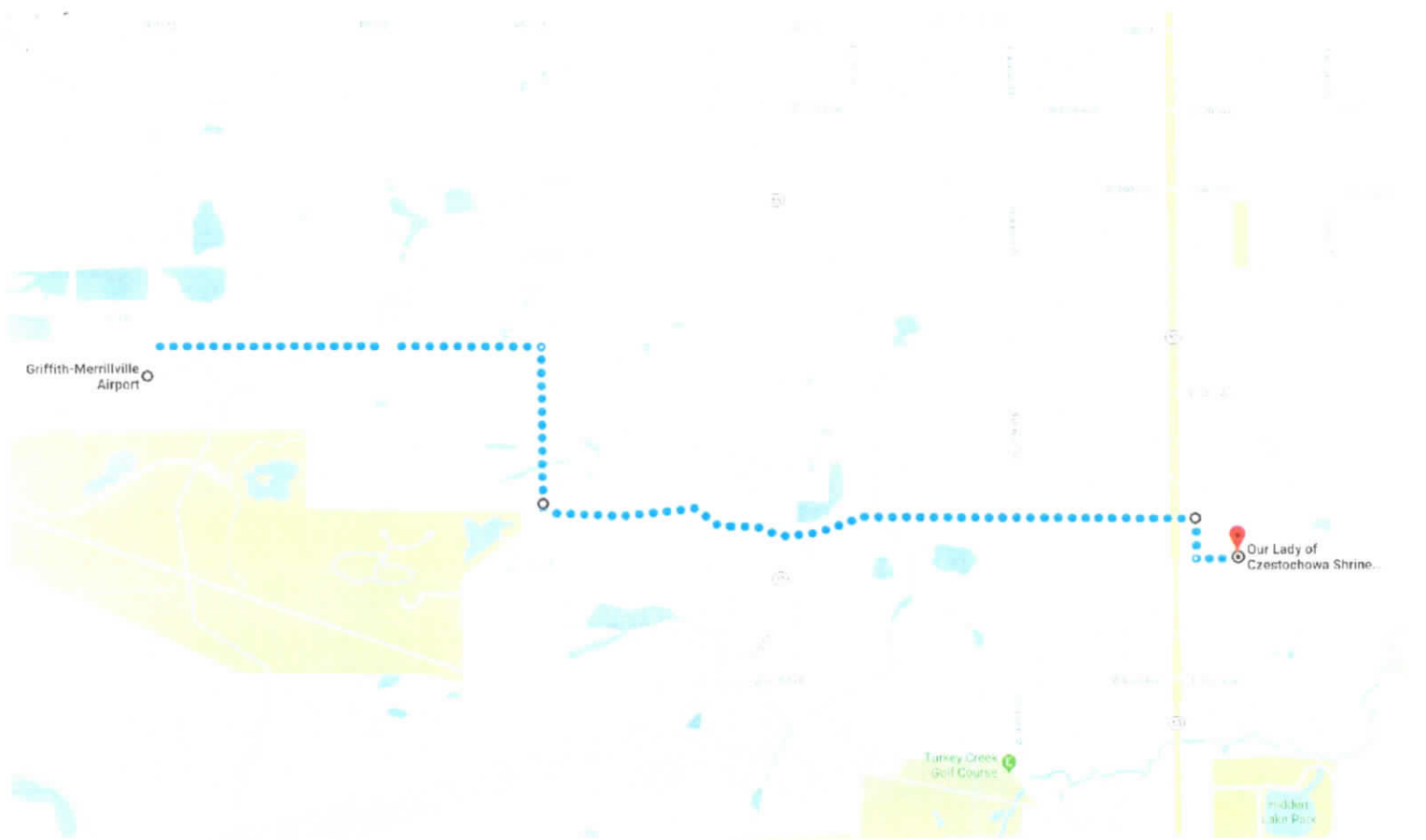
Purpose MARIAN PILGRIMAGE

Parade or Walk Route _____

Date of Parade or Walk August 14, 2022

Applicants Signature Fr. Mikolaj Markiewicz SJS

Chief of Police – Town of Merrillville



Griffith-Merrillville Airport
1705 E Main St, Griffith, IN 46319

1. Head east on E Main St toward Williams St..... 0.8 mi
2. Continue onto W 53rd Ave..... 0.5 mi
3. Turn right onto Chase St..... 0.5 mi
4. Turn left onto W 57th Ave..... 2.1 mi
5. Turn right onto Massachusetts St..... 0.1 mi
6. Turn left onto E 58th Ave..... 0.1 mi
7. Turn left onto Pennsylvania St
Destination will be on the right..... 23 ft

Our Lady of Czestochowa Shrine and Salvatorian Fathers Monastery
5755 Pennsylvania St, Merrillville, IN 46410

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

RECEIPT

TOWN OF MERRILLVILLE
7820 BROADWAY
MERRILLVILLE IN 46410

Telephone: 219-769-3501 Fax: 219-756-0542

Receipt No: 89650

Date: 05/24/2022

Time: 11:02:56

Received From: SALVATORIAN FATHERS

Fund	Object	Bank	Title Check/Ref #	Description	Project	Payment Type	Amount
1101	224.000	15	GENERAL/PERMITS/LARGE	CASH JW		Cash	100.00

TO: CLERK-TREASURER

FROM: PLANNING & BUILDING DEPT.

P & B RECEIPT #: 89650

ISSUED TO: Salvatorian Fathers

ADDRESS: _____

DATE: 5-24-22

P & B Dept: _____

ENGINEERING: _____

PARK & REC: _____

TOTAL AMT: 100⁰⁰

PERMIT			LICENSE		OTHER	
	APP FEE 1101225		BUILDING FEE 1101220		APPLICATION 1101205	APP FOR SPECIAL EXCEPTION 1101234
	FIRE FEE 1101425		ELECTRIC PERMIT 1101229		GENERAL CONTRACTOR 1101200	APP FOR ZONE CHANGES 1101237
	ZONING FEE 1101227		PLUMBING PERMIT 1101221		SUB- CONTRACTOR 1101201	APP FOR VARIANCE OF USE 1101233
	SIGN PERMIT 1101230		MECHANICAL PERMIT 1101226		ELECTRICAL LICENSE 1101203	APP FOR VAR. of DEV STDS. 1101232
	DEMOLITION PERMIT 1101231		PARK & REC IMPACT FEE 4443415		PLUMBING REGISTRATION 1101202	APP FOR SUB-DIVISION & LOT FEE 1101235
	EXCAVATION/ FILL PERMIT 1101240		HOME OCCUPATION 1101222		MECHANICAL LICENSE 1101206	APP PUD 1101242
	OCCUPANCY PERMIT 1101228		RE-Inspection Fee 1101412		RENTAL REGISTRATION 2245201	LANDSCAPING ESCROW 8852990
100-	SPECIAL EVENT 1101223 LARGE GATHERING 1101224 MOBILE VEND FOOD 1101219		Non-Reverting FUND		TEST FEES 1101204	
			ENGINEERING FEE 2511495			

COMMENTS: _____

*** Total *** 100.00

KELLY WHITE GIBSON

CLERK TREASURER

FROM: SHEILA SHINE

RE: SPECIAL EXCEPTION APPROVAL /Z15E7-0722

PETITIONER: AMINA TAYLOR

OWNER: JOHN AMICO

PURPOSE: COSMETOLOGY SCHOOL

LOCATION: 48 WEST 67TH AVENUE

ZONING: C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

DATE OF BOARD OF ZONING APPEALS: JULY 27, 2022

DEADLINE FOR TOWN COUNCIL ACTION: OCTOBER 25, 2022

ACTION TAKEN BY THE BOARD: APPROVED

VOTE: (5) APPROVED

CONDITIONS: FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY
AND FOR THIS USE ONLY.

PETITIONER IS AWARE OF THE MERRILLVILLE CAMERA ORDINANCE.

SPECIAL EXCEPTION CASE# 215E7-0722 .

NOTICE OF BOARD OF ZONING APPEAL'S DECISION ON PETITION
OF Amina Taylor

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact.

1. The Petitioner (did/did not) establish that the special exception will not be detrimental to or endanger the public health, safety, morals, and general welfare of the community and/or in accordance with the comprehensive plan.

COMMENT:

2. The Petitioner (did/did not) establish that the special exception will not be injurious to use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish and impair property values within the neighborhood.

COMMENT:

3. The Petitioner (did/did not) establish that the special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district.

COMMENT:

4. The Petitioner (did/did not) establish that the special exception will provide adequate utilities, access roads, drainage, and/or other necessary facilities.

COMMENT:

5. The Petitioner (did/did not) establish that adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in public streets.

COMMENT:

6. The Petitioner (did/did not) establish that the special exception will conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception.

COMMENT:

Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for Special Exception Case # 215E7-0722 this 27th day of July, 2022. The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.2, imposes the following conditions as part of its approval:

1. _____
2. _____
3. _____
4. _____
5. _____

Chairman

Secretary

**TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
STAFF REPORT
BOARD OF ZONING APPEALS**

CASE NO: Z15E7-0722 BZA MEETING DATE: JULY 27, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: AMINA TAYLOR

PETITIONER: AMINA TAYLOR

OWNERS: JOHN AMICO

REQUEST: SPECIAL EXCEPTION APPROVAL

LOT SIZE: 0.397 ACRES

EXISTING ZONING: C-2, COMMUNITY COMMERCIAL

LOCATION: 48 WEST 67TH AVENUE

SURROUNDING USES:

NORTH - COMMUNITY CENTER

SOUTH - COMMERCIAL

EAST - RESTAURANT

WEST - COMMERCIAL

SURROUNDING ZONING:

NORTH - C-3, HIGHWAY COMMERCIAL ZONING DISTRICT

SOUTH - C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

EAST - C-2, COMMUNITY COMMERCIAL ZONING DISTRICT

WEST - C-3, HIGHWAY COMMERCIAL ZONING DISTRICT

COMMENTS: PETITIONER IS REQUESTING SPECIAL EXCEPTION APPROVAL FROM SECTION 21-136 TO ALLOW A COSMETOLOGY SCHOOL LOCATED ON 0.397 ACRES IN A C-2, COMMUNITY COMMERCIAL ZONING DISTRICT. THE SCHOOL HAS PREVIOUSLY BEEN EXISTED IN THE TOWN AND WILL CONTINUE TO ABIDE BY TOWN AND STATE CODE. OFF STREET PARKING EXISTS AND IS ADEQUATE TO SUIT THE SCHOOL'S NEED. THE BUILDING UTILIZES EXISTING UTILITIES, ACCESS ROADS, DRAINAGE, AND OTHER FACILITIES, WHICH ARE IN WORKING ORDER. THE EXISTING EGRESS AND INGRESS ARE IN ORDER VIA THE BUILDING'S PARKING LOT.

THE PROGRAM WILL FOCUS ON SMALLER CLASSROOM SETTINGS TO ADDRESS THE NEEDS OF EACH LEARNER AND TO HAVE A SUCCESSFUL GRADUATING CLASS. STUDENTS WILL FOCUS ON HAIR, SKIN AND NAILS. EACH STUDENT IS ASSIGNED TO A CAREER COACH TO ENSURE THEIR

SUCCESS WHILE BEING ENROLLED IN THE PROGRAM AND JOB PLACEMENT. THE PROGRAM IS A FULL TIME PROGRAM (37.5 HOURS/WEEK) FOR 10-12 MONTHS. THERE WILL APPROXIMATELY 20 STUDENTS ENROLLED. THERE WILL BE 3 EMPLOYEES AND 2 EDUCATORS. THE HOURS OF OPERATION ARE MONDAY 9AM-3PM (EDUCATOR DAY FOR PROFESSIONAL'S ONLY), TUESDAY THROUGH FRIDAY 9AM-5PM AND SATURDAY 8AM-4PM. ONCE THE PETITIONER RECEIVES APPROVAL FROM THE TOWN OF MERRILLVILLE, THEY WILL COME OUT AND INSPECT. PETITIONER WILL PULL ALL NECESSARY PERMITS, AND FOLLOW TOWN CODES. PETITIONER IS AWARE OF THE CAMERA ORDINANCE.

PETITIONER STATES THAT THERE IS INCREASED DEMAND FOR STUDENTS IN THE INDUSTRY. THIS SCHOOL WILL HELP INCREASE THE EMPLOYEMENT RATE.

FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY AND FOR THIS USE ONLY.

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS
7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

FEE: \$250.00 DATE PAID: 7-6-22 RECEIPT # 90245

Proposed Use: Cosmetology School

Address or General Location: 48 West 67th Avenue

(Attach Complete Legal Description)

Current Zoning: C-3

Area of Ground: 0.397 acres

Tax Key #: 45-12-09-478-005
000-030

Present Use: Vacant

USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION:

North Community Center

East Commercial

South Commercial

West Commercial

SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY.

TYPE or PRINT

PETITIONER

OWNER

NAME: Amina Taylor
ADDRESS: 1495 Lake Street
Hobart, IN
46342
PHONE: (219) 902-0390

NAME:
ADDRESS:
PHONE: ()

Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate.

SIGNATURES:

PETITIONER(S)

OWNER(S)

Amina Taylor

STATE OF INDIANA, COUNTY OF LAKE) SS
Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned.

Dated this 6th day of July, 2022.

Sheila Deangelia Shine
Notary Public
My commission expires: 10-6-2024

SHEILA DEANGELIA SHINE
NOTARY PUBLIC
SEAL

STATE OF INDIANA - LAKE COUNTY
(My commission expires October 6, 2024)

CONTACT:

PHONE #

**FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS
7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

FEE: \$250.00	DATE PAID:	RECEIPT #
Proposed Use: <u>Cosmetology School</u>		
Address or General Location: <u>48 W. 67th AVE, MERRILLE, IN 46410</u>		
(Attach Complete Legal Description) <u>MERRILLVILLE Broadview, ADD, Lots 66 + 67 PAR. 22 + 23</u>		
Current Zoning: <u>COMMERCIAL</u>	Area of Ground: <u>0.3970</u>	
Tax Key #: <u>45-17-478-005-30</u>	Present Use: <u>VACANT</u>	

USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION:

North <u>NA</u>	East <u>NA</u>
South <u>NA</u>	West <u>NA</u>

SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY.

TYPE or PRINT	
PETITIONER	OWNER
NAME:	NAME: <u>REMERVILLE Corp, John Amico President</u>
ADDRESS:	ADDRESS: <u>4731 136th Street</u> <u>CRESTWOOD, IN 46418</u>
PHONE: ()	PHONE: <u>(708) 6463738</u>

Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate.

SIGNATURES:
PETITIONER(S)

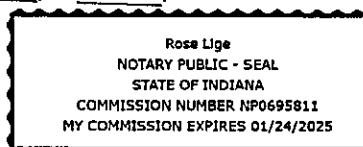
OWNER(S)
John Amico President Remerville
John Amico

STATE OF INDIANA, COUNTY OF LAKE) SS

Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned.

Dated this 24th day of June, 2022.

Rose Lige
Notary Public
My commission expires: January 24, 2025





CONTACT:	PHONE # ()
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***FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED

Signature Certificate

Reference number: H9N3C-POGVW-S2GXZ-J9PT9

Signer	Timestamp	Signature
Rose Lige Email: rose.d.lige@gmail.com Sent: 24 Jun 2022 19:27:47 UTC Viewed: 24 Jun 2022 19:27:53 UTC Signed: 24 Jun 2022 19:28:24 UTC		 IP address: 73.208.30.199 Location: Gary, United States
John Amico Email: johnamico@aol.com Sent: 24 Jun 2022 19:27:47 UTC Viewed: 24 Jun 2022 20:15:55 UTC Signed: 24 Jun 2022 20:16:33 UTC Recipient Verification: ✓Email verified 24 Jun 2022 20:15:55 UTC		 IP address: 76.16.150.90 Location: Midlothian, United States

Document completed by all parties on:
24 Jun 2022 20:16:33 UTC

Page 1 of 1



Signed with PandaDoc
PandaDoc is a document workflow and certified eSignature solution trusted by 30,000+ companies worldwide.



SPECIAL EXCEPTION CASE # 215E7-0722

TOWN OF MERRILLVILLE, INDIANA
BOARD OF ZONING APPEALS
DATE: 7-27-2022

Pursuant to Article III, Section 6 of the Rules and Regulations of Practice and Procedure of the Town of Merrillville Board of Zoning Appeals, Petitioner, _____ submits the following findings of fact which address the effects that Petitioner's proposed special exception for the property commonly known as _____ will have on such property and to the surround area:

1. Petitioner owns the property commonly known as _____ which is classified as _____ pursuant to the terms of the zoning ordinance.
2. Petitioner has request a special exception for the following purpose:
A Cosmetology School
3. Petitioner submits that:
 - a. The establishment, maintenance, or operation of the proposed special exception use will not be detrimental to or endanger the public health, safety, morals and general welfare and is in accordance with the comprehensive plan because:
It has been open before + has a history over 30 years in same location, without any detriments to the community.
 - b. The proposed special exception will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminished and impair property values within the neighborhood because:
Opening as a school like before following the town rules and state ordinance. Also the school will increase business for area restaurants making community better.
 - c. The establishment of the proposed special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district because:
The Parking is adequate for school + facility.
 - d. Adequate utilities, access roads, drainage, and/or other necessary facilities will be provided in the following manner:
Already existing and in proper working order.
 - e. Adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets in the following manner:
Already existing are ways in and out of the building and parking lot
 - f. The proposed special exception shall in all other respects conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception in that:
Its necessary because there is a demand for students in the industry. It will help with employment. It will allow community members including young adults to better and educate themselves.

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within five (5) days of the modification.

KRULL & SON

CIVIL ENGINEERS AND SURVEYORS

LAKE & PORTER COUNTIES, INDIANA

510 EAST THIRD STREET
HOBART, INDIANA
OFFICE PHONE 942-4865

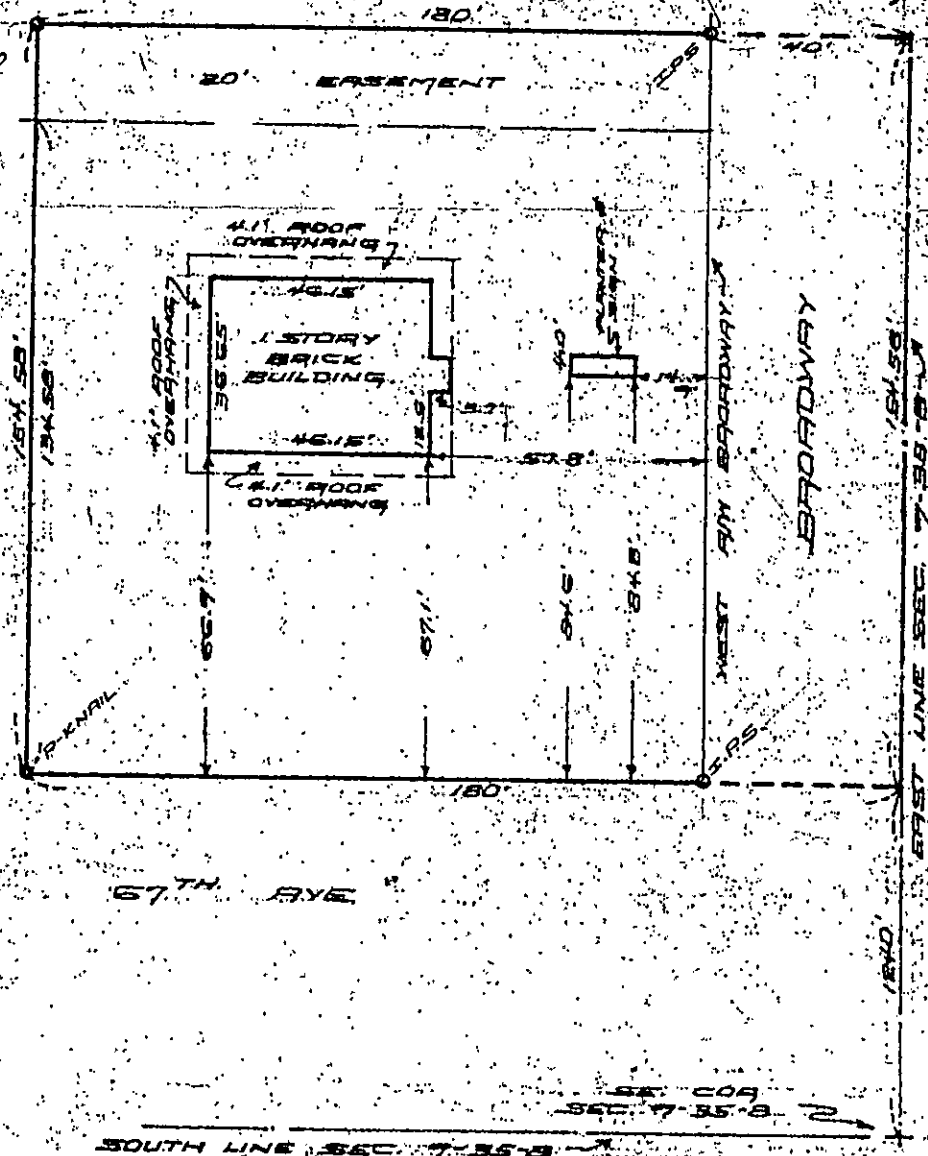
ROBERT A. KRULL
REG. LAND SURVEYOR NO. 10516
REGISTERED ENGINEER NO. 4883

PLAT OF SURVEY

MERRILLVILLE KFC RESTAURANT
6690 BROADWAY
MERRILLVILLE, IN 46410
219-769-2646

NAME OF OWNER
STREET ADDRESS

DESCRIPTION OF PROPERTY: Part of the East half of the Southeast quarter of Section 9, Township 35 North, Range 8 West of the 2nd P.M., described as commencing at a point on the East line of said Section 9, which point is 1240 feet North of the Southeast corner of said Section 9; thence West 180 feet; thence North 154.58 feet along a line parallel to the East line of said Section 9; thence East 180 feet to the East line of said Section 9; thence South 154.58 feet along the East line of said Section 9 to the place of commencement, in Lake County, Indiana.



EXPLANATIONS

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT

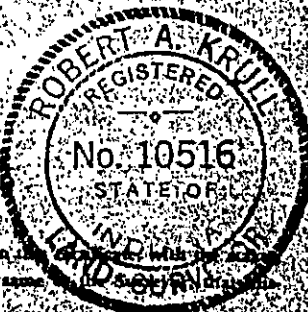
TOP OF PLAT IS NORTH
SCALE 1" = 40' ± 1"

STATE OF INDIANA
COUNTY OF LAKE

HOBART, IND. November 21, 1978

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY ACCORDING TO THE OFFICIAL RECORDS AND THAT THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY.

Robert A. Krull
Robert A. Krull, Reg. Land Surveyor/#10516



NOTE — Contractors or builders should be notified to carefully test and compare on the ground the points, measurements, etc., as noted in the plat with the actual poles, etc., given on the property, before building on the same, and AT ONCE report any seeming or apparent difference between the same to the Surveyor. Any misunderstanding or displacement of points, etc., may be corrected before damage is done.

FIELD BOOK NO. _____ PAGE _____
ORDERED BY: Greyfus, Atty.

PLAT NO. _____

Search Results

1. For a more detailed view of a licensee's background, click on the licensee name from the alphabetical list below. Results will open in a new window.

2. Click the numbers below the grid to see additional pages of licensees.

3. To return to the Search page, use either the **New Person Search** button or the **New Facility Search** button below. **Do not use your browser's back button.**

Name	License #	Profession	License Type	Status	Address
Taylor, Amina	BC09100015	Cosmetology & Barber Board	Cosmetologist	Active	hobart IN 46342
Taylor, Amina	CI20002070	Cosmetology & Barber Board	Beauty Culture Instructor	Active	hobart IN 46342
Taylor, Amina	BA11900067	Cosmetology & Barber Board	Barber	Active	hobart IN 46342
Taylor, Amina	CNA0304517	Nurse Aides	Certified Nurse Aide	Registry History	hobart IN 46342
Taylor, Amina	NP0738472	Notary Public	Notary Public	Active	hobart IN 46342

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IC 25-8-5Chapter 5. Cosmetology School Licenses

25-8-5-1Beauty culture school licenses; barber school licenses

25-8-5-2Application; form

25-8-5-3Contents of application; required course work hours

25-8-5-4Curriculum requirement rules; minimum space, equipment, and supplies requirement

25-8-5-4.2Final practical demonstration examination

25-8-5-4.5Credit for valid license

25-8-5-4.6Distance learning

25-8-5-5Sign display at school entrances; standards

25-8-5-6Sign displaying prices

25-8-5-7Postsecondary higher education classes, courses, programs; rules; policies and procedures

IC 25-8-5-1Beauty culture school licenses; barber school licenses

Sec. 1. (a) The board may issue a license under this article to operate a beauty culture school.

(b) Beginning July 1, 2014, a license issued or renewed under this chapter for a barber school must state, in prominent type on the license, that the license is a "barber school license".

As added by P.L.257-1987, SEC.4. Amended by P.L.170-2013, SEC.31; P.L.75-2014, SEC.2.

(4) the school will provide an adequate number of instructors based on the subject

IC 25-8-5-2Application; form

Sec. 2. A person must file a verified application for a beauty culture school license with the board on a form prescribed by the board to obtain that license.

As added by P.L.257-1987, SEC.4. Amended by P.L.170-2013, SEC.32.

IC 25-8-5-3Contents of application; required course work hours

Sec. 3. (a) The application described in section 2 of this chapter must state that:

(1) as a requirement for graduation, the proposed school will require its students to successfully complete the hours of course work required by the student's specific course of study to be eligible to sit for the licensing examination;

(2) no more than ten (10) hours of course work may be taken by a student during one (1) day;

(3) the course work will instruct the students in all theories and practical application

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of the students' specific course of study;

(4) the school will provide an adequate number of instructors based on the subject matter and manner by which the material is being taught;

(5) the school will be operated under the personal supervision of a licensed beauty culture instructor;

(6) the proposed school has obtained any building permit, certificate of occupancy, or other planning approval required under IC 22-15-3 and IC 36-7-4 to operate the school;

(7) the school, if located in the same building as a residence, will:

(A) be separated from the residence by a substantial floor to ceiling partition; and

(B) have a separate entry;

(8) as a requirement for graduation, the proposed school must administer and require the student to pass:

(A) a final practical demonstration examination of the acts permitted by the license; and

(B) the written examination required under IC 25-8-4-7(b).

(9) the applicant has paid the fee set forth in IC 25-8-13-3.

(b) The hours of course work required under subsection (a)(1) for a student to sit for a licensing examination must be at least one thousand five hundred (1,500) hours if the student's course of study leads to the student sitting for either the cosmetology or barber licensing examination.

As added by P.L.257-1987, SEC.4. Amended by P.L.184-1991, SEC.21; P.L.113-1999, SEC.6; P.L.157-2006, SEC.42; P.L.197-2007, SEC.33; P.L.170-2013, SEC.33; P.L.158-2016, SEC.7.

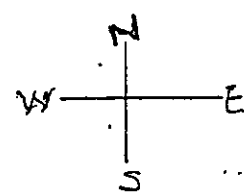
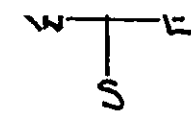
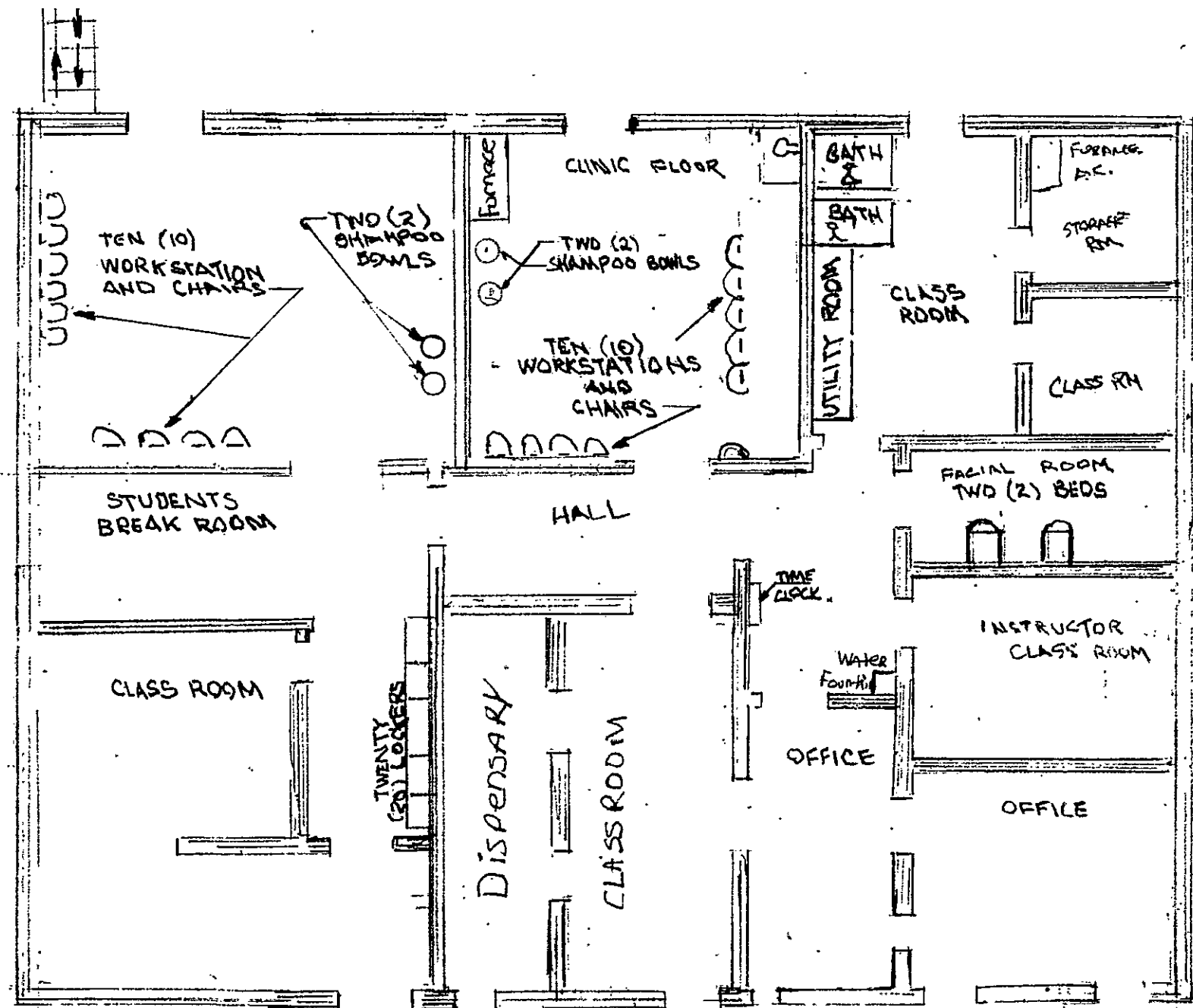
IC 25-8-5-4 Curriculum requirement rules, minimum space, equipment, and supplies requirement

Sec. 4. The board may adopt rules under IC 4-22-2 requiring that:

(1) the curriculum offered by a beauty culture school licensed under this chapter provide a minimum number of hours of instruction of each of the subjects described in section 3(a)(3) of this chapter; and

(2) the facility be equipped with a minimum amount of space, equipment, and supplies for the specific courses of study the beauty culture school is offering to allow for flexibility in spatial design and equipment needs when the beauty culture school's curriculum and instructional approach is taken into consideration.

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FROM: SHEILA SHINE
RE: VARIANCE OF USE APPROVAL / Z14Uv3-0722
PETITIONER: GUPQRAL SINGH
OWNER: GUPQRAL SINGH
PURPOSE: TO ALLOW A LED OUTDOOR MESSAGE CENTER
LOCATION: 7590 BROADWAY
ZONING: C-2, COMMUNITY COMMERCIAL ZONING DISTRICT
DATE OF BOARD OF ZONING APPEALS: JULY 27, 2022
DEADLINE FOR TOWN COUNCIL ACTION: OCTOBER 25, 2022
ACTION TAKEN BY THE BOARD: APPROVED
VOTE: (5) APPROVED
CONDITIONS: ELECTRONIC MESSAGE CENTER 9:00 A.M.- 11:00 P.M.

VARIANCE OF USE: CASE # Z14uV3-0722

NOTICE OF BOARD OF ZONING APPEALS DECISION ON PETITION
OF Gupqral Singh

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact:

1. The Petitioner (did/did not) establish that the proposed variance will not be injurious to the public health, safety, morals, and general welfare of the community because:

COMMENT:

2. The Petitioner (did/did not) establish that the proposed variance will not have a substantially adverse effect on the use and value of the property adjacent to the property included in the proposed variance because:

COMMENT:

3. The Petitioner (did/did not) establish that the need for the proposed variance arises from some condition peculiar to the property involved in that:

COMMENT:

4. The Petitioner (did/did not) establish that the strict application of the terms of the zoning ordinance will constitute an unnecessary hardship if applied to the property for which the proposed variance is sought because:

COMMENT:

5. The proposed variance (will/will not) substantially interfere with the comprehensive Master Plan adopted because:

COMMENT:

Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for variance of use, Case # Z14uV3-0722 from the terms of the zoning ordinance this 27th day of July 2022. The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.4, imposes the following conditions as part of its approval:

1. LED 9am - 11pm
2. _____
3. _____
4. _____

[Signature]
CHAIRMAN

Robert Peter Gup
SECRETARY

Andrew Sylvestro

**TOWN OF MERRILLVILLE
PLANNING DEPARTMENT
7820 BROADWAY
STAFF REPORT
BOARD OF ZONING APPEALS**

CASE NO: Z14uV3-0722 BZA MEETING DATE: JULY 27, 2022

PREPARED BY: SHEILA SHINE

APPLICANT: GUPQRAL SINGH

PETITIONER: GUPQRAL SINGH

OWNERS: GUPQRAL SINGH

REQUEST: VARIANCE OF USE APPROVAL FROM SECTION 21-189(8)

LOT SIZE:

EXISTING ZONING: C-2, COMMUNITY COMMERCIAL

LOCATION: 7590 BROADWAY

SURROUNDING USES:

NORTH - RETAIL COMMERCIAL

SOUTH - RETAIL

EAST - RESIDENTIAL

WEST - RESIDENTIAL

SURROUNDING ZONING:

NORTH - C-2, COMMUNITY COMMERCIAL

SOUTH - C-2, COMMUNITY COMMERCIAL

EAST - R-2, RESIDENTIAL ZONING DISTRICT

WEST - R-2, RESIDENTIAL ZONING DISTRICT

COMMENTS: PETITIONER IS REQUESTING A VARIANCE OF USE APPROVAL FROM TOWN CODE, SECTION 21-189(8) TO HAVE A LED SIGN TO BE LOCATED AT 7590 BROADWAY IN A C-2, COMMUNITY COMMERCIAL ZONING DISTRICT. THE SIGN WILL BE USED TO PROMOTE AND ADVERTISE PRODUCTS OF BEST STOP LIQUORS, INC. THE PROPOSED SIGN IS EXISTING AND WILL BE REPLACED WITH A 64.4 SQ FEET IDENTIFICATION SIGN AND A DIGITAL MESSAGE CENTER THAT IS 113.4" WIDE AND 50.4 HIGH, 8 MM PIXEL RESOLUTION 360 PIXELS WIDE AND 160 PIXELS HIGH. TOTAL SIGNAGE IS 100.1 SQ FEET. THERE WILL BE A 3' X 11' PLANTER TO BEAUTIFY THE AREA, PROTECT THE VEHICLES AND THE SIGN FROM DAMAGE. PETITIONER WILL ADVERTISE TOWN EVENTS WHEN REQUESTED.

MERRILLVILLE BOARD OF ZONING APPEALS
APPLICATION FOR VARIANCE FROM DEVELOPMENT STANDARDS

RESIDENTIAL FEE: \$100.00 COMMERCIAL/INDUSTRIAL FEE: \$200.00	DATE: <u>7-5-22</u>	RECEIPT #: <u>90205</u>
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*** FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED

NOTE TO APPLICANT: Please read the following State Law Carefully

36-7-4-918.5 - Variances from Development Standards of Zoning Ordinance. A Board of Zoning Appeals shall approve or deny variances from the development standards (such as height, bulk, or area) of the zoning ordinance. A variance may be approved under this section only upon a determination in writing that:

- (1) The approval will not be injurious to the public health, safety, morals, and general welfare of the community;
- (2) The use and value of the area adjacent to the property included in the variance will not be affected in a substantially adverse manner; and
- (3) The strict application of the terms of the zoning ordinance will result in practical difficulties in the use of the property. However, the zoning ordinance may establish a stricter standard than the "practical difficulties" standard prescribed by this subdivision. (IC36-7-4-918.5 as added by P.L. 357-1983, Sec. 14.)

APPLICATION FILED AND PLANS RECEIVED: Date 7-5-22ADDRESS OF PROPERTY OR GENERAL LOCATION: 7590 Broadway
45-12-16-476-028.000-030

TAX KEY # _____ CURRENT ZONING: _____ AREA OF GROUND: _____

VARIANCE REQUESTED: Allowance of a digital message sign 113.4" wide x 50.4" high
(39.7 sq ft) to be installed below the existing 1D pole sign 120" wide x 72.5" high (60.4 sq ft)

PROPOSED USE: _____

USES OF ADJACENT PROPERTIES			
NORTH	<u>Retail Commercial</u>	EAST	<u>Residential</u>
SOUTH	<u>Retail</u>	WEST	<u>Residential</u>

PLEASE PRINT			
PETITIONER:	<u>GURIOBAL SINGH</u>	OWNER:	<u>BEST STOP LIQUORS INC.</u>
ADDRESS:	<u>8858 Doubletree DR N</u>	ADDRESS:	
CITY	<u>Crownpoint</u>	STATE	<u>IN</u>
ZIP	<u>46707</u>	CITY	
PHONE:	<u>(219) 481 9576</u>	STATE	
		ZIP	
		PHONE:	()

Being duly sworn upon (my/our) _____ oath, do hereby declare that the facts and figures set forth in the above petition are true to (my/our) _____ information and belief, and that I am/or we are submitting such facts and figures to the Merrillville Board of Zoning Appeals for the purpose of this request for the above described real estate.

PETITIONER (S) SIGNATURES

[Signature]

OWNERS (S) SIGNATURES

[Signature]

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

Before me, a notary public in and for said county and state, personally appeared the above petitioner (s) and owner (s) and acknowledged the execution of the above and foregoing instrument to be _____ voluntary act and deed for the uses and purposes therein mentioned.

DATED THIS 5th DAY OF July, 2022

Notary Public

My Commission Expires

SHEILA DEANGELIA SHINE
NOTARY PUBLIC
SEALSTATE OF INDIANA - LAKE COUNTY
My commission expires October 6, 2024

VARIANCE FROM DEVELOPMENT STANDARDS - CASE #

214uV3-0722

TOWN OF MERRILLVILLE, INDIANA

BOARD OF ZONING APPEALS

DATE: 1-27-22


Pursuant to Article II, Section 21-41 of the Rules and Regulations of Practice and Procedure of the Town of Merrillville Board of Zoning Appeals, Petitioner, Best Stop Liquors submits the following findings of fact which address the effect that Petitioner's proposed variance from the development standards of the zoning ordinance for use of the property commonly known as 7590 Broadway will have on such property and to the surrounding area:

1. Petitioner owns the property commonly known as 7590 Broadway Which is classified as _____ pursuant to the zoning ordinance.
2. Petitioner has requested a variance from the development standards of the zoning ordinance for the following reasons:
To install a digital message board on the existing sign pole
beneath the existing ID sign
3. Petitioner submits that:
 - a. The proposed variance from the development standards will not be injurious to the public health, safety, morals, and general welfare of the community because:
The sign is aesthetically pleasing, well constructed, and will be
operated with the community in mind. The sign will have a light
sensor to automatically dim/brighten according to the
ambient light.
 - b. The use and value of the area adjacent to the property included in the proposed variance will not be affected in a substantially adverse manner because:
Best Stop Liquor is making great improvements in the property located
at 7590 Broadway which positively affects all the surrounding property.
The sign improves the aesthetics and communication of this business
area which raises the value of adjacent properties.
 - c. The strict application of the terms of the zoning ordinance will result in practical difficulties in the use of the property included in the proposed variance because:
The building is set back a considerable distance from Broadway,
The sign will promote clearer communication with the community,
allowing this business to better serve the community's needs.

The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within FIVE (5) days of the modification.

Sec. 21-189. - General sign provisions.

The following regulations shall apply to all signs erected or located in any use district: No person shall erect, alter, or relocate a sign, other than a temporary sign, within the Town of Merrillville, before obtaining a building permit from the community development director. All signs shall conform to all applicable codes and ordinances of the Town of Merrillville and, where required, shall be approved by the community development director or designated assistant, and a building permit issued.

- (1) A permit fee, as set forth in section 6-21 of the Merrillville Municipal Code shall be paid by all applicants to cover the cost of issuing permits and the enforcement of this chapter.
- (2) All permanent freestanding signs designed with fifty (50) square feet of copy face or larger must be certified by an Indiana registered engineer showing structural base data and wind load resistance on working drawing in applying for a permit.
- (3) Signs in non-residential districts or special exception use signs in residential districts may be internally illuminated or if externally illuminated, the source of the light shall be enclosed and directed to prevent the source of light from shining directly onto traffic or any residential district or property. Size of special exception use signs shall not be larger than sixty-four (64) square feet and not higher than eight (8) feet.
- (4) No sign shall be placed in, upon or over any public street right-of-way, alley, or other publicly owned land, except as otherwise expressly permitted by this chapter, i.e., traffic signage.
- (5) No public light pole, utility pole or other supporting member shall be used for the placement of any sign unless specifically designed and approved for such use.
- (6) No sign shall be erected in any place where it may, by reason of its position, shape, color, or other characteristic, interfere with, obstruct the view of, or be confused with any authorized traffic sign, signal, or device, or constitute a public nuisance.
- (7) No sign shall contain any moving or animated parts nor have the appearance of having any moving or animated parts except slow-speed (six (6) or less revolutions per minute) revolving signs, provided that the mechanism required to operate the sign is effectively concealed from view.
-  (8) Signs which contain, include or are illuminated by any flashing, or intermittent or moving light or lights are prohibited, except those giving public service information such as time and temperature or weather.
- (9) No sign shall be erected above the roofline of a building, nor project more than eighteen (18) inches from the wall.
- (10) All freestanding signs must be set back at least ten (10) feet from street right-of-way lines (closest edge of the sign) and ten (10) feet from any front, side or rear property

WILLIAM J. KRULL
REGISTERED ENGINEER No. 235

KRULL & SON
CIVIL ENGINEERS AND SURVEYORS
ESTABLISHED 1914
LAKE & PORTER COUNTIES, IND.

ROBERT A. KRULL
REGISTERED ENGINEER No. 3892
REG. LAND SURVEYOR No. 10516

206 MAIN ST.
P.O. BOX 422
HOBART, INDIANA 46342
OFFICE PHONE (219) 947-2568
FAX (219) 947-4081

SURVEYOR LOCATION REPORT

NAME OF OWNER

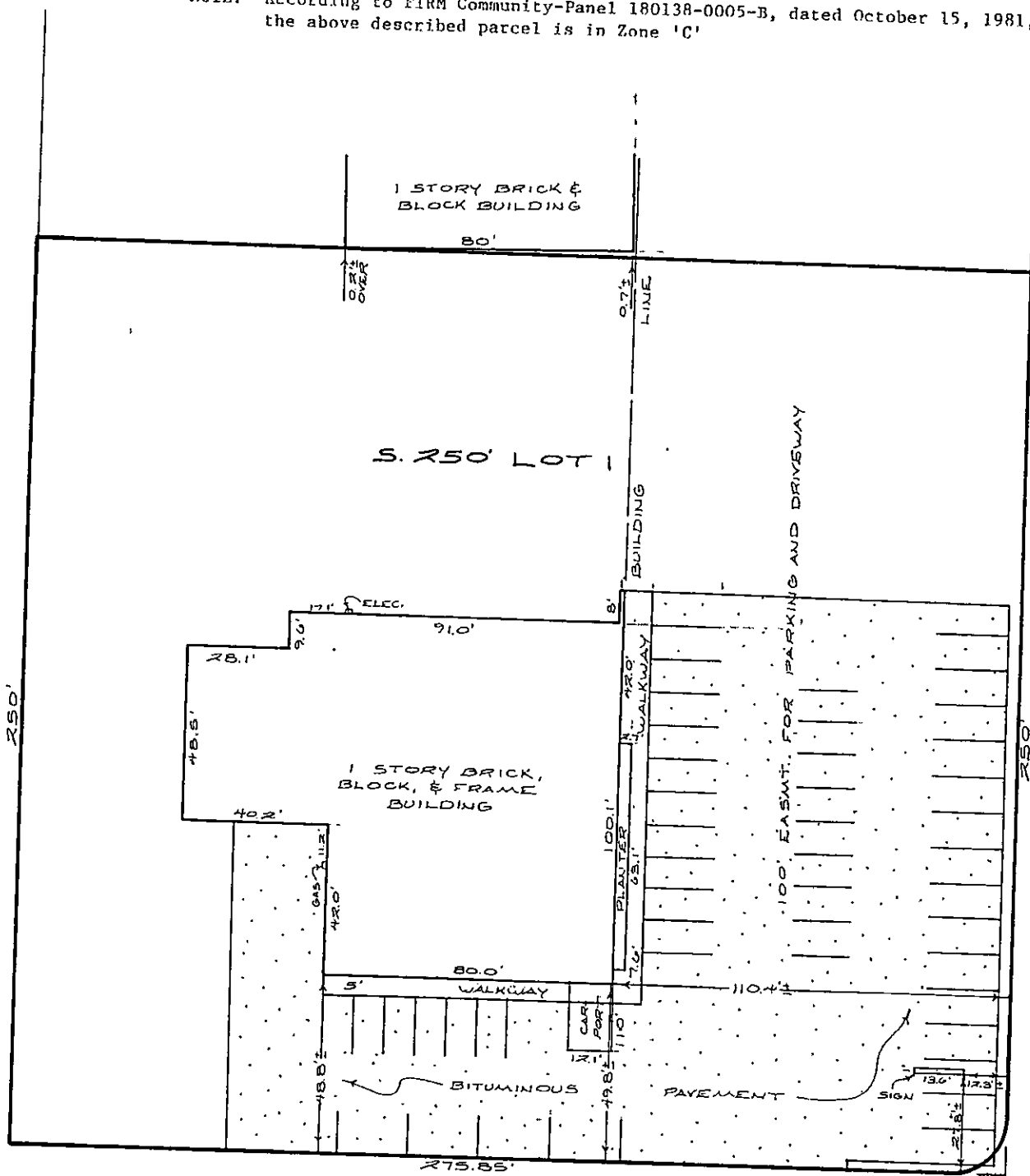
STREET ADDRESS

DESCRIPTION OF PROPERTY

7590 Broadway, Merrillville, Indiana

The South 250 feet of Lot 1, Southmoor Park 2nd Addition, as per plat thereof, recorded in Plat Book 30 page 59, in the Office of the Recorder of Lake County, Indiana.

NOTE: According to FIRM Community-Panel 180138-0005-B, dated October 15, 1981, the above described parcel is in Zone 'C'



76TH

AVENUE

EXPLANATIONS

DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT. THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH IDENTICAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION THEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION NEW IMPROVEMENTS OR FENCES.

SOUTHMOOR PARK, 2ND ADD.

PLAT NO. 6128

PAGE 14

CREATED BY Bank One



TOP OF PLAT IS NORTH
SCALE 30 FT. = 1"

STATE OF INDIANA } ss. HOBART, IND. May 3, 2001

I HEREBY CERTIFY THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 42 THROUGH 44 OF 864 IAC 1.1-13 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

Robert A. Krull
ROBERT A. KRULL
INDIANA REG. LAND SURVEYOR No. 10516

A nighttime photograph of a liquor store sign and a planter. The sign is illuminated and features the text "BEST STOP LIQUORS" in large, bold, white letters on a red background, and "BEER - WINE LIQUOR - TOBACCO" in bold, black letters on a white background. Below the sign is a large, dark planter. In the background, a car is parked, and a building with lights is visible.

BEST STOP LIQUORS

BEER - WINE LIQUOR - TOBACCO

194.5" top of
— existing ID sign
to Grade

existing ID sign
120" wide x
72.5" high
(60.4 sq ft)

122" bottom of
— existing ID sign
to Grade

Digital Message Sign
113.4" wide x 50.4" high
3 mm pixel resolution
360 pixels wide x
160 pixels high

(39.7 sq ft)

71.6" bottom of
Proposed Digital
— Message Sign
to Grade

New 3' x 11' Planter to beautify the area,
protect the vehicles from damage,
and protect the signs