

TOTAL
BEELA
WHITE
PETIT
UZELAC
MINCHUK
HARDAWAY
SPANN

1. **Call to Order**
2. **Invocation/Moment of Silence:**
3. **Pledge of Allegiance:** Led by any veteran in attendance
4. **Roll Call of Council**
5. **Petitions, Communications**  
**Acknowledgements & Remonstrations**
  - Letter from Town Manager Patrick Reardon recommending approval of payment to various vendors for work completed at The Dean and Barbara White Community Center.
6. **Consent Agenda**

Accts. Payable Register Voucher Approval for November 22 2022  
Approval of Town Council Meeting Minutes of November 9, 2022
7. **Standing & Special Committees Reports**
  - A. **Budget & Finance** – Chairman Mr. Hardaway  
*Members Mr. Pettit, Mr. Minchuk*
  - B. **Council Affairs** – Chairman Mr. Pettit  
*Members Mr. Minchuk, Mrs. Uzelac*
  - C. **Public Works & Utilities** – Chairman Mr. Minchuk  
*Members Mr. Spann, Mrs. Uzelac*
  - D. **Elections, Public Relations, Town Beautification** – Chairman Mr. Pettit  
*Members Mr. Hardaway, Mr. Minchuk*  
\*Announcement of Boards and Commission Openings for 2023
  - E. **Environmental Affairs** – Chairman Mr. White  
*Members Mr. Spann, Mrs. Uzelac*
  - F. **Personnel Policy & Employee Benefits** – Chairman Mr. Hardaway  
*Members Mrs. Uzelac, Mr. Pettit-*
  - G. **Public Safety** – Chairman Mr. Minchuk  
*Members Mr. Spann, Mrs. Uzelac*
  - H. **Economic Development** – Chairman Mr. Pettit  
*Members Mr. Hardaway, Mr. Minchuk, Deann Patena, Jennifer Doffin*
  - I. **Parks & Recreation** – Chairwoman Mrs. Uzelac  
*Members Mr. Minchuk, Mr. Pettit*
  - J. **Abandoned-Blighted Properties** – Chairman Mr. Hardaway  
*Members Vicki Bunnell, Adra Breclaw-Csanyi*
  - K. **Dean & Barbara White Community Center**-Chairman Mr. Pettit  
*Member Mr. White, Mr. Minchuk*
  - L. **Special Projects (F & B Tax, Diversity, 4<sup>th</sup> of July Celebration)**  
*Chairman Mr. Hardaway, Members Mr. Pettit, Mr. Minchuk*







**Town of Merrillville**  
7820 Broadway  
Merrillville, Indiana 46410  
(219) 769-5711 • Fax (219) 756-6170

## MEMO

**To:** Shawn Pettit, Ward 6 Town Councilman &  
Redevelopment Commission President

**From:** Patrick J. Reardon, Town Manager  
Town Administration

**Cc:** Redevelopment Commission  
Town Council

**Date:** November 17, 2022

**Re:** Recommendation to Approve Payments

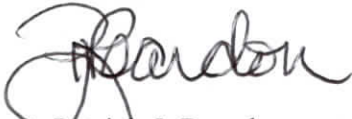
Dear Redevelopment Commission President Pettit and Redevelopment Commission,

Parks & Recreation Department Director Tarrance Price and I have reviewed the attached billings for work completed at the Dean and Barbara White Community Center. The work was completed satisfactorily and we recommend payment in the total amount of **\$65,356.49**.

<u>Vendor Name</u>	<u>Invoice Amount</u>
Sounds Cool Live Audio LLC	\$ 7,606.49
Gough, Inc.	\$57,750.00
<b>Total</b>	<b>\$65,356.49</b>

If you should have questions or need additional documentation, please ask.

Sincerely,

  
Patrick J. Reardon  
Town Manager

# GOUGH, INC

2200 E 88TH DRIVE  
MERRILLVILLE IN 46410  
Phone 219-756-2200 Fax 219-756-2202

# INVOICE

INVOICE DATE 10/31/2022  
INVOICE # 968005

Merrillville Parks and Recreation  
6600 Broadway  
Merrillville, IN 46410

TICKETS DATED:

Dean & Barbara Community Center

Comments or Special Instructions:

PROJ MGR	JOB NUMBER	TERMS	YOUR NO.	OUR NO.	CUST. NO.
Arnie	968	30 Days			

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Fencing and Sidewalk per attached proposal	\$ 57,750.00	\$ 57,750.00
PLEASE PAY THIS AMOUNT			\$ 57,750.00

If you have any questions concerning this invoice, contact John Redmond at 219/756-2200 ext 21

THANK YOU FOR YOUR BUSINESS!

*ok to pay Redmond 11/17/22*



Sounds Cool Live Audio LLC  
608 E Main St  
Griffith, IN 46319 US  
+1 2197127086  
soundscoolliveaudio@gmail.com  
www.soundscoolliveaudio.com

**ADDRESS**

Town of Merrillville  
7820 Broadway # 2  
(219) 769-5711  
Merrillville, IN 46410-5561

**SHIP TO**

Dean and Barbara White  
Community Center Football Field

**Estimate 1399****DATE 06/22/2022**

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
Misc	JBL AWC159 WH. 15" 2 Way Fullrange Waterproof Speaker with Bracket. White	4	1,059.00	4,236.00
12/2 AWG	Install Grade Speaker Cable 12/2	150	1.79	268.50
CDI1000	Crown CDI1000 70 Volt / Low Impedance 2 Ch. Power Amplifier	1	1,179.00	1,179.00
Misc	CSM14. 4 Channel Mic/Line Mixer	1	385.00	385.00
Misc	Sennheiser EWD Wireless Handheld Mic Long Range	1	699.99	699.99
RK8	Middle Atlantic RK8 Black Wooden Rack	1	180.00	180.00
MX418D/C	Shure MX418D/C Podium Gooseneck Mic 18" with Base	1	288.00	288.00
Labor	Labor Install 4 New Speakers, Remove Two Old Speakers, Install new electronics, Program and Train Staff on complete turn key system	22	85.00	1,870.00
Misc	Trade in old equipment	1	-1,500.00	-1,500.00

This system in FullRange audio. Wireless mic system is long range to be used on the field, All equipment to be housed in AV desk top rack, system includes push to talk desk top mic. Repurpose customers speaker wire from existing speakers, and rack mount power supply.

**SUBTOTAL**

7,606.49

**TAX**

0.00

**TOTAL****\$7,606.49**

Accepted By

*[Signature]*  
Director

Accepted Date

*[Signature]*  
Sept 20, 2022  
Date  
Oct 24, 2022  
Nov 15, 2022

# ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

## TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - NOVEMBER 22, 2022 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.  
(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 1 of 4 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
//	1315	MENARDS	PARKS/OFFICE SUPPLIES	21.00			SUPPLIES
//	151	KOPKA PINKUS DOLIN PC	GENERAL/ATTORNEY	2642.50			general matters
//	1315	MENARDS	PARKS/OFFICE SUPPLIES	15.98			SUPPLIES
//	560	FIRE APPARATUS SERVICE	FD/REPAIR PARTS	3910.00			LABOR & MATERIALS FOR REPAIRS TO
//	151	KOPKA PINKUS DOLIN PC	GENERAL/ATTORNEY	4392.50			town council matters
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	35.00			OIL CHANGE #423
//	1315	MENARDS	PARKS/OFFICE SUPPLIES	1.69			SUPPLIES
//	232	STAR UNIFORMS	GENERAL/CLOTHING	142.00			UNIFORMS
//	314	AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	1650.00			REAR IGN COILS & REAR MANIFOLD
//	822	BOSAK MOTORS OF	GENERAL/REPAIRS TO	-17.48			CREDIT FOR BOLTS RETURN
//	456	CIRCLE "R" MECHANICAL, INC.	PK IMP/CONTRACTUAL	632.50			CONTRACTED MAINTENANCE
//	93	CROSSROADS REGIONAL	GENERAL/TOWN ADMIN	250.00			GALA TICKETS
//	560	FIRE APPARATUS SERVICE	FD/REPAIR PARTS	924.00			LABOR & MATERIALS FOR REPAIRS TO
//	391	HOWARD'S TREE SERVICE	SW/CONTRACTUAL SERV	4500.00			TREE SERVICE N SIDE OF 58TH ST &
//	151	KOPKA PINKUS DOLIN PC	GENERAL/ATTORNEY	122.50			bza matters
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	144.99			R&R BATTERY #408
//	1315	MENARDS	PARKS/OFFICE SUPPLIES	414.70			SUPPLIES
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.98			Oil Change #402
//	232	STAR UNIFORMS	GENERAL/CLOTHING	297.00			UNIFORMS
//	512	TRAVELERS - RMD	GENERAL/INSURANCE	942.42			CLAIM A2H5411 LA-SHAWN LEWIS
//	129	ACE HARDWARE	SW/OTHER EQUIPMENT	19.20			SW HILLMAN NUTS/BOLTS
//	168	ACME PRINT COPY DESIGN	GENERAL/OTHER	626.00			building permits
//	948	ADRA BRECLAW- CSANYI	SW/OFFICE SUPPLIES	21.21			SW MISC OFFICE MEETING SUPPLIES
//	721	ADVANCE AUTO PART	FD/REPAIR PARTS	363.52			2-DIEHARD HD BATTERIES & 2-CORE
//	977	AIRGAS USA, LLC	LRS/G&M SUPPLIES	501.70			cylinder lease renewal
//	79	AL WARREN OIL COMPANY	PK IMP/CONTRACTUAL	1895.71			CONTRACTED GENERATOR REFILL
//	314	AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	1125.00			ALTERNATOR ASSY, BATTERY, BELT
//	1036	ANDREW McCANN LAWN	PARKS/CONTR. SERVICE	413.31			IRRIGATION SYSTEM
//	1190	ANDREW SCHOON	LRS/CDL PHYSICALS	78.00			DOT PHYSICAL REIMBURSEMENT
//	867	BAKOS AND RICHARDS	PNR/IT DIRECTOR	1084.33			IT LAPTOP
//	822	BOSAK MOTORS OF	GENERAL/REPAIRS TO	94.32			BRACKETS & BOLTS FOR #326 & 332
//	519	CHRISTOPHER BURKE	SW/CONTRACTUAL SERV	2395.00			PROF SERVICES- FARM DRAINAGE
//	400	CHS OCCUPATIONAL HEALTH	LRS/CDL PHYSICALS	141.00			Random Feliciano
//	456	CIRCLE "R" MECHANICAL, INC.	PK IMP/CONTRACTUAL	1362.40			CONTRACTED MAINTENANCE
//	93	CROSSROADS REGIONAL	GENERAL/TOWN ADMIN	635.00			GALA TICKETS
//	662	DAVID ANTHONY DEGARD	PNR/PART TIME STAFF	1155.00			SECURITY
//	364	DAVID BARRON	PNR/PART TIME STAFF	350.00			SECURITY
//	637	DENNIS J DOBROLECKI	GENERAL/TOWN ADMIN	19.78			CANDY REIMBURSEMENT
//	1171	DLZ	CASINO/CONTRACTUAL	1850.00			ENGINEERING SERVICES FORM
//	1188	DON BARRON	GENERAL/E.M.A. REPAIRS	42.32			REIMB FOR HEADLIGHT BULBS (EMA
//	365	EWING IRRIGATION	FD/BLDG-GROUND	463.23			OLY SALT PURPLE MOUNTAIN-ICE

# ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

## TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

NOTES: (1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed. (2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 2 of 4 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
//	560	FIRE APPARATUS SERVICE	FD/REPAIR PARTS	3200.00			FIRE PUMP TESTING ON UNITS #7111 &
//	850	GARY PUBLIC	CCI/CONTRACTUAL	11130.00			4th quarter billing
//	751	HIGGINS OVERHEAD DOOR,	SW/CONTRACTUAL SERV	1120.25			SW OVERHEAD DOOR
//	887	HOOSIER DIESEL AND OFF	FD/REPAIR PARTS	542.50			PARTS, LABOR FOR CARRIER BEARING
//	391	HOWARD'S TREE SERVICE	SW/CONTRACTUAL SERV	6500.00			TREE SERVICE N SIDE OF 58TH ST &
//	264	HUBINGER LANDSCAPING	MISS ST TIF/ST IMPROVMT	4491.00			93RD AVE MAINTENANCE
//	1187	INDIANA SPORTS AND	FD/WEELLNESS PROGRAM	6800.00			34- ANNUAL NFPA PHYSICALS
//	851	INTERSTATE POWER	RG/REPAIR PARTS	8.84			OIL FILL TUBE
//	903	IUPPS	RG/CONTRACTUAL	793.25			OCTOBER LOCATE TICKETS
//	101	JAMES MEYER & ASSOC., P.C.	SW/ATTORNEY FEES	320.00			SW PROF LEGAL SERVICES- OCTOBER
//	21	JOE E. FISH	SW/TELEPHONE	75.78			SW REIMBURSEMENT FOR PHONE
//	151	KOPKA PINKUS DOLIN PC	MISS ST TIF/RDC GRANT	1137.50			RDC MATTERS
//	1011	LANCE ALLEN SCHMIDT	GENERAL/ANIMAL	96.25			Reimb. For expenses to clean up sprayed
//	99	MACQUEEN EMERGENCY	FD/REPAIR PARTS	720.60			AUTO PUMP AC + FRT
//	669	MATTHEW A REYNOLDS	PNR/PART TIME STAFF	315.00			SECURITY
//	493	MATTHEW LAKE	SW/TELEPHONE	133.01			SW REIMBURSEMENT FOR PHONE
//	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	35.00			OIL CHANGE #POOL CAR 8
//	1315	MENARDS	PARKS/OFFICE SUPPLIES	840.97			SUPPLIES
//	626	MERRILLVILLE FLORIST & TEA	GENERAL/TOWN ADMIN	107.00			KURT WALTON PLANT
//	73	MICHAEL MAHY	SW/LIABILITY & WORKERS	78.00			SW DOT PHYSICAL-REQUIRED ( MAX
//	10	MICROBAC LABORATORIES,	SW/CONTRACTUAL SERV	6555.00			FINAL Q4 SAMPLING 22J1467,
//	2303	MILESTONE	MVRESTRICTED/HOTASPH	329790.80			9.5 COMM #12 SURFACE
//	1300	MINER ELECTRONICS	SW/DRAINAGE SUPPLIES	5076.00			SW DODGE-INNER EDGE LIGHT BAR,
//	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.27			Oil Change #335
//	1380	McCANN INDUSTRIES, INC.	RG/REPAIRS TO	178.75			SHOP SUPPLIES EPA CHARGES
//	653	NICK BERZAC	PNR/PART TIME STAFF	70.00			SECURITY
//	1433	NORTH COAST LIGHTING	LRS/STOP & STREET	710.16			BASE MOGULS & PHOTO CONTROLS
//	237	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	76.93			wiper blades for stock
//	1510	ODP BUSINESS SOLUTIONS,	GENERAL/OFFICE	469.90			OFFICE SUPPLIES- PAPER
//	691	POWER BRAKE & SPRING	SW/DRAINAGE SUPPLIES	41.96			SW REPAIR PARTS- LAMP 4" YELLOW
//	1339	PULSE TECHNOLOGY	GENERAL/PRINTING O/T	3083.47			office supplies
//	45	RAINMAKER IRRIGATION INC	CASINO/CONTRACTUAL	670.00			FIX SPRINKLER AT 529 E 53RD AVE
//	5	RICK BELLA	GENERAL/SUBSCRIPTION	14.99			ZOOM FOR SEPT-OCT
//	909	RICK C. GIKAS	GENERAL/ ATTY	189.00			ATTEND HEARING DRAFT ORDERS
//	885	RICOH USA, INC.	SW/STATIONARY/PRINTIN	753.36			SW COPIER SERVICES 10-29-22 THRU
//	1821	ROBINSON ENGINEERING	SW/CONTRACTUAL SERV	397.00			SW PROF ENG SERVICES THRU
//	201	SAFETY TRAINING SERVICES,	RG/REPAIRS TO	755.75			EXTINGUISHER MAINTENANCE
//	232	STAR UNIFORMS	GENERAL/CLOTHING	967.15			NEW HIRE UNIFORMS #426
//	97	TASK FORCE TIPS	FD/REPAIR PARTS	295.00			PARTS, MATERIALS 7 LABOR TO
//	690	TAYLOR MARIE HENSLEY	PNR/PART TIME STAFF	140.00			SECURITY
//	95	THE LAZZARO COMPANIES,	PARKS/OFFICE SUPPLIES	347.00			KEYS MADE



# ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

## TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.  
(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 3 of 4 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
//	512	TRAVELERS - RMD	GENERAL/INSURANCE	2500.00			CLAIM A2H7429 ROBIN TURNER
//	356	TRI-ELECTRONICS, INC.	GENERAL/TELEPHONE	525.00			PHONE LINE REASSIGNMENT
//	813	URBAN LEAGUE OF	GENERAL/TOWN ADMIN	1500.00			DIVERSITY LUNCHEON
//	1226	VALLEY FIRE PROTECTION	PK IMP/CONTRACTUAL	459.80			CONTRACTED MAINTENANCE
//	158	VS ENGINEERING, INC.	SW/CONTRACTUAL SERV	15048.00			SW PROF ENG SERVICES, LIGT STN
//	103	W.E.F. ENTERPRISES, INC.	GENERAL/REPAIRS TO	122.77			MOLDING
//	933	WAFFCO INC	FD/REPAIR PARTS	475.13			TOWING OF FIRE TRUCK #7421
11/10/2022	695	ROBERT C SANDLING	2022 RDC Bd(A)-RD	2568.13	2568.13	1800	PAYROLL
11/14/2022	2104	NATIONWIDE RETIREMENT	PAYROLL - DEFERRED	4757.84	4757.84	23984	employee deposits - 11/11/2022 payday
11/07/2022	592	THE TIMES	BDWY TIF/CONTRACTUAL	115.34	115.34	59170	REQUEST FOR PROPOSALS
11/07/2022	1175	AMAZON CAPITAL SERVICES	GENERAL/CLEANING	469.39	469.39	59171	TOILET PAPER
11/07/2022	673	CARD SERVICE CENTER	GENERAL/SUBSCRIPTION	497.58	497.58	59172	TIMES SUB GOOGLE WORKSPACE
11/07/2022	470	VERIZON WIRELESS	FD/TELEPHONE	551.99	551.99	59173	WIRELESS SERVICE
11/07/2022	776	COMCAST	SW/TELEPHONE	378.94	378.94	59174	SW SERVICES NOV 5TH TO DEC 4TH
11/07/2022	1401	NIPSCO	SW/GAS & ELECTRIC	635.00	635.00	59175	SW SERVICES WITH ACTUAL READ ON
11/07/2022	132	ALERT ALARM, INC.	SW/BUILDING MAINT.	72.00	72.00	59176	SW ALARM MONITORING-QUARTERLY
11/07/2022	79	AL WARREN OIL COMPANY	RG/GASOLINE	50990.40	50990.40	59177	RG UNLEADED
11/07/2022	700	INDIANA AMERICAN WATER	FD/WATER	61.05	61.05	59178	SPRINKLER SYSTEM @ST.#71
11/07/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	28.82	28.82	59179	WATER NORTH STATION
11/07/2022	700	INDIANA AMERICAN WATER	SW/WATER & SEWER	116.22	116.22	59180	SW SERVICES SEPT 27 TO OCT 25
11/09/2022	1600	PAYROLL FUND	GENERAL/CLERK-TREAS.	363187.85	363187.85	59181	CT-Clerk-treasurer
11/09/2022	565	MATTIE COLLINS	GENERAL/CONTRACTUAL	961.54	961.54	59182	CONTRACTUAL PAY
11/09/2022	627	JOI WHITESIDE	GENERAL/OTHER	13.35	13.35	59183	OFFICE SUPPLIES
11/10/2022	728	CAPITAL ONE TRADE CREDIT	RG/GARAGE & MOTOR	27.98	27.98	59255	floor dollys
11/10/2022	673	CARD SERVICE CENTER	LRS/POSTAGE	60.00	60.00	59256	stamps
11/14/2022	1175	AMAZON CAPITAL SERVICES	GENERAL/OFFICE	126.52	126.52	59257	ink catridges & usb cables
11/14/2022	830	ORALIA SANTOS	GENERAL/CONTRACTUAL	800.00	800.00	59258	CONTRACTUAL PAY
11/14/2022	592	THE TIMES	FD/LEGAL ADS	52.50	52.50	59259	NOTICE OF ADDT. APPROP. FOR ORD
11/14/2022	776	COMCAST	FD/TELEPHONE	37.50	37.50	59260	CABLE AT HQ
11/14/2022	776	COMCAST	FD/TELEPHONE	19.52	19.52	59261	CABLE AT STATION #74
11/14/2022	563	STAPLES BUSINESS CREDIT	FD/BUILDING SUPPLIES	297.99	297.99	59262	MISC. SUPPLIES
11/14/2022	673	CARD SERVICE CENTER	GENERAL/ENG OFFICE	179.68	179.68	59263	WHITEBOARD
11/14/2022	417	PHIL & SON, INC.	FD/CONTRACTUAL	863.80	863.80	59264	HOSTING SERVICES AT HQ
11/14/2022	1175	AMAZON CAPITAL SERVICES	FD/OTHER SUPPLIES	63.92	63.92	59265	MISC. SUPPLIES FOR FIRE
11/14/2022	1401	NIPSCO	FD/GAS & ELECTRIC	3782.73	3782.73	59266	GAS/ELECTRIC AT ALL STATIONS
11/15/2022	106	HINCKLEY SPRINGS	GENERAL/SUBSCRIPTION	148.98	148.98	59267	WATER SUBS
11/15/2022	1506	ORKIN EXTERMINATING	GENERAL/SUBSCRIPTION	121.00	121.00	59268	PEST CONTROL
11/15/2022	658	US BANK	GENERAL/COPIER LEASE	1654.89	1654.89	59269	CLERKS COPIER LEASE
11/15/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	59.08	59.08	59270	WATER, PW
11/15/2022	1315	MENARDS	GENERAL/BLDG. &	144.34	144.34	59271	REPLACEMENT PARTS CLERKS
11/15/2022	1175	AMAZON CAPITAL SERVICES	GENERAL/OFFICE	222.62	222.62	59272	OFFICE SUPPLIES

**ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY****TOWN OF MERRILLVILLE**

GOVERNMENTAL UNIT

AGENCY

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.  
(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 4 of 4 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/Memorandum (See Note (2) Above)
11/15/2022	1175	AMAZON CAPITAL SERVICES	GENERAL/CLOTHING	220.00	220.00	59273	CODE WINTER SHIRTS-RAY
11/15/2022	673	CARD SERVICE CENTER	GENERAL/TOWN ADMIN	133.69	133.69	59274	FLOWERS FOR KAREN LAUERMAN
11/15/2022	200	SYNCB/AMAZON	CUML FIRE EQPT/OTHER	65.17	65.17	59275	MISC EQUIPMENT
11/15/2022	776	COMCAST	FD/TELEPHONE	1699.16	1699.16	59276	INTERNET& PHONE AT ALL STATIONS
11/15/2022	636	JOANN KRAFT	SW/CONTRACTUAL SERV	120.00	120.00	59277	SW OFFICE CLEANING NOV 2022
11/16/2022	673	CARD SERVICE CENTER	RG/GARAGE & MOTOR	162.85	162.85	59279	JUMBO ROLL DISPENSER
11/16/2022	1163	BRITNI REILLO	GENERAL/TRAVEL	292.21	292.21	59280	KEYSTONE CONF. MILEAGE
11/16/2022	1075	ORALIA C. SANTOS	GENERAL/TRAVEL	226.78	226.78	59281	KEYSTONE CONFERENCE/HOTEL STAY
11/16/2022	673	CARD SERVICE CENTER	PNR/CONCESSION	2512.58	2512.58	59282	SUPPLIES
11/16/2022	1600	PAYROLL FUND	GENERAL/SOCIAL	144306.62	144306.62	59283	Empr Liability FICA
11/16/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	704.37	704.37	59284	water town hall 220015152684
11/16/2022	2101	U.S. POSTAL SERVICE	GENERAL/POSTAGE	1596.00	1596.00	59285	STAMPS \$9.90 x40
11/07/2022	371	PAYMENTGATEWAY	GENERAL/CONTRACTUAL	40.32	40.32	145843	MERCHANT BANKCARD BILLING
11/07/2022	531	REGIONS BANK	AMERIPLEX/LEASE	2200.00	2200.00	145844	ANNUAL FEE
11/15/2022	739	CENTIER BANK	PAYROLL - STATE	38336.81	38336.81	145939	AUTO DEBIT FOR OCTOBER 2022
		Checks: 0 - 145939		1072049.50	626685.05		



**Town of Merrillville**  
**Town Council Meeting Minutes**  
**November 9, 2022**  
**6:30 P.M.**

**CALL TO ORDER:** President Bella called the meeting to order at 6:30 P.M.

**INVOCATION/MOMENT OF SILENCE:** A brief invocation was given along with a moment of silence by Pastor Robert Szoke of Impact Church.

Councilman Pettit informed the council that a friend in the Economic Development arena Karen Lauerman from LCEA (Lake County Economic Alliance) has passed away. He asked that Mrs. Lauerman and her family be kept in prayers.

**PLEDGE OF ALLEGIANCE:** Led by Commissioner Ward.

**ROLL CALL** – Roll Call was taken by Madam Clerk Treasurer White Gibson.

Present were: Vice-President Hardaway- (Ward 2)

Councilman Minchuk- (Ward 3)

Councilwoman Uzelac- (Ward 4)

Councilman White – (Ward 7)

Councilman Spann- (Ward 1)

Councilman Pettit- (Ward 6)

President Bella- (Ward 5)

Seven Present (7)

**PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS AND REMONSTRATIONS:**

Swearing in of Officer Dylan S. Mazurek

Police Officer Dylan S. Mazurek was sworn in by Madam Clerk Treasurer White Gibson. Assistant Chief Nuses and Police Commissioners were present at the swearing in ceremony.

Assistant Chief Nuses gave a brief introduction about Officer Mazurek's career and experience.

**CONSENT AGENDA**

Accts. Payable Register Voucher Approval for November 9, 2022

Approval of Town Council Meeting Minutes of October 25, 2022

Councilman Pettit made a motion to approve the Consent Agenda, seconded by Councilman Spann.

Councilman White asked for a minor correction to page one (1) of the minutes for October 25, 2022. Under Petitions, Communication, Acknowledgements, and Remonstrations, he requested the correct spelling of President Bella's last name. The *a* in Bella was left off under this section.

Madam Clerk Treasurer White Gibson stated that the correction will be made.

No further questions or comments from council.

Motion carried by voice vote.

## **STANDING & SPECIAL COMMITTEES REPORTS**

**BUDGET & FINANCE- HARDAWAY** – Vice-President Hardaway informed the council an American Rescue Plan (ARP) meeting occurred where two more projects were approved. One project will be a roof for 5,000.00. The other project is for a church. The church's roof and sign was damaged in the June 2022 storm. This will be a 6,000.00 project.

Vice-President Hardaway stated Financial Advisor Eric Cender would give him information on ARP funds spent on projects. Vice-President Hardaway will share the information at the next council meeting.

Vice-President Hardaway also encouraged residents to contact him regarding future projects for next year.

**COUNCIL AFFAIRS- PETTIT** – Councilman Pettit informed the council a meeting occurred where fourteen different topics were discussed ranging from donation boxes, portable basketball courts, dumpsters, car ports, storage boxes, parking and a host of other topics.

Councilman Pettit also stated that the committee instructed Attorney Svetanoff and his colleagues to prepare ordinances at the recommendations of Director Bunnell and Director Shine. The committee will revisit those ordinances in draft form at the next Council Affairs meeting on November 22, 2022 at 4:30 P.M.

**PUBLIC WORKS & UTILITIES- MINCHUK** – Councilman Minchuk informed the council leaf pick-up is ongoing.

Director King added there will be one more leaf pickup after the second one is completed.

Councilman Minchuk also stated winter is coming and we know what must be done to prepare.

Vice-President Hardaway stated he is seeing many branches within the community on the curb, and Public Works won't be picking up the branches. He informed the council that residents must bring the branches to North Barn.

Director King stated that the North Barn is closed for the year. Residents may go to the facility located on 13<sup>th</sup> West 73<sup>rd</sup> Avenue. The residents can check in at the office and will be direct on what to do with the branches.

Vice-President Hardaway asked Director Bunnell to issue a warning not citation to residents who haven't removed the branches. The residents will be informed that Public Works won't be picking up the branches.

Councilwoman Uzelac informed the council that boats in driveways had to be picked up by October 31, 2022. Vice-President Hardaway stated that Director Bunnell will elaborate about the boats in her report.

**ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION-PETTIT** - Councilman Pettit informed the council that mid-term elections in Lake County and Merrillville were very active.

Councilman Pettit also informed the council about the Crossroads Regional Chamber of Commerce annual gala on Saturday November 19, 2022 at Avalon Manor. Officer and Firefighter of the year will be honored at this event.

Councilman Pettit thanked Councilman Minchuk for his work on the entryway that is being developed and installed for the Turkey Creek subdivision of 73<sup>rd</sup> Avenue in Van Buren.

**ENVIRONMENTAL AFFAIRS- WHITE** – Councilman White informed the council that we had 54 Covid-19 cases in the past 14 days and that's an increase of 25% since the last reading. We also had 35 hospitalizations which was an increase of 11%. There weren't any deaths to report. Councilman White also stated the Covid-19 is still around and a lot of people are becoming infected. He encouraged residents to get their booster.

Councilman White also informed the council he would like to thank a Merrillville School leader for having her students come out and help with the cleanup that started on 57<sup>th</sup> Broadway and ended at Hidden Lake. He also thanked Nexus Employment Solutions who brought 20 employees from the company to help with the project. One third of a ton in trash was collected.

**PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY** – Vice-President Hardaway informed the council and Elected Officials of the Personnel Policy Acknowledgment Consent Form. He elaborated on the form. He stated that he signed the form and mentioned that Councilman Minchuk, Councilman Pettit, and Councilman Bella signed their form. The signature isn't mandatory. It is to support the employees because the council makes rules that apply to everyone not just the employees. Vice-President Hardaway asked Town Manager Reardon to collect the signed forms.

**PUBLIC SAFETY- MINCHUK** - Councilman Minchuk informed the council that negotiations are still in progress with Fraternal Order of Police (FOP).

**ECONOMIC DEVELOPMENT-PETTIT** – No Report

**PARKS & RECREATION- UZELAC** – Councilwoman Uzelac informed the council the Parks are in order and have been mowed. There are some leaves flying around, but other than that everything is in order including the bike trails.

Director Price informed the council there is nothing more to report at this time about the Parks.

**ABANDONED -BLIGHTED PROPERTIES-HARDAWAY** – Vice-President Hardaway informed the council that he would defer to Direction Bunnell who has a report.

**DEAN& BARBARA WHITE COMMUNITY CENTER-MINCHUK & PETTIT** – Councilman Pettit informed the council that bleachers are finally at the Weiss Family Field located at Dean and Barbara White Community Center. He thanked Director Price, Director King, and Councilman Minchuk for their help.

Councilman Pettit also informed the council about an upcoming Zoom call with the Boys and Girls Club regarding the usage and purchase agreements. Councilman Pettit, Director Price, and Town Manager Reardon will be on the call with Boys and Girls Club. Councilman Pettit informed the council that Attorney Svetanoff drafted the usage agreement to be finalized with Boys and Girls Club. The purchase agreement is also in place for the Boys and Girls Club to purchase the vacant three acres at Dean and Barbara White Community Center.

Director Price added that on Friday November 4<sup>th</sup> Faces of Suicide Seminar was held at the Dean and Barbara White Community Center with Geminus. The event targeted veterans with Post Traumatic Stress Disorder. The event was well attended. Director Price also stated booking at the center is continuing into 2023.

President Bella asked Councilman Pettit for clarity regarding the purchase of land by the Boys and Girls Club. Councilman Pettit stated the land is being purchased to build a Boys and Girls Club in the near future.

Attorney Svetanoff stated the usage agreement has been reviewed by the Boys and Girl Club's legal team. The purchase agreement is supposed to be reviewed by their legal team over the weekend.

**SPECIAL PROJECTS (F & B TAX, DIVERSITY, 4<sup>TH</sup> of JULY CELEBRATION-HARDAWAY** – Vice-President Hardaway stated he would yield to President Bella regarding the Toys for Tots part of his report.

President Bella informed the council regarding the Town of Merrillville's partnership with Hobart's Toys for Tots program. The council was informed by Hobart there is a shortage of toys for teenaged children. The program is looking for skateboard, basketballs, and other toys which are geared towards teenagers.

President Bella also stated the Town will collect toys until the second week of December. The collection box is in the hallway. Individuals interested may drop off toys between 8:00 A.M. and 4:00 P.M. Monday through Friday. The toys must be new and unwrapped.

Vice-President Hardaway informed the council that application will be available online for the Town's Christmas House Decorating Contest from November 14<sup>th</sup> until December 12<sup>th</sup>. He briefly went over the application. Vice-President Hardaway also stated the judging will begin between December 14<sup>th</sup> and December 21<sup>st</sup> from 6:00 P.M. to 9:00 P.M. Decorations and lights must be turned on no later than 6:00 P.M. every night of the judging week. The council members will judge each other wards not their own. One winner will be chosen from each of the seven wards. The winners will be notified on December 22<sup>nd</sup>. Each winner will receive a 100.00-dollar gift card, a yard sign, and decorative award to display in their home. Participants in the contest must keep their houses decorated until January 8, 2023

Vice-President Hardaway also stated the Town of Merrillville will be having an Ugly Christmas Sweater Contest and Staff Holiday Luncheon on December 13<sup>th</sup> from 11:30 A.M. to 1:30 P.M. Ballot boxes will be set-up where votes can be cast for the following categories funniest, ugliest, and most creative sweater. Ballots will be counted, and prizes will be awarded by 3:00 P. M. the same day. The contest and luncheon are open to all Town of Merrillville employees.

Vice-President Hardaway also elaborated on many holiday events in the Town of Merrillville such as the Christmas Door Decoration Contest which is open to all departments. The winning department will receive a trophy and bragging rights on December 27<sup>th</sup>. The turkey giveaway at McDonald's on 61<sup>st</sup> and Broadway in Merrillville on Saturday November 12<sup>th</sup>, the turkey

giveaway being held at Dean and Barbara White Community Center on Friday November 18<sup>th</sup> by Learner and Rowe, and the children's coat giveaway by Impact Church on Saturday November 19<sup>th</sup>, and the Town's Christmas tree lighting event on Friday November 25<sup>th</sup>.

Councilman White added that the Northwest Indiana Black Community Connection and Ward 7 are also having a House Decoration Contest.

#### ***DEPARTMENT & COMMISSION REPORTS***

***LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE*** – No Report

***NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY*** – No Report

***STORMWATER MANAGEMENT RESOURCES-LAKE*** – Town Manager Reardon informed the council there wasn't anything to report from Director Lake.

***SOUTHSHORE VISITORS AND CONVENTION AUTHORITY*** – Town Manager Reader informed the council of the Partnership Network and Legislative Reception events coming up. The Legislative Reception will be on November 10, 2022 at 4:00 P.M. at the Hard Rock Café. The Partnership Network Summit meeting will be held on November 16, 2022 at the Hard Rock Café. There are two sessions for this event morning 9:00 A.M. to 11:30 A.M. and afternoon 2:00 P.M. to 4:30 P.M.

Town Manager Reardon also informed the council that a board meeting is scheduled for November 17<sup>th</sup>.

President Bella requested that Town Manager Reardon invite Director Uran to one of the council meeting.

***FIRE TERRITORY BOARD-MINCHUK*** – Councilman Minchuk informed the council no meetings are scheduled.

#### ***DEPARTMENT REPORTS/TOWN MANGER***

Director Price informed the council there were two Junior Varsity teams of Pop Warner who won state and qualified for nationals in Orlando.

Assistant Chief Nuses informed the council of September's statistics for the Police Department. There were over 4,000 calls for service. He also warned the council and community to be mindful of their surroundings especially during this time of year. Thefts, robberies, etc. increases this time of year. Assistant Chief Nuses also informed the council telephone scams calls are on the rise. Individuals are posing as Police Offices over the phone and threatening people about jail time for unpaid bills. Assistant Chief Nuses wanted the record to reflect that the Police Department would never ever tell anyone they are going to jail for unpaid bills. Assistant Chief Nuses informed the council there is a problem with traffic. A new directive will be implemented to boost traffic enforcement. He will have more information for the council soon. Assistant Chief Nuses thanked Councilman Minchuk for the project in Turkey Creek.

Director Bunnell informed the council that warnings have been issued to residents who didn't remove their boats, campers, and trailers from the residential property by October 31, 2022. She also stated that her department is informing commercial businesses that cargo containers aren't allowed on commercial property. Warning letters are going out to the businesses asking them to revocontainers be removed.

Councilman White asked Director Bunnell to check out the property at 58<sup>th</sup> and Taft Street because of the accumulation of tires on the property.

Councilman Spann added that the railroad tracks are blocked off on Taft Street.

Director Shine had no report.

Director King informed the council the paving program is wrapping up for the year. He has a few straggler projects to finish up on 54<sup>th</sup> Place, 55<sup>th</sup> Place, and 63<sup>rd</sup> Place. Weather permitting; the paving project should wrap-up by Thanksgiving.

Director King also informed the council about street closure. He elaborated on the problems with INDOT on the Taft Street closure for the railroad tracks. The 73<sup>rd</sup> Avenue closure between Taft and Arthur Boulevard is a NIPSCO project. Message boards and signs are up in the town and information is on the Town's website about the closure and detour routes. Director King also informed the council about the additional speed signs, branches in the community, and leaves projects.

President Bella informed Director King about the darkness of the Town because streetlights are out. Director King stated that lights are ongoing problems due to inventory of poles and bulbs blowing out. He is working with Midwestern Electric to help resolve the lighting problems in the Town.

Town Manager Reardon informed the council that staff is working with Butler, Fairman, and Seufert in response to a notification for funding. If awarded, the funding will be used for construction projects in the Town. Town Manager Reardon elaborated on the grant process and construction projects.

## **GENERAL ORDERS**

### **A. Ordinances**

#### ***First Readings: (Discussion and Roll Call Vote)***

None

#### ***Second Readings: (Discussion, Public Comment, and Roll Call Vote)***

#### **Ordinance 22-25 (Discussion, Public Comment, and Roll Call Vote)**

An Ordinance of The Town of Merrillville, Lake County, Indiana, Appropriating Additional Monies Within the Various Fire Protection Territory Funds for the Year 2022 Not Included in the Current Budget.

Councilman Pettit made a motion to approve Ordinance 22-25, seconded by Councilman Minchuk.

No further questions or comments from council or public.

Motion carries by roll call vote 7-0

### **B. Resolutions: (Discussion and Voice Vote)**

None

### **C. American Rescue Plan**

AP Voucher Register Summary for ARP Purchases for November 9, 2022

Vice-President Hardaway informed the council that the AP Voucher summary is \$179,460.59

Vice-President Hardaway made a motion to approve \$179,460.59, seconded by Councilman Minchuk.

Councilman White informed the council he was reviewing HEPA Chapter 78 donation in amount of 1,500.00 and questioned the amount. President Bella informed Councilman White that HEPA is just now receiving the donation because the council was waiting on a W-9 from HEPA Chapter 78.

No further questions or comments from the council.

Motion carries by voice vote.

### **D. BZA & LARGE GATHERING ACTIONS**

Director Shine informed the council there are no BZAs or Large Gathering Actions to report.

### **OLD BUSINESS**

Councilman Pettit wished Town of Merrillville football teams good luck.

### **NEW BUSINESS**

Councilman Minchuk elaborated more on the football teams.

### **SPECIAL PRESENTATIONS**

None

### **ANNOUNCEMENTS:**

Plan Commission Meeting scheduled for November 16, 2022 at 6:30 P.M. has been cancelled.

ARP Meeting November 16, 2022 at 5:00 P.M.

Redevelopment Commission Meeting November 22, 2022 at 6:00 P.M.

Town Council Meeting November 22, 2022 at 6:30 P.M.

***ADJOURNMENT:***

A motion and a second were made.

Meeting Adjourned.

---

***Rick Bella, President***

---

***Kelly White Gibson, Clerk-Treasurer***

***Minutes Submitted By Angela Lewis***





**Town of Merrillville**  
7820 Broadway  
Merrillville, Indiana 46410  
(219) 769-5711 • Fax (219) 756-6170

**For Immediate Release**

The Town of Merrillville would like to announce that it is accepting letters of interest for a variety of openings for the following boards and commissions to begin serving in the calendar year of 2023.

**Board of Metropolitan Police Commission - two (2) positions available**

**Stormwater Management Board – one (1) position available**

**Plan Commission- two (2) positions available**

**Board of Zoning & Appeals- one (1) position available**

**There may be other boards and commissions, or even resident committees so please send a letter if you have interest in serving as openings become available.**

Letters should be addressed and mailed to **Patrick Reardon, Town Manager, 7820 Broadway, Merrillville, IN 46410**. Or they can also be hand-delivered.

Residents who are interested must live in Merrillville and be a registered Republican/Democrat/or proven Independent based on voting records. Please indicate your political party inside your letter.

Letters of interest must be received at the Town Manager's office no later than Monday December 19, 2022.

Be informed that Merrillville is in the process of establishing an Engaged Citizens database. All respondents' names will be entered into the database for consideration. Those not appointed to fill a current Board and/or Commission vacancy may be asked to participate on another Committee.

The Town of Merrillville prohibits discrimination in all its programs and activities on the basis of race, color, sex, religion, national origin, age, disability, marital status, familial status, parental status, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program.

**RESOLUTION # 22-74**  
**TOWN OF MERRILLVILLE, INDIANA**

**A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA,  
TRANSFERRING MONIES OF THE 2022 BUDGET WITHIN THE GENERAL FUND**

WHEREAS, in the appropriation of funds for the year 2022, there is a need to transfer certain monies within the General Fund, therefore

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of funds be approved:

	<u>Decrease</u>	<u>Increase</u>
2211010113.000 PNR/IT DIRECTOR	\$8,652.00	
2211010120.000 PNR/FRONT DESK SUPERVISOR	\$360.00	
2211010121.000 PNR/FRONT DESK STAFF	\$716.00	
2211010152.000 PNR/CUSTODIAN (P-T)	\$345.00	
2211010182.000 PNR/SOCIAL SECURITY	\$13,274.00	
2211010184.000 PNR/P.E.R.F.	\$38,890.00	
2211010185.000 PNR/CLOTHING ALLOWANCE	\$1,000.00	
2211010231.000 PNR/GROUNDS REPAIR & MAINT.		\$1,348.00
2211010232.000 PNR/REPAIR PARTS		\$13,544.00
2211010233.000 PNR/CLEANING SUPPLIES		\$392.00
2211010243.000 PNR/JANITORIAL SUPPLIES		\$4,440.00
2211010316.000 PNR/INSPECTIONS		\$675.00
2211010333.000 PNR/MARKETING & ADVERTISING		\$3,313.00
2211010334.000 PNR/EVENTS		\$27,421.00
2211010381.000 PNR/SUBS & DUES		\$1,026.00
2211010397.000 PNR/SECURITY		\$905.00
2211010353.000 PNR/WATER & SEWER		\$10,173.00
2211011132.000 PNR/REC SUPERVISOR (P-T)	\$7,000.00	
2211011396.000 PNR/SUB CONTRACTORS		\$7,000.00
2211012132.000 PNR/REC SUPERVISOR (P-T)	\$2,220.00	
2211012396.000 PNR/SUB CONTRACTORS		\$2,220.00
2211014130.000 PNR/RECREATION	\$9,556.00	
2211014132.000 PNR/REC SUPERVISOR (P-T)	\$5,000.00	
2211014396.000 PNR/SUB CONTRACTORS		\$14,556.00
2211015130.000 PNR/REC SUPERVISOR (F-T)	\$5,000.00	
2211015396.000 PNR/SUB CONTRACTORS		\$5,000.00

DULY ADOPTED AND RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Rick Bella, Town Council President

ATTEST:

\_\_\_\_\_  
Kelly White Gibson, Clerk-Treasurer

**RESOLUTION # 22-75  
TOWN OF MERRILLVILLE, INDIANA**

**A RESOLUTION OF THE TOWN OF MERRILLVILLE, LAKE  
COUNTY, INDIANA, TRANSFERRING MONIES OF THE 2022  
BUDGET WITHIN THE CCI FUND**

**WHEREAS, in the appropriation of funds for the year 2022, there is a need to transfer certain monies within the CCI Fund, therefore**

**BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF  
MERRILLVILLE, LAKE COUNTY, INDIANA, that the following transfer of  
funds be approved:**

	<u><b>Decrease</b></u>	<u><b>Increase</b></u>
4401010453    CCI/Other Equipment	\$12,000.00	
4401010394    CCI/Contractual Services		\$12,000.00
	Total:	\$12,000.00

**DULY ADOPTED AND RESOLVED BY THE TOWN COUNCIL OF THE TOWN  
OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_\_ day of \_\_\_\_\_,  
2022.**

\_\_\_\_\_  
Rick Bella, Town Council President

ATTEST:

\_\_\_\_\_  
Kelly White Gibson, Clerk-Treasurer

ORDINANCE NO 22-27

AN ORDINANCE OF THE TOWN OF MERRILLVILLE,  
LAKE COUNTY, INDIANA,  
AUTHORIZING ADDITIONAL APPROPRIATIONS  
IN THE 2022 CASINO GAMING FUND & 2022 WHEEL TAX REVENUE

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the 2022 Casino Gaming Fund & 2022 Wheel Tax Revenue

WHEREAS, the Council is aware that the 2022 Casino Gaming Funds & 2022 Wheel Tax Revenue currently holds a sufficient cash balance to support the requested additional appropriation, and

NOW, THEREFORE BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that it is hereby provided and ordered for the expenses of the taxing unit, the following additional sums of money are appropriated out of the funds named and for the purposes specified, subject to laws governing the same:

	AMOUNT	AMOUNT APPROVED
	REQUESTED	BY FISCAL BODY
Fund Name: <u>2022 CASINO GAMING FUND</u>		
2235010423 Casino Discretionary	\$ <u>80,161.42</u>	\$ <u>80,161.42</u>
2235010394 Casino Contractual Service	\$ <u>283,780.87</u>	\$ <u>283,780.87</u>
Fund Name: <u>2022 WHEEL TAX REVENUE</u>		
2250010394 Wheel Tax Rev/Contractual	\$ <u>1,363,322.77</u>	\$ <u>1,363,322.77</u>

This ordinance shall be in full force and effect from and after its passage. DULY ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Rick Bella, Council President  
Ward 5

\_\_\_\_\_  
Marge Uzelac, Councilwoman  
Ward 4

\_\_\_\_\_  
Don Spann, Councilman  
Ward 1

\_\_\_\_\_  
Shawn Pettit, Councilman  
Ward 6

\_\_\_\_\_  
Richard Hardaway, Vice President  
Ward 2

\_\_\_\_\_  
Leonard White, Councilman  
Ward 7

\_\_\_\_\_  
Jeff Minchuk, Councilman  
Ward 3

\_\_\_\_\_  
ATTEST: Kelly White Gibson, Clerk-Treasurer

ORDINANCE NO. 22-26

AN ORDINANCE OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA,  
AUTHORIZING A TRANSFER OF MONIES WITHIN THE FUNDS OF THE PARKS  
DEPARTMENT AND AN ADDITIONAL APPROPRIATION

As to the Transfer:

WHEREAS, it is the established framework for the financing of the Dean and Barbara White Community Center that donations will be deposited in Fund 2211, Community Center Gift Fund, for holding such time as they become necessary; and

WHEREAS, the Town Council recognizes there is a need for additional operating expenses which have become necessary at the Dean and Barbara White Community Center; and THEREAFTER, that it is hereby provided and ordered for the expenses of the taxing unit, the following additional sums of money are appropriated out of the funds named and for the purposes specified, subject to laws governing the same:

WHEREAS, it is necessary to fund these additional appropriations with monies from Fund 4443010431.

As to the Additional Appropriation:

WHEREAS, it has been determined that it is now necessary to appropriate more money than was originally appropriated in the annual budget in the Parks Non-Reverting Fund; and

NOW, THEREFORE BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, that the following Transfer occur:

	<u>Decrease</u>	<u>Increase</u>
Fund 4443010431: PK IMP/PK Improvement	\$30,000	
Fund 4402010363: CCD /Parks Improvement	\$10,000	
Fund 4402010453: CCD/ Other Equipment	\$60,000	
Fund 2211: Parks Non-Reverting		\$ 100,000

<u>Fund Name: PARKS NON-REVERTING</u>	<u>AMOUNT REQUESTED</u>	<u>AMOUNT APPROVED BY FISCAL BODY</u>
Line Item: 2211010351 PNR/Phone	\$ 10,000	\$ 10,000
Line Item: 2211010352 PNR/Electric	\$ 60,000	\$ 60,000
Line Item: 2211010353 PNR/Water/Sewer	\$ 30,000	\$ 30,000

TOTAL for PARKS NON-REVERTING Fund:	\$ 100,000	\$ 100,000
-------------------------------------	------------	------------

This ordinance shall be in full force and effect from and after its passage. DULY ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, this \_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Don Spann  
Councilman

\_\_\_\_\_  
Rick Bella  
Town Council President

\_\_\_\_\_  
Richard Hardaway  
Council Vice President

\_\_\_\_\_  
Shawn Michael Pettit  
Councilman

\_\_\_\_\_  
Jeff Minchuk  
Councilman

\_\_\_\_\_  
Leonard White  
Councilman

\_\_\_\_\_  
Margaret Uzelac  
Councilwoman

ATTEST: \_\_\_\_\_  
Kelly White-Gibson Clerk-Treasurer

**ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY****TOWN OF MERRILLVILLE**

GOVERNMENTAL UNIT

AGENCY

**APV Register Batch - ARP NOVEMBER 22, 2022 TC MEETING**

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.  
(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page 1 of 1 Pages

General Form No. 364 (1997) APVREGISTER\_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
/ /	519	CHRISTOPHER BURKE	ARP/CONTRACTUAL	12945.00			PROF ENG SERVICE HICKORY RIDGE
/ /	637	DENNIS J DOBROLECKI	ARP/BLDG MAINT	581.25			GREETERS 10/31/22-10/12/22
/ /	1107	KENNETH WOODSIDE	ARP/BLDG MAINT	825.00			GREETERS 10/31/2022-10/12/2022
/ /	1135	MAPLE GROVE LANDSCAPE	ARP/HDWE-SOFTWARE	21263.00			TURKEY CREEK MEDIAN
/ /	1191	MIDWAY SPECIALTY	ARP/OTHER EQUIPMENT	28888.00			UPLIFT OF MOBILE COMMAND CENTER
/ /	70	PREMIER WINDOW SYSTEMS	ARP/SMALL BUSINESS	3307.50			ARP GRANT-KIMBERLY COLLINS
/ /	345	RAY TRISTAIN	ARP/BLDG MAINT	500.00			GREETERS 10/31/22-10/12/2022
		Checks: 0 - 0		68309.75			

**FROM:** SHEILA SHINE  
**RE:** SPECIAL EXCEPTION APPROVAL  
**PETITIONER:** DANIEL SHARRER  
**OWNER:** ALNIMER LLC CAPITAL INVESTMENT FUNDING  
**PURPOSE:** TO ALLOW AN USED CAR DEALERSHIP  
**LOCATION:** 6491 BROADWAY  
**ZONING:** C-3, HIGHWAY COMMERCIAL ZONING DISTRICT  
**DATE OF BOARD OF ZONING APPEALS:** NOVEMBER 16, 2022  
**DEADLINE FOR TOWN COUNCIL ACTION:** FEBRUARY 14, 2022  
**ACTION TAKEN BY THE BOARD:** APPROVED  
**VOTE:** (5) APPROVED (0) ABSENT  
**CONDITIONS:** FOR THIS PETITIONER ONLY, AT THIS LOCATION ONLY, AND FOR THIS USE ONLY

NOTICE OF BOARD OF ZONING APPEAL'S DECISION ON PETITION  
OF Daniel Sharrer

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact.

1. The Petitioner (did/did not) establish that the special exception will not be detrimental to or endanger the public health, safety, morals, and general welfare of the community and/or in accordance with the comprehensive plan.  
COMMENT:

2. The Petitioner (did/did not) establish that the special exception will not be injurious to use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish and impair property values within the neighborhood.  
COMMENT:

3. The Petitioner (did/did not) establish that the special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district.  
COMMENT:

4. The Petitioner (did/did not) establish that the special exception will provide adequate utilities, access roads, drainage, and/or other necessary facilities.  
COMMENT:

5. The Petitioner (did/did not) establish that adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in public streets.  
COMMENT:

6. The Petitioner (did/did not) establish that the special exception will conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception.  
COMMENT:

Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for Special Exception Case # 227E11-1122 this 16<sup>th</sup> day of November, 2022. The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.2, imposes the following conditions as part of its approval:

- 1. For this petitioner only, at this location only and for this use only.
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

[Signature]  
Chairman  
[Signature]  
Andrew Sylvestrov

Robert P. Guy  
Secretary  
[Signature]



**TOWN OF MERRILLVILLE  
PLANNING DEPARTMENT  
7820 BROADWAY  
STAFF REPORT  
BOARD OF ZONING APPEALS**

**CASE NO: Z27E11-1122    BZA MEETING DATE: NOVEMBER 16, 2022**

**PREPARED BY:                    SHEILA SHINE**

**APPLICANT:                     DANIEL SHARRER**

**PETITIONER:                  DANIEL SHARRER**

**OWNERS:                        ALNIMER LLC CAPITAL INVESTMENT FUNDING**

**REQUEST:                       SPECIAL EXCEPTION APPROVAL**

**LOT SIZE:                       3.689 ACRES**

**EXISTING ZONING:            C-3, HIGHWAY COMMERCIAL DISTRICT**

**LOCATION:                        6491 BROADWAY**

**SURROUNDING USES:**

**NORTH -                         USED CAR DEALERSHIP**

**SOUTH -                         USED CAR DEALERSHIP**

**EAST -                          PARK**

**WEST -                          FOOD BANK/FUNERAL HOME**

**SURROUNDING ZONING:**

**NORTH -                         C-3, HIGHWAY COMMERCIAL DISTRICT**

**SOUTH -                         C-3, HIGHWAY COMMERCIAL DISTRICT**

**EAST -                          C-2, COMMUNITY COMMERCIAL DISTRICT**

**WEST -                          C-3, HIGHWAY COMMERCIAL DISTRICT**

**COMMENTS: PETITIONER IS SEEKING SPECIAL EXCEPTION APPROVAL TO ALLOW A USED CAR DEALERSHIP ON 3.689 ACRES IN A C-3, HIGHWAY COMMERCIAL ZONING DISTRICT. PETITIONER IS SEEKING TO SELL REBUILT TITLED USED VEHICLES AT A DEALERSHIP NAMED AUTOSAAY. PETITIONER STATES THAT THIS SITE WOULD JOIN 20+ OTHER LOCATIONS THROUGHOUT THE COUNTRY AND WOULD BE KEPT IN GREAT SHAPE LIKE A NEW CAR DEALERSHIP. THIS DEALERSHIP WOULD JOIN OTHER DEALERSHIPS ALREADY PRESENT IN THE AREA, AND WILL NOT NEGATIVELY AFFECT THE COMMUNITY. UTILITIES ARE ALREADY IN PLACE FROM PREVIOUS BUSINESS ENTITIES AND THE EGRESS/INGRESS WILL NOT BE ALTERED.**

**THE PROPOSED BUSINESS WOULD OFFER RELIABLE VEHICLES THAT UNDERGO RIGOROUS REPAIRS/INSPECTIONS TO PASS THE TITLE FROM SAVAGE TO REBUILT. THE DEALERSHIP WILL ONLY OFFER CARS THAT ARE**

FIVE (5) YEARS OF AGE AND NEW. THEY WILL HAVE 300 CAR ONSITE (MAIN AND BACKLOT) AVAILABLE FOR SALE AND EMPLOY A STAFF OF 15 PEOPLE. THE HOURS OF OPERATION WOULD BE 9:00 AM – 7:00 PM, MONDAY THROUGH SATURDAY. THE PETITIONER HAS PROVIDED A SITE PLAN FOR YOUR REVIEW. PETITIONER HAS ALREADY SIGNED THE LEASE. ATTORNEY HAS A COPY OF THE LEASE. PETITIONER IS AWARE OF THE CAMERA ORDINANCE.

FOR THIS PETITIONER ONLY, FOR THIS USE ONLY AND FOR THIS LOCATION ONLY.

**MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS**  
 7820 Broadway, Merrillville, Indiana 46410

**APPLICATION FOR A SPECIAL EXCEPTION**

**FEE:** \$250.00      **DATE PAID:** 10-13-22      **RECEIPT #** 91980

**Proposed Use:** Nation's Largest Rebuilt Title Car Dealership

**Address or General Location:**

6491 Broadway, Merrillville, IN 46410

(Attach Complete Legal Description)

**Current Zoning:** C3 - Highway Commercial      **Area of Ground:** 3.689 Acres

**Tax Key #:** 45-12-10-151-007.000-030      **Present Use:** Glass/Windshield Shop

**USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION:**

**North** Used Car Dealership

**East** Public Park

**South** Used Car Dealership

**West** Food Bank

SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY.

TYPE or PRINT	
PETITIONER	OWNER
NAME: Daniel Sharrer	NAME:
ADDRESS: 7328 River Birch Ln, Indianapolis, IN 46236	ADDRESS:
PHONE: ( ) 3175860796	PHONE: ( )

Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate.

**SIGNATURES:**

**PETITIONER(S)**

**OWNER(S)**

*Daniel Sharrer*

STATE OF INDIANA, COUNTY OF LAKE) SS

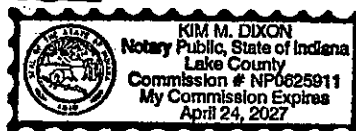
Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned.

Dated this October day of 10th, 2022.

*Kim M. Dixon*  
Notary Public

My commission expires:

4/24/2027



**CONTACT:**

**PHONE #** ( )

**\*\*\*FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED**

SPECIAL EXCEPTION CASE # \_\_\_\_\_

TOWN OF MERRILLVILLE, INDIANA

BOARD OF ZONING APPEALS

DATE: 11-16-2022

Pursuant to Article III, Section 6 of the Rules and Regulations of Practice and Procedure of the Town of Merrillville Board of Zoning Appeals, Petitioner, Daniel Sharrer submits the following findings of fact which address the effects that Petitioner's proposed special exception for the property commonly known as 6491 Broadway, Merrillville, IN 46410 will have on such property and to the surround area:

1. Petitioner owns the property commonly known as 6491 Broadway, Merrillville, IN 46410 which is classified as C3 pursuant to the terms of the zoning ordinance.
2. Petitioner has request a special exception for the following purpose:  
Used Car Dealership  
\_\_\_\_\_  
\_\_\_\_\_
3. Petitioner submits that:
  - a. The establishment, maintenance, or operation of the proposed special exception use will not be detrimental to or endanger the public health, safety, morals and general welfare and is in accordance with the comprehensive plan because:  
Autosavvy has over 20 locations in major markets across the US. Their buildings are all kept in great shape and look like a new car dealership.  
\_\_\_\_\_
  - b. The proposed special exception will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminished and impair property values within the neighborhood because:  
This will be the nicest dealership in the area. There are already dealerships on both sides and this one will make them improve their looks to compete.  
\_\_\_\_\_
  - c. The establishment of the proposed special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district because:  
This company has a great reputation and will help the area grow by bringing jobs and greatly improving the looks of the property. The other properties are the same use so it won't affect their use.  
\_\_\_\_\_
  - d. Adequate utilities, access roads, drainage, and/or other necessary facilities will be provided in the following manner:  
They're already connected so water, sewer, electric, gas are ready to go.  
\_\_\_\_\_  
\_\_\_\_\_
  - e. Adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets in the following manner:  
The current curbcuts won't be altered.  
\_\_\_\_\_  
\_\_\_\_\_
  - f. The proposed special exception shall in all other respects conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception in that:  
Autosavvy only sells reliable vehicles that undergo rigorous inspections to pass title from salvage to rebuilt. It will provide vehicles that allow citizens to drive to their every day needs. They also only sell vehicles that are 5 years old or newer.  
\_\_\_\_\_

\*\*\*\*\*  
The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the Petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within five (5) days of the modification.

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS  
7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

FEE: \$250.00	DATE PAID: 10-31-22	RECEIPT # 91980
---------------	---------------------	-----------------

Proposed Use: \_\_\_\_\_

Address or General Location: \_\_\_\_\_

(Attach Complete Legal Description) \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Area of Ground: \_\_\_\_\_

Tax Key #: \_\_\_\_\_ Present Use: \_\_\_\_\_

USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION:

North \_\_\_\_\_ East \_\_\_\_\_

South \_\_\_\_\_ West \_\_\_\_\_

SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY.


TYPE or PRINT	
PETITIONER	OWNER
NAME:	NAME: Alder LLC - Capital Improvement Fund
ADDRESS:	ADDRESS: 6491 Broadway Merrillville IN 46410
PHONE: ( )	PHONE: (219) 469-6265

Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate.

SIGNATURES:  
PETITIONER(S)

OWNER(S)

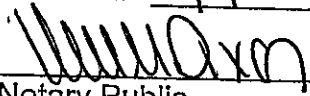
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

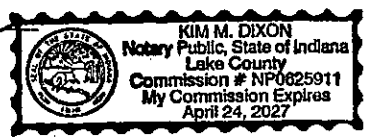
  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF INDIANA, COUNTY OF LAKE) SS

Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned.

Dated this 11 day of October, 2022

  
Notary Public  
My commission expires: 4/24/2027



CONTACT:	PHONE # ( )
----------	-------------

\*\*\*FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED



LEGAL DESCRIPTION

ADDRESS: 6491 BROADWAY, MERRILLVILLE, IN 46410

PARCEL #: 45-12-10-151-007.000-030

PARCEL 1: PART OF THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA DESCRIBED AS: BEGINNING ON THE WEST LINE OF SAID SECTION 10, 876.88 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE AND THE NORTHERLY RIGHT OF WAY LINE OF THE GRAND TRUNK RAILROAD; THENCE NORTH ALONG SAID WEST LINE 200 FEET; THENCE EAST PERPENDICULAR TO SAID WEST LINE OF 579 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 200 FEET; THENCE WEST 579 FEET TO THE POINT OF BEGINNING, AND

PARCEL 2: THE SOUTH 100 FEET OF THE FOLLOWING DESCRIBED PARCEL: PART OF THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA DESCRIBED AS: BEGINNING ON THE WEST LINE OF SAID SECTION 10, 776.88 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE AND THE NORTHERLY RIGHT OF WAY LINE OF THE GRAND TRUNK RAILROAD; THENCE NORTH ALONG SAID WEST LINE 300 FEET; THENCE EAST PERPENDICULAR TO SAID WEST LINE 579 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 300 FEET; THENCE WEST 579 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF INDIANA BY WARRANTY DEED RECORDED OCTOBER 13, 1981 AS DOCUMENT NO.647223 DESCRIBED AS FOLLOWS: A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID SECTION AND THE NORTHERN LINE OF THE RIGHT OF WAY OF THE GRAND TRUNK RAILROAD; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST 776.88 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE OWNER'S LAND; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST 50.00 FEET ALONG THE SOUTH LINE OF THE OWNER'S LAND TO THE EAST BOUNDARY OF S.R. 53 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST 300.00 FEET ALONG THE BOUNDARY OF S.R. 53 TO THE NORTH LINE OF THE OWNER'S LAND THENCE SOUTH 87 DEGREES 56 MINUTES 00 SECONDS EAST 15.00 FEET ALONG SAID NORTH LINE; THENCE SOUTH 0 DEGREES 04 MINUTES 00 SECONDS WEST 300.00 FEET TO THE SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 89 DEGREES 56 MINUTES 00 SECONDS WEST 15.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.







6491 Broadway - Broadway Glass



Freestanding Retail - Indiana  
Submarket  
Merrillville, IN 46410

11,500  
SF GLA

3.69  
AC Lot

1987  
Built

Single  
Tenancy

Parcel					
Parcel ID	45-12-10-151-007.0...	Land Use	Auto Repair	Latitude	41.501941
Municipality Name	Ross Township			Longitude	-87.334946
				Census Tract	0424032047

Land					
Acres	3.69 AC	Sewer	Type Unknown		
Land SF	160,693 SF	Water	Type Unknown		
Legal Description	N.277FT OF S.716.88FT OF W.580.25FT OF SW1/4 NW1/4 S.10 T.35 R.8 3.689 AC				

Owner					
Recorded Owner	ALNIMER LLC	Mailing Address	6300 Broadway		
Ownership Type	Limited Liability Par...		Merrillville, IN 46410		

Last Sale					
Transaction					
Sale Date	7/7/2022	Transaction Type	Resale w/Financing	Document #	2022.528980
Recordation Date	7/14/2022	Deed Type	Warranty Deed		
Sale Type	Arms Length				

Contact Details					
Buyer	F & J BUILDING P...	Seller	F & J BUILDING P...	Title Company	Greater Indiana Title ...
Buyer Address	6491 Broadway Merrillville, IN 46410				

Last Loan					
Loan Details					
Origination Date	7/7/2022	Loan Type	New Conventional	Transaction Type	Resale w/Financing
Loan Amount	\$720,000	Interest Rate	4.31%	Document #	2022.528981
Maturity Date	6/24/2037	Interest Rate Type	Adjustable		
Contact Details					
Borrower	ALNIMER LLC	Originator	Centier Bank	Title Company	Greater Indiana Title ...
Borrower Address	6300 Broadway Merrillville, IN 46410				

Images

---



Primary Photo



Building Photo



Building Photo















**FROM:** SHEILA SHINE

**RE:** SPECIAL EXCEPTION APPROVAL

**PETITIONER:** NEXT LEVEL EVENTS

**OWNER:** CHICAGO CAPITAL

**PURPOSE:** TO ALLOW AN EVENT SPACE RENTAL

**LOCATION:** 5416 BROADWAY

**ZONING:** C-3, HIGHWAY COMMERCIAL ZONING DISTRICT

**DATE OF BOARD OF ZONING APPEALS:** NOVEMBER 16, 2022

**DEADLINE FOR TOWN COUNCIL ACTION:** FEBRUARY 14, 2022

**ACTION TAKEN BY THE BOARD:** APPROVED

**VOTE:** (5) APPROVED (0) ABSENT

**CONDITIONS:** FOR THIS PETIONER ONLY, AT THIS LOCATION ONLY  
AND FOR THIS USE ONLY.

SECURITY CAMERAS ON THIS INSIDE OF THE SITE.

SECURITY SHOULD BE HIRED FOR ANY EVENT AFTER 6:00 PM WITH 50  
OR MORE PEOPLE AND WHEN ALCOHOL IS SERVED. (WHEN USING A  
CATER WITH A LIQUOR LICENSE)

SPECIAL EXCEPTION CASE# 229E13-1122

NOTICE OF BOARD OF ZONING APPEAL'S DECISION ON PETITION  
OF Next Level Events

The Town of Merrillville Board of Zoning Appeals, after conducting a public hearing in accord with I.C. 36-7-4-920, 5-3-1-2, and 5-3-1-4, hereby rules that the law is (with/not with) the Petitioner. In support of such conclusion, the Board of Zoning Appeals makes the following findings of fact.

1. The Petitioner (did/did not) establish that the special exception will not be detrimental to or endanger the public health, safety, morals, and general welfare of the community and/or in accordance with the comprehensive plan.

COMMENT:

2. The Petitioner (did/did not) establish that the special exception will not be injurious to use and enjoyment of other property in the immediate vicinity for the purpose already permitted nor substantially diminish and impair property values within the neighborhood.

COMMENT:

3. The Petitioner (did/did not) establish that the special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district.

COMMENT:

4. The Petitioner (did/did not) establish that the special exception will provide adequate utilities, access roads, drainage, and/or other necessary facilities.

COMMENT:

5. The Petitioner (did/did not) establish that adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in public streets.

COMMENT:

6. The Petitioner (did/did not) establish that the special exception will conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception.

COMMENT:

Accordingly, the Board of Zoning Appeals hereby approves/denies Petition for Special Exception Case # 229E13-1122 this 16<sup>th</sup> day of November, 2022. The Board of Zoning Appeals, pursuant to I.C. 36-7-4-918.2, imposes the following conditions as part of its approval:

1. For this Petitioner only, For this location only and for this use only
2. Security for any event after 6:00 pm w/ 50 people or
3. -serving alcohol
4. Security cameras inside
5. \_\_\_\_\_

Chairman

Secretary

Andrew Szymanski

Robert B. Gray



**TOWN OF MERRILLVILLE  
PLANNING DEPARTMENT  
7820 BROADWAY  
STAFF REPORT  
BOARD OF ZONING APPEALS**

**CASE NO: Z29E13-1122    BZA MEETING DATE: NOVEMBER 16, 2022**

**PREPARED BY:                    SHEILA SHINE**

**APPLICANT:                    NEXT LEVEL EVENTS**

**PETITIONER:                    NEXT LEVEL EVENTS**

**OWNERS:                        CHICAGO CAPITAL**

**REQUEST:                        SPECIAL EXCEPTION APPROVAL**

**LOT SIZE:                        2.444 ACRES (PLAZA PORTION)**

**EXISTING ZONING:               C-2, COMMERCIAL DISTRICT**

**LOCATION:                        5416 BROADWAY**

**SURROUNDING USES:**

**NORTH -                        RETAIL (VACANT)**

**SOUTH -                        RETAIL (FOOD 4 LESS GROCERY STORE)**

**EAST -                         RETAIL (FAMILY DOLLAR)**

**WEST -                         RESIDENTIAL**

**SURROUNDING ZONING:**

**NORTH -                        C-2, COMMUNITY COMMERCIAL DISTRICT**

**SOUTH -                        C-2, COMMUNITY COMMERCIAL DISTRICT**

**EAST -                         C-2, COMMUNITY COMMERCIAL DISTRICT**

**WEST -                         R-2, SINGLE FAMILY RESIDENTIAL DISTRICT**

**COMMENTS: PETITIONER IS SEEKING SPECIAL EXCEPTION APPROVAL FROM SECTION 21-136 TO ALLOW AN EVENT/HALL RENTAL SPACE IN A C-2, COMMUNITY COMMERCIAL ZONING DISTRICT ON 2.444 ACRES. THE EVENT SPACE WOULD HOST EVENTS, SUCH AS FUNERAL REPASTS, BABY SHOWERS, BIRTHDAY PARTIES, BUSINESS EVENTS, ETC.). EVENTS WILL BE LIMITED TO THOSE WHO PROMOTE PUBLIC HEALTH, SAFETY, MORAL AND GENERAL WELFARE. NO FIREARMS OR ILLICIT SUBSTANCES WILL BE ALLOW ON THE PROPERTY. NEITHER LOITERING NOR LOUD MUSIC OUTSIDE OF THE FACILITY WILL BE PERMITTED ON THE PROPERTY.**

**PERMISSION OF A RENTAL HALL WOULD NOT IMPEDE SURROUNDING BUSINESS USE, DUE TO USE LIMITED TO THE PROPOSED FACILITY. PETITIONER WILL MAKE USE OF EXISTING UTILITIES, PARKING LOT, AND INGRESS AND EGRESS PROVIDED FOR THE SHOPPING PLAZA.**

**OFFICE HOURS ARE 10:00 AM – 3:00 PM MONDAY – THURSDAY AND BY APPOINTMENT FRIDAY – SUNDAY. EVENTS CAN BE SCHEDULED BETWEEN THE HOURS OF 8:00 AM – 11:00 PM. EVENTS WILL BE LIMITED TO 100 GUESTS. NO FOOD WILL BE PREPARED ON THE PREMISES. ALL FOOD WILL BE CATERED.**

**PETITIONER WILL HIRE OFF DUTY MERRILLVILLE, LAKE COUNTY, AND INDIANA STATE POLICE.**

**PETITIONER HAS PROVIDED A SITE PLAN FOR YOUR CONSIDERATION. PETITIONER IS AWARE OF THE CAMERA ORDINANCE. ATTORNEY HAS A COPY OF THE LEASE.**

**FOR THIS PETITIONER ONLY, FOR THIS LOCATION ONLY AND FOR THIS USE ONLY.**

MERRILLVILLE PLAN COMMISSION & BOARD OF ZONING APPEALS  
7820 Broadway, Merrillville, Indiana 46410

APPLICATION FOR A SPECIAL EXCEPTION

FEE: \$250.00 DATE PAID: 10-31-22 RECEIPT # 91982

Proposed Use: Event Space/Hall rental

Address or General Location: 5416 Broadway  
Merrillville, IN. 46410  
(Attach Complete Legal Description)

Current Zoning: C2 Area of Ground:  
Tax Key #: Present Use: Church

USES OF ADJACENT PROPERTY TO REQUESTED SPECIAL EXCEPTION:

North Shopping East Shopping  
South Shopping West residential

SUBMIT WITH THIS APPLICATION SEVERAL PHOTOGRAPHS OF YOUR PROPERTY AND THE PROPERTY SURROUNDING IT. ALSO, SUBMIT A PLAT SHOWING THE PROPERTY AND INDICATING THE PRESENT USAGE AS WELL AS USAGE OF ADJACENT PROPERTY.

TYPE or PRINT	
PETITIONER	OWNER
NAME: Next Level Events	NAME: Chicago Capital
ADDRESS: 5416 Broadway	ADDRESS: P.O. Box 110962 Campbell, CA 95011
PHONE: (219) 487-26463	PHONE: (408) 469-5999

Being first duly sworn upon (my - our) oath, do hereby declare that the facts and figures set forth in the above petition are true to (my - our) information and belief, and that (I am - we are) submitting such facts and figures to the Merrillville Plan Commission and Board of Zoning Appeals for the purpose of this request for the above described real estate.

SIGNATURES:

PETITIONER(S) -

*[Signature]*  
*[Signature]*

OWNER(S)

*[Signature]*  
*[Signature]*

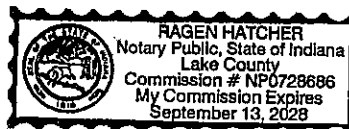
STATE OF INDIANA, COUNTY OF LAKE) SS

Before me, a Notary Public in and for said County and State, personally appeared the above named petitioner(s) and owner(s) and acknowledged the execution of the above and foregoing instrument to be a voluntary act and need for the use and purposes therein mentioned.

Dated this 14th day of October, 2022.

Notary Public

My commission expires: 9/13/2028



CONTACT:

PHONE # ( )

\*\*\*FILING FEE WILL NOT BE REFUNDED IF PETITION IS WITHDRAWN OR DENIED

angelsnmotion@gmail.com

SPECIAL EXCEPTION CASE # \_\_\_\_\_

TOWN OF MERRILLVILLE, INDIANA  
BOARD OF ZONING APPEALS  
DATE: \_\_\_\_\_

Pursuant to Article III, Section 6 of the Rules and Regulations of Practice and Procedure of the Town of Merrillville Board of Zoning Appeals, Petitioner, Shana Edwards/Duane Thomas submits the following findings of fact which address the effects that Petitioner's proposed special exception for the property commonly known as 5614 Broadway, Merrillville, IN will have on such property and to the surround area: (Broadway Shopping Plaza)

1. Petitioner owns the property commonly known as Next Level Events which is classified as C2 pursuant to the terms of the zoning ordinance.

2. Petitioner has request a special exception for the following purpose:

Event space / Hall rental

3. Petitioner submits that:

- a. The establishment, maintenance, or operation of the proposed special exception use will not be detrimental to or endanger the public health, safety, morals and general welfare and is in accordance with the comprehensive plan because: The establishment will only conduct events such as repasses/baby showers/kids parties/adult parties or business events. The use of the premises will not hold any event that would endanger the public health, safety, moral and general welfare. No firearms or drugs are allowed on premises.
- b. The proposed special exception will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminished and impair property values within the neighborhood because: Events will be held only inside of premises and loitering outside of property will be prohibited. No loud music outside of venue will be allowed.
- c. The establishment of the proposed special exception will not impede the normal and orderly development and improvement of surrounding properties for uses permitted in the district because: Normal order of the establishments is entry and exit of the establishment and use of parking lot facility. We will use the same order of service for the event hall establishment not impeding the development of surrounding properties.
- d. Adequate utilities, access roads, drainage, and/or other necessary facilities will be provided in the following manner: The establishment will not require any more utilities, access roads, drainage then those that are already be providing, which is adequate for our business is sufficient.
- e. Adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets in the following manner: Ingress + egress is established in the strip mall, there is entry + exit from Broadway and from 53rd as well as 55th Ave which will be followed by our establishment as well.
- f. The proposed special exception shall in all other respects conform to the applicable regulations of the district in which it is located and there is a public necessity for the proposed special exception in that: The event hall/rentals place shall abide in all respects and conform to the already established application regulations for the district.

\*\*\*\*\*  
The Board of Zoning Appeals shall approve or deny the above findings prior to approval or denial of the petition. The Board of Zoning Appeals can modify Petitioner's findings if facts presented at the public hearing show false information in the findings and/or new information pertinent to the Petition. Findings of fact which are modified shall then be resubmitted on the approved forms within five (5) days of the modification.

LEGAL DESCRIPTION

ADDRESS: 5418 BROADWAY, MERRILLVILLE, IN 46410  
PARCEL #: 45-12-04-232-023.000-031

THE PART OF THE NORTHEAS QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 4, THENCE SOUTH ALONG THE EAST LINE OF THE SAID NORTHEAST QUARTER OF SECTION 4, A DISTANCE OF 1031.39 FEET; THENCE WEST AT RIGHT ANGLES TO THE AFOREDESCRIBED LINE A DISTANCE 332 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBE PARCEL; THENCE CONTINUING WEST ON THE AFOREDESCRIBED LINE A DISTANCE OF 150 FEET; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 41 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 150 FEET; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 41 FEET TO THE POINT OF BEGINNING, ALL IN ROSS TOWNSHIP, LAKE COUNTY, INDIANA.

--	--	--	--	--	--

Use	Districts															
	A-1	R-1	R-2	R-3	R-4	R-5	C-1	C-2	C-3	C-4E	C-5	M-1	M-2	F	PUD	
Colleges universities, public and private	S	X	X	X			X	S	S	X	X	X	X	X	P	
Community center, public or private	S	S	S	S	S	S	S	P	P	X	X	X	X	X	P	
Contractors office with outside storage	X	X	X	X	X	X	X	X	X	X	X	P	X	X	P	
Convents, monasteries and seminaries	P	S	S	S	S	S	S	S	X	X	X	X	X	X	P	
Dwelling, caretaker*	X	X	X	X	X	X	P	P	P	P	P	P	P	P	P	
Dwelling, three-family*	X	X	X	X	X	X	X	X	X	X	X	X	X	X	P	
Dwelling, four-family*	X	X	X	X	P	P	X	X	X	X	X	X	X	X	P	
Dwelling, manufactured home*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P	
Dwelling, mobile* located in a mobile home park	X	X	X	X	X	S	X	X	X	X	X	X	X	X	P	
Dwelling, modular home*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P	
Dwelling, multiple family* (five (5) dwellings or more)	X	X	X	X	P	P	X	X	X	X	X	X	X	X	P	
Dwelling, two-family*	X	X	X	X	P	P	X	X	X	X	X	X	X	X	P	
Dwelling, single-family*	P	P	P	P	P	P	X	X	X	X	X	X	X	X	P	
Efficiency dwelling unit*	X	X	X	P	P	P	X	X	X	X	X	X	X	X	P	
Entertainment/performance excluding adult entertainment	X	X	X	X	X	X	X	S	S	P	X	X	X	X	P	
Entertainment/performance* (see adult entertainment section 21-17)	X	X	X	X	X	X	X	S	S	P	X	X	X	X	P	
Essential services*	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Essential services* accessory buildings	S	S	S	S	S	S	S	S	S	S	S	S	S	S	P	
Farms and farm buildings* (provided all buildings used for housing farm animals must be at least three hundred (300) feet from all property lines).	P	X	X	X	X	X	X	X	X	X	X	X	X	X	P	
Food sales and service as follows: Bakery, candy store, dairy, delicatessen, grocery, convenience store, meat market, carry out food only, or uses similar to those listed above as determined by the planning and building administrator.	X	X	X	X	X	X	P	P	P	X	X	X	X	X	P	
Food sales and service as follows: Restaurant, drive-in restaurant or drive thru restaurant, or uses similar to those listed above as determined by the planning and building administrator.	X	X	X	X	X	X	S	S	S	X	X	X	X	X	P	
Funeral parlor/crematory	X	X	X	X	X	X	X	X	X	X	X	S	X	X	P	
Gaming facility/off track betting	X	X	X	X	X	X	X	S	S	X	X	X	X	X	P	

ZONING



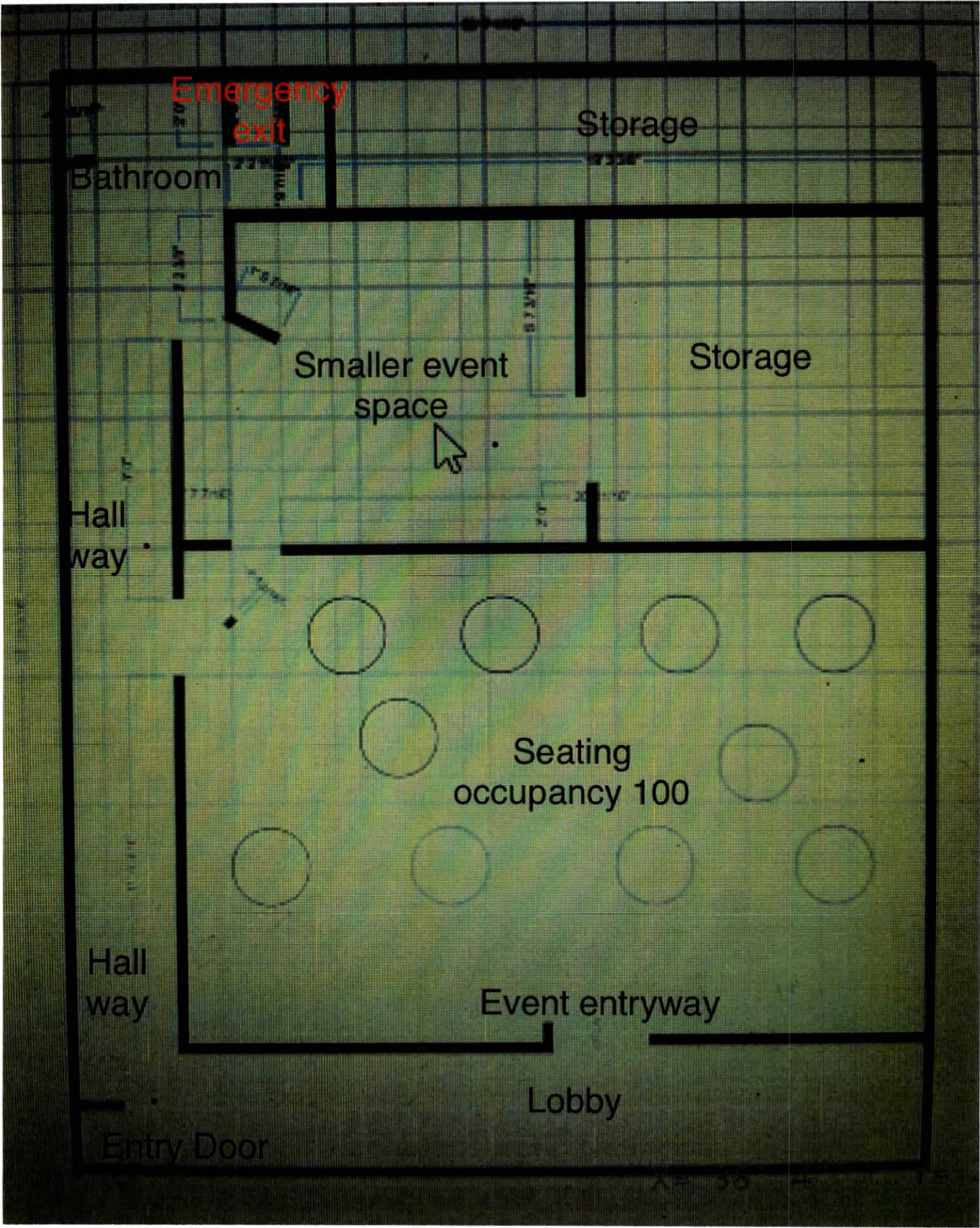




EXHIBIT A

	2	3	4	5	6	7	8	9	10A	10B	11A	11B	12	13	14	15	16	17	18	19	20
	5476	5474	5470	5468	5466 Ez Pawn	5460 Fried Chicken	5454	5450 Thomas	5430	5420 Save a Lot	5418	5416	5400	5394 Angela's Beauty	5390 H & R BLOCK	5386	5382	5378	5374 Domino's	5370 First Wok	5364 Aqua Nails
Broadway 53																					



Emergency/  
Alley Exit  
door



Back Alley



entry  
door

Front of Event Hall / Rental Space

