Town of Merrillville Town Council Agenda Municipal Complex July 26, 2022 6:30 P.M.

July 26, 2022 6:30 P.M. $s_{HMUPWBT}$													
				H A	M I	Z	E T	H	\boldsymbol{E}	o T			
1.	Call to Order	1	N N	A	C H	$\frac{L}{A}$	I T	I T E	$\begin{bmatrix} L \\ L \\ A \end{bmatrix}$	A			
2.	Invocation/Moment of Silence:			W A Y	U K	С	T						
3.	Pledge of Allegiance: Led by any veteran in attenda	nce											
4.	Roll Call of Council												
5.	Petitions, Communications Acknowledgements & Remonstrations • Proclamation recognizing AHEPA Centennial Anniversary												
	 Engagement Letter from Robert W. Baird & Dookrunning managing underwriting or placement regarding the offering and issuance \$2,000,000.00 Bond Anticipation Note, Series 2022. 	agent services to the Town						l I					
	 Letter from Town Engineering Administrator endored recommendation to approve payment for Applicate for work completed at Merrillville Town Hall Completed 	ion #3 to various vendors											
	 Letter from Town Engineering Administrator endorecommendation to approve payment for Applicat for work completed at the Merrillville Community Building Corporation/Redevelopment Con#50; review and approval for payment. Redevelopment Authority/Redevelopment Requisition #51 review and approval for payment. 	ion #28 to various vendors Center. nmission MCC Requisition t Commission MCC											
6.	Consent Agenda						:						
	Accts. Payable Register Voucher Approval for July 26, 2022 Approval of Town Council Meeting Minutes of July 12, 2022						:						
7.	Standing & Special Committees Reports												
	A. Budget & Finance – Chairman Mr. Hardaway Members Mr. Pettit, Mr. Minchuk						1						
	B. Council Affairs – Chairman Mr. Pettit Members Mr. Minchuk, Mrs. Uzelac												
	C. Public Works & Utilities – Chairman Mr. Minch Members Mr. Spann, Mrs. Uzelac	uk											
	D. Elections, Public Relations, Town Beautification Members Mr. Hardaway, Mr. Minchuk *Approval of a waiver of building permit fees for Corporation *Hubinger Contract												
	E. Environmental Affairs - Chairman Mr. White Members Mr. Spann, Mrs. Uzelac												
	F. Personnel Policy & Employee Benefits – Chairr Members Mrs. Uzelac, Mr. Pettit-	nan Mr. Hardaway			:								
	G. Public Safety – Chairman Mr. Minchuk Members Mr. Spann, Mrs. Uzelac												
	H. Economic Development – Chairman Mr. Pettit Members Mr. Hardaway, Mr. Minchuk, Deann Petland purchase 220 W 78 th Ave	ıtena, Jennifer Doffin											
	I. Parks & Recreation – Chairwoman Mrs. Uzelac Members Mr. Minchuk, Mr. Pettit	ļ											

- J. Abandoned-Blighted Properties Chairman Mr. Hardaway Members Vicki Bunnell, Adra Breclaw-Csanyi
- K. Dean & Barbara White Community Center-Chairman Mr. Pettit Member Mr. White, Mr. Minchuk
- L. Special Projects (F & B Tax, Diversity, 4th of July Celebration)
 Chairman Mr. Hardaway, Members Mr. Pettit, Mr. White

8. Department & Commission Reports

- A. Lake County Solid Waste Management- Mr. White
- B. Northern Indiana Regional Planning Commission- Mr. Hardaway
- C. Stormwater Management Resources- Director Matt Lake
- D. Southshore Visitors and Convention Authority. Mr. Reardon
- E. Fire Territory Board- Mr. Minchuk/Mr. Spann
- F. Department Reports/Town Mgr. Department Directors & Mr. Reardon

9. General Orders

A. Ordinances

First Readings: (Discussion and Roll Call Vote)

Ordinance 22-19 (Discussion and Roll Call Vote)

An Ordinance Amending Town Ordinance 94-05 Entitled "An Ordinance Of The Town Of Merrillville, Lake County, Indiana, For The Establishment Of A Merrillville Town Court", As It Pertains To The Closure Of The Merrillville Town Court And The Orderly Transition Of Çases And Repealing All Town Code Sections And Ordinances, Or Parts Thereof, In Conflict Herewith.

Ordinance 22-20 (Discussion and Roll Call Vote)

An Ordinance Establishing A Personnel Policy Manual For The Employees Of The Town Of Merrillville, Lake County, Indiana, Entitled "Personnel Policy Manual For The Town Of Merrillville" And Repealing All Ordinances Or Parts Thereof, In Conflict Therewith.

Second Readings: (Discussion, Public Comment and Roll Call Vote)

B. Resolutions: (Discussion and Voice Vote)

Resolution 22-53 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 220 78TH (Approx.) Avenue, Approximately 0.56 Acre And 7706 Adams (Ext.) Street, Approximately 0.15 Acre, Steve Sieraki Owner And All Matters Related Thereto.

Resolution 22-54 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 7809 Madison (Approx.), Approximately 1.564 Acres, John Thomas Gartner, Owner And All Matters Related Thereto.

Resolution 22-55 (Discussion and Voice Vote)

A Resolution Authorizing And Approving Appointment Of Appraisers And Acquisition Of Certain Real Estate, 7809 Madison (Rear), Approximately 0.71-Acre, Raymond P. Gartner, Owner And All Matters Related Thereto.

10. American Rescue Pan

• AP Voucher Register Summary for ARP Purchases for July 26, 2022

T O T A L	
B E L L A	
W H I T E	
U Z E L A C	
M I N C H U K	
H A R D A W A Y	
S P A N N	

			S P A N N	H A R D A W A	M I N C H U K	U Z E L A C	P E T I T	W H I T	B E L L A	T O T A L
11.	BZA & LARGE	GATHERING ACTIONS								
	Applicant: Owner: Request: Purpose: Location: Dates:	Tony Seteele Anton Settele, Danica Pejnovic, & Pete Sormaz Large Gathering Permit-St. Sava Serb Fest Church Fundraiser 9191 Mississippi St. July 29 th 12pm-12am, July 30 th 12pm-12am & July 31 st 12pm-10pm								
12.	Old Business					!				
13.	New Business									
14. \$	Special Presentation	ons								
	Public Comment: ment to three (3) m	Please state your name & address for the record and limit your ninutes please.		i					t.	
16.		nts al Night Out August 2 nd at the Dean and Barbara White Comm. Center Council Meeting on July 26, 2022 at 6:30 pm								
17.	Adjournment									

Town of Merrillville PROCLAMATION

State of Indiana

The Town Council of Merrillville Recognizes AHEPA CENTENNIAL ANNIVERSARY

Whereas, the American Hellenic Educational Progressive Association (Order of AHEPA)was founded July 26, 1922, in Atlanta, Georgia, to help unify, organize, and protect against the bigotry, discrimination, and defamation faced by people of all ethnic, race, and religious backgrounds perpetrated predominately by the Ku Klux Klan; and,

Whereas, the Gary/Merrillville Chapter Number 78 was chartered in the City of Gary, Indiana, on July 22, 1925, and since that time has promoted the ideals of ancient Greece, which include philanthropy, education, civic responsibility, and family and individual excellence through community service and volunteerism; and,

Whereas, since its inception, AHEPA has instilled in its members an understanding of their Hellenic heritage and an awareness of the contributions made to the development of democratic principles and governance in the United States and throughout the world and has done much throughout its history to foster American patriotism; and,

Whereas, the AHEPA National Housing Program has sponsored safe and dignified affordable housing to vulnerable senior citizens administered by the U.S. Department of Housing and Urban Development Section 202 Supportive Housing for the Elderly program that has yielded 4,467 units at 87 communities across 19 states, including 13 communities in Indiana and whose headquarters is located in Fishers, Indiana; and,

Whereas, President George H.W. Bush cited AHEPA as one of America's thousand points of light; and,

Whereas, the AHEPA Gary/Merrillville Chapter No. 78 has made a positive impact in the Merrillville community by building and operating six apartment complexes comprising of 300 homes for local low income seniors, are a major supporter of the Ross Township Food Pantry, serve as a major supporter of the vibrant parish of Saints Constantine and Helen Cathedral Church located in Merrillville, support the Merrillville Police and Fire Departments, Merrillville High School and community athletics, and recognized multiple times in the United States Congressional record for its good works in our community, and has donated over \$250,000 for local, regional, state, and national charities over the last 20 years, and much more;

Now, therefore be it resolved, that the Town Council of the Town of Merrillville, Indiana does hereby proclaim July 22, 2022, as AHEPA Centennial Day in the Town of Merrillville and invite all residents and visitors of our town to note and honor AHEPA for this momentous occasion and to thank all of the officers and members of AHEPA Gary/Merrillville Chapter No. 78 for their dedicated service to all.

Signed by the following Town Council members and attested to by the Clerk-Treasurer, this 26th day of July, 2022.

Margaret Uzelac, Councilwoman
Shawn Michael Pettit, Councilman
Leonard White, Councilman
Ø _≥

Kelly White Gibson, Clerk-Treasurer



July 6, 2022

Town of Merrillville, Indiana 7820 Broadway Merrillville, Indiana 46410

Ladies and Gentlemen:

On behalf of Robert W. Baird & Co. Incorporated ("we" or "Baird"), we wish to thank you for the opportunity to serve as sole bookrunning managing underwriter or placement agent for the Town of Merrillville, Indiana ("you" or "the "Issuer") on its proposed offering and issuance of \$2,000,000* Tax Increment Revenue Bond Anticipation Note, Series 2022 (or other designation, security structure or transaction format, issued in one or multiple series) (the "Securities"). This letter will confirm the terms of our engagement; however, it is anticipated that this letter will be replaced and superseded by a bond purchase agreement or placement agreement to be entered into by the parties (the "Agreement") if and when the Securities are priced following successful completion of the offering or placement process. The Agreement will set forth the terms and conditions on which Baird will purchase or place the Securities.

- 1. <u>Services to be Provided by Baird</u>. Baird is hereby engaged to serve as managing underwriter of the proposed offering and issuance of the Securities, and in such capacity Baird agrees to provide the following services:
 - Review and evaluate the proposed terms of the offering or placement and the Securities
 - If underwriting, develop a marketing plan for the offering, including identification of potential purchasers of the Securities
 - Assist in the preparation of the preliminary official statement and final official statement or the private placement memorandum and other offering documents
 - If underwriting, contact potential purchasers of the Securities and provide them with copies of the
 offering materials and related information
 - If underwriting, respond to inquiries from potential purchasers and, if requested, coordinate their due diligence calls and meetings
 - If the Securities are to be rated, assist in the preparation of information and materials to be provided
 to securities rating agency or agencies and in the development of strategies for meetings with the
 rating agency or agencies to obtain a rating for the Securities
 - If the Securities are to carry bond insurance, assist in the preparation of information and materials
 to be provided to bond insurance companies and in the development of strategies for meetings/calls
 with the bond insurance companies
 - If underwriting, inform the Issuer of the marketing and offering process
 - Negotiate the pricing, including the interest rate, and other terms of the Securities
 - Obtain CUSIP number(s) for the Securities and arrange for their DTC book-entry eligibility
 - If underwriting, submit documents and other information about the offering to the MSRB's EMMA
 website
 - Plan and arrange for the closing and settlement of the issuance and the delivery of the Securities
 - Such other usual and customary underwriting services as may be requested by the Issuer
- 2. <u>Fees and Expenses.</u> Baird's proposed underwriting fee is estimated to be 1.00% of the principal or par amount of the Securities issued. At a time prior to the sale of the Securities, Baird's underwriting fee/spread may be

Robert W. Baird & Co. 777 East Wisconsin Avenue Milwaukee WT 53202-5391 Main 414 765-3500 Toll Free 800 RW BAIRD modified by mutual agreement of the Issuer and Baird and will be reflected in the Purchase Agreement or Agreement. If underwriting, the underwriting fee/spread will represent the difference between the price that Baird pays for the Securities and the public offering price stated on the cover of the final official statement. If Baird is acting as a placement agent, Baird's placement agent fee is estimated to be 1.00% of the principal or par amount of the Securities issued.

Baird shall be responsible for paying other expenses it incurs in connection with the offering, including without limitation, CUSIP, DTC, MSRB, IPREO (electronic book-running/sales order system), Municipal Advisory Council (Ohio MAC, Texas MAC, etc.) fees; The Issuer shall be responsible for paying all other costs of issuance, such as fees of bond counsel, issuer counsel, underwriter's counsel and disclosure counsel (if any); municipal advisory and other consultant fees; ratings agency fees and expenses and travel expenses directly related thereto; auditor and other expert fees; trustee, registrar and paying agent fees; and official statement printing and mailing/distribution costs.

If Baird's efforts to undertake underwriting or placement of the securities exceeds the scope initially estimated, the Issuer agrees to engage in best efforts negotiation with Baird for fair adjustment of Baird's underwriting or placement agent fee/spread.

3. Conflicts of Interest and Disclosures Pursuant to MSRB Rules. Baird is registered with the Municipal Securities Rulemaking Board ("MSRB") and the SEC. The MSRB website is www.msrb.org. Two investor brochures, Information for Municipal Securities Investors and Information for Municipal Advisory Clients, describe the protections that may be provided by the MSRB's rules. The brochures are available on the MSRB website. The MSRB website also contains information about how to file a complaint with an appropriate regulatory authority.

Baird makes the following conflict of interest and other disclosures as required by MSRB Rule G-17.

- Disclosures Concerning the Underwriters' or Placement Agent's Role:
 - o MSRB Rule G-17 requires an underwriter to deal fairly at all times with both issuers and investors.
 - o The underwriters' primary role is to purchase the Bonds with a view to distribution in an arm's-length commercial transaction with the Issuer. The underwriters have financial and other interests that differ from those of the Issuer.
 - Unlike a municipal advisor, an underwriter does not have a fiduciary duty to the Issuer under the federal securities laws and is, therefore, not required by federal law to act in the best interests of the Issuer without regard to its own financial or other interests.
 - The Issuer may choose to engage the services of a municipal advisor with a fiduciary obligation to represent the Issuer's interest in this transaction.
 - o The underwriters have a duty to purchase the Securities from the Issuer at a fair and reasonable price, but must balance that duty with their duty to sell the Securities to investors at prices that are fair and reasonable.
 - o The underwriters will review the official statement for the Securities in accordance with, and a part of, their respective responsibilities to investors under the federal securities laws, as applied to the facts and circumstances of this transaction.
 - If Baird is acting as placement agent and the Issuer is obligated under a current continuing disclosure agreement, the Issuer will submit information about the transaction through EMMA's continuing disclosure service, if material, and provide details including, but not limited to the amount of debt being issued and its impact on the debt position, the purpose of the debt and use of proceeds, source of repayment, payment dates, interest rate, maturity and amortization of the debt, covenants, prepayment terms, events of default and remedies, acceleration events, other material terms, evidence of compliance with additional debt test, ratings, CUSIP number, transfer and redistribution rights and financial reporting requirements. If the Issuer is not obligated under a current continuing disclosure agreement, Baird recommends that the Issuer submit information about the transaction through EMMA's continuing disclosure service located in the continuing disclosure category of "Financial/Operating Data Investment/Debt/Financial Policy."

• Disclosures Concerning the Underwriters' or Placement Agents' Compensation:

The underwriters will be compensated by a fee and/or an underwriting discount that will be set forth in the bond purchase agreement to be negotiated and entered into in connection with the issuance of the Securities. Payment or receipt of the underwriting fee or discount will be contingent on the closing of the transaction and the amount of the fee or discount may be based, in whole or in part, on a percentage of the principal amount of the Securities. While this form of compensation is customary in the municipal securities market, it presents a conflict of interest since the underwriters may have an incentive to recommend to the Issuer a transaction that is unnecessary or to recommend that the size of the transaction be larger than is necessary.

• Baird-Specific Conflicts of Interest Disclosures:

Baird is a full-service securities firm and as such Baird and its affiliates may from time to time provide advisory, brokerage, consulting and other services and products to municipalities, other institutions, and individuals including the Issuer, certain Issuer officials or employees, and potential purchasers of the Securities for which Baird may receive customary compensation; however, such services are not related to the proposed offering. Baird may have previously served as underwriter, placement agent or financial advisor on other bond offerings and financings for the Issuer and expects it may serve in such capacities in the future. Baird may also be engaged from time to time by the Issuer to manage investments for the Issuer (including the proceeds from the proposed offering) through a separate contract that sets forth the fees to be paid to Baird. Baird may compensate its associates for any referrals they have made that resulted in the Issuer's selection of Baird to serve as underwriter on the proposed offering of the Securities. Baird manages various mutual funds, and from time to time those funds may own bonds and other securities issued by the Issuer (including the Securities). Additionally, clients of Baird may from time to time purchase, hold and sell bonds and other securities issued by the Issuer (including the Securities).

In the ordinary course of fixed income trading business, Baird may purchase, sell, or hold a broad array of investments and may actively trade securities and other financial instruments, including the Securities and other municipal bonds, for its own account and for the accounts of customers, with respect to which Baird may receive a mark-up or mark-down, commission or other remuneration. Such investment and trading activities may involve or relate to the offering or other assets, securities and/or instruments of the Issuer and/or persons and entities with relationships with the Issuer. Spouses and other family members of Baird associates may be employed by the Issuer.

Baird has not identified any other actual or potential material conflicts of interest.

- Disclosures of Material Financial Characteristics and Material Financial Risks.
 - o Accompanying this letter is a disclosure document describing the material financial characteristics and material financial risks of the Securities as required by MSRB Rule G-17.
- 4. <u>Term and Termination</u>. The term of this engagement shall extend from the date of this letter to the closing of the final Offering. Notwithstanding the forgoing, either party may terminate Baird's engagement at any time without liability of penalty upon at least 30 days' prior written notice to the other party. If Baird's engagement is terminated by the Issuer, the Issuer agrees to compensate Baird for the services provided and to reimburse Baird for its out-of-pocket expenses incurred until the date of termination.
- 5. <u>Indemnification; Limitation of Liability.</u> The Issuer agrees that neither Baird nor its employees, officers, agents or affiliates shall have any liability to the Issuer for the services provided hereunder except to the extent it is judicially determined that Baird engaged in gross negligence or willful misconduct. In addition, to the extent permitted by applicable law, the Issuer shall indemnify, defend and hold Baird and its employees, officers, agents and affiliates harmless from and against any losses claims, damages and liabilities that arise from or otherwise relate to this Agreement, actions taken or omitted in connection herewith, or the transactions and other matters contemplated hereby, except to the extent such losses, claims, damages or liabilities are judicially determined to be the result of Baird's gross negligence or willful misconduct.
- 6. <u>Miscellaneous.</u> This letter shall be governed and construed in accordance with the laws of the State of Indiana. This Agreement may not be amended or modified except by means of a written instrument executed by both parties hereto. This Agreement may not be assigned by either party without the prior written consent of the other party.

Title:_

If there is any aspect of this Agreement that requires further clarification, please do not hesitate to contact us. In addition, please consult your own financial and/or municipal, legal, accounting, tax and other advisors as you deem appropriate. We understand that you have the authority to bind the Issuer by contract with us, and that you are not a party to any conflict of interest relating to the proposed offering. If our understanding is not correct, please let us know.

Please evidence your receipt and agreement to the foregoing by signing and returning this letter.

Again, we thank you for the opportunity to assist you with your proposed financing and the confidence you have placed in us.

Very truly yours,
ROBERT W. BAIRD & CO. INCORPORATEI
By: Managing Director
Accepted this day of, 20
TOWN OF MERRILLVILLE, INDIANA
By:



Town of Merrillville

219.769.6784 Fax 219.756.8005 13 W. 73rd Ave. Merrilville, IN 46410 sking@merrillville.in.gov

Town of Merrillville 7820 Broadway Merrillville, IN 46410 July 6, 2022

Attn: Mr. Rick Bella, Council President

Re: Recommendation to Approve

President Rick Bella and Town Council,

I have reviewed the May 2022 billing for work completed in the Town Hall Conference Room and I concur Core Construction's recommendation in approving payment for Application # 3 to the vendors listed below in the total amount of \$13,997.02

Vendors Name	Invoice Amounts	
Core Construction	\$3,381.52	
The Lazzaro Company	\$3,195.00	_
TSI Commercial Floor Covering	\$1,384.00	
All-Tech Decorating	\$290.00	
Valley Fire	\$2,439.00	,
Sweney Electric	\$3,307.50	
Total	\$13,997.02	

If there are any questions, or if you require any additional information, please do not hesitate to contact me at 219.769.8764.

Very Truly Yours,

Steven J. King

Engineering Administrator/

Public Works Director

St = 44

\\Merrillville.locai\Building\Steve\TOWN HALL\Conference Room Renovations\Monthly Billing\May 2022\May 2022 Approval Letter.docx



833 West Lincoln Hwy., 8120W Schererville, IN 46375

T 219.961.4325 F 219.961.4326

June 10, 2022

Town of Merrillville 7820 Broadway Merrillville, IN 46410

Re: Invoices for Payment, 22-08-002 Merrillville Town Hall Conference Room

CORE Construction has reviewed the billings for		May-22	and has found all the billings to be						
within the contract documents and percent complete for work performed. CORE Construction									
recommends all billings totaling	\$13,997.02	be paid for month of	May-22 work complete.						
A complete list of vendors to be paid along with amounts to be paid is shown below.									

RECOMMENDED PAYMENTS BOX

Vendors Name	Amount	APPROVALS				
CORE Construction Indiana LLC	\$3,381.52					
Huggett Betten Corporation	\$0.00					
The Lazzaro Company	\$3,195.00					
TSI Commercial Floor Covering	\$1,384.00					
All-Tech Decorating	\$290.00					
Valley Fire	\$2,439.00					
Sweney Electric	\$3,307.50					
Totale						
Totals	\$13,997.02					

CORE Construction Indiana, L.L.C.

Steve Paul Director of Special Projects & Job Order Contracting

www.coreconstruction.com

AIA Dogument C726

Project Application and Proje TO OWNER:	ct Certificate for Payment, Construction N PROJECT: Merrillville Town Hall Conference Room		
Town of Merrillville 7820 Broadway	7820 Broadway Merrillville, IN 46410	APPLICATION NO: 03	DISTRIBUTION TO: OWNER CONSTRUCTION MANAGER
Merrillville, IN 46410 ATTN: Rick Bella, Council President	VIA CONSTUCTION MANAGER: CORE Construction Inc	PERIOD TO: 05/31/2022 diana LLC	ARCHITECT OTHER
PROJECT APPLICATION F Application is made for Payment, as shown belo G737, Summary of Contractor's Applications fo	w, in connection with the Project AlA Document	PROJECT CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based comprising this Application, the Construction Mana knowledge, information and belief the Work has pre in accordance with the Contract Documents; and the	ager certifies to the Owner that to the best of its ogressed as indicated; the quality of the Work is e Construction Manager recommends to the
I. TOTAL CONTRACT SUMS (Item A Total 2. TOTAL NET CHANGES BY CHANGES 3. TOTAL CONTRACT SUMS TO DATE (I 4. TOTAL COMPLETED & STORED TO I 5. RETAINAGE: (Item H Totals)	IN THE WORK (Item B Totals) \$ tem C Totals) \$ \$ 125,500.00	Owner and Architect that the Contractors be paid th Summary of Contractors' Applications for Payment	
6. LESS PREVIOUS TOTAL PAYMENTS (Item I Totals) \$ 81,670.09	TOTAL OF AMOUNTS CERTIFIED	\$ 13,997.02
7. CURRENT TOTAL PAYMENTS DUE (In The undersigned Construction Manager certifies that the and belief this Project Application for Payment is an a Applications for Payment, attached hereto.	o the best of the its knowledge, information	CONSTRUCTION MANAGER: By: Date:	Jun 10, 2022
CONSTRUCTION MANAGER: By:	Date: Juny 10, 2022	In accordance with the Contract Documents, base this Application, and the Construction Manager's Owner that to the best of its knowledge, informat indicated; the quality of the Work is in accordance Contractors are entitled to payments of the AMO Contractors' Applications for Payment. ARCHITECT:	ton and belief the Work has progressed as te with the Contract Documents; and the
Notary Public: Inf. C. Ymn	. , , , , , , , , , , , , , , , , , , ,	By: Date	:
My Commission Expires: 7/9/2927			

AIA Document G737

Summary of Contractors' Applications for Payment, Construction Manager as. Adviser Edition

AIA 702/703 Application and Certificate for Payment, has been completed by each Contractor The content of those forms is summarrand below

In tabulations below, amounts are in US dollars

APPLICATION NO.: APPLICATION DATE:

PERIOD FROM:

PERIOD TO: PROJECT NOS: 03

05/31/2022 5/1/2022 05/31/2022 22-08-002

		^		C	b	<u> </u>	ľ	G	н		,	k.	T
DESCRIPTION OF WORL	CONTRACTOR'S NAME	ORIGONAL CONTRACT SUM	HETCHANGES IN THE WORK	CONTRACT SUMM TO BATE	WORK IN PLACE 1G DATE	STORED MATERIALS	TOTAL COMPLETED AND STOKED TO DATE (0 + E)	AR I ADLAGEN	ATT AUTOS AUTO INT	Anthorn armeter	CLARENT FAYMENT (FALS)		% COMPL
Demotition & Carpentry	Huggett-Betten	\$35,200 00		\$35,200.00	\$32,800.00		\$32,800,00			\$29,520.00			7
Windows & Doors	Lazzaro	\$9,590.00		\$9,590.00	\$3,550.00		\$3,550.00		355.00	920,520.00	\$3,195,00		
Flooring	TSI	\$13,400.00	\$440.00	\$13,840.00	\$13,840,00		\$13,840,00	0.00%	0.00	\$12,456,00		\$6,040.00	
Painting	All-Tech	\$2,900.00		\$2,900.00	\$2,900.00		\$2,900.00		0.00	\$2,610.00		77.0	100.00
Fire Sprinkler	Valley Fire	\$3,010 00		\$3,010.00	\$3,010.00		\$3,010.00		301.00			· ·	100.00
Electric	Sweney	\$24,500 00		\$24,500 00	\$24,500,00		\$24,500.00		2,450.00	\$18,742.50	10,100		100.00
General Conditions	CORE	\$17,268.00		\$17,268 00	\$13,203,11		\$13,203.11		2,430.00	\$10,757.96			100.00
Construction Contingency	Contingency	\$9,930.00	-\$440.00	\$9,490 00			\$0.00		0.00	\$10,757.96		\$4,064.89	
nsurance	CORE	\$1,161.00		\$1,161.00	\$1,161.00		\$1,161,00		0.00	51 454 88	\$0.00	\$9,490.00	1
Preconstruction Fee	CORE	\$1,068.00		\$1,068.00	\$1,068,00		\$1,068,00		0.00	\$1,161.00	\$0.00		100.00
CMA Fee	CORE	\$7,473.00		\$7,473.00	\$6,021,00		\$6,021,00		0.00	\$1,068.00			100.00
				\$0.00			\$0.00		0.00	\$5,084.63	\$936.37	\$1,452.00	
				\$0.00			\$0.00		0.00		\$0.00		#DIV/
<u> </u>				\$0.00			\$0.00				\$0.00		#DIV/0
				\$0.00			\$0.00		0.00		\$0.00		#DIV/(
				\$0.00	-		\$0.00		0.00		\$0.00		#DIV/
···		-		\$0.00			\$0.00	5,00%	0.00		\$0.00		#DIV/
				\$0.00			\$0.00	5.00%	0.00		\$0.00		#DIV/C
				\$0.00				5.00%	0.00		\$0.00	\$0.00	#DIV/0
				\$0.00			\$0.00		0 00		\$0.00	\$0.00	#DIV/C
DIALS		\$125,500.00	\$0.00		\$102,053 11	£0.00	\$0.00	5.00%	0.00		\$0.00	\$0.00	#DIV#
··			-50.00	3120,000 001	a 102,003 11	\$0.00	\$102,053 11		6,386 00	\$81,670.09	\$13,997.02	\$23,446.89	81.32



Town of Merrillville

219.769.6784 Fax 219.756.8005 13 W. 73rd Ave. Mernilville IN 46410 sking@mernilvillein.gov

July 6, 2022

Town of Merrillville 7820 Broadway Merrillville, IN 46410

Attn: Mr. Rick Bella, Council President

Re: Recommendation to Approve

President Rick Bella and Town Council,

The Town's professional staff have reviewed the May 2022 billing for work completed at the Dean and Barbara White Community Center and we concur Core Construction's recommendation in approving payment for Application # 26 to the vendors listed below in the total amount of \$19,295.35

Vendors Name	Invoice Amounts
Nugent Concrete	\$6,261.00
Sherwin Williams	\$4,225.50
Fred's Contracting	\$8,808.85
Total	\$19,295.35

If there are any questions, or if you require any additional information, please do not hesitate to contact me at 219.769.8764.

Very Truly Yours,

5 = = X

Steven J. King

Engineering Administrator/

Public Works Director

\\Merrillville.local\Building\Steve\Community Center\Comminity Center\Monthly Billing\May 2022\May 2022 Approval Letter.docx



833 West Lincoln Hwy., #120W Schenerville, IN 46375

T 219.961.4325 F 219.961.4326

May 26, 2022

Attn: Pat Reardon Town of Merrillville 7820 Broadway Merrillville, IN 46410

Re: Invoices for Payment, 19-01-002 Merrillville Community Center

Dear, Mr. Reardon,

CORE Construction has reviewed the bill	May-22	and has for	llings to be		
within the contract documents and perce	nt complete for work perf	ormed. CORE Constr	uction		
recommends all billings totaling	\$19,295.35	be paid for month of	of	May-22	work complete
A complete list of vendors to be paid alor	og with amounts to be pai	d is shown below.			

RECOMMENDED PAYMENTS BOX

Vendors Name	Amount	APPROVALS		
CORE Construction Indiana LLC	\$0.00			
Advanced Engineering Services (AES)	\$0.00			
Construction Field Services	\$0.00			
DVG	\$0.00			
V3 Companies	\$0.00			
Dyer Construction	\$0.00			
Austgen Equipment	\$0.00			
Reith Riley	\$0.00			
Hubinger	\$0.00			
Dukane Precast	\$0.00			
Nugent Concrete	\$6,261.00			
Gough Construction	\$0.00			
Wilson Iron	\$0.00			
Gibson-Lewis	\$0.00			
Korellis Roofing	\$0.00			
EC Babilla	\$0.00			arment to the first
Trout Glass	\$0.00			
Huggett Betten	\$0.00			
TSI	\$0.00			made or school of
Keifer	\$0.00			
Oosterban	\$0.00			
Lee Company	\$0.00			
Eldorado Walls	\$0.00			
Valley Fire	\$0.00			
V&L Plumbing	\$0.00			
Circle R Mechanical	\$0.00			
Sweney Electric	\$0.00			
CNC dba HELITECH	\$0.00			
MUSCO	\$0.00			
Snap-on Industrial	\$0.00			
Caterpillar	\$0.00			
Maumee Bay Turf Center	\$0.00			

Vendors Name	Amount	APPROVALS				
Bakos Richards	\$0.00					
Stafford-Smith	\$0.00					
Midwest Commercial Fitness	\$0.00					
Deere & Company	\$0.00					
Heinold & Feller	\$0.00					
Landmark Sign Group	\$0.00					
HDW	\$0.00					
Staples	\$0.00					
Midstates Recreation	\$0.00					
Budget Blinds	\$0.00					
Alert Alarm	\$0.00					
HQ Production Audio	\$0.00					
Grainger	\$0.00					
BSN Sports	\$0.00					
Reed Rigging	\$0.00					
Midwest Netting	\$0.00					
Nevco	\$0.00					
Ecolab Inc.	\$0.00					
SV Improvements, Incorporated	\$0.00					
Miss Print	\$0.00					
Howard's Tree Service	\$0.00					
Ozinga Energy	\$0.00					
Larson Danielson	\$0.00					
Gluth Brothers Roofing	\$0.00					
Mechanical Concepts	\$0.00					
Reichelt Plumbing	\$0.00					
Pac-Van, Inc.	\$0.00					
United Rentals	\$0.00					
Monroe Pest Control	\$0.00					
Ellas Construction	\$0.00					
9 Mile Branding LLC	\$0.00					
Architectural Bronze & Aluminum	\$0.00					
American StructurePoint	\$0.00					
Switch Rail	\$0.00					
Sherwin Williams	\$4,225.50					
Fred's Contracting	\$8,808.85					
Totals	\$19,295.35					

CORE Construction Indiana, L.L.C.

Andrew Farmer Project Manager

www.coreconstruction.com

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - JULY 26, 2022 TC MEETING

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Page

1 of

5 Pages

Check			Office	Amount of	A		Check/ Memorandum		
Date	Vendor	Name of Claimant	Department	Voucher	Amount Allowed	Warrant	(See Note (2) Above)		
11	111	ABLE PAPER & JANITORIAL	GENERAL/CLEANING	209,82			CLEANING SUPPLIES		
11	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	120.00			OIL CHANGE, WIPERS, REAR BRAKES		
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.98			OIL CHANGE #279		
11	111	ABLE PAPER & JANITORIAL	GENERAL/CLEANING	98,02			CLEANING SUPPLIES		
11	420	DELTA III, INC.	SW/CONTRACTUAL SERV	680,00			MISSISSIPPI ST- GRINDINGS @ POND,		
11	151	KOPKA PINKUS DOLIN PC	GENERALIATTORNEY	2590.00			MISC. TOWN MATTERS		
11	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	59.00			INSTALL 4 TIRES #201		
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	24.97			OIL CHANGE #331		
11	111	ABLE PAPER & JANITORIAL	GENERAL/CLEANING	540.26			CLEANING SUPPLIES		
11	840	ALL IN ONE PARTY RENTALS &	PNR/EVENTS	2284.70			EVENT		
11	314	AMERICAN COMPLETE AUTO	GENERAL/REPAIRS TO	980.00			CODE CAR REPAIR		
11	420	DELTA III, INC.	SW/CONTRACTUAL SERV	680,00			UNCVD CB @ CRESCENT LK W/12 FILL,		
11	151	KOPKA PINKUS DOLIN PC	GENERAL/ATTORNEY	9870.00			TC MATTERS		
11	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	105,00			OIL CHANGE, FRONT & REAR BRAKES		
11	1315	MENARDS	LRS/G&M SUPPLIES	16.77			CAUTION TAPE		
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	26.98			OIL CHANGE #408		
11	237	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	532,80			BRAKES & ROTORS #406		
11	111	ABLE PAPER & JANITORIAL	GENERAL/CLEANING	165.16			CLEANING SUPPLIES		
11	840	ALL IN ONE PARTY RENTALS &	PNR/EVENTS	990.95			EVENT		
11	314	AMERICAN COMPLETE AUTO	GENERAL/REPAIRS &	500.00			REPAIR PARTS		
11	1073	AMY HARDESTY ASHER	PNR/SUB-CONTRACTORS	200,00			CONTRACT		
11	420	DELTA III, INC.	SW/CONTRACTUAL SERV	680.00			CLEAN & JET CBS 63RD AVE BT		
11	622	EUGENE VELAZCO	GENERAL/SUBS, & DUES	140,00			LC BAR MEMBERSHIP		
11	1062	JONISE L. PELOZA	PNR/UNAPPROPRIATED	200,00			DEPOSIT REFUND		
11	151	KOPKA PINKUS DOLIN PC	BDWY TIFF/BDWY TIFF	910.00			RDC MATTERS		
11	34	MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	25.00			OIL CHANGE TIRE ROTATION #423		
11	1315	MENARDS	LRS/G&M SUPPLIES	34.23			BOLTS		
11	1153	MY FLEET CENTER.COM	GENERAL/REPAIRS TO	50.96			OIL CHANGE #368		
11	237	NORTHWEST INDIANA AUTO	GENERAL/REPAIRS TO	234,73			BRAKES & ROTORS #314		
11	221	THE SHERWIN WILLIAMS CO.	PNR/INSPECTIONS	2890,00			INSPECTION		
11	187	TRADEWINDS SERVICES	TOWN	1030,00			4TH SIGNS		
11	111	ABLE PAPER & JANITORIAL	LRS/G&M SUPPLIES	918,87			TOILET PAPER		
11	168	ACME PRINT COPY DESIGN	GENERAL/TOWN	540.00			SIGNAGE FOR JOB FAIR		
11	132	ALERT ALARM, INC.	GENERAL/BLDG. &	185.00			PANIC BUTTON INSTALL		
11	840	ALL IN ONE PARTY RENTALS &	PNR/EVENTS	104.98			EVENT		
11	1029	ALL-TECH DECORATING	MISS ST	290.00			PAINTING CONF. ROOM		
11	325	ALLEGIANT FIRE PROTECTION	GENERAL/REPAIRS TO	455.00			ANNUAL INSPECTION		
11	314	AMERICAN COMPLETE AUTO	GENERAL/TIRES	917,90			REPAIR TO CODE CAR		
11	 	AMY HARDESTY ASHER	PNR/SUB-CONTRACTORS	3300.00			CONTRACT		
11	 	AXON ENTERPRISE, INC.	POLICE EQUIP/OTHER	6892,30			TASER'S AND BATTERIES		
11	 	BARNES & THORNBURG LLP	BDWY TIFF/BDWY TIFF	14458.50			RDC ADVICE		

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

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Page

2 of

5 Pages

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
/ /		BLOOMFIELD MECHANICAL	GENERAL/REPAIRS TO	276,00			REPAIRS ON PD SIDE
11	210	BUTLER, FAIRMAN & SEUFERT	GENERAL/HDWESOFTWA	1940.00			ATTEND HEARING DRAFT ORDERS
11	355	CENDER & COMPANY, L.L.C.	SW/FINANCIAL	315.00			PROFESSIONAL FINANCIAL SERVICES
11	318	CHANDA FLOWERS	GENERAL/OTHER	43,92	-		OTHER SUPPLIES REIMBURSMENT
11	519	CHRISTOPHER BURKE	SW/CONTRACTUAL SERV	3270.50			PROFESSIONAL ENGINEERING
11	400	CHS OCCUPATIONAL HEALTH	GENERAL/CONTRACTUAL	35.00			DRUG SCREENING, JACKSON
11	667	CINTAS	PNR/JANITORIAL	3037.24			SUPPLIES
11	456	CIRCLE "R" MECHANICAL, INC.	PNR/REPAIR PARTS	1076.95			REPAIRS
11	985	COMMERCIAL FLOOR	MISS ST	1384.00			CONF. ROOM FLOORING
11	451	CORE CONSTRUCTION	MISS ST	3381.52			MANAGEMENT FEES
11	1060	CREEKSIDE OUTDOOR LIVING	MISS ST	1404.00			MESA MOWING
11	997	DANTREASE HENDERSON	PNR/UNAPPROPRIATED	400.00			CLASS
11	364	DAVID BARRON	PNR/REC SUPERVISOR	280,00			SECURITY
11	80	DE JONG EQUIPMENT CO.,	LRS/REPAIR PARTS	160.00			FUEL & DIAGNOSTIC TEST
11	 	DELTA III, INC.	2022 RD Bd(A)-RD	10480,00			MOBILIZATION/DEMOBILIZATION
11	 	DIAMOND TOURS, INC.	PNR/UNAPPROPRIATED	10392,00		_	TOUR
11		DLZ	SW/CONTRACTUAL SERV	325.00			PROFESSIONAL ENGINEERING
11		EGE AGENCY, LLC	PNR/EVENTS	5750.00	-		EVENTS
11	 	EMERALD STUDIOS	TOWN	400.00			JUNETEENTH PHOTOS
11		EUGENE VELAZCO	GENERAL/SUBS, & DUES	371.66			LC BAR MEMBERSHIP REIMBRSEMENT
11	 	EVIDENT INC	GENERAL/B OF I SUPPLIES	318,00			EVIDENCE SUPPLIES
11	726	FADE TO BLACK TINT &	GENERAL/REPAIRS TO	325,00			KEYLESS ENTRY SYSTEM 2022 GRAY
11	 	FIRE APPARATUS SERVICE	FD/REPAIR PARTS	1385.00		<u> </u>	LABOR & MATERIALS FOR REPAIRS TO
11	220	FIRE SERVICE MANAGEMENT	FD/CONTRACTUAL	15,43			FREIGHT
11	183	FIRST GROUP ENGINEERING,	BDWY TIF/CONTRACTUAL	19812.45			ENGINEERING SERVICES
11	 	HELLMAN'S TIRE SERVICE	LRS/TIRES	1440.30			TIRE REPAIR
11	764	HUMANE SOCIETY	GENERAL/ANIMAL	65,00		<u> </u>	ANIMAL CONTROL 3 DOGS
11	405	IN, ASSN. FOR FLOODPLAIN &	SW/SUBS & DUES	265,00			SW-FULL CONFERENCE, SO BEND
11	+ -	JOE E. FISH	SW/TELEPHONE	39,01			TRAC PHONE SERVICE
11	 	JOHN R. CANTRELL	GENERAL/PROFESSIONAL	9300.00			ATTY FEES
11	+	JONISE L, PELOZA	PNR/UNAPPROPRIATED	200,00			DEPOSIT REFUND
11	 	KAYNESHA SWAIN	PNR/UNAPPROPRIATED	200.00			DEPOSIT REFUND
11	 	KENDALL SKINNER	PNR/UNAPPROPRIATED	200.00		· -	DEPOSIT REFUND
11	151	KOPKA PINKUS DOLIN PC	BDWY TIFF/BDWY TIFF	1767.50			RDC MATTERS
11	-	KURT HORVATH	GENERAL/GASOLINE	25.00			REIMBURSEMENT FOR GASOLINE
11	1122	LAKE COUNTY	GENERAL/OFFICIAL RCDS.	350.00			OFFICIAL CRIMINAL CODE BOOKS
11	┼	LOT OF FUN TRUCK	PNR/REPAIR PARTS	5549.96			REPAIRS
11	+	LOWE'S HOME CENTER, INC.	SW/OTHER EQUIPMENT	248,39			SW-STRANDED COPPER GREEN THHN
11	-	LaTEASH D. JANIGAN	PNR/UNAPPROPRIATED	352,00			CLASS
11	+	LaTOYA DuBOSE	PNR/UNAPPROPRIATED	200,00		1	DEPOSIT REFUND
11	+	MATTHEW A REYNOLDS	PNR/REC SUPERVISOR	315.00		1	SECURITY

TOWN OF MERRILLVILLE

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Page

3 of

5 Pages

Check	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed		Check/ Memorandum (See Note (2) Above)
Date / /	1		SW/TELEPHONE	132,85			SW - REIMBURSEMENT FOR MONTHLY
<u> </u>		MAVIS TIRE SUPPLY LLC	GENERAL/REPAIRS TO	132.00			OIL CHANGE, FRONT BRAKES,
11			FD/BUILDING SUPPLIES	489.50			MISC, SUPPLIES
11	-	MERR. VOLUNTEER FIRE	FD/SUBS & DUES	1280,00			REIMB. FOR 2022 IVFA DUES FOR
'''	 	MG MARKETING, INC	GENERAL/CLOTHING	214.65			MAINTENANCE UNIFORMS
11	 	MILESTONE	MVRESTRICTED/HOTASPH	1714.30			9.5 COMM #12 SURFACE
11	 -	MY FLEET CENTER,COM	GENERAL/REPAIRS TO	49.96			OIL CHANGE #69
		NICK BERZAC	PNR/REC SUPERVISOR	280.00			SECURITY
11	- 	NORTHWEST INDIANA AUTO	LRS/REPAIRS TO	259.18			LUBE FILTER
11		ORALIA c. SANTOS	GENERAL/STATIONERY &	17.78			OFFICE SUPPLIES REIMBURSEMENT
11	 	PATRICIA BOYD	PNR/UNAPPROPRIATED	1953.00			CLASS
11		PATTY RODRIGUEZ	PNR/UNAPPROPRIATED	50.00			REFUND
11		POWER BRAKE & SPRING	LRS/REPAIRS TO	250.00			PARTS
11	+	PRO CHEM	PNR/JANITORIAL	139,73			SUPPLIES
11	+	PULSE TECHNOLOGY	GENERAL/HR OFFICE	271,45	-		OFFICE SUPPLIES
11	+	RICK C. GIKAS	GENERAL/ATTY	67,50	-		ATTEND HEARING DRAFT ORDERS
11		ROBINSON ENGINEERING	CASINO/CONTRACTUAL	796,75			ENGINEERING SERVICES
11	1	SIGN SOURCE ONE GROUP,	MISS ST	7155,22			SEAL FOR CONF. ROOM
11	+	SOUTHEND BODY SHOP	POLICE EQUIP/REPAIRS	1069.80			REPAIRS TO GRAY SEDAN 10-50 #147
11	- 	STAR UNIFORMS	GENERAL/CLOTHING	337.15			NEW HIRE UNIFORMS #423
	- - -	STRACK & VAN TIL LLC	SW/OFFICE SUPPLIES	123.90			SW OFFICE SUPPLIES
		SWENEY ELECTRIC &	MISS ST	3307,50			ELECTRIC CONF. ROOM
11	- 	TAYLOR MARIE HENSLEY	PNR/REC SUPERVISOR	210,00			SECURITY
		TERRENCE MICHAEL	PNR/REC SUPERVISOR	105,00			SECURITY
11	-	THE LAZZARO COMPANIES,	MISS ST	3195.00			WINDOWS IN CONF. ROOM
11		THE SHERWIN WILLIAMS CO.	PNR/SUB-CONTRACTORS	1335.50			REPAIR
11		TRADEWINDS SERVICES	TOWN	2957.75			JUNETEENTH SIGNS
11	+	TRAVELERS - RMD	GENERAL/INSURANCE	2360,00			GEORGE FIELDS FTG5809
11	1	UCASTERS X STREAM MEDIA	PNR/RECREATION	13000.00			RECREATION
11	1	ULINE	PNR/EVENTS	3642.00			EVENTS
11		VALLEY FIRE PROTECTION	MISS ST	2439,00			SPRINKLER INSTALL CONF. ROOM
11	+ -	VERONICA GARCIA	GENERAL/STATIONERY &	13.90	 		OFFICE SUPPLIES REIMBURSEMENT
11		VS ENGINEERING, INC.	BDWY TIF/CONTRACTUAL	28090.00			ENGINEERING SERVICES
11		YVONNE McCHRISTIAN	PNR/UNAPPROPRIATED	50.00			DEPOSIT REFUND
07/20/2022		ROBERT C SANDLING	2022 RD Bd(A)-RD	2088.00	 	1733	PAYROLL
07/20/2022		ROBERT C SANDLING	2022 RD Bd(A)-RD	204.17	 	1734	MILEAGE
07/21/2022	 	MERR RD TIF DEBT SERVICE	MERR RD TIF/TRANSFERS	175450.00			
07/21/2022		MERR, RD, TIF PROJECT	MERR RD TIF/TRANSFERS	138658,87	 		
07/21/2022		MISS, ST, TIF DEBT SVC.	MISS ST TIF/TRANSFERS	1217000.00	 -	<u> </u>	
		MISS, ST, TIF PROJECT FUND	MISS ST TIF/TRANSFERS	539770,56	 	<u> </u>	
07/21/2022		- 	BDWY TIF/TRANSFERS	180349.50	 	 	
07/21/2022	2 34	4 BROADWAY PROJ BOND DS	DDWT HEITKANSFERS	160348.50	150349.50	1138	110000

TOWN OF MERRILLVILLE

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Page

4 of

5 Pages

							No, 364 (1997) APVREGISTER_SUM.FRX
Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
07/21/2022		AMERIPLEX FUND	BDWY TIF/TRANSFERS	197400.00	197400.00	1740	TRANSFER TO COVER 12 MOS DS
07/21/2022	406	BROADWAY TIF PROJECT	BDWY TIF/TRANSFERS	116314.74	116314.74	1741	TRANSFER TO PROJECT FUND
07/11/2022	104	AFLAC	PAYROLL - AFLAC	520.48	520.48	23858	EMPLOYEE PREMIUMS
07/11/2022	1411	NEW YORK LIFE	PAYROLL - NEW YORK	46,41	46,41	23859	MONTHLY EMPLOYEE PREMIUMS
07/11/2022	2104	NATIONWIDE RETIREMENT	PAYROLL - DEFERRED	5739,38	5739,38	23860	EMPLOYEE DEPOSITS 7/8/2022
07/11/2022	274	ALLSTATE	PAYROLL - ALLSTATE	499.83	499.83	23861	MONTHLY EMPLOYEE PREMIUMS
07/11/2022	1196	UNITED HEALTHCARE	SW/HEALTH INS.	178686.28	178686.28	23862	SW JULY 2022 PREMIUM
07/05/2022	99999	GMG INSURANCE	GENERAL/HEALTH, LIFE &	15000.00	15000.00	23863	HOLLY'S HEALTH TALKS
07/11/2022	99999	Allison Ellis	PAYROLL - DEFERRED	344.81	344.81	23864	Roth and Deferred Comp refund
07/08/2022	700	INDIANA AMERICAN WATER	SW/WATER & SEWER	51.60	51.60	58066	SW- SERVICES MAY 25-JUN23
07/08/2022	776	COMCAST	SW/TELEPHONE	379.62	379.62	58067	SW- BUSINESS SERVICES 7-5-22 THRU
07/08/2022	1056	INDIANA STREET	LRS/INSTRUCTION	275,00	275,00	58068	ISCA CONFERENCE FOR KEVIN
07/11/2022	673	CARD SERVICE CENTER	GENERAL/CLEANING	70.33	70,33	58069	CLEANING SUPPLIES
07/11/2022	64	INDIANA OFFICE OF	GENERAL/IDACS	140.47	140.47	58070	IT SERVICES FOR THE MONTH OF
07/11/2022	673	CARD SERVICE CENTER	GENERAL/BLDG, &	134.98	134.98	58071	BLINDS
07/11/2022	776	COMCAST	GENERAL/TELEPHONE	172.91	172.91	58072	TELEPHONE
07/11/2022	700	INDIANA AMERICAN WATER	GENERAL/REPAIRS TO	23,60	23.60	58073	PD SUB STATION
07/11/2022	1506	ORKIN EXTERMINATING	GENERAL/CONTRACTUAL	121.00	121.00	58074	PEST CONTROL
07/12/2022	353	ANGIE CHILCOTT	GENERAL/ECON DEV	70.20	70.20	58075	REIMB, LUNCH MEETING
07/13/2022	563	STAPLES BUSINESS CREDIT	PNR/JANITORIAL	930.24	930.24	58146	SUPPLIES
07/18/2022	1600	PAYROLL FUND	ARP/BONUSES	110638.10	110638.10	58147	TH - ARP Bonus
07/14/2022	106	HINCKLEY SPRINGS	GENERAL/OTHER	3.99	3.99	58148	HOT & COLD COOLER RENTAL
07/14/2022	1401	NIPSCO	SW/GAS & ELECTRIC	635,00	635,00	58149	SW-GENERAL SERVICE GAS 6/6/TO
07/14/2022	1056	INDIANA STREET	LRS/INSTRUCTION	275,00	275.00	58150	ISCA CONFERENCE FOR STEVE
07/14/2022	728	CAPITAL ONE TRADE CREDIT	LRS/G&M SUPPLIES	298.98	298.98	58151	LIGHT KIT, JACK & HAMMER
07/14/2022	673	CARD SERVICE CENTER	LRS/G&M SUPPLIES	121.34	121.34	58152	POSION IVY WIPES & CANDY
07/15/2022	557	KATHY PETTIT	GENERAL/HR OFFICE	27.80	27.80	58153	FRAMES FOR CERTIFICATES
07/15/2022	673	CARD SERVICE CENTER	GENERAL/BLDG. &	262.57	262.57	58154	OFFICE CONF. ROOM CLOCKS
07/15/2022	334	COMCAST	GENERAL/TELEPHONE	1481.31	1481.31	58155	ACT #960219638
07/18/2022	504	TODDCO, INC.	FD/BLDG-GROUND	1765,00	1765.00	58156	SERVICE CALL & REPAIRS TO FLOOR
07/18/2022	563	STAPLES BUSINESS CREDIT	FD/OFFICE SUPPLIES	35,24	35,24	58157	MISC, OFFICE SUPPLIES
07/18/2022	776	COMCAST	FD/TELEPHONE	37.50	37.50	58158	CABLE AT HQ
07/18/2022	1401	NIPSCO	FD/GAS & ELECTRIC	5183.06	5183.06	58159	GAS/ELECTRIC AT ALL STATIONS
07/18/2022	48	CHICAGO TRIBUNE	FD/LEGAL ADS	87.48	87.48	58160	ADVERTISE NOTICE OF ADDTL
07/18/2022	776	COMCAST	FD/TELEPHONE	1705.44	1705.44	58161	INTERNET & PHONE AT ALL STATIONS
07/18/2022	1072	EVENT-IVE BY MITZY &	GENERAL/TOWN	500.00	500.00	58162	BALLOON ARCH, 2 BALLOON COLUMNS
07/18/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	672.44	672.44	58163	220015152677-PW
07/18/2022	700	INDIANA AMERICAN WATER	GENERAL/WATER	59,08	59,08	58164	FIRE SERVICE PW-1010210006881134
07/18/2022	673	CARD SERVICE CENTER	CCI/OTHER EQUIPMENT	143.40	143.40	58165	NO WEAPON SIGNS
07/19/2022	106	HINCKLEY SPRINGS	GENERAL/SUBSCRIPTION	125,46	125,46	58166	WATER COOLERS
07/19/2022	673	CARD SERVICE CENTER	GENERAL/TOWN	111.58	111.58	58167	TICKETS FORJOB FAIR RAFFLE

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page

5 of

5 Pages

			Office				Check/		
Check				Amount of Voucher	Amount Allowed	Warrant	Memorandum (See Note (2) Above)		
Date	Vendor	Name of Claimant	Department			58168			
07/19/2022	602	WASTE MANAGEMENT	PNR/WATER & SEWER	162.00	162,00				
07/19/2022	700	INDIANA AMERICAN WATER	PNR/WATER & SEWER	673,79	673,79	58169	WATER BILL		
07/19/2022	673	CARD SERVICE CENTER	GENERAL/OFFICE	12.99	12.99	58170	PICTURE FRAMES		
07/20/2022	673	CARD SERVICE CENTER	GENERAL/GASOLINE	60,66	60.66	58171	fuel		
07/20/2022	673	CARD SERVICE CENTER	POLICE EQUIP/OTHER	212.32	212.32	58172	TARGETS		
07/20/2022	1070	DWIGHT MITCHELL	LANDSCAPING	2500.00	2500,00	58173	LANDSCAPE ESCROW REFUND		
07/20/2022	166	LAKE COUNTY TREASURER	GENERAL/UNAPPROPRIAT	1340.00	1340.00	58174	COUNTY COURT COST FOR MAY 2022		
07/20/2022	417	PHIL & SON, INC.	FD/CONTRACTUAL	814.85	814.85	58175	HOSTING SERVICES AT HQ		
07/20/2022	200	SYNCB/AMAZON	CUML FIRE EQPT/OTHER	219.40	219.40	58176	MISC, EQUIP, FOR FIRE INSPEC		
07/21/2022	529	ACCENT HOMES	LANDSCAPING	2500.00	2500.00	58180	LANDSCAPE ESCROW REFUND		
07/20/2022	830	ORALIA SANTOS	RP/P-T SECRETARY	800.00	800.00	58181	CONTRACTUAL PAY		
07/20/2022	565	MATTIE COLLINS	RP/P-T SECRETARY	961.54	961.54	58182	CONTRACTUAL PAY		
07/20/2022	1600	PAYROLL FUND	GENERAL/CLERK-TREAS.	375124,59	375124.59	58183	CT-Clerk-treasurer		
07/08/2022	18	Town Court Tracking	TOWN COURT TRACKING	12246,92	12246.92	144266	APRIL 2022 COURT DISB, TOTALS		
07/11/2022	739	CENTIER BANK	PAYROLL - NET SALARIES	273263.27	273263.27	144292	NET SALARIES FOR 7/8/2022 PAYDAY		
07/11/2022	739	CENTIER BANK	PAYROLL - FEDERAL	69901.66	69901.66	144293	941 AUTO/DEBIT 7/8/2022 PAYDAY		
07/11/2022	917	INDIANA CHILD SUPPORT	PAYROLL - COURT	2103.32	2103.32	144294	CHILD SUPPORT FOR 7/8/2022 PAYDAY		
07/11/2022	1630	IN Public Retirement System	PAYROLL - SW PERF	18855.83	18855.83	144295	SW PERF FOR 7/8/2022 PAYDAY		
07/11/2022	1630	IN Public Retirement System	POLICE PENSION - P.E.R.F.	49640,97	49640.97	144296	POLICE PERF FOR 7/8/2022 PAYDAY		
07/11/2022	1630	IN Public Retirement System	FIRE PENSION-PERF	9650.20	9650.20	144297	FIRE PERF FOR 7/8/2022 PAYDAY		
07/18/2022	739	CENTIER BANK	PAYROLL - NET SALARIES	88645.30	88645.30	144362	NET SALARIES FOR 7/15/2022 BONUS		
07/18/2022	739	CENTIER BANK	PAYROLL - FEDERAL	15667.66	15667,66	144363	941 AUTO/DEBIT 7/15/2022 ARP BONUS		
07/20/2022	739	CENTIER BANK	PAYROLL - STATE	35832.84	35832.84	144416	AUTO DEBIT FOR JUNE 2022		
07/20/2022	371	PAYMENTGATEWAY	GENERAL/CONTRACTUAL	20.39	20.39	144445	MERCHANT BANKCARD BILLING		
07/20/2022	464	MERRILLVILLE PARKS AND	PNR/CONTRACTUAL	64,99	64,99	144446	MERCHANT BANKCARD BILLING		
07/20/2022	18	Town Court Tracking	TOWN COURT TRACKING	18663.46	18663,46	144448	MAY 2022 COURT DISB, TOTAL		
		Checks: 0- 144448		4094094.78	3874551.70				

		Fiscal Officer	
	ALLOWANCE OF ACC	COUNTS PAYABLE VOUCHERS	
	TOWN	OF MERRILLVILLE	
as shown on the l	Register such accounts pay	pages and except for accounts payables not allorables are hereby allowed in the total amount	wed
of \$4094094.			
 -	day of	<u></u>	
 -	day of		

Signatures of Governing Board



Town of Merrillville

Town Council Meeting Minutes

July 12, 2022

6:30 P.M.

CALL TO ORDER: President Bella called the meeting to order at 6:30 P.M.

INVOCATION/MOMENT OF SILENCE: A brief invocation was given along with a moment of silence from Richard Augie of Impact Church.

PLEDGE OF ALLEGIANCE: Led by EMA Director Minchuk

ROLL CALL - Roll Call was taken by Madam Clerk Treasurer White Gibson.

Present were: Vice-President Hardaway- (Ward 2)

Councilman Minchuk- (Ward 3)

Councilwoman Uzelac- (Ward 4)

Councilman White - (Ward 7)

Councilman Pettit- (Ward 6)

President Bella- (Ward 5)

Six present (6), one absent (1) Councilman Spann (Ward 1)

PETITIONS, COMMUNICATIONS, ACKNOWLEDGEMENTS AND REMONSTRATIONS:

The Merrillville Police Department presented a plaque to the following EMA Volunteers to show their appreciation for the EMA Volunteers hard work and dedication.

John Minchuk

Don Baron

Theodore Gray

Frank Arambula

Major Moore

Keith Shoulder

Jerome Spencer

Ricky Houston

CONSENT AGENDA

Accts. Payable Register Voucher Approval for July 12, 2022 Approval of Town Council Meeting Minutes of June 28, 2022

Councilwoman Uzelac made a motion to approve the Consent Agenda, seconded by Councilman Pettit.

No discussion from the council.

Motion carried by voice vote.

STANDING COMMITTEES

BUDGET & FINANCE- HARDAWAY — Vice-President Hardaway informed the council that the committee has considered \$90,995.79 for the grant application and has awarded \$36,207.50 to businesses and residents. Vice-President Hardaway stated that he urges businesses and residents to apply for the grant program that it is a great opportunity. Vice-President Hardaway informed the council that all department heads should prepare their budgets for next year with the worksheets Trista sent out. July 25, 2022 the committee members will meet with Trista and review the worksheets.

COUNCIL AFFAIRS-PETTIT - No Report

PUBLIC WORKS & UTILITES- MINCHUK – Councilman Minchuk informed the council that he will be sitting down with the street committee sometime next week. Councilman Minchuk also informed the council that there are still four open positions available in the Public Works Department.

ELECTIONS, PUBLIC RELATIONS, & TOWN BEAUTIFICATION-PETTIT- Councilman Pettit informed the council that there still has not been an available time for a workshop to discuss the entryways. Councilman Pettit stated once he has any information he will give that information to Town Manager Reardon.

ENVIRONMENTAL AFFAIRS- WHITE – Councilman White informed the council that he has recently been researching the reports from the CDC. Councilman White informed the council that the CDC would like to see things at a "community level". Councilman White also stated the CDC will be monitoring the amount of hospital beds that are in use from Covid-19.

Councilwoman Uzelac informed the council that there was one death for northwest Indiana due to Covid-19 and ten throughout the whole state. Councilwoman Uzelac stated although the numbers have decreased people still need to be cautious.

PERSONNEL POLICY & EMPLOYEE BENEFITS – HARDAWAY – Vice-President Hardaway informed the council that all if the department heads are interested there will be training July 28, 2022 at the Dean & Barbra White Community Center. This training will be put on by the Chief equity inclusion and opportunity officer from Governor Holcomb's administration.

PUBLIC SAFETY- MINCHUK- Councilman Minchuk informed the council that he had a sit down meeting with the assistant chief to discuss plans for the future and near future.

ECONOMIC DEVELOPMENT-PETTIT — Councilman Pettit informed the council that there was an economic development commission meeting prior to the Town Council meeting. The meeting was to approve a resolution for an economic revenue bond. Councilman Pettit also stated there is a companion resolution on the agenda for today's meeting along with several tax abatement.

PARKS & RECREATION- UZELAC- Councilwoman Uzelac informed the council that the parks are up to par with mowing of the grass and all the swings maintained. Councilwoman Uzelac also stated that she and Director Price have been in contact about a children's party that will take place at Rosenbaum Park on July 22, 2022.

ABANDONED -BLIGHTED PROPERTIES-HARDAWAY - No Report

DEAN& BARBARA WHITE COMMUNITY CENTER-MINCHUK & PETTIT — Councilman Pettit informed the council that himself, Councilman White and Councilman Minchuk need to sit with Director Price and have a committee meeting. Councilman Pettit stated the meeting would be to go through a couple of items that Councilman Minchuk has been working on. Councilman Pettit also stated that he will find a time and date that works for everyone. Councilman Pettit informed the council that there have been many successful events at the Dean and Barbra White Community Center.

Special Projects (F & B Tax, Diversity) – HARDAWAY – Vice President Hardaway informed the council that July 21, 2022 from 11:00 A.M. – 3:00 P.M. will be the annual job fair at the Dean & Barbra White Community Center. Vice-President Hardaway informed the council that the July 4th fireworks that took place on July 3rd went great. Vice-President Hardaway thanked the Merrillville Fire Department and the Merrillville Police Department for being there. Vice-President Hardaway stated that the July 4th parade was a great event with over thirty entries. August 2, 2022 is National Night Out at the Dean & Barbra White Community Center from

5:00P.M.-8:00P.M. Residents are encouraged to bring lawn chairs and grills to this big community event.

DEPARTMENT & COMMISSION REPORTS

LAKE COUNTY SOLID WASTE MANAGEMENT-WHITE- Councilman White informed the council that the committee meets monthly so next town council meeting he will have a report.

NORTHERN INDIANA REGIONAL PLANNING COMMISSION-HARDAWAY- No Report

STORM WATER MANAGEMENT RESOURCES-LAKE- Director Lake informed the council that once every permit cycle there is an intense audit from the IDM. Director Lake stated the audit went very well and Storm water will continue with their program. Director Lake also informed the council that the Marsala road drainage improvement project is now out for bid.

SOUTHSHORE VISITORS AND CONVENTION AUTHORITY— Town Manager Reardon informed the council that new President and CEO David Uran has transitioned from the Mayor of Crown Point Indiana to the South Shore Convention Visitors bureau with relative ease. Manager Reardon also stated the bureau is participating and working collaboratively with the City of Hammond for their august fest program.

FIRE TERRITORY BOARD- Minchuk- Councilman Michuk informed the council that there was a fire territory meeting, were the budget for this year was approved. Councilman Minchuk also stated at the meeting they were going over some just housekeeping items.

DEPARTMENT REPORTS

Assistant Chief Nuses informed the council that the summer has been very busy for the Merrillville Police Department. Chief Nuses stated that calls of service have increased there was approximately 3,100 calls for service for the month of May. Chief Nuses informed the council that the Police Department looks forward to interacting with the public.

Director Price informed the council that summer events have officially finished; there was a tribute band to Jimmy Buffett that played Saturday (July 9, 2022). Director Price stated he's looking forward to the fall and 2023 event planning.

Director Chilcott informed the council that economic development looks forward to the second annual job fair. Director Chilcott also stated that there will be over fifty companies in attendance for the job fair on July 21, 2022 at the Dean & Barbra White Community Center. Director Chilcott publicly thanked Crow Holdings and Missner Group for their sponsorship donation towards the prize giveaways. Director Chilcott also publicly thanked the multiple businesses within the community for their various items that were donated.

Director Shine informed the council that she would like to the thank the residents in the Town of Merrillville for complying with getting their building permits for their home improvements. Director Shine stated Planning & Building had over 200 building permits for multiple home improvements.

Director King informed the council that he would like to publicly thank the Public Works staff for their hard work on the July 3rd and July 4th events. Director King stated those employees gave up time with their families over the holiday weekend to make this event possible. Director King informed the council that the Public Works Department will be ready for next year's events. Director King stated that Town Hall will not have power on July 16, 2022 from 7:00A.M. - 10:00A.M. due to the initial startup of the generator.

GENERAL ORDERS

A. Ordinances

First Readings: (Discussion and Roll Call)

Ordinance 22-18 (Discussion and Roll Call Vote)

An Ordinance of the Town Of Merrillville, Lake County, Indiana, Authorizing Additional Appropriations in the 2022 Road Bond A & B Funds.

Councilman Pettit made a motion to approve Ordinance 22-18, seconded by Councilwoman Uzelac.

Motion carried by roll call vote 6-1 absent.

Second Readings: (Discussion, Public Comment and Roll Call Vote)

Ordinance 22-15 (Discussion, Public Comment and Roll Call Vote)

An Ordinance Of The Town Of Merrillville, Lake County, Indiana Appropriating Additional Monies Within The Various Fire Protection Territory Funds For The Year 2022 Not Included In The Current Budget.

Councilman Minchuk made a motion to approve Ordinance 22-15, seconded by Councilman Pettit.

Councilman Minchuk elaborated towards Ordinance 22-15.

Motion carried by roll call vote 6-1 absent.

Ordinance 22-16 (Discussion, Public Comment and Roll Call Vote)

An Ordinance Of The Town Council Of The Town Of Merrillville, Indiana, Authorizing The Issuance Of The Town Of Merrillville, Indiana, Economic Development Revenue Bonds (Including Bond Anticipation Notes) And Approving And Authorizing Other Actions In Respect Thereto.

Councilman Pettit elaborated towards Ordinance 22-16.

Councilman Pettit made motion to approve Ordinance 22-16, seconded by Councilwoman Uzelac.

Motion carried by roll call vote 6-1 absent.

B. Resolutions: (Discussion and Voice Vote)

Resolution 22-39 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (86th Place Partners LLC)

Councilman Pettit elaborated about Resolution 22-39

Councilman Pettit made a motion to approve Resolution 22-39, seconded by councilwoman Uzelac.

Motion carried by roll call vote 5-1 absent, 1 abstention.

Resolution 22-40 (Discussion and Voice Vote)

Resolution of the Town of Merrillville, Indiana, Regarding Waiver of Non-Compliance (86th Place Partners LLC)

Councilman Pettit and Town Manager Reardon elaborated towards Resolution 22-40.

Councilman Pettit made a motion to approve Resolution 22-40, seconded by Councilwoman Uzleac.

Motion carried by roll call vote 6-1 absent.

Resolution 22-41 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Broadway Outlots LLC)

Councilman Pettit elaborated towards Resolution 22-41.

Councilman Pettit made a motion to approve Resolution 22-41, seconded by Councilwoman Uzelac.

Motion carried by roll call vote 6-1 absent.

Resolution 22-42 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Keough Enterprises, LLC)

Councilman Pettit elaborated towards Resolution 22-42.

Councilman Pettit made a motion to approve Resolution 22-42, seconded by Councilwoman Uzelac.

Motion carried by roll call vote 6-1 absent.

Resolution 22-43 (Discussion and Voice Vote)

Town Council of the Town of Merrillville, Indiana Confirmatory Resolution for the Designation of an Economic Revitalization Area (Modern Forge Indiana, LLC)

Councilman Pettit elaborated towards Resolution 22-43.

Councilman Pettit made a motion to approve Resolution 22-43, seconded by Vice-President Hardaway.

Motion carried by roll call vote 6-1 absent

Resolution 22-44 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Indiana Land Ameriplex, LLC)

Councilman Pettit elaborated towards Resolution 22-44.

Vice-President Hardaway made a motion to approve Resolution 22-44, seconded by Councilman Pettit.

Motion carried by roll call vote 5-1 absent, 1 abstention.

Resolution 22-45 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Indiana Land 26, LLC)

Councilman Pettit elaborated towards Resolution 22-45.

Councilman Pettit made a motion Resolution 22-45, seconded by Vice-President Hardaway.

Motion carried by roll call vote 6-1 absent.

Resolution 22-46 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Indiana Land 11, LLC)

Vice-President Hardaway made a motion to approve, seconded by Councilman Pettit.

Motion carried by roll call vote 6-1 absent.

Resolution 22-47 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (Indiana Land 5, LLC)

Vice-President Hardaway made a motion to approve Resolution 22-47, seconded by Councilman Pettit.

Motion carried by roll call vote 6-1 absent.

Resolution 22-48 (Discussion and Voice Vote)

Resolution Confirming the Designation of an Economic Revitalization Area and Approving the Deduction from Assessed Value of New Real Property Improvements (TMG WC Mississippi, LLC)

Councilman Pettit elaborated towards Resolution 22-48.

Councilman Pettit made a motion to approve Resolution 22-48, seconded by Councilwoman Uzelac.

Motion carried by roll call vote 6-1 absent.

C. American Rescue Plan

AP Voucher Register Summary for ARP Purchases for July 12, 2022

Vice-President Hardaway made a motion to approve AP Voucher Register Summary, seconded by Councilman Pettit.

Motion Carried by Voice Vote.

D. BZA Actions & LARGE GATHERING ACTIONS

None

OLD BUSINESS

None

NEW BUSINESS

None

ANNOUNCEMENTS:

Plan Commission Meeting Tuesday July 19, 2022 at 6:30 P.M.

Town of Merrillville Annual Job Fair July 21, 2022 from 11:00A.M. - 3:00P.M. At the Dean &

Barbra White Community Center

Redevelopment Commission Meeting on July 26, 2022 at 6:00 P.M.

Town Council Meeting July 26, 2022 at 6:30 P.M.

ADJOURNMENT:

Motion to adjourn by Councilman Pettit, seconded by Councilman White. Meeting Adjourned.

Rick Bella, President

Kelly White Gibson, Clerk-Treasurer

Minutes Submitted By Britni Reillo



MERRILLVILLE COMMUNITY SCHOOL CORPORATION

6701 Delaware Street, Merrillville, IN 46410-3586 (219) 650-5300 FAX (219) 650-5320 www.mvsc.kl2.in.us

ADMINISTRATION

ANTHONY M. LUX, Ph.D. Interim Superintendent

HILDA DAMIANICK Ass't Superintendent Business Affairs

KARA S. BONIN Director, Elementary Curriculum and Instruction

LORRI COVACIU, Ed.S. Director, Secondary Curriculum and Instruction

DANNY LACKEY Director Diversity and Student Support Services

STEVEN J. KERR Coordinator Technology Services

JANELLE BOWEN
Director
Media Services

JANIS QUALIZZA Athletic Director

BRAD BEST Director Security

DAVID A. HENRY Director Transportation

JOSEPH BARDESON Director Maintenance Services

COLLEEN HOSTETLER
Director
Food Services

BOARD OF SCHOOL TRUSTEES

> MARK S. LUCAS President

JAMES DONOHUE Vice-President

LINDA C. JONAITIS Secretary

THOMAS G. BAINBRIDGE Member

OFELIA GREGOLINE Member July 20, 2015

Merrillville Town Council 7820 Broadway Merrillville, IN 46410

Merrillville Town Council,

On behalf of the Merrillville Board of School Trustees, and in the interest of our students, I would like to thank the members of the Merrillville Town Council for the opportunity to apply for and receive funding for our student career planning and preparation education programs.

I have attached a summary of expenditures to date, along with the projected expenditures for the remaining funds from the 2015-16 school year.

Also enclosed is a five year plan for the continuation and expansion of our student career education programs. The projected expenditures reflect annual grants of \$250,000 for the next five years. In addition, in case there are additional available funds, some other potential programming has been submitted as well. These funds will be used to prepare our students so that they are career eligible and career ready to enter some level of the workforce or to enter into further career, college or trade education programs.

With our high school graduation rates in the 90+% range, and with these additional funds, we are excited about the opportunities for our students, as well as for our community, to be in a strong marketing position for future economic development.

Sincerely,

Dr. Toy Lux

Interim Superintendent

TonyLux

EDUCATIONAL & WORKER TRAINING GRANT PROGRAM: FISCAL YEARS 2015 THROUGH 2019 GRANT APPLICATION

PRESENTED TO THE
TOWN OF MERRILLVILLE REDEVELOPMENT COMMISSION
BY THE
MERRILLVILLE COMMUNITY SCHOOL CORPORATION



Dr. Tony Lux, Interim Superintendent Lorri Covaciu, Ed.S., Director of Secondary Education

MERRILLVILLE, INDIANA MERRILLVILLE REDEVELOPMENT COMMISSION

EDUCATIONAL & WORKER TRAINING GRANT PROGRAM FISCAL YEARS 2015 THROUGH 2019 GRANT APPLICATION

I. Proposal Summary

This grant program and application of the Merrillville Community School Corporation ("MCSC") to the Town of Merrillville, Indiana Redevelopment Commission ("Commission") emphasizes a five-year educational grant program request specifically related to a long-range set of proposed College and Career Readiness Programming (the "Program") for students in grades 5 through 12.

The goal of the Program will lead to increased engagement of MCSC students in important college and career readiness activities that will lead individuals to becoming successful and positive members of not only our Town of Merrillville community but also the northwest Indiana region and the state of Indiana.

The amount requested to implement the Program annually during the proposed five-year period from fiscal years 2015 through 2019 (school calendar years 2015-2016 through 2019-2020) as proposed herein is \$250,000 annually (or \$1,250,000 over the five-year period of the grant program request).

II. Recent History of MCSC

Over the past 15 years, the Merrillville Schools have grown significantly in the area of diversity. Diversity is a major strength in the successes that our students and school corporation have accomplished. Many of the MCSC high school students have continued their undergraduate schooling at Big 10 schools, Notre Dame, Cornell, MIT, and Harvard University, to name only a few colleges across the United States for which our students represent the MCSC. We are also very proud of our students who have joined local trade unions after completing community college and trade schooling curriculums and/or internships with local businesses.

One of the major grants of the U.S. Department of Education that we have been awarded was a 5-year Small Learning Communities Grant along with 3 other local school corporations. This grant, which ended in August of 2013, provided the opportunity for the high school to develop mentoring programs and place greater emphasis on science, technology, engineering, and



mathematics with an enhanced freshman curriculum. This grant combined with our Freshman Center programs has assisted in the growth of our graduation rate to 93.5% for the graduating class of 2013.

Over the past five years, Merrillville High School has received several state and national recognitions for its excellence including:

Four Star School: 2011-2012, 2012-2013
Coalition of Schools for Educating Boys of Color (COSBOC) Model School
International Center for Leadership in Educational Model School
Bronze Award of the U.S. News and World Reports
Other Recognition(s): Largest minority/majority high school in Indiana to receive the grade of "A" for the past 4 years (and expected in the fifth year for 2014-2015)

The MCSC educational system is proud of its continued development since its beginning in the 1896, a time Dr. H. L. Iddings, as the trustee, saw the need for higher education in Ross Township. MCSC is committed to providing an educational curriculum designed to meet not only the set of skills required for today's business and economic development requirements but for those of skills sets required of tomorrow – the purpose of this Fiscal Years 2015 Through 2019 Grant Program Application:

To institute as education administrators the MCSC College and Career Readiness Programs through the support of, partnership with and financial assistance of the Commission to continue the legacy left to us in order to prepare our students to participate in the competitive and global economy and to increase economic development opportunity for the community from a human resource perspective.



III. MCSC College and Career Readiness Program Description:

The following proposed elements of the MCSC College and Career Readiness Program would be continued or phased-in over the five-year period of the grant program request:

The funding of 2 Career Counselor(s)/Job Coach(es) one (1) at Merrillville High School and one (1) at Pierce Middle School.

Achievement and Aptitude Testing Preparation Program:

- Continued development and implementation of the PSAT Program that begins in Grade 7 providing the opportunity for students to take college level diagnostic assessments to ascertain their academic readiness. This College Board program continues through the PSAT at Grade 10 and SAT.
- Providing the ACT Work Keys Assessment Program to every 11th grader for interpretation and awards based upon scores and levels achieved.
- Promoting and staffing school day and after hours High School SAT/ACT Test Prep Program.
- Providing Advanced Placement Testing Program for the learning curriculum of science, technology, engineering and mathematics (STEM).

College Introduction Program:

<u>Step One</u> - Continued development and implementation of the **College Introduction Summer Boot Camp** for all high school students emphasizing different college and career information that students would receive to assist them in making the important post-high school decisions. The earlier that a student makes these decisions, the better and more prompt the transition from high school to college and/or career.

<u>Step Two</u> - **College Introduction Site Visits** with transportation and staffing for students beginning at the freshman level to take college tours of local higher education institutions, for example:

- Ivy Tech Community College,
- Indiana University Northwest,
- o Purdue University Northwest,
- Calumet College of St. Joseph,
- University of Phoenix, and
- Wesleyan University.
- Including additional opportunities for college tours to Indiana University Bloomington, Purdue West Lafayette, Indiana and Ball State Universities.

<u>Step Three</u> - **College Dual Credit Program** designed to introduce students into the undergraduate environment at local colleges during junior and senior years of high



- school, which provides a student with transferable credit to college upon high school graduation.
- Funding for software such as the National Student Clearinghouse-a student data reporting and exchange which compiles comprehensive education and degree data and Achieve 3000-an online differentiated instruction program that provides instruction tailored to each student's Lexile level to improve student reading levels.
- College Awareness Information and Data Program: Funding for College and Career website which would allow the continued development and implementation of the current website to include college and career information.
- ❖ Local Commerce and Industry Internship Program. Continued development and implementation of courses and programs at the high school level where students can be accepted into local commerce and industry internships in order to earn industry recognized certificates and valuable experience in fields of study and to network with local key players in commerce and industry as mentors and role models.
- Continued development and implementation of the College & Career Night and Career Day Programs with additional personnel to assist the many students and parents who attend these most valuable experiences as they plan for the future.
- ❖ Continuing Education Program for College Counselors and MCSC Staff. Enrollment, attendance, participation and continuing education for teachers and administrators to: 1) further develop college preparatory programming for 5th-12th grade students and 2) to develop new and creative programs to present college and trade school opportunities to MCSC students, all through annual major conferences and the International Center for Leadership in Education.

IV. Grant Program Application's Five-Year Annual Grant Request

ELEMENTS OF THE PROGRAM	BUDGET
Two (2) Career Counselor(s)/Job Coach(es) one (1) at Merrillville High School and one (1) at Pierce Middle School	\$ 113,000 (\$56,500 per counselor/ coach, includes fringe benefit costs)
ACT Work Keys Assessment to every 11 th grader	\$ 9,000
Advanced Placement Testing in STEM areas	\$ 10,000
Transportation and Staffing for students beginning at the freshman level to take college tours of local higher education institutions	\$ 6,000
National Student Clearinghouse, Achieve 3000	\$ 32,500
Continued development and implement a summer boot camp for all high school students	\$ 5,000
Promoting and staffing school day and after hours High School SAT/ACT Test Prep Program	\$ 35,000
Continued development and implementation of the	\$ 12,000



TOTAL: Five-Year Annual Request	\$ 250,000
Travel opportunities to Annual Major Conferences (STEM/ICLE)	\$ 10,000
Career Days	¢ 10 000
Further development of the College & Career Night and	\$ 2,500
recognized certificates	
programs at the high school where students can earn industry	
Continued development and offering of courses and	\$ 5,000
current website to include college and career information	
the continued development and implementation of the	
Funding for College and Career website which would allow	\$ 10,000
11-12 SAT	
Grades 7, 8, & 9-PSAT 8/9; Grades 10-11 PSAT; Grades	
PSAT/SAT Program -	

Five Year Grant Program Application Request

	Application Request	\$ 1,230,000			
TOTAL:	Five-Year Grant Program	\$ 1,250,000			
RC Fiscal Ye	ar 2018 (School Year 2015-2016)	\$ 250,000			
RC Fiscal Ye	ar 2017 (School Year 2015-2016)	\$ 250,000			
RC Fiscal Ye	ar 2016 (School Year 2015-2016)	\$ 250,000			
RC Fiscal Ye	ar 2015 (School Year 2015-2016)	\$ 250,000			
RC Fiscal Ye	ar 2014 (School Year 2015-2016)	\$ 250,000			

V. Additional Potential Programming in Case of Additional Funding

a. Coordinator of Trade Union Internships and Job Shadowing \$50,000

b. Miscellaneous Costs Related to Internships/Shadowing/Training \$10,000



Expenditures

	Nov. 2014 - July 17, 2015		July 18 - Sept. 30, 2015		Total	
Career Counselors and						
Career Instructors/Career Planning	\$	123,781	\$	57,591	\$	181,372
Work Keys	\$	11,178	\$	3,811	\$	14,98 9
AP Testing	\$	18,732	\$	7,265	\$	25,997
College Trips	\$	3,309	\$	2,000	\$	5,309
Boot Camp	\$	4,731			\$	4,731
SAT/Readi-Step	\$	24,904	\$	11,875	\$	36,779
College/Career Website	\$	12,593	\$	10,386	\$	22,979
Major Conferences (STEM, ICLE)	\$	12,330	\$	5,600	\$	17,930
Total	\$	211,558	\$	98,527	\$	310,085



www.Hubingers.com

210 East 113th Avenue Crown Point, Indiana 46307-9793

Phone: 219-662-9911 Fax: 219-662-6206

Landscape Architects & Contractors Garden Center & Landscape Supplies

Date: 7-15-2022
Town of Merrillville
93 rd ave planters - seasonal maintenance
Spring cleanup – remove and dispose of all spent perennials
Apply preemergent herbicide – 2 applications one in June, one in August
Hand pull and spray weeds as needed in raised beds and ground level
Water all plants approx. once per week from approx July15 thru November 15
Fertilize all perennials once in spring
4 months of service – approx. June 15 thru November 15
Billable in 4 monthly installments of \$ 4,491.00
\$ 17,964 per season
Signature of Acceptance
Printed Name
Date

Notes:

- 1.) We are a Certified (State of Indiana) Women Business Enterprise
- 2.) Base Bid Price **Does Not** Include:
 - Bid and/or Performance Bonds
- Topsoil or Spreading of Topsoil

-Concrete Pads

If you have any questions, please call.

David W. Hubinger or Lorraine Keilman

TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA ORDINANCE NO. 22-19

AN ORDINANCE AMENDING TOWN ORDINANCE 94-05 ENTITLED "AN ORDINANCE OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, FOR THE ESTABLISHMENT OF A MERILLVILLE TOWN COURT", AS IT PERTAINS TO THE CLOSURE OF THE MERRILLVILLE TOWN COURT AND THE ORDERLY TRANSITION OF CASES AND REPEALING ALL TOWN CODE SECTIONS AND ORDINANCES, OR PARTS THEREOF, IN CONFLICT HEREWITH.

WHEREAS, the Town of Merrillville, Lake County, Indiana, in the coming years is facing increased economic challenges as a result of the removal of Tax Cap exemptions, and must eliminate redundancy and increase efficiency as stated within the Kernan-Shepard Report (2007); and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, adopted Ordinance 94-05, which established the "The Town Court of Merrillville" and that it shall continue in existence until abolished by the Town Council; and

WHEREAS, under Indiana Code § 33-35-1-1, states that during 2022 and every fourth year after that a Town may by ordinance abolish a Town Court; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, desires to abolish the "The Town Court of Merrillville" and provide for the orderly and equitable disposition of pending cases; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, desires to gradually eliminate the cases of the "The Town Court of Merrillville" to allow for the absorption of those cases by the Lake County Superior Court system as established by this Ordinance, while safeguarding the interest of the public; and

WHEREAS, "The Town Court of Merrillville" will cease to exist on September 30, 2022.

WHEREAS, under Indiana Code §§ 33-35-1-1, 33-35-3-1, and 33-35-3-7, the Town Court Judge shall be provided, at the expense of the Town, all books, dockets, papers, printed blanks, one (1) clerk, and his salary along with the clerk's salary until his term expires on December 31, 2023.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AS FOLLOWS:

SECTION ONE: That pursuant to Indiana Code § 33-35-1-1, the Town Council of the Town of Merrillville, Lake County, Indiana, has the ability and shall abolish "The Town Court of Merrillville" and this Court shall cease to exist as of September 30, 2022, which shall be its last day of operation and existence.

SECTION TWO: That as a result of the adoption of this Ordinance by the Town Council of the Town of Merrillville, Lake County, Indiana, the following shall occur:

- a. All criminal cases (CM) have been filed in the Lake Superior Court system since January 28, 2021, and no criminal cases shall be filed in "The Town Court of Merrillville" after that date;
- b. All infraction (IF) cases have been filed in the Lake Superior Court system since January 28, 2021, and no infraction cases shall be filed in "The Town Court of Merrillville" after that date;
- c. All ordinance violation cases (OV) shall be filed in the Lake Superior Court system starting September 30, 2022, and no ordinance violation cases shall be filed in "The Town Court of Merrillville" after that date; and
- d. The Town Clerk of the Town of Merrillville, Lake County, Indiana, and the Clerk of the Court for Lake County, Indiana, are instructed that the "The Town Court of Merrillville" will cease to operate as of September 30, 2022, and should accept the filing of any and all criminal cases (CM); infraction (IF) cases; and ordinance violation cases (OV) as consistent with this Ordinance.

SECTION THREE: That by the adoption of this Ordinance by the Town Council of the Town of Merrillville, Lake County, Indiana, shall become effective after: (1) a formal reading; (2) formal discussion; (3) public comment; (4) a roll call vote; and (5) upon its passage by this Council that notice of its adoption shall be immediately provided as follows:

- 1. Lake County Democratic Party;
- 2. Office of the Lake County Prosecutor;
- 3. Office of the Lake County Clerk;
- 4. Office of the Lake County Court Administration;
- 5. Indiana Secretary of State;
- 6. Judge of the Lake Circuit Court; and
- 7. Division of State Court Administration of the Office of Judicial Administration.

SECTION FOUR: That under Indiana Code §§ 33-35-1-1, 33-35-3-1, and 33-35-3-7, the Town Court Judge shall be provided, at the expense of the Town, all books, dockets, papers, printed blanks, one (1) clerk, and his salary along with the clerk's salary until his term expires on December 31, 2023.

SECTION FIVE: That if any section, clause, provision or portion of this Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance.

SECTION SIX: That all existing Ordinances, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

SECTION SEVEN: That this Ordinance shall take effect, and be in full force and effect from and after its passage and adoption by the Town Council.

OF MERRILLVILLE, LA	KE COUNTY, INDIANA.
	TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TOWN COUNCIL
	President, Rick Bella
	Vice-President, Richard Hardaway
	Member, Don Spann
	Member, Jeff Minchuk
	Member, Margaret Uzelac
	Member, Shawn Michael Pettit
ATTEST:	Member, Leonard White

TOWN OF MERRILLVILLE, LAKE COUNTY INDIANA ORDINANCE NO. 22-20

AN ORDINANCE ESTBLISHING A PERSONNEL POLICY MANUAL FOR THE EMPLOYEES OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, ENTITLED "PERSONNEL POLICY MANUAL FOR THE TOWN OF MERRILLVILLE" AND REPEALING ALL ORDINANCES OR PARTS THEREOF, IN CONFLICT THEREWITH.

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, did originally adopt Ordinance No. 14-02, the same being an ordinance establishing a Personnel Policy for the Town of Merrillville, Lake County, Indiana, and its employees; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, has reviewed the above-mentioned existing Personnel Policy for the Town of Merrillville, Lake County, Indiana, as set forth in the Town Code; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, has been advised by Town Administrative Staff that a total revision needs to be undertaken concerning the existing Personnel Policy for the Town of Merrillville, Lake County, Indiana, as set forth in the Town Code within the Town; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, has determined that it is necessary and advisable to totally revise the existing Personnel Policy for the Town of Merrillville, Lake County, Indiana, as set forth in the Town Code; and

WHEREAS, the Town Council of the Town of Merrillville, Lake County, Indiana, having reviewed the relevant Town Code sections and all applicable law, now concurs that it is advisable, necessary, and in the best interests of the residents of the Town of Merrillville that replacement be made to the Town Code pertaining to a total revision of the existing Personnel Policy for the Town of Merrillville, Lake County, Indiana, as set forth in the Town Code and that by Ordinance a new Personnel Policy Manual be adopted and entitled: "Personnel Policy for the Town of Merrillville".

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA:

<u>SECTION ONE</u>: That the Town of Merrillville, Lake County, Indiana, with Ordinance No. 14-02, shall be hereby repealed in its entirety, upon passage and adoption of this Ordinance.

SECTION TWO: That the Town of Merrillville, Lake County, Indiana, hereby adopts a new Personnel Policy and Procedure Manual being entitled: "Personnel Policy for the Town of Merrillville", for the Town, which is attached hereto as Exhibit "A".

SECTION THREE: That all existing Town Code Sections and Ordinances, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

SECTION FOUR: That if any section, clause, provision or portion of this Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance.

SECTION FIVE: That this Town Council declares an emergency and that this Ordinance shall take effect and be in full force and effect, from and after its passage by the Town Council of the Town of Merrillville, Lake County, Indiana, pursuant to and in conformance with law.

ALL OF WHICH IS PASSED AND ADOPTED THIS	DAY OF
, 2022, BY THE TOWN COUNCIL	OF THE TOWN OF
MERRILLVILLE LAKE COUNTY INDIANA	

TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, TOWN COUNCIL

	President	
	Vice-President	
	Member	
ATTEST:	Member	
Clerk-Treasurer		

TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA

RESOLUTION NO. 22-53

A RESOLUTION AUTHORIZING AND APPROVING APPOINTMENT OF APPRAISERS AND ACQUISITION OF CERTAIN REAL ESTATE, AND ALL MATTERS RELATED THERETO.

WHEREAS, I.C. §36-1-10.5 <u>et seq.</u> "Purchase of Land or Structures" dictates the procedure to purchase land or structures; and

WHEREAS, I.C. §36-l-10.5-5(1), requires the fiscal body of the political subdivision to pass a resolution stating that it is interested in making a purchase of specified land or a structure; and

WHEREAS, I.C. §36-1-10.5.5(2), states that the purchasing agent shall appoint two (2) appraisers to appraise the fair market value of the land or structure. The appraisers must be professionally engaged in making appraisals or be trained as an appraiser and licensed as a broker under I.C. §25-34.1; and

WHEREAS, I.C. §36-1-10.5-5(3), states that the appraisers shall return their separate appraisals to the purchasing agent within thirty (30) days after the date of their appointment. The purchasing agent shall keep the appraisals on file in the purchasing agent's office for five (5) years after they are given to the purchasing agent; and

WHEREAS, I.C. §36-1-10.5-5(4), states that the purchasing agent shall give a copy of both appraisals to the fiscal body; and

WHEREAS, I.C, §36-1-10.5-5(6), states that the purchasing agent may not purchase any land or structure for a price greater than the average of the two (2) appraisals received; and

WHEREAS, the Town Council is the fiscal body of government in the Town of Merrillville, Lake County, Indiana; and

WHEREAS, the Merrillville Town Manager is the purchasing agent of government in the Town of Merrillville, Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AS FOLLOWS:

SECTION ONE: That the Town Council of Merrillville, Lake County, Indiana, states its interest in purchasing the real properties commonly known as:

220 78th (Approx.) Avenue, Merrillville, Indiana 46410 (Parcel Number: 45-12-21-226-006.000-030 (Approximately .56 acre)

7706 Adams (Ext.) Street, Merrillville, Indiana 46410 (Parcel Number: 45-12-21-226-005.000-030) (Approximately .15 acre)

and directs the Town Manager and Town Attorney to proceed pursuant to LC. §36-1-10.5 <u>et seq.</u> and that any offer to purchase shall be contingent upon Council appropriation of funds for purchase.

SECTION TWO: That this Resolution shall take effect, and be in full force and effect, from and after its passage and approval by the Town Council of the Town of Merrillville, Lake County, Indiana, in conformance with applicable law.

ALL OF WHICH IS RESOLVED THIS _____ DAY OF JULY, 2022, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA.

INDIANA, TOWN COUNCIL		
President		
Vice-President		
Member		

TOWN OF MERRILLVILLE,

	Member	
	Member	
	Member	
	Member	
ATTEST:		
	_	

Clerk-Treasurer

TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA

RESOLUTION NO. 22-54

A RESOLUTION AUTHORIZING AND APPROVING APPOINTMENT OF APPRAISERS AND ACQUISITION OF CERTAIN REAL ESTATE, AND ALL MATTERS RELATED THERETO.

WHEREAS, I.C. §36-1-10.5 <u>et seq.</u> "Purchase of Land or Structures" dictates the procedure to purchase land or structures; and

WHEREAS, I.C. §36-1-10.5-5(1), requires the fiscal body of the political subdivision to pass a resolution stating that it is interested in making a purchase of specified land or a structure; and

WHEREAS, I.C. §36-1-10.5.5(2), states that the purchasing agent shall appoint two (2) appraisers to appraise the fair market value of the land or structure. The appraisers must be professionally engaged in making appraisals or be trained as an appraiser and licensed as a broker under I.C. §25-34.1; and

WHEREAS, I.C. §36-1-10.5-5(3), states that the appraisers shall return their separate appraisals to the purchasing agent within thirty (30) days after the date of their appointment. The purchasing agent shall keep the appraisals on file in the purchasing agent's office for five (5) years after they are given to the purchasing agent; and

WHEREAS, I.C. §36-1-10.5-5(4), states that the purchasing agent shall give a copy of both appraisals to the fiscal body; and

WHEREAS, I.C, §36-1-10.5-5(6), states that the purchasing agent may not purchase any land or structure for a price greater than the average of the two (2) appraisals received; and

WHEREAS, the Town Council is the fiscal body of government in the Town of Merrillville, Lake County, Indiana; and

WHEREAS, the Merrillville Town Manager is the purchasing agent of government in the Town of Merrillville, Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AS FOLLOWS:

SECTION ONE: That the Town Council of Merrillville, Lake County, Indiana, states its interest in purchasing the real properties commonly known as:

7809 Madison (Approx.) Street, Merrillville, Indiana 46410 (Parcel Number: 45-12-21-226-011.000-030) (Approximately 1.564 acres);

and directs the Town Manager and Town Attorney to proceed pursuant to LC. §36-1-10.5 <u>et seq.</u> and that any offer to purchase shall be contingent upon Council appropriation of funds for purchase.

SECTION TWO: That this Resolution shall take effect, and be in full force and effect, from and after its passage and approval by the Town Council of the Town of Merrillville, Lake County, Indiana, in conformance with applicable law.

ALL OF WHICH IS RESOLVED THIS _____ DAY OF JULY, 2022, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA.

LAKE COUNTY,

INDIANA, TOWN COUNCIL		
President	,h	
Vice-President		
Member		

TOWN OF MERRILLVILLE,

	Member	
	Member	
	Member	
	Member	
ATTEST:		
Clerk-Treasurer		

TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA

RESOLUTION NO. 22-55

A RESOLUTION AUTHORIZING AND APPROVING APPOINTMENT OF APPRAISERS AND ACQUISITION OF CERTAIN REAL ESTATE, AND ALL MATTERS RELATED THERETO.

WHEREAS, I.C. $\S 36$ -1-10.5 <u>et seq.</u> "Purchase of Land or Structures" dictates the procedure to purchase land or structures; and

WHEREAS, I.C. §36-l-10.5-5(1), requires the fiscal body of the political subdivision to pass a resolution stating that it is interested in making a purchase of specified land or a structure; and

WHEREAS, I.C. §36-1-10.5.5(2), states that the purchasing agent shall appoint two (2) appraisers to appraise the fair market value of the land or structure. The appraisers must be professionally engaged in making appraisals or be trained as an appraiser and licensed as a broker under I.C. §25-34.1; and

WHEREAS, I.C. §36-1-10.5-5(3), states that the appraisers shall return their separate appraisals to the purchasing agent within thirty (30) days after the date of their appointment. The purchasing agent shall keep the appraisals on file in the purchasing agent's office for five (5) years after they are given to the purchasing agent; and

WHEREAS, I.C. §36-1-10.5-5(4), states that the purchasing agent shall give a copy of both appraisals to the fiscal body; and

WHEREAS, I.C, §36-1-10.5-5(6), states that the purchasing agent may not purchase any land or structure for a price greater than the average of the two (2) appraisals received; and

WHEREAS, the Town Council is the fiscal body of government in the Town of Merrillville, Lake County, Indiana; and

WHEREAS, the Merrillville Town Manager is the purchasing agent of government in the Town of Merrillville, Lake County, Indiana.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AS FOLLOWS:

SECTION ONE: That the Town Council of Merrillville, Lake County, Indiana, states its interest in purchasing the real properties commonly known as:

7809 Madison (Rear) Street, Merrillville, Indiana 46410 (Parcel Number: 45-12-21-226-010.000-030) (Approximately .71 acres);

and directs the Town Manager and Town Attorney to proceed pursuant to LC. §36-1-10.5 <u>et seq.</u> and that any offer to purchase shall be contingent upon Council appropriation of funds for purchase.

SECTION TWO: That this Resolution shall take effect, and be in full force and effect, from and after its passage and approval by the Town Council of the Town of Merrillville, Lake County, Indiana, in conformance with applicable law.

ALL OF WHICH IS RESOLVED THIS _____ DAY OF JULY, 2022, BY THE TOWN COUNCIL OF THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA.

I AKE COUNTY

INDIANA, TOWN COUNCIL		
President		
Vice-President		
Member		

TOWN OF MERRILLVILLE,

	Member	
	Member	
	Member	
	Member	
ATTEST:		
Clerk-Treasurer		

TOWN OF MERRILLVILLE PLANNING DEPARTMENT 7820 BROADWAY LARGE GATHERING PERMIT APPLICATION PERMIT #: SPE2022-00007

DATE:

JULY 26, 2022

PREPARED BY: SHEILA SHINE

APPLICANT:

TONY SETEELE

OWNER:

ANTON SETTELE, DANICA PEJNOVIC, & PETE SORMAZ

REQUEST:

APPROVAL FOR LARGE GATHERING PERMIT - ST.

SAVA SERB FEST

PURPOSE:

CHURCH FUNDRAISER

LOCATION:

9191 MISSISSIPPI ST

DATE(S) OF LARGE GATHERING:

FRIDAY, JULY 29, 2022 SATURDAY, JULY 30, 2022 SUNDAY, JULY 31, 2022

TIME(S):

FRIDAY, JULY 29, 2022 – 12 NOON – 12 MIDNIGHT SATURDAY, JULY 30, 2022 – 12 NOON – 12 MIDNIGHT SUNDAY, JULY 31, 2022 – 12 NOON – 10:00 PM

COMMENTS: EVENT WILL BE HELD FRIDAY & SATURDAY, JULY 29 & 30, 2022 FROM 12 NOON TO 12 MIDNIGHT, AND SUNDAY, JULY 31, 2022 FROM 12 NOON TO 10:00 PM. EVENT IS HELD TO RAISE FUNDS FOR THE CHURCH. APPROXIMATELYY 1,000 WILL BE THE MAXIMUM AMOUNT OF PEOPLE ALLOWED TO ATTEND PER DAY WHICH WILL BE LIMITED BY THE MERRILLVILLE POLICE, WHO WILL BE ON SITE. THERE WILL BE TWO (2) PORTABLE WATER FACILITIES. THERE WILL BE SIX (6) MALE AND SIX (6) FEMALE TOLIETS AVAILABLE WHICH WILL MAINTAINED BY ST. SAVA CHURCH CUSTODIANS. THERE WILL BE 25 TRASH CONTAINERS, WHICH WILL BE MAINTAINED BY THE CUSTODIAL STAFF. 1,000 ON SITE PARKING SPACES WILL BE AVAILABE AND ACCESSIBLE FROM PAVED PUBLIC STREETS. NO PARKING FROM SURROUNDING PROPERTY OWNERS WILL BE USED. ENTERTAINMENT WILL BE PROVIDED BY TAMBURA, KAFANA SINGERS, KOLO DANCERS, AND AMERICAN BAND. SECURITY WILL BE PROVIDED BY OFF DUTY MERRILLVILLE POLICE OFFICERS.

Typed Dec 2002

TOWN OF MERRILLVILLE LARGE GATHERING ORDINANCE APPLICATION FORM

Name of Festival or Activity: ST SAVA SERB FEST
Address of Festival or Activity: 9191 Mississippi St Merrillville, 14 464
(if common address unavailable attach legal description)
Contact Person for Activity: TONY SETTELE
MAI MILLERIA ST MERRILVILLE IN
Address: 9191 11133133177 ST TICKETARY Phone: (219) M36-9191 (UERA - CHURCH SECRETARY
Notarized application and signatures by the following: A) By the individual in the case of an individual B) By all officers in the case of a corporation C) By all partners in the case of a partnership D) By all officers of an unincorporated association, society or group E) By all members of an association, society or group, if there are no officers
Record Owners(s) of the Property: NAME ADDRESS PHONE N. ALL 2.5
1. ANTON SETTERE 409 N. 345 W VALPARAISO, IN 46383
2. DANKA PEJNOVIC 1116 S. DEKALBST HOBART, IN 46342
3. PETE SURMAZ 231 TURIN DRIVE SCHERERVINE, IN 463
4.
5.
I, (We) do hereby permit the notarized signatured applicant(s) to use our property for their expressed purposes herein. STATE OF INDIANA)) SS
COUNTY OF LAKE)
TOWN OF MERILLVILLE The information contained in the attached exhibits, to my (our) knowledge and belief, are true and correct.
The owner hereby agrees to abide by and comply with the conditions of the Large Gathering Ordinance of Merrillville, Indiana and furthermore, understands that any variation from the provisions of the above mentioned ordinance or from the conditions as stated herein shall constitute cause for the revocation of this permit.
Signature(s) of Owner(s) and Applicant(s):
(Owner/Applicant)
Owner/Applicant) epulud (Owner/Applicant)
(Ovmer/Applicant)
(Owner/Applicant)
Subscribed and sworn to before me this ayth day of Tune , 2002
Norma Perulia State IN - Lace County
Notary Public State IN - Lace Country Notary Public State IN - Lace Country Seal:

7

10:00 t

CHURCH FUNDRAISER

ASSEMBLY SPECIFICATIONS

The ordinance provides for numerous items to be included as public health, safety, and morals protection. Ideally a site plan large enough to be easily read can show most of the items required. Please be specific on travel lanes for emergency personnel.

What is the nature or purpose of your assembly?

2.	How many days and what hours is the assembly to operate? (Include dates)		
3.	What will be the maximum number of people permitted to assemble per day? (If overnight, attach additional descriptions of assembly) 1000 PER DRY		
4.	How many tickets are to be sold?		
5.	How will your organization limit the maximum number of people at your assembly? **NERRNIUE IN POLICE ON SITE**		
6.	How many potable water facilities will be used? (i.e. drinking fountains, water spigots)		
7.	How many toilet facilities are available for male/female? (Indoor also, if to be used)		
	MALE FEMALE		
8.	Who will be responsible for maintaining the toilet facilities?		
	Company Name ST SAVA CHURCH CUSTODIAN		
	Address 9191 Mississippi St Menrillville IN 46410		
9.	What means of disposal do they use?		
10.	How many dumpsters for solid waste material and trash containers does your event require? Describe your solid waste disposal plans and list your waste hauler.		
	Number of Dumpsters: Number of Trash Containers: 25		
	Waste Hauler:		
	Address:		
11.	Do you have telephone service available to the public?		
12.	Do you have on-site parking facilities? $\gamma \in S$		
	Approximately how many spaces? 500 - 500 ON THE LAWN		
13.	Does all parking have paved access from a public street(s)?		
14.	Do you plan to use other parking from surrounding property owners?		
	Yes No		
If YES, list the names and addresses of those areas/facilities you will be using on a separate piece of paper. A signed letter from the owner of these facilities is required to be attached to that list and both lists and letters are to be attached to this application.			
15.	Will camping and overnight stays be part of your assembly? YES NO X		
16.	Will entertainment be supplied with the assembly? YES NO If YES, what type? (i.e. bands, disc jockey, records, performers, etc.) List the names and addresses of those individuals or groups involved in the entertainment, and the dates/nights of live entertainment.		

NOTE:

Sound control and amplification locations shall be noted on the site plan. Power of amplifiers and speakers shall also be located on the site plan. Supply above items to the best of your ability. Please be aware that nuisance violations for sound will be used if assembly is too loud for surrounding property owners.

- 17. Will animals be part of the assembly? No. If so, what plans are being provided for containment of the animals, disposal of animal waste and any odor arising from the animals?
- 18. List locations of all interior fire protection devices, i.e. alarms, extinguishes. Example: The front door have pull station fire alarm devices with alarms located at all interior halls and exists. Fire extinguishers are located as follows:
 - 1. Type ABC at all south exits, twenty feet (20') to doorways.
 - 2. Type ABC in kitchen next to entrance/exit doors.
- 19. A list is to be attached with the names and addresses of food concessions. Lake County Health Department License or permit number shall also be included in the list.
- 20. Will alcohol be served during event? Yes ____ No ____ If yes, a copy of liquor license/ permit is required to be included with submittal.

YOUR SITE PLAN SHALL SHOW THE FOLLOWING:

- 1. Portable Water Locations.
- 2. Public Sewer Locations.
- 3. Toilet Facilities for Male & Female.
- 4. Dumpster and Trash Containers.
- 5. Illumination. Please indicate on the site plan all locations of illumination by Light poles (LP) and by Building Lamps (BL).
- 6. Telephone Service (Phone Booth-PB).
- 7. Parking, Interior Roads, Access to Public Streets
- 8. Concession Areas.
- 9. PUBLIC SAFETY
- A. All access points available to public and all access points available only to emergency personnel.
- B. Gated and/or guarded points of travel for traffic and people.
- C. Locations of II fire protection devices (i.e. extinguishers) that will be located outside.

APPLICATION SUBMITTALS:

APPLICATION/PERMIT COST: \$100.00 NON-REFUNDABLE

Submit this application to the Planning and Building Department of the Town of Merrillville at least sixty (60) days prior to your event. Within thirty-five (35) days you will be notified of the status of this application and permit. The Town Council approves all Large Gathering Permits.

A bond in the amount of five dollars (\$5.00) per person per day for the maximum number of persons to assemble with a minimum of two thousand dollars (\$2000) is required. The bond shall indemnify and hold harmless the Town of any of its agencies, officers, or employees from any liability or cause of action that might arise by reason of granting the license and any cost occurred in cleaning up any waste material produced or left by assembly. Also, guarantees the payment of any taxes that may accrue, guarantees reimbursement of ticket holders if event is cancelled, guarantees repayment to Town for actual expenses of repair or replacement of

Page 3

property owned by Town and to reimburse the Town for any security or cost incurred by the Town by virtue of the assembly for additional police for the necessity to provide ambulance services, fire services, etc. by virtue of the assembly.

Liability Insurance Certificates are permissible provided the amount meet or exceed the bond amount scheduled above.

Question concerning this application or the Large Gathering Ordinance of the Town of Merrillville can be addressed by the Planning and Building Department. Phone (219) 769363 or 769-4670. Questions concerning gambling as provided in the Indiana State law can be addressed by the Merrillville Police Department (219) 769-3722.

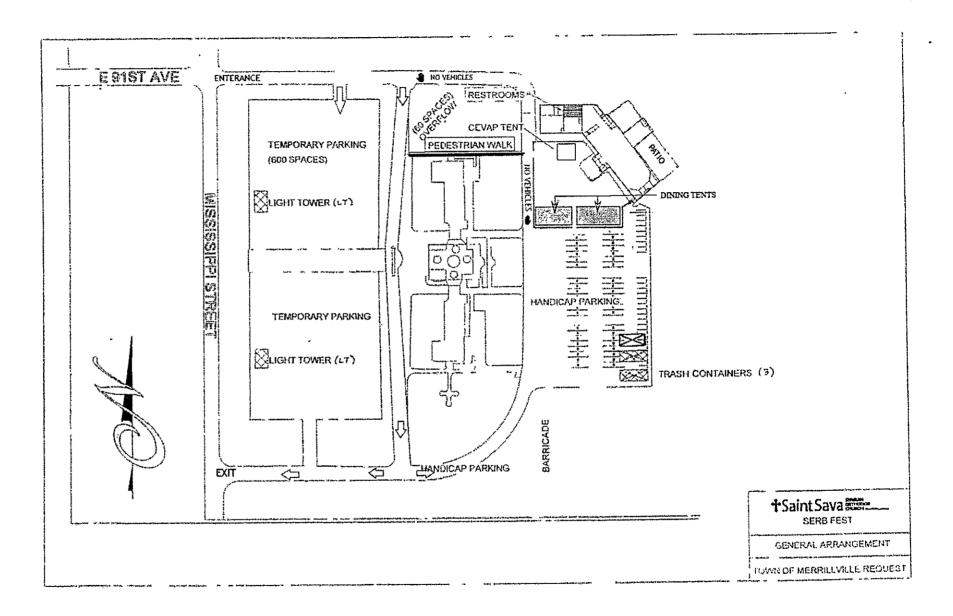
ST SAVA SERB FEST 2022

SECURITY OFFICERS:

Merrillville Police Office Curits Minchuk - In Charge of Security

(All officers will be uniformed officers)

Friday 07/29/2022	12:00 pm – 6:00 pm	2 officers
Friday 07/29/2022	6:00 pm – Midnight	4 officers
Saturday 07/30/2022	12:00 pm – 6:00 pm	2 officers
Saturday 07/30/2022	6:00 pm – Midnight	4 officers
Sunday 07/31/2022	12:00 pm – 6:00 pm	2 officers
Sunday 07/31/2022	6:00 pm – Midnight	4 officers



PAGE 1

ST. SAVA SERB FEST MUSIC 2022			
SCHEDULE			
DATE	TIME	LOCATION	ARTIST
Friday, July 29, 2022			
golf banquet	3pm	south patio	DUNAV (4 PIECE)
tambura	6:30 to 11:30pm	main hall	DUNAV (FULL)
kafana singers	6:30 to 11:30pm	south patio	KO TO TAMO PEVA
American band	7 to 11pm	parking lot	TOGETHER BAND
Saturday, July 30, 2022			
tambura	6:30 to 11:30pm	main hall	PRAZNA FLASHA
kolo dancing	6:30 to 11:30pm	parking lot	ORKESTRA SUMADIJA
kafana singers	6:30 to 11:30pm	south patio	Vlatko Miskovic & Jelka Jeknic
Sunday, July 31, 2022			
kafana singers	4:30 to 9:30pm	parking lot	Nikola Prvulovic & Sandra Ostojic
tambura	2 to 8pm	main hall	PRAZNA FLASHA

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IMPORTANT DOCUMENT Certificate of Flame Resistance



INPLAST CORPORATION Registration #F-011.01

MANUFACTURERS OF THE FINISHED PRODUCTS DESCRIBED HEREIN
This is to certify that the materials described are inherently flame retardant and we supplied to:
Big Tent Events
257 Commonwealth Dr.
Carol Stream, IL 60188



Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with the California Fire Marshall Code. All fabric has been tested and passes NFPA 701-2010.

Description of item certified: Serial #33085

40' x 80' Traditional Tent Cover Flame Retardant Process Used Will Not Be Removed By Washing and Is Effective For the Life of the Fabric

INPLAST CORPORATION
NAME OF APPLICATOR FLAME RESISTANT FINISH

SIGNED: ECONOMY TENT INTERNATIONAL

IMPORTANT DOCUMENT Certificate of Flame Resistance

Issued by



INPLAST CORPORATION Registration #F-011.01

MANUFACTURERS OF THE FINISHED PRODUCTS DESCRIBED HEREIN
This is to certify that the materials described are inherently flame retardant and we supplied to:
Big Tent Events
257 Commonwealth Dr.
Carol Stream, IL 60188



Certification is hereby made that:

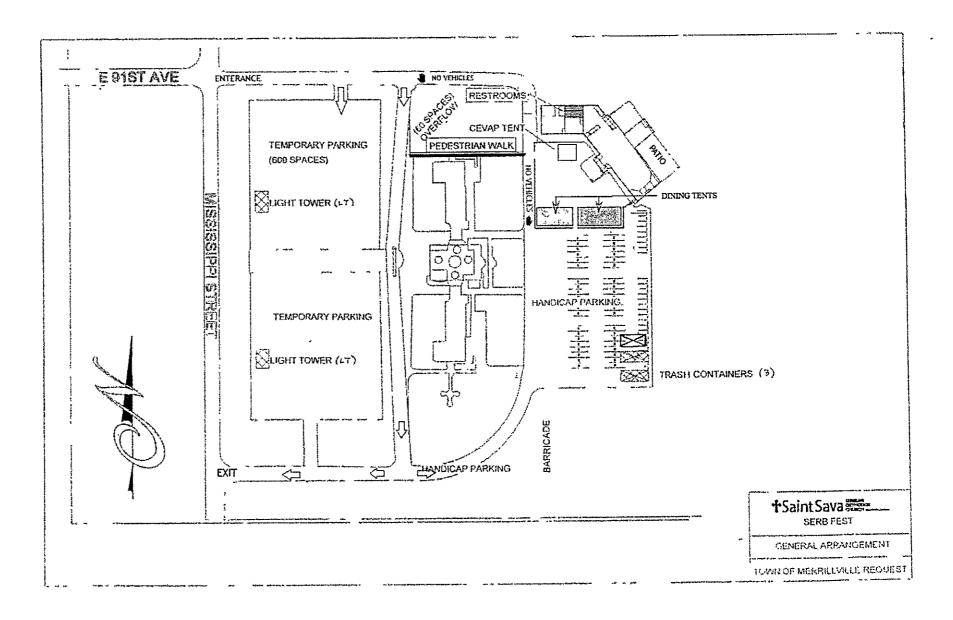
The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with the California Fire Marshall Code. All fabric has been tested and passes NFPA 701-2010.

Description of item certified: Serial #33085

40' x 60' Traditional Tent Cover Flame Retardant Process Used Will Not Be Removed By Washing and Is Effective For the Life of the Fabric

INPLAST CORPORATION NAME OF APPLICATOR FLAME RESISTANT FINISH

SIGNED: ECONOMY TENT INTERNATIONAL



PAGE 1

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Search your permits	which was a series and the series and the series and the series and the series being a series to be series and the series and	Souther ex s
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Permit Number	<u>AE4523781C</u>	
	Status: Pending	
	Remove from account	
Owner	ST SAVA SERBIAN ORTHODOXCHURCH	
	9191 Mississippi Street	
	Merrillville, Indiana 46410	
	<u>Мар</u>	
	(0.40) 70.5 G4.04	

(219) 736-9191

DANICAPEJNOVIC@AOL.COM

Location ST SAVA CHURCH

9191 Mississippi St Merrillville, Indiana 46410

Lake County

<u> Map</u>

Permit Amusement & Entertainment

Status: Pending

06/28/2022 to 06/27/2023

Showing records 1 to 1 of 1

©2022 Indiana Department of Homeland Security



Indiana Department of Homeland Security 302 W. Washington Street, Room E208 Indianapolis, IN 46204 Phone: 317-232-2222 Receipt Number 327235

Visit us at: http://www.in.gov/dhs

Transaction #	Item(s) Purchased	Fee
462848	500 - 999 Fee: 500 - 999 Permit: AE4523781C (Application: 190140)	\$168.00
462849	Technology Fee	\$11.76

TOTAL AMOUNT DUE:

\$179.76

Payment Date 06/29/2022	Method of Payment		Collected Amount	Convenience Fee(s)	Amount Collected With Fee(s)
,	E-Check	1731	\$179.76	\$1.00	\$180.76

TOTAL AMOUNT COLLECTED

\$180.76

All license and permit requests are completed at the time of payment.

No refunds will be granted.

0	Outstanding	Balances
+0.0	The same of the same of the same	

Fee Amount No Transactions Found ⊕ Draft & Open Invoices Invoices Search for Invoices by PIN No Records Help Topics ▶ Select a Payment Fir ' Payment Fee(s) Amount \$168.00 500 - 999 Fee: 500 - 999 R3-1 1 Permit: AE4523781C (Application: 190140) \$11.76 Technology Fee - (7.00 %) **Total Due** \$179.76 (not including processing fees) Payment Method* No refunds will be grantest. f. 31 % Select a payment method

My Receipts

©2022 Indiana Department of Homeland Security

https://publicsafety.dhs.in.gov/customer/cart

1/1

Your Beer Wine & Liquor - Catering Hall permit and reference card are enclosed. You must post your permit in t designated premises where it can be easily seen. The permit may be placed in a picture frame.

If you have any questions, please contact us at (317) 232-2430. Please provide your permit number when contactir the Commission office.

Alcohel and Tabacto Commission 302 West Washington Street, Room E114 Indianapolis, Indiana 45204 (317) 232-2430

PERMITTEE REFERENCE CARD

RIAMUR TOMBER	DATE ISSUED	STAR HOLLANGES
CH4526819	4/19/2022	04/21/2023

SOUTH WING SOCIAL CENTER CORPORATION

d/b/a 5T SAVA BANQUET & CATERING CENTER 9191 MISSISSIPPI ST MERRILLVILLE IN 46410-



Alcohol and Tobacco Commission

302 West Washington Street, Room £114 Indianapolis, Indiana 46204 (317) 232-2430

suppremental licensis and atstactions
Approved Limited Separation
Catering

BEER WINE & LIQUOR - CATERING HALL PERMIT

NO CARRYOUT					
PERMIT NUMBER	COUNTY	ISSUE DATE	EXPIRE DATE		
CH4526819	Lake	4/19/2022	04/21/2023		

SOUTH WING SOCIAL CENTER CORPORATION d/b/a ST SAVA BANQUET & CATERING CENTER 9191 MISSISSIPPI ST MERRILLVILLE IN 46410-

ANTON SETTELE, PRES. OLIVERA LELA JENSEN, SECY.

The above named permittee is hereby authorized to sell as a Beer Wine & Liquor - Catering Hall at and in the above designated premises in accordance with, and subject to, Title 7.1 of the Indiana Code and all acts supplemental or amendatory thereto and the rules, regulations, and orders of the Alcohol and Tobacco Commission. This permit is subject to revocation and/or suspension by the Commission at any time.

Jessica Allen, Chair Alcohol and Tobacco Commission Your Catering permit and reference card are enclosed. You must post your permit in the designated premises whe it can be easily seen. The permit may be placed in a picture frame.

If you have any questions, please contact us at (317) 232-2430. Please provide your permit number when contacting the Commission office.

e Si

Alcohol and Tobacco Commission 302 West Washington Street, Room E324 Indianapolis, Indiana 46204 (317) 232-2430

PERMITTEE REFERENCE CARD

PERMIT NUMBER	DATE MISUED	(SPIANTION DATE
CT4530893	4/19/2022	04/21/2023

SOUTH WING SOCIAL CENTER CORPORATION

d/b/a 9191 MISSISSIPPI ST MERRILLVILLE IN 45410



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Alcohol and Tobacco Commission

302 West Washington Street, Room E114 Indianapolis, Indiana 46204 (317) 232-2430 SUPPLEMENTAL LICENSES AND RESTRICTIONS

CATERING PERMIT

PERMIT NUMBER	COUNTY	(SSUE DATE	EXPIRE DATE
1		L	1
CT4530893	Lake	4/19/2022	04/21/2023

SOUTH WING SOCIAL CENTER CORPORATION d/b/a 9191 MISSISSIPPI ST MERRILLVILLE IN 46410

ANTON SETTELE, PRES. OLIVERA LELA JENSEN, SECY.

The above named permittee is hereby authorized to seli as a Catering at and in the above designated premises in accordance with, and subject to, Title 7.1 of the Indiana Code and all acts supplemental or amendatory thereto and the rules, regulations, and orders of the Alcohol and Tobacco Commission. This permit is subject to revocation and/or suspension by the Commission at any time.

Jessica Allen, Chair
- Alcohol and Tobacco Commission

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2022/07/07 13:44:03 2 /2

22-60007



DATE (MM/DD/YYYY) **CERTIFICATE OF LIABILITY INSURANCE** 07/07/2022 13:42 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

RODUCER

RODUCER PRODUCER NAME: PHONE (AC. No. Exg: (219) 663-1028 (AC. No. Exg: Dane.Radoja@ir ADDRESS: Dane.Radoja@ir FAX (A/C, No): Radola, Dane 2008 N Main St Dane.Radoja@infarmbureau.com Crown Point, IN 46307 NAIC# INSURER(S) AFFORDING COVERAGE INSURER A: United Farm Family Mutual Insurance Company 15288 INSURER B: INSURFO ST SAVA SERBIAN ORTHODOX CHURC INSURER C: 9191 MISSISSIPPI ST INSURER D: MERRILLVILLE, IN 46410 INSURER E: INSURER F: **REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICYNUMBER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurre \$1,000,000 CLAIMS-MADE X OCCUR \$100,000 MED EXP (Any one person) \$5,000 CHU8701462 05/13/2022 05/13/2023 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 GENTL AGGREGATE LIMIT APPLIES PER: JECT [PRODUCTS - COMPIOP AGG \$3,000,000 POLICY 5 OTHER OMBINED SINGLE LIMIT AUTOMOBILELIABILITY \$1,000,000 BODILY (NJURY (Per person) \$ **ANY AUTO** OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY BODILY INJURY (Per socident) \$ PROPERTY DAMAGE (Per ecoident) \$ X X \$ X UMBRELLALIAB EACH OCCURRENCE 08/24/2021 08/24/2022 A EXCESS LIAB CLAIMS-MADE UMB8602572 AGGREGATE \$2,000,000 DED RETENTION \$10,000
WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY STATUTE ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? EL. EACH ACCIDENT NIA ary in NH) E.L. DISEASE - EA EMPLOYEE * (Mandatory III mm, If yes, describe under DESCRETION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be stisched if more space is required) IN REGARDS TO SERB FEST: JULY 29, 30TH & 31ST

CERTIFICATE HOLDER	CANCELLATION
TOWN OF MERRILLVILLE 7820 BROADWAY MERRILLVILLE, IN 46410	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
,	Radoja, Dane
1	,

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ACORD 25 (2016/03)

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MERRILLVILLE FIRE DEPARTMENT

24 W. 73rd Ave. Merrillville, IN 46410 Robert W. Pillman- Fire Marshal Ph. (219) 769-0004 Fax (219) 769-1341 Cell (219) 742-0107

Rpillman@merrillville.IN. gov



Station #71 18 W. 73rd Ave. Merriliville, IN Station #72 7905 Taft. St. Merrillville, IN Station#73 9264 Old Lincoln Hwy. Hobart, IN Station#74 850 W. 57th Ave Merrillville, IN

To:

St. Sava Serb Fest

ATTN: Tony Settele

From: Robert W. Pillman, Fire Marshal

Date: 7/14/2022

St. Sava Scrbfest

SPE22-0007 Faxed 7-14-22

Upon review of your special event. The bellow is requested:

- Require one ABC extinguisher near the band stage and one between the dinning tents. (These may be taken from the building as long as there is no occupancy during the event)
- Require Crowd manager training. This can be obtained online. Please have as many people as possible complete so adequate trained personnel are on hand at all times

Robert W. Pillman

Fire Marshal-Town of Merrillville

Transmission Report

Date/Time Local ID 1

07-14-2022 12

02:19:16 p.m.

Transmit Header Text Local Name 1

This document: Confirmed (reduced sample and details below) Document size: 8.5"x11"



MERRILLVILLE FIRE DEPARTMENT

Merrillville, IN 46410 Robert W. Pillman- Fire Marshal

Fax (219) 769-1341 Cell (219) 742-0107 Rpiliman's merriliville.IN. gov



Station #71 18 W. 73rd Ave. Merrillville, (N

Station#73 9264 Old Lincoln Hwy. Hobart, IN

Station#74 850 W. S7** Avc Merritville, IN

ATTN: Tony Settele

From: Robert W. Pillman, Fire Marshal

Date: 7/14/2022

Upon review of your special event. The bellow is requested:

- Require one ABC extinguisher near the band stage and one between the dinning tents. (These may be taken from the building as long as there is no occupancy during the event!

 Require Crowd manager training. This can be obtained online. Please have as many people as possible
- complete so adequate trained personnel are on hand at all times

Robert W. Pillman

Fire Marshal-Town of Merrillville

Total Pages Scanned: 1

Total Pages Confirmed: 1

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Abbreviations: HS: Host send

HR: Host receive WS: Waiting send PL: Polled local

PR: Polled remote MS: Mallbox save

MP: Mailbox print

RP: Report

FF: Fax Forward

CP: Completed

FA: Fall

TU: Terminated by user

TS: Terminated by system

G3: Group 3 EC: Error Correct

ACCOUNTS PAYABLE VOUCHER REGISTER SUMMARY

TOWN OF MERRILLVILLE

GOVERNMENTAL UNIT

AGENCY

APV Register Batch - ARP JULY 26, 2022 TC MEETING

NOTES:(1) Use both sides of the form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed.

(2) The Memorandum is for entering action on accounts payable vouchers if disallowed in whole or in part, if continue to a later meeting of governing board, or for other pertinent information.

Page

1 of

1 Pages

General Form No. 364 (1997) APVREGISTER_SUM.FRX

Check Date	Vendor	Name of Claimant	Office Department	Amount of Voucher	Amount Allowed	Warrant	Check/ Memorandum (See Note (2) Above)
11	355	CENDER & COMPANY, L.L.C.	ARP/CONTRACTUAL	438.75			ARP BUDGETING SERVICES
11	519	CHRISTOPHER BURKE	ARP/CONTRACTUAL	3945.50			PROFESSIONAL ENGINEERING
11	1171	DLZ	ARP/CONTRACTUAL	11275.00			PROFESSIONAL ENGINEERING
11	857	HARRIS CLEANING LLC	ARP/BLDG MAINT	6510.48			CLEANING AND SANITATION OF TH/PD
11	1076	JOSHUA BREITSPRECHER	ARP/CONTRACTUAL	159.46			WORK 4TH OF JULY 4.75 HRS@33.57
07/20/2022	637	DENNIS J DOBROLECKI	ARP/BLDG MAINT	500.00	500.00	58177	GREETERS 6/26/22-7/9/22
07/20/2022	345	RAY TRISTAIN	ARP/BLDG MAINT	575.00	575.00	58178	GREETERS 06/26/2022-07/08/2022
07/20/2022	1107	KENNETH WOODSIDE	ARP/BLDG MAINT	900.00	900.00	58179	GREETERS 6/26/22-7/9/22
07/20/2022	660	TERRENCE MICHAEL	ARP/HDWE-SOFTWARE	0.00		144417	REVERSING ENTRY TO CORRECT
07/20/2022	653	NICK BERZAC	ARP/HDWE-SOFTWARE	0.00		144422	REVERSING ENTRY TO CORRECT
07/20/2022	998	KHALIL JAMES BUCHANAN	ARP/HDWE-SOFTWARE	0.00		144423	REVERSING ENTRY TO CORRECT
07/20/2022	247	MICHAEL BUNNELL PE 270	ARP/HDWE-SOFTWARE	0.00		144424	REVERSING ENTRY TO CORRECT
07/20/2022	1011	LANCE ALLEN SCHMIDT	ARP/HDWE-SOFTWARE	0.00		144425	REVERSING ENTRY TO CORRECT
07/20/2022	1012	MIAND INC	ARP/HDWE-SOFTWARE	0.00		144430	REVERSING ENTRY TO CORRECT
07/20/2022	301	DEERE & COMPANY	ARP/HDWE-SOFTWARE	0.00		144431	REVERSING ENTRY TO CORRECT
		Checks: 0- 144431		24304.19	1975.00		

Merrillville Town Court Historical Financial Review

as of June 30, 2022

GENERAL FUND

- 2011 was the last year that the Court Revenues were higher than the Expenditures, with a \$58,194 surplus.
- Prior to 2020, when Co-Vid-19 caused a shutdown in March, the highest annual deficit was \$202,180 in 2019.
- The second highest deficit was in 2017 at \$147,810.
- As of December 31, 2019, the cumulative deficit was \$785,126.
- The cumulative deficit from 2011 through 2021 has grown to \$1,414,086.
- As of June 30, 2022, the deficit has grown to \$1,595,995. If the same six month trend carries into the last six months of 2022, the deficit is projected at \$1,736,996.

MINOR FUNDS

- The Court Probation Fund, Public Defender Fees Fund and Record Perpetuation Fund have also been overspending the revenues.
- At the end of 2021, the Council approved a temporary loan to the Court Probation Fund of \$7,100 in the hopes it would finish the year with a positive balance.
- As of June 30, 2022, the Fund balances are as follows: Court Probation (\$2,386); Public Defender Fees \$1,616; Record Perpetuation \$10,014.
- No futher spending should occur in the Court Probation Fund due to its negative balance and low revenue trend.



MERRILLVILLE TOWN COURT SUMMARY OF REVENUES AND EXPENDITURES 2011 through 2022 (1)

GENERAL FUND		Actual 2011		Actual 2012		Actual 2013		Actual 2014		Actual 2015	_	Actual 2016		Actual 2017		Actual 2018		Actual 2019		Actual 2020	_	Actual 2021		Actual Jun-22	P	rojected 2022
Town Court	⁽²⁾ \$	387,125 328,930 \$58,194	\$	294,117 314,001 (\$19,885)	\$	300,096 309,680 (\$9,584)	\$	259,131 356,785 (\$97,654)	\$;(230,651 358,164 (\$127,513)	\$	265,551 381,632 (\$116,081)	1-2,-	236,808 384,619 (\$147,810)	\$ 	284,568 407,182 (\$122,614)		236,618 438,798 (\$202,180)	\$	105,445 426,356 (\$320,911)	\$	102,112 410,160 _(\$308,048)	\$	43,434 225,343 (\$181,909)	\$	86,867 409,777 (\$322,910)
Year End Accumulated fotal	A. K	\$58,194	4.0	38,310		28,726	3. A	√ (€3 928)&	73.5.7	(196,441)	an i	(312,522)	4.4	(460,332)		(582,946)		(785)126)2		(1.10503Z) .	o Carrie	(1,414,086)		(1,595,995)		(1.736,996)
COURT PROBATION FUND Misc. Revenues Expenditures Net	(3) \$	47,630 53,118 (\$5,488)	\$	38,484 32,337 \$6,146	\$	35,602 27,553 \$8,048	\$	30,509 30,080 \$428	\$	32,092 31,081 \$1,011	\$	24,367 36,650 (\$12,284)	\$	18,674 32,121 (\$13,448)	\$	20,326 10,404 \$9,922	\$	15,414 15,692 (\$278)	\$	7,994 16,750 (\$8,756)	\$	15,286 16,152 (\$866)	\$	2,100 4,510 (52,410)	\$	2,100 4,510 (\$2,410)
A Sear End Accomplated notals		\$ (\$5,488)	50 S. 16	· \., '010.	H. Sala	4.703		OF S	\$ 55 ♠ .	10146	wit in	(PI II)	ani Es	*(ESE3)*	2000	* *(ECE)	3 e y	(GPM)	E. Brit	(1969).	d Saller		五色			
PUBLIC DEFENDER FEES FUND Revenues Expenditures Net	\$	3,309 11,917 (\$8,608)	\$	1,290 10,083 (\$8,794)	\$	5,079 9,354 (\$4,275)	\$	4,257 - \$4,257	\$	2,967 - \$2,967	\$	2,295 - \$2,295	\$	957 - \$957	\$	\$2,087	\$	\$825	\$	\$0	\$	585 13,140 (\$12,555)	\$	151 - \$151	\$	\$151 \$151
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RECORD PERPETUATION FUND Revenues Expenditures Net	\$	9,793 10,443 (\$651)	\$	7,438 10,151 (\$2,713)	\$	5,823 4,216 \$1,607	\$	4,908 1,446 \$3,462	\$	5,679 4,011 \$1,668	\$	10,445 6,050 \$4,396	\$	9,081 - \$9,081	\$	10,694 2,132 \$8,562	\$	10,120 7,700 \$2,420	\$ 	5,172 - \$5,172	\$	4,748 23,041 (\$18,293)	\$	1,656 10,302 (\$8,646)	\$	1,656 20,604 (\$18,948)
्र <u>श्वास्त्रतित्रस्यात्रण</u> निवर्गालस्य	6.7	(651)	· •\41	(3,363) S	100	(LZ50).	And S	4303	9	\$ <i>97</i> 0	3	7 <i>9</i> 763	1	- 10 33	1 920	23,000	1766	27/330	<u> </u>	<u> </u>	\$	1070D :	3.	· 6003	eg week, a se	(0,239)
ANNUAL NET EXPENDITURES OVER REVENUES	=	\$43,447		(\$25,244)		(\$4,204)		(\$89,507)		\$121,868)		(\$121,67 <u>5)</u>		\$151,221)		(\$102,042) 572818(5)		\$199,213) (ALST (03)	-	(\$324,495) 093(022(31))		(\$339,762) (\$339,762)		(\$192,814) 628 [598 73]		(\$344,117) TAC(£011£2)
Year End Accumulated Totals	6.0	\$43,447,29	a (Ş	18,202.88	. **}	13,999.38	· · ·(£	75,507,65	(52)	: <i>[[</i> :14:24:074:0]	, A(I	ETEROTURE!)	16%	wywsej).	.(1)	174-16100	(EL	(NAPIANIP)	1527	nembra cestal.	152	heethergraft.	1100-2	<u>0.50 22011.0</u> ,	1524	pospetaczą,

^{(1) 2011 - 2019} data is collected from the AFR, while 2020 - 2022 are from the balanced year-end financial information.



⁽²⁾ The revenues included for Town Court Revenues do not include any general fund property tax levy.

⁽³⁾ The minor fund expenditure projections were held at the June 30, 2022, totals due to low revenues, but for the Record Perpetuation Fund which has cash balance to support the 2022 spending trend. The revenue projections were also held at the June 30, 2022, totals due to reduced Court function.

MERRILLVILLE TOWN COURT

Annual Detail of Expenditures and Revenues

GENERAL FUND

GENERAL FUN	<u>ID</u>	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	Jun-22	2022
13 15 Cd-	line them		AFR	AFR	AFR	AFR	AFR	AFR	AFR	AFR	Financials	Financials	Actual	Projected
Line Item Code	Line Item	AFR					\$335,532	\$333,806	\$359,159	\$386,464	\$384,463	\$349,795	\$189,784	\$379,568
	GENERAL/SALARIES & WAGES	\$275,117	\$274,764	\$270,585	\$313,233	\$318,248							\$13,574	\$27,148
	GENERAL/OTHER PERSONAL SRVCS	\$31,152	\$24,391	\$23,676	\$26,758	\$27,868	\$30,897	\$31,783	\$33,823	\$36,291	\$32,085	\$30,542		
	PERSONAL SERVICES Total	\$306,269	\$299,155	\$294,261	\$339,990	\$346,116	\$366,430	\$365,589	\$392,982	\$422,755	\$416,548	\$380,337	\$203,358	\$406,716
	GENERAL/OFFICE SUPPLIES	\$6,988	\$6,506	\$4,133	\$6,059	\$4,214	\$5,824	\$6,511	\$6,295	\$6,829	\$1,775	\$6,675	\$1,411	\$2,821
	GENERAL/OPERATING SUPPLIES	\$1,052		\$797	\$777	\$250		\$35	\$1,349	\$830	\$575	\$2,000	\$0	\$0
	GENERAL/OTHER SUPPLIES	\$1,821	\$593	\$471	\$433	\$492	\$207	\$436	\$490	\$497	\$371	\$500	\$0	\$0
· · · · · · · · · · · · · · · · · · ·	SUPPLIES Total	\$9,861	\$7,100	\$5,401	\$7,269	\$4,956	\$6,031	\$6,981	\$8,134	\$8,156	\$2,721	\$9,175	\$1,411	\$2,821
<u> </u>	GENERAL/PROFESSIONAL SERVICES	\$1,899	\$598	\$1,935	\$1,474	\$200	\$1,800	\$2,150	\$670	\$550	\$461	\$747	\$120	\$240
	GENERAL/COMMUNICATION &	\$1,238	\$1,079	\$611	\$2,380	\$494	\$594	\$320	\$534	\$503	\$384	\$145	\$0	\$0
<u></u>	GENERAL/PRINTING & ADVERTISING	\$1,577		\$1,053			\$415	\$731	\$104	\$29		\$891	\$0	\$0
	GENERAL/UTILITY SERVICES	\$313	\$358	\$646	\$553	\$621	\$802	\$565	\$537	\$634	\$653	\$600		\$0
	GENERAL/REPAIRS & MAINTENANCE	\$35	\$375				\$382							\$0
	GENERAL/OTHER SERVICES & CHARGES	\$7,738	\$5,336	\$5,773	\$5,119	\$5,777	\$5,178	\$8,283	\$4,221	\$6,171	\$5,589	\$18,265	\$20,454	\$0
<u> </u>	SERVICES AND CHARGES Total	\$12,800	\$7,747	\$10,018	\$9,526	\$7,092	\$9,171	\$12,049	\$6,066	\$7,888	\$7,087	\$20,648	\$20,574	\$240
CITY	/TOWN COURT (CITY JUDGE/JUDGE) Total	\$328,930	\$314,001	\$309,680	\$356,785	\$358,164	\$381,632	\$384,619	\$407,182	\$438,798	\$426,356	\$410,160	\$225,343	\$409,777
GENERAL FUND I	MISCELLANEOUS REVENUES	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Jun-22	2022
deliteration to	GENERAL/COURT COSTS	\$103,361	\$78,452	\$56,739	\$47,275	\$45,683	\$57,508	\$47,965	\$54,842	\$63,104	\$41,119	\$41,989	\$16,943	\$33,886
	GENERAL/COURT FINES	\$283,763	\$215,664	\$243,357	\$211,856	\$184,968	\$208,043	\$188,843	\$229,726	\$173,514	\$64,326	\$60,123	\$26,491	\$52,982
	GENERAL FUND Misc. Revenue Total	\$387,125	\$294,117	\$300,096	\$259,131	\$230,651	\$265,551	\$236,808	\$284,568	\$236,618	\$105,445	\$102,112	\$43,434	\$86,867
G	ENERAL FUND BUDGET SURPLUS/(DEFICIT)	\$58,194	(\$19,885)	(\$9,584)	(\$97,654)	(\$127,513)	(\$116,081)	(\$147,810)	(\$122,614)	(\$202,180)	(\$320,911)	(\$308,048)	(\$181,909)	(\$322,910)



MERRILLVILLE TOWN COURT

Annual Detail of Expenditures and Revenues

COURT PROBATION (2214)

COURT PROB	ATION [2214]	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	Jun-22	2022
				AFR	AFR	AFR	AFR	AFR	AFR	AFR	Financials	Financials	Actual	Projected
Line Item Code	Line Item	AFR	AFR C14 160	\$12,248	\$25,429	\$25,913	\$26,970	\$23,427	\$7,985	\$10,640	\$15,560	\$14,962	\$4,189	\$4,189
	CP/SALARIES AND WAGES	\$32,252	\$14,168	l				\$1,785	\$602	5814	\$1,190	\$1,190	\$320	\$320
	CP/OTHER PERSONAL SRVCS.	\$2,434	\$1,059	\$912	\$1,920	\$1,960	\$3,020	<u> </u>		<u> </u>	\$16,750	\$16,152	\$4,510	\$4,510
	PERSONAL SERVICES Total	\$34,686	\$15,227	\$13,160	\$27,350	\$27,873	\$29,990	\$25,212	\$8,587	\$11,454	\$10,730	\$10,132		*****
	CP/OFFICE SUPPLIES	\$2,794	\$4,180	\$2,036	\$600	\$2,887	\$4,001	\$6,549	\$348	\$3,778			\$0	\$0
	CP/OTHER SUPPLIES	\$183	\$102	\$107	\$130	\$321	\$338	\$360	\$135	\$460			\$0	\$U
	CP/RENTALS						\$2,322			1			\$0	\$0
	SUPPLIES Total	\$2,977	\$4,282	\$2,144	\$730	\$3,208	\$6,661	\$6,909	\$484	\$4,238	\$0	\$0	\$0	\$0
<u> </u>	CP/OTHER DISBURSEMENTS								\$1,333			<u> </u>	\$0	\$0
	CP/PROFESSIONAL SERVICES	\$13,000	\$12,500	\$12,250	\$2,000								\$0	\$0
	CP/RENTALS	\$2,456	\$328				-						\$0	\$0
	SERVICES AND CHARGES Total	\$15,455.67	\$12,828.00	\$12,250.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$1,333.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	NO DEPARTMENT Total	\$53,118	\$32,337	\$27,553	\$30,080	\$31,081	\$36,650	\$32,121	\$10,404	\$15,692	\$16,750	\$16,152	\$4,510	
REVENUE		Annual	Annual	Annual	Annual	Annual	Annual'	Annual	Annual	Annual	Annual	Annual	Jun-22	2022
218499.000	CP/MISC REVENUE	\$11,599				1					\$2,627		\$0	\$0
218510.000	CP/PROBATION FEES	\$36,032	\$38,484	\$35,602	\$30,509	\$32,092	\$24,367	\$17,341	\$20,326	\$15,414	\$5,367	\$6,038	\$1,484	\$1,484
218513.000	CP/ADMIN. FEES			l								\$2,148	\$616	\$616
218920.00	CP/TRANSFERS			 		-		\$1,333					\$0	\$0
								 				\$7,100	\$0	
218921.000	CP/TEMP. LOAN		220 484	\$35,602	\$30,509	\$32,092	\$24,367	\$18,674	\$20,326	\$15,414	\$7,994	\$15,286	\$2,100	\$2,100
	COURT PROBATION Revenue Total	\$47,630	\$38,484	يسيسي						(\$278)	(\$8,756)	(\$866)	(\$2,410)	(\$2,410)
CC	OURT PROBATION FUND SURPLUS/(DEFICIT)	(\$5,488)	\$6,146	\$8,048	\$428	\$1,011	(\$12,284)	(\$13,448)	\$5,522	(3270)		SUND CASU BALANCE	/£2.20£\	

CURRENT PROBATION FUND CASH BALANCE

(\$2,386)



MERRILLVILLE TOWN COURT

Annual Detail of Expenditures and Revenues

PUBLIC DEFENDER FEES (2508)

PUBLIC DEFEI	NDER PEES (2508)			T		2042	2016	2017	2018	2019	2020	2021	Jun-22	2022
	1	2011	2012	2013	2014	2015	2016	2017	2016	<u> </u>				
Line Item Code	Line Item	AFR	AFR	AFR	AFR	AFR	AFR	AFR	AFR	AFR	Financials	Financials	Actual	Projected
220010119.000	PUBLIC DEF FEE/PUBLIC DEF											<u> </u>	\$0	
220010183.000	PUBLIC DEF FEE/UNEMPLYMNT												\$0	
220010394.000	PUBLIC DEF/CONTRACTUAL							1	[_			\$13,140	ŞU	
······································	PERSONAL SERVICES Total	\$0	\$0	\$0,	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$13,140	\$0	\$0
<u> </u>	PUBLIC DEF FEE/OTHER SERVICES AND	\$11,917	\$10,083	\$9,354										
				1										
	SERVICES AND CHARGES Total	\$11,917	\$10,083	\$9,354	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	50
	NO DEPARTMENT Total	\$11,917	\$10,083	\$9,354	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$13,140	\$0	
REVENUE		Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Jun-22	2022
220510.000	PUBLIC DEFENDER FEES	\$3,309	\$1,290	\$5,079	\$4,257	\$2,967	\$2,295	\$957	\$2,087	\$825	\$0	\$585	\$151	\$151
	PUBLIC DEFENDER Revenue Total	\$3,309	\$1,290	\$5,079	\$4,257	\$2,967	\$2,295	\$957	\$2,087	\$825	\$0	\$585	\$151	
P	UBLIC DEFENDER FUND SURPLUS/(DEFICIT)	ića cogsi	(\$8,794)	(\$4,275)	\$4,257	\$2,967	\$2,295	\$957	\$2,087	\$825	\$0	(\$12,555)	\$151 \$1.616	

CURRENT PUBLIC DEFENDER FUND CASH BALANCE

\$1,616

DECORD DESCRIPTION (2230)

RECORD PER	PETUATION (2230)	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	Jun-22	2022
Line Item Code	Line Item	AFR	AFR	AFR	AFR	AFR	AFR	AFR	AFR	AFR	Financials	Financials	Actual	Projected
- Item couc	RP/PROFESSIONAL SERVICES	74.1								\$7,700				
	RP/SALARIES AND WAGES	\$9,841	\$7,991	\$3,925	\$1,347	\$3,731	\$5,904		\$1,981			\$21,907	\$10,264	\$20,528
	RP/OTHER PERSONAL SRVCS.	\$603	\$2,160	\$291	\$99	\$280	\$146		\$152			\$1,134	\$38	\$76
ļ	<u> </u>	\$10,443	\$10,151	\$4,216	\$1,446	\$4,011	\$6,050	\$0	\$2,132	\$7,700	\$0	\$23,041	\$10,302	\$20,604
	PERSONAL SERVICES Total	\$10,445	\$10,131	74,220		7 ,,		 		 γ		 		********
221010394.000	RP/CONTRACTUAL SERVICE	i						<u> </u>					ŠO	
	SERVICES AND CHARGES Total	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	l	30 400 co
	NO DEPARTMENT Total	\$10,443	\$10,151	\$4,216	\$1,446	\$4,011	\$6,050	\$0	\$2,132	\$7,700	\$0	\$23,041	\$10,302	
REVENUE		Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Annual	Jun-22	2022
221510.000	RECORD PERPETUATION FEES	\$9,793	\$7,438	\$5,823	\$4,908	\$5,679	\$10,445	\$9,081	\$10,694	\$10,120	\$5,172	\$4,748	\$1,656	\$1,656
221310.000	RECORD PERPETUATION Revenue Total		\$7,438	\$5,823	\$4,908	\$5,679	\$10,445	\$9,081	\$10,694	\$10,120	\$5,172	\$4,748	\$1,656	\$1,656
		ICCE11		بعبيسي	\$3,462	\$1,668	\$4,396	\$9,081	\$8,562	\$2,420	\$5,172	(\$18,293)	(\$8,646)	(\$18,948)
RECORD PERPETUATION FUND SURPLUS/(DEFICIT)		ICCE11	(\$2,713)	\$1,607		\$1,668	\$4,396	\$9,081	\$8,562	\$2,420		(\$18,293)	(\$8,646) \$10.014	

CURRENT RECORD PERPETUATION FUND CASH BALANCE

\$10,014

