



**Madison-Bond-Jersey-Calhoun
Workforce Innovation Board
101 E. Edwardsville, IL 62095
(618) 296-4445**

TO: MBJC Workforce Innovation Board / Chief Elected Officials

FROM: Paul Wellhausen, Chair

DATE: March 13, 2024

SUBJECT: WORKFORCE INNOVATION BOARD (WIB) MEETING ANNOUNCEMENT

The March 20th meeting of the MBJC Workforce Innovation Board is scheduled as follows:

Date: Wednesday, March 20, 2024

Time: 8:00AM

Madison County Employment and Training Office

101 East Edwardsville Road

Wood River, IL 62095

Manley Auditorium

Or

Via Zoom

Included are (9) items for your review and preparation for the meeting:

1. Agenda for the March 20, 2024 WIB Meeting
2. Minutes from the December 6, 2023 WIB Meeting
3. Questions for member Discussion
4. PY 2024 MOU Budget
5. WIOA Title 1B Financial Summary
6. Customer Satisfaction Surveys
7. Title 1B Report
8. Gateway Apprenticeship Hub Progress Report

MADISON-BOND-JERSEY-CALHOUN
WORKFORCE INNOVATION BOARD MEETING

March 20, 2024

8:00AM

- | | |
|---|-----------------|
| 1. Call to Order | Paul Wellhausen |
| 2. Roll Call | Tony Fuhrmann |
| 3. Public Comment | Public |
| 4. Approval of the December 6, 2023 M-B-J-C WIB Minutes (<i>Action</i>) | Paul Wellhausen |
| 5. Board Discussion | Members |
| 6. Committee Reports | |
| a. Executive Committee (<i>General Consent Action</i>) | Paul Wellhausen |
| 1. PY2024 MOU Budget | |
| 2. Approve Regional Plan | |
| 3. Approve Local Plan | |
| b. Membership & Management Update (<i>Information</i>) | Tony Fuhrmann |
| c. Madison County American Job Center Consortium and
One Stop Operations Committees (<i>Information</i>) | Rosemarie Brown |
| d. Communications Update (<i>Information</i>) | Tony Fuhrmann |
| e. Youth Committee (<i>Information</i>) | Kaleb Smith |
| f. Treasurer's Report (<i>Information</i>) | David Hankins |
| g. Business Engagement/Supporting Economic Development (<i>Information</i>) | Kayla Boesing |
| 7. Other Business | |
| a. WIOA Core Partner Reports (<i>Information</i>) | Tony Fuhrmann |
| 1. WIOA Title 1B- Employment & Training | |
| a. Customer Satisfaction | |
| b. Title 1B Reports | |
| c. Service Integration Plan | |
| d. One-Stop Operator Procurement | |
| e. Gateway Apprenticeship Hub | |
| f. State Grant | |
| g. High School Apprenticeship Program | |
| 2. Illinois Dept. of Employment Security (IDES) | Dawn Swift |
| 3. Division of Rehabilitation Services (DRS) | Dionne Jackson |
| 4. Lewis & Clark Community College (LCCC) | Val Harris |
| b. Announcements/Updates | Members |
| 8. Next Meeting
Wednesday, June 19, 2024 @ 8:00am – Hybrid | Paul Wellhausen |
| 9. Adjournment | |