



**Madison-Bond-Jersey-Calhoun  
Workforce Innovation Board  
101 E. Edwardsville, IL 62095  
(618) 296-4445**

**TO:** MBJC Workforce Innovation Board / Chief Elected Officials  
**FROM:** Paul Wellhausen, Chair  
**DATE:** March 9, 2023

**SUBJECT: WORKFORCE INNOVATION BOARD (WIB) MEETING ANNOUNCEMENT**

**The March 16th meeting of the MBJC Workforce Innovation Board is scheduled as follows:**

**Date: Wednesday, March 15, 2023**

**Time: 8:00AM**

**Madison County Employment and Training Office**

**101 East Edwardsville Road**

**Wood River, IL 62095**

**Manley Auditorium**

**Or**

**Via Zoom**

Included are (9) items for your review and preparation for the meeting:

1. Agenda for the March 15, 2023 WIB Meeting
2. Minutes from the December 7, 2022 WIB Meeting
3. PY 2023 MOU Budget
4. Uniform Allotment Increase
5. WIOA Title 1B Financial Summary
6. Customer Satisfaction Surveys
7. Title 1B Report

**MADISON-BOND-JERSEY-CALHOUN**  
**WORKFORCE INNOVATION BOARD MEETING**

**March 15, 2023**

**8:00AM**

- |  |                         |
|--|-------------------------|
| <b>1. Call to Order</b>  | Paul Wellhausen         |
| <b>2. Roll Call</b>  | Tony Fuhrmann           |
| <b>3. Public Comment</b>   | Public                  |
| <b>4. Approval of the December 7, 2022 M-B-J-C WIB Minutes (<i>Action</i>)</b> | Paul Wellhausen         |
| <b>5. Presentation – Ameren Economic Development</b>                           | Eric Whitfield          |
| <b>6. Committee Reports</b>  |                         |
| a. Executive Committee ( <i>General Consent Action</i> )                       | Paul Wellhausen         |
| 1. PY2023 MOU Budget   |                         |
| 2. Increase in the uniform allotment amount due to increase uniform cost       |                         |
| b. Membership & Management Update ( <i>Information</i> )                       | Tony Fuhrmann           |
| New County Board Chairmen  |                         |
| c. Madison County American Job Center Consortium and                           | Rosemarie Brown         |
| One Stop Operations Committees ( <i>Information</i> )                          |                         |
| d. Communications Update ( <i>Information</i> )                                | Tony Fuhrmann           |
| e. Youth Committee ( <i>Information</i> )                                      | Dr. Timothy Schoenecker |
| f. Treasurer’s Report ( <i>Information</i> )                                   | Rich Heinz              |
| g. Business Engagement/Supporting Economic Development ( <i>Information</i> )  | Kayla Boesing           |
| <b>7. Other Business</b>   |                         |
| a. WIOA Core Partner Reports ( <i>Information</i> )                            | Tony Fuhrmann           |
| 1. WIOA Title 1B- Employment & Training  |                         |
| a. Customer Satisfaction   |                         |
| b. Title 1B Reports  |                         |
| c. DCEO Monitoring Results   |                         |
| d. Regional Supply Chain Training Project – ending                             |                         |
| e. Collinsville High School Apprenticeship Program                             |                         |
| 2. Illinois Dept. of Employment Security (IDES)                                | Dawn Swift              |
| 3. Division of Rehabilitation Services (DRS)                                   | Dionne Jackson          |
| 4. Lewis & Clark Community College (LCCC)                                      | Val Harris              |
| b. Announcements/Updates   | Members                 |
| <b>9. Next Meeting</b>   | Paul Wellhausen         |
| Wednesday, June 21, 2023 @ 8:00am – <b>Hybrid</b>                              |                         |
| <b>10. Adjournment</b>   |                         |