



**Madison-Bond-Jersey-Calhoun
Workforce Innovation Board
101 E. Edwardsville, IL 62095
(618) 296-4445**

TO: MBJC Workforce Innovation Board / Chief Elected Officials
FROM: Paul Wellhausen, Chair
DATE: November 29, 2022

SUBJECT: WORKFORCE INNOVATION BOARD (WIB) MEETING ANNOUNCEMENT

The December 7th meeting of the MBJC Workforce Innovation Board is scheduled as follows:

Date: Wednesday, December 7, 2022

Time: 8:00AM

Madison County Employment and Training Office

101 East Edwardsville Road

Wood River, IL 62095

Hybrid:

Manley Auditorium or

Zoom

Included are (9) items for your review and preparation for the meeting:

1. Agenda for the December 7, 2022 WIB Meeting
2. Minutes from the September 14, 2022 WIB Meeting
3. Dr James Minor Bio
4. Corrected PY22 MOU
5. Diagnostic Medical Sonography Program
6. 2023 Meeting Schedules
7. WIOA Title 1B Financial Summary
8. Customer Satisfaction Surveys
9. WIOA Title 1B Performance Goals & Outcomes
10. PY21 Results

MADISON-BOND-JERSEY-CALHOUN
WORKFORCE INNOVATION BOARD MEETING

December 7, 2022

8:00AM

- | | |
|---|-------------------------|
| 1. Call to Order | Paul Wellhausen |
| 2. Roll Call | Tony Fuhrmann |
| 3. Public Comment | Public |
| 4. Approval of the September 14, 2022 M-B-J-C WIB Minutes (<i>Action</i>) | Paul Wellhausen |
| 5. Presentation – The Chancellor’s Vision for SIU-E | Dr. James Minor |
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| 6. Committee Reports | |
| a. Executive Committee (<i>General Consent Action</i>) | Paul Wellhausen |
| 1. Approve PY22 MOU corrections | |
| 2. Increase Work Experience Wages from \$13.00 to \$14.00 on January 1, 2023 | |
| 3. Approve Diagnostic Medical Sonography Program | |
| 4. Approve 2023 Meeting Schedules | |
| b. Membership & Management Update (<i>Information</i>) | Tony Fuhrmann |
| c. Madison County American Job Center Consortium and
One Stop Operations Committees (<i>Information</i>) | Rosemarie Brown |
| d. Communications Update (<i>Information</i>) | Tony Fuhrmann |
| e. Youth Committee (<i>Information</i>) | Dr. Timothy Schoenecker |
| f. Treasurer’s Report (<i>Information</i>) | Rich Heinz |
| g. Business Engagement/Supporting Economic Development (<i>Information</i>) | Justin Jackson |
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| 7. Other Business | |
| a. WIOA Core Partner Reports (<i>Information</i>) | Tony Fuhrmann |
| 1. WIOA Title 1B- Employment & Training | |
| a. Customer Satisfaction Survey/ WIOA Title 1B Report | |
| b. PY 21 Results | |
| c. Gateway Registered Apprenticeship Programs Hub Grant | |
| d. De-obligation Classroom sized Training Grant | |
| e. Regional Supply Chain Training Project | |
| f. Collinsville Step Program Apprenticeship | |
| 2. Illinois Dept. of Employment Security (IDES) | Dawn Swift |
| 3. Division of Rehabilitation Services (DRS) | Dionne Jackson |
| 4. Lewis & Clark Community College (LCCC) | Val Harris |
| b. Announcements/Updates | Members |

8. **Next Meeting**
Wednesday, March 15, 2022@ 8:00am – hybrid

Paul Wellhausen

9. **Adjournment**