

**Madison County Government
Special Service Area #1**

**Meeting
Date:**

August 5, 2016 @ 8:30 a.m.

**Agenda
Items:**

1.	July 2016 Committee Meeting Minutes for Approval
2.	Recommendation for Odor Control Service Contract
3.	Freedom of Information for Granite City Regional
4.	Engineers Report
5.	Balance Sheet June 2016
6.	Purchase Order Report for May, June & July 2016
7.	Bill List for July 2016
8.	Durkin Report for July 2016
9.	Public Input
10.	Executive Session - Personnel Issues
10.	Old Business
11.	New Business