

Personnel & Labor Relations Committee Agenda

Tuesday, August 4, 2015, 3:00 P.M.
Madison County Administration Building, Room 145

1. Approve minutes of last meeting.
2. Approve Upgrading of Environmental Health Inspector from grade 8 to grade 9.
3. Approve resolution authorizing continuation of the Self-funded Health Benefits Program and the Health Savings Account Program.
4. Approve resolution authorizing Madison County to contract with a third party Flexible Spending Account Claims Administration.
5. Approve resolution authorizing Continuation of Compass Professional Health Services.
6. Approve resolution authorizing continuation of an Employee Assistance Program.
7. New Business.