

**MADISON COUNTY JUDICIARY  
COMMITTEE MEETING AGENDA**

Friday, November 4<sup>th</sup>, 2016

8:30 A.M.

1. Roll call
2. Public Comment
3. Approve minutes from October meeting
4. Purchasing Approvals
  - a) Circuit Court Request to Purchase DEFENSE OF SEXUALLY VIOLENT DEFENDANT
  - b) Sheriff Request to Purchase (20) AXIS NETWORK SERVEILLANCE CAMERAS & ACCESSORIES
5. Standing reports:
  - a) Detention Home
  - b) Probation
6. Reports from Circuit Clerk, Circuit Court and Sheriff
7. State's Attorney
8. New business
9. Old business
10. Adjourn