



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE  
MEETING AGENDA

November 5, 2015 5:00 p.m.  
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – October 1, 2015
4. Reports
  - a. HAC Chairperson
  - b. Public Health Administrator
  - c. MCPCH Committee(s)
  - d. Dr. McGranahan
5. New Business
  - a. Public Health Governance Discussion
6. Adjourn