



Madison County Government
Health Department

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Kurt Prenzler, CPA
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

November 2, 2017 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – October 5, 2017
4. Reports
 - a. Public Health Administrator
 - b. MCPCH Committee(s)
 - c. Dr. McGranahan
5. Old Business
 - a. Election of Officers
6. New Business
 - a. NALBOH Module 4: Financing Public Health

This module explores the role of boards of health as stewards of public health resources. The video also looks at the importance of funding for boards of health and for public health in general. Finally, the video describes various sources of funding and the best way to access them.

7. Adjourn