



Madison County Government  
**Health Department**

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*Kurt Prenzler, CPA*  
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE  
MEETING AGENDA

**Thursday, October 4, 2018 at 5:30 pm**  
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Notes – September 4, 2018
4. Reports
  - a. HAC Chair
  - b. Public Health Administrator
  - c. MCPCH Committee(s)
  - d. Dr. McGranahan
5. Old Business
  - a. Nominating Committee report
6. New Business
7. Adjourn