



Madison County Government
Health Department

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Alan J. Dunstan
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

September 3, 2015 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – August 6, 2015
4. Health Priorities Selection for 2016-2020 Community Health Assessment
5. Resolution:
 - a. A Resolution Establishing Assessment Priorities for the 2016-2020 Madison County Community Health Plan
6. Reports
 - a. HAC Chairperson
 - b. Public Health Administrator
 - c. MCPCH Committee(s)
 - d. Dr. McGranahan
7. New Business
 - a. Public Health Governance Discussion
8. Adjourn