



Madison County Government  
**Health Department**

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County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE  
MEETING AGENDA

September 7, 2017 5:00 p.m.  
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – August 3, 2017
4. Reports
  - a. Public Health Administrator
  - b. MCPCH Committee(s)
  - c. Dr. McGranahan
5. New Business
  - a. Nominating Committee
  - b. Discussion- HAC Representation on Community Coalitions
  - c. NALBOH Module 4: Financing Public Health

*This module explores the role of boards of health as stewards of public health resources. The video also looks at the importance of funding for boards of health and for public health in general. Finally, the video describes various sources of funding and the best way to access them.*

6. Adjourn