



Madison County Government
Health Department

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Kurt Prenzler, CPA
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
Amended MEETING AGENDA

TUESDAY, September 4, 2018 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Notes – June 7, 2018
4. Reports
 - a. HAC Chair
 - b. Public Health Administrator
 - c. MCPCH Committee(s)
 - d. Dr. McGranahan
5. Old Business
6. New Business
 - a. Draft Chapter 55 Amended Madison County Food Sanitation Ordinance
 - b. Tobacco 21
 - c. *Nominating Committee*
7. Adjourn