



Madison County Government
Health Department

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Kurt Prenzler, CPA
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

August 3, 2017 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – July 6, 2017
4. Reports
 - a. Public Health Administrator
 - b. MCPCH Committee(s)
 - c. Dr. McGranahan
5. New Business
 - a. A Resolution Authorizing Renewal of Medical Consultant Agreement
 - b. NALBOH Module 3: Operating as a Board of Health
6. Adjourn