



Madison County Government  
**Health Department**

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*Kurt Prenzler, CPA*  
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE  
MEETING AGENDA

June 1, 2017 5:00 p.m.  
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – May 4, 2017
4. Reports
  - a. Public Health Administrator
  - b. MCPCH Committee(s)
  - c. Dr. McGranahan
5. New Business
  - a. NALBOH Module 3: Operating as a Board of Health
6. Adjourn