



Madison County Government
Health Department

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Kurt Prenzler, CPA
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

March 2, 2017 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – February 2, 2017
4. Reports
 - a. Public Health Administrator
 - b. MCPCH Committee(s)
 - c. Dr. McGranahan
5. New Business
 - a. Governance in Public Health Module 1
6. Adjourn