



Madison County Government  
**Health Department**

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*Alan J. Dunstan*

*County Board Chairman*

HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**August 17, 2016 4:30 pm**

**Madison County Administration Bldg. Room 145**

1. Call to Order
2. Public Comment
3. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Requests
  - iii. Vaccine Purchase Approval
4. Adjournment