



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**June 10, 2015 10:30 am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for May 13, 2015
3. Public Comment
4. New Business
  - a. Purchase Requests:
    - i. Monthly Expense Report
    - ii. Purchase Request(s)  
Purchase Request for Tobacco Campaign Project, Pickett Productions
  - b. Resolutions:
5. Public Health Administrator's Report
6. Health Advisory Committee Report
7. Old Business
8. Adjournment