



Madison County Government  
**Health Department**

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HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**June 14, 2017 10:45am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for **May 10 & 17, 2017**
3. Public Comment
4. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Request- 6 month health care advertisement on Grindr website
  - iii. Purchase Approvals
5. Public Health Administrator's Report
6. Health Advisory Committee Report
7. New Business

**NALBOH Training Module 2: Public Health: A Primer-Part B**

*"This module continues the introduction to public health by exploring the components of the public health system. Additionally, the video explains the structures and functions that support local public health, such as the public health workforce. As governing bodies with responsibility for oversight, boards of health help assure that health departments have an efficient and effective infrastructure to carry out their work."*

8. Adjournment