



Madison County Government  
**Health Department**

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HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**May 10, 2017, 10:45 am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for **April 12, 2017**
3. Public Comment
4. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Requests
  - iii. Vaccine Purchase Approvals
5. New Business
  - Governance in Action for Public Health- Mod. 1 Public Health-A Primer: Part A
6. Public Health Administrator's Report
7. Health Advisory Committee Report
8. Adjournment