



Madison County Government
Health Department

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HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA

April 11, 2018, 2018 1:00 pm
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for **March 21, 2018**
3. Public Comment
4. Purchase Requests and Resolutions:
 - i. Monthly Expense Report
 - ii. Purchase Request Approval
5. Public Health Administrator's Report
6. Health Advisory Committee Report
7. New Business
8. Adjournment