



Madison County Government  
**Health Department**

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HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**March 14, 2018, 2018 1:00 pm**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for **February 14, 2018**
3. Public Comment
4. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Request Approval
  - iii. A Resolution Re-Appointing Members to the Health Board Advisory Committee
5. Public Health Administrator's Report
6. Health Advisory Committee Report
7. New Business
8. Adjournment