



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**March 9, 2016 10:30 am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for February 10, 2016
3. Public Comment
4. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Requests
    - a. Flu Vaccine Purchase Approval
  - iii. Resolution Adopting the Madison County Community Health Needs Assessment and Community Health Plan 2016-2021
5. New Business
6. Public Health Administrator's Report
7. Health Advisory Committee Report
8. Adjournment