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MADISON COUNTY BOARD

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF MADISON |) |

Proceedings of the County Board of Madison County, Illinois, as the recessed session of said Board held at the Nelson "Nellie" Hagnauer County Board Room in the Administration Building in the City of Edwardsville, in the County and State aforesaid on said Wednesday, November 17, 2021 and held for the transaction of general business.

WEDNESDAY, NOVEMBER 17, 2021 5:00 PM REGULAR SESSION

The Board met pursuant to recess taken October 20, 2021.

* * * * * * * * * *

The meeting was called to order by Kurt Prenzler, Chairman of the Board.

The Pledge of Allegiance was said by all members of the Board.

A moment of silence was taken for Pontoon Beach Police Officer Tyler Timmins who was killed in the line of duty on October 26, 2021.

The Roll Call was called by Debra Ming-Mendoza, County Clerk, showing the following members present:

PRESENT: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, Eaker,

Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, and

Kneedler

REMOTE: King

ABSENT: Holliday, Stoutenborough, Babcock, Hankins, and Goggin

VACANT: District 27

* * * * * * * * * *

All members of the board approved the minutes from the October 20, 2021 meeting.

* * * * * * * * *

The following letter was received and placed on file:

ILLINOIS DEPARTMENT OF TRANSPORTATION

X

REQUEST OF APPROVAL OF CHANGE OF PLANS

| Local Public Agency Madison County | | County Madison | Route CH 5 | | | | etion Number -00166-01-FP | |
|--|---|--------------------------------|--------------------------|---------------|---------------------|-------------------|--|--|
| Request Number 6 | (Final | Contractor Kamadul | ski Excavat | ing & Gr | ading Co. | , Inc. | | |
| Address 4336 Hwy 162 | City Granite Cit | у | | | State IL | Zip Code 62040 | | |
| Date 09/28/21 | | | | | | | | |
| I recommend that this <u>Addition</u> The estimated quantities are shown b | | ade <u>to</u> contractor aş | the above grees to furni | | erials and | do the wor | rk at the unit prices. | |
| Item Description | Unit Meas | ()11 | iantity | Unit Price | Additior Deducti | | Total Addition | Total Deduction |
| Drainage Improvements on Wenz Road | zel Dolla | r 140 | 00.00 | \$1.000 | A | | \$14,000.00 | \$0.00 |
| Roau | | | | | | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| | | | | | Total Ch | nanges | \$14,000.00 | \$0.00 |
| Total Net Change Amount of Original Contract Amount of Previous Change Orders Amount of adjusted/final contract | \$14,000. \$3,442,122. \$4,805. \$3,460,927. | 15 62 | | | | | | |
| Total net <u>addition</u> to date | ; | \$18,805.6 | <u>62</u> which is _ | 0.55% | of the con | tract price | ·. | |
| State fully the nature and reason for t See Attached | he change | | | | | | | |
| When the net increase or decrease in | n the cost of | the contract | is \$10,000.0 | n or more | or the ti | me of com | unletion is increased | 1 or |

When the net increase or decrease in the cost of the contract is \$10,000.00 or more, or the time of completion is increased or decreased by 30 days or more, one of the following statements must be checked:

The Local Public Agency has determined that the circumstances which necessitate this change were not reasonably foreseeable at the time the contract was signed.

The Local Public Agency has determined that the change is germane to the original contract is signed.

The Local Public Agency has determined that this change is in the best interest of the Local Public Agency and is authorized by law.

* * * * * * * * * *

The following letter was received and placed on file:

ILLINOIS DEPARTMENT OF TRANSPORTATION

PCF2021-05

To: Metropolitan & Non-Metropolitan Local Officials, including county Engineers,

Superintendents of Highways, Municipal Engineers, Directors of Public Works, Mayors,

Township Highway Commissioners, and Consulting Engineers

From: George A. Tapas, PE, SE

Engineer of Local Roads and Streets

Subject: BLRS Manual Industry Review and Input Committee Call

Date: November 4, 2021

The purpose of this Memo is issue a call to solicit interest from representatives of both the Local Public Agencies and the private sector stakeholders that are interested in serving as Subject Matter Experts (SME) on the pending revisions to the Bureau of Local Roads and Streets (BLRS) Manual Committee. The Department is commending the efforts to complete the work required to prepare specific Chapters of the BLRS Manual that will be issued for publication in Calendar Year 2022.

We anticipate several meetings and some independent reading and notes/suggestions will be required to accomplish the update to the Manual, navigating through the below focused Chapter listing. It is important to the Department that we work in partnership with the industry to gain unique insights and experiences that all stakeholder possess.

While no compensation can be offered for those participating, the inputs provided will have an impact on some of the most important policies and procedures contained within the Manual.

The Chapters of the Manual that the Committee will focus upon include, but are not limited include the following:

- Chapter 8 Civil Rights (Including ADA)
- Chapter 11 Plan Development MFT and State Funds
- Chapter 13 Project Implementation MFT and State Funds
- Chapter 20 Special Environmental Studies
- Chapter 35 Roadside Safety
- Chapter 36 Bridge/Structure Design
- Chapter 38 Drainage Design
- Chapter 39 Traffic Control Devices
- Chapter 40 Railroad Grade Crossings
- Chapter 41 Special Design Elements

As required with past updates to the Manual, the Committee will receive a "marked-up" draft Chapters for review prior to the Committee meetings, addressing potential updates, changes, compliance checks and applicability reviews. To move swiftly through the above list, it is anticipated that the Committee will hold from 1 to 3 meetings per month. The meetings will be available only as an on-line option, via WebEx, to save travel time, and be inclusive as many stakeholders throughout the entire State. It is anticipated that

most meetings will occur within 2- to 3-hour time limit, with the potential of addressing several Chapters in a single meeting. Consistent participation is appreciated as we seek a uniformed and expeditious approach to the work.

It is also anticipated that the Department will kick-off the Committee in early December with an introductory meeting, then commence full-scale Chapter Review meetings in early January 2022.

If you are interested in participating in this important effort, please express your interest before November 24, 2021 via email to DOT.localPolicy@illinois.gov, including your contact information.

cc: Arlen Kocher, FHWA – Illinois Division
Brian Otten, Illinois Association of County Engineers
Brad Cole, Illinois Municipal League
Jerry Crabtree, Township Officials of Illinois
Donald Goad, Township Highway Commissioners of Illinois

* * * * * * * * *

The following letter was received and placed on file:

ILLINOIS DEPARTMENT OF TRANSPORTATION

Office of Highways Project Implementation / Region 5 / District 8

November 8, 2021

Honorable David Goins Mayor of the City of Alton 101 East Third Street Alton, Illinois 62002

Dear Mayor Goins:

In accordance with your resolution dated October 27, 2021, we find no objection to making use of Illinois Route 100 on Saturday, November 27, 2021 between the hours of 7:30 a.m. to 12:00 Noon for the purpose of holding the Annual River Road Run sponsored by the Alton Road Runners Club.

Please be advised that the closure of the southbound/eastbound lanes of Illinois Route 100 (McAdams Highway) from East Broadway and U.S. 67 to Stanka Lane will be allowed providing the following conditions are met.

- 1. The City of Alton assumes full responsibility for the direction, protection, and regulation of the traffic during the time the detour is in effect.
- 2. Alton Road Runners, Inc. agrees that police officers or authorized flagmen shall, at the expense of the city of Alton, be positioned at each end of the closed section, and at the points (such as intersections) as may be necessary to assist in directing traffic through the detour.
- 3. Alton Road Runners, Inc. agrees that police officers, flagmen, and officials shall permit emergency vehicles in emergency situations to pass through the <u>closed area</u> as swiftly as is safe for all concerned
- 4. Alton Road Runners, Inc. agrees that all debris shall be removed by the city of Alton prior to the reopening of the state highway.

- 5. Alton Road Runners, Inc. agrees that if an individual residence or place of business is blocked by the closure of the highway, that person shall be allowed to have reasonable access to that property.
- 6. Alton Road Runners, Inc. agrees that all necessary signs, flags, barricades, etc., shall be used in the attached plan as approved by the Illinois Department of Transportation. Alton Road Runners, Inc. shall be responsible for all costs involved in securing, setting up, and maintaining traffic control.
- 7. Alton Road Runners, Inc. agrees that the closure and detour shall be marked according to the attached plans.
- 8. Alton Road Runners, Inc. hereby agrees to assume all liabilities and pay all claims for any damage which shall be occasioned by the closing described above.
- 9. Alton Road Runners, Inc. shall provide a comprehensive general liability insurance policy or an additional insured endorsement which has the Illinois Department of Transportation, its employees and officials as an insured which protects the State of Illinois from all claims arising from the requested road closing.
- 10. The city of Alton shall also comply with any other conditions listed in the corresponding resolution adopted by the city council of the city of Alton on October 27, 2021.
- 11. The City of Alton shall also coordinate traffic control with the Village of Godfrey, as addressed in their resolution dated July 6, 2021, and also with Jersey County as addressed in the County Board Resolution dated September 14, 2021.
- 12. The Illinois Department of Transportation has the sole authority and final decision over the traffic control layout. Any modifications to the attached plan must be approved, in writing, by the Department prior to implementation.

If you should have any questions, please contact this office or telephone RuAnna Stumpf, Permits Unit Chief, at (618) 346-3280.

Attn: Colona

Sincerely,

Keith Roberts, P.E. District Operations Engineer

cc: Village of Godfrey Alton Road Runner, Inc. Madison County Sheriff

Madison County Board Jersey County Sheriff Jersey County Board

Area Field Engineer

Traffic Operations Engineer

Permits File

* * * * * * * * * *

The following report was received and placed on file:

THOMAS MCRAE
CLERK OF THE CIRCUIT COURT
EARNED FEES REPORT
GENERAL ACCOUNT

Cash in Bank \$6,471,683.68 11/3/2021 TOTAL \$7,780,892.01

| Time Certificates | \$1,309,208.33 | | |
|------------------------------|----------------|-------------------------|--------------------|
| <u>LIABILITIES</u> | | | ADJUSTMENTS |
| Excess Fees | | September Adjustment | \$374,726.06 |
| Due County Treasurer | \$434,423.84 | September Ref October | (\$10.00) |
| Circuit Clerk Filing Cost 19 | \$414,540.00 | October Ref November | \$270.00 |
| County Treasurer 19 | \$90,253.54 | September BR OCtober | (\$3,344.00) |
| Library Fees | \$0.00 | October BR November | \$1,837.00 |
| Law Library Fee 19 | \$18,600.00 | September DUI% October | (\$973.60) |
| Child Support Maint | \$8,105.40 | October DUI% November | \$94.50 |
| 2% Surcharge | \$8.41 | September PRB October | (\$6.00) |
| 2.5% TSP Fees | \$0.00 | October PRB November | \$4.00 |
| Record Search | \$54.00 | October 17% into CCOAF | \$91.80 |
| Probation Operations | \$343.45 | November 17% into CCOAF | (\$214.20) |
| Probation Fees-Adult | \$8,888.73 | NSF | (\$189.00) |
| Probations Fees-Juv | \$400.00 | Honored Checks | \$0.00 |
| Probation Fees-Superv | \$279.72 | TOTAL | \$372,286.56 |
| Probation Court Services 19 | \$2,674.24 | | |
| Casa | \$75.00 | | |
| Court Security Fees | \$235.00 | | |
| Document Stg Fees | \$561.91 | TOTAL | |
| Document Stg Fees 19 | \$79,812.91 | | \$7,780,892.01 |
| Finance Court Sys Fees | \$245.00 | | |
| Arrestees Med Fees | \$97.75 | | |
| 15% Arrstees Med Fees | \$17.25 | | |
| Jail Medical Costs 19 | \$1,542.00 | | |
| Office Automation Fees | \$210.00 | | |
| Automation 19 | \$79,809.13 | | |
| TOTAL | \$1,141,177.28 | | |

THOMAS MCRAE
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
GENERAL ACCOUNT

LIABILITY LEDGER \$6,639,714.73

Date: November 3, 2021 Reporting Month: October

| <u>RECEIPTS</u> | | DISBURSEMENTS | |
|---------------------|------------|----------------------|------------|
| % State (16.825) | \$1,443.36 | % State (16.825) | \$1,337.33 |
| Ab Res Prop | \$386.12 | 2% Surcharge | \$8.41 |
| Access to Justice | \$0.00 | Ab Res Prop | \$391.02 |
| Agency Auto Expunge | \$10.00 | Access to Justice | \$0.00 |

| CCOAF FTA \$265.00 Bond Dist \$223,273.97 CCOP/Adm. Fund \$447.21 Bond Refunds \$171,144.00 CCP C/S Collections \$321.37 CCOAF FTA \$335.00 CCP Collections \$974.23 CCOAF/Adm. Fund \$350.31 Child Advocacy \$213.00 CCP C/S Collections \$29.28 City Attorney \$0.00 CCP Collections \$1,364.80 Escrow \$3,291.28 Child Advocacy \$273.00 |
|---|
| CCP C/S Collections \$321.37 CCOAF FTA \$335.00 CCP Collections \$974.23 CCOAF/Adm. Fund \$350.31 Child Advocacy \$213.00 CCP C/S Collections \$29.28 City Attorney \$0.00 CCP Collections \$1,364.80 |
| CCP Collections \$974.23 CCOAF/Adm. Fund \$350.31 Child Advocacy \$213.00 CCP C/S Collections \$29.28 City Attorney \$0.00 CCP Collections \$1,364.80 |
| Child Advocacy \$213.00 CCP C/S Collections \$29.28 City Attorney \$0.00 CCP Collections \$1,364.80 |
| City Attorney \$0.00 CCP Collections \$1,364.80 |
| <u> </u> |
| Escrow \$3.291.28 Child Advocacy \$273.00 |
| $\phi_{3,2/1,20} \qquad \phi_{3,2/1,20} \qquad \phi_{2/3,00}$ |
| Copies \$4,193.25 City Attorney \$0.00 |
| Crim. Surcharge \$576.13 Escrow \$0.00 |
| Crime Lab Drug \$0.08 Copies \$4,919.01 |
| Crime Lab DUI \$0.00 Crim. Surcharge \$1,276.48 |
| CV Police Fund \$0.00 Crime Lab Drug \$0.00 |
| Dom. Vio. Svc. Fund \$0.00 Crime Lab DUI \$180.00 |
| Domestic Battery \$101.50 CV Police Fund \$0.00 |
| Drivers Ed \$30.78 Dom. Vio. Svc. Fund \$0.00 |
| Drug Addiction Services \$15.00 Domestic Battery \$0.00 |
| Drug Court Fee \$76.00 Drivers Ed \$276.00 |
| Drug Enf Assessment \$0.00 Drug Addiction Serv \$15.00 |
| Drug Treatment \$0.00 Drug Court Fee \$105.00 |
| E Business Civil \$0.00 Drug Enf Assessment \$0.00 |
| Fine Distribution \$6,857.30 Drug Treatment \$0.00 |
| Foreclosure Graduated \$0.00 DUI % State \$94.50 |
| Foreclosure Prvnt Fund \$0.00 E Business Civil \$0.00 |
| FTA WT Fine \$3,430.00 Fine Distribution \$8,181.39 |
| Guarad Fee \$3,420.00 Foreclosure Graduated \$0.00 |
| H & H Collections \$5,015.04 Foreclosure Prvnt Fund \$0.00 |
| H & H Collections C/S \$41.90 FTA WT Fine \$4,340.00 |
| IDROP CC \$143.65 Guarad Fee \$3,515.00 |
| ISP Merit BD FND \$43.87 H & H Collections \$2,909.18 |
| ISP OPS \$185.00 H & H Collections C/S \$27.62 |
| Juvenile Drug \$0.00 IDROP CC \$198.36 |
| MAD/BND Foreclosure \$0.00 ISP Merit BD FND \$234.00 |
| Man. Arb. Fees \$0.00 ISP OPS \$168.85 |
| Meth Enf Fund \$0.00 Juvenile Drug \$0.00 |
| Neutral Site Fee \$0.00 MAD/BND Foreclosure \$0.00 |
| OOC Prob Fees \$2,890.00 Man. Arb. Fees \$0.00 |
| PE Sub Test Fune \$0.00 Meth Enf Fund \$0.00 |
| Certified Mail \$2,492.65 Neutral Site Fee \$0.00 |
| Prescript Drug Disp Fund \$0.00 OOC Prob Fees \$3,476.22 |
| Restitution \$38,696.73 PE Sub Test Fund \$0.00 |

| SA Appellate Prosecutor | \$10.00 | Certified Mail | \$4,375.15 |
|-----------------------------------|-------------|--------------------------------|-------------|
| SA Auto Fund | \$24.00 | Prescript Drug Disp Fund | \$0.00 |
| Sex Assault Fund | \$0.00 | Pris. Rev Board | \$4.00 |
| Sex Offender Reg Fund | \$0.00 | Restitution | \$36,899.33 |
| Sheriff Bnd Proc Fee | \$3,425.00 | SA Appellate Prosecutor | \$10.00 |
| State Drug Fund | \$0.00 | SA Auto Fund | \$36.00 |
| States Attorney | \$230.00 | Sex Assault Fund | \$0.00 |
| Trauma Center Fund | \$0.00 | Sex Offender Reg Fund | \$0.00 |
| VCVA | \$8.00 | Sheriff Bnd Proc Fee | \$4,450.00 |
| Child Advocacy 19 | \$1,375.00 | State Drug Fund | \$0.00 |
| States Atty Automation 19 | \$278.00 | States Attorney | \$230.00 |
| Foreclosure Prvnt Fund 19 | \$0.00 | Trans to Gen Ldgr. | \$0.00 |
| Arbitation 19 | \$23,976.00 | Trauma Center Fund | \$0.00 |
| Fine 19 | \$80,420.59 | VCVA | \$0.00 |
| DUI State | \$0.00 | Child Advocacy 19 | \$1,412.00 |
| Foreclosure Graduated 19 | \$0.00 | States Atty Automation 19 | \$292.00 |
| Traf Crim Surcharge 19 | \$15,320.00 | Foreclosure Prvnt Fund 19 | \$0.00 |
| Drug Treatment 19 | \$4,724.00 | Arbitation 19 | \$35,090.00 |
| Prison RB Vehicle Equip 19 | \$0.50 | Fine 19 | \$84,726.03 |
| Circuit CRT Clerk OP Adm 19 | \$19,484.72 | DUI State 19 | \$0.00 |
| DE Fund 19 | \$2,469.39 | Foreclosure Graduated 19 | \$0.00 |
| Trauma Center Fund 19 | \$3,060.00 | Traf Crim Surcharge 19 | \$15,653.00 |
| State Police OP Assist 19 | \$19,846.22 | Drug Treatment 19 | \$13,070.50 |
| State Crime Lab 19 | \$500.00 | Prison RB Vehicle Equip 19 | \$0.00 |
| State Offender DNA ID 19 | \$0.00 | Circuit CRT Clerk OP Adm 19 | \$27,033.99 |
| E Citation Circuit Clerk 19 | \$6,892.00 | DE Fund 19 | \$2,850.00 |
| Spinal Cord Injury | \$150.00 | Trauma Center Fund 19 | \$4,015.00 |
| CV Police Fund 19 | \$0.00 | State Police OP Assist 19 | \$20,528.54 |
| MAD/BND Foreclosure 19 | \$1,600.00 | State Crime Lab 19 | \$900.00 |
| State Police Merit BD 19 | \$3,986.87 | State Offender DNA ID 19 | \$0.00 |
| Access to Justice 19 | \$6,174.00 | E Citation Circuit Clerk 19 | \$7,561.37 |
| Sex Assault SVC 19 | \$400.00 | Spinal Cord Injury | \$210.00 |
| Dom Vio Surveillance 19 | \$0.00 | CV Police Fund 19 | \$27.00 |
| Dom Vio Abuser 19 | \$0.00 | MAD/BND Foreclosure 19 | \$1,500.00 |
| Dom Vio Shelter Service 19 | \$1,666.00 | State Police Merit BD 19 | \$3,764.00 |
| Prescrip Pill and Drug Disp 19 | \$76.00 | Access to Justice 19 | \$9,028.50 |
| Crim Justice Info Proj 19 | \$264.00 | Sex Assault SVC 19 | \$0.00 |
| Emergency Response 19 | \$0.00 | Dom Vio Surveillance 19 | \$200.00 |
| Fire Prevention 19 | \$1,388.00 | Dom Vio Abuser 19 | \$25.00 |
| Law Enforcement Camera 19 | \$1,547.00 | Dom Vio Shelter Service 19 | \$2,014.00 |
| Public Defender Auto 19 | \$274.00 | Prescrip Pill and Drug Disp 19 | \$266.00 |
| Transportation Regulatory Fund 19 | \$0.00 | Crim Justice Info Proj 19 | \$436.00 |

| Sec State Police SVC | \$0.00 | Emergency Response 19 | \$0.00 |
|-------------------------------|--------------|---|--------------|
| State Police LEAF 19 | \$8,464.37 | Fire Prevention 19 | \$1,569.00 |
| VIO CIM VIC Assist 19 | \$12,109.00 | Law Enforcement Camera 19 | \$1,600.00 |
| Youth Drug Abuse 19 | \$0.00 | Public Defender Auto 19 | \$290.00 |
| Supreme Court Spec Purpose 19 | \$27,900.00 | Transportation Regulatory Fund 19 | \$0.00 |
| Roadside Memorial 19 | \$29,203.45 | Sec State Police SVC | \$0.00 |
| Capital Projects Fund 19 | \$0.00 | State Police LEAF 19 | \$11,849.00 |
| Scotts Law 19 | \$0.00 | VIO CIM VIC Assist 19 | \$11,836.50 |
| Total | \$824,513.53 | \$824,513.53 Youth Drug Abuse 19 | |
| | | Supreme Court Spec Purpose 19 | \$40,709.25 |
| | | Roadside Side Memorial 19 | \$4,742.02 |
| | | Capital Projects Fund 19 | \$4,742.02 |
| | | 10% Overweight 19 | \$1,053.78 |
| | | Scotts Law 19 | \$0.00 |
| | | Total | \$783,432.71 |

 Balance Prev. Month
 \$6,598,633.91

 Receipts
 \$824,513.53

 Total
 \$7,423,147.44

 Disbursements
 \$783,432.71

 Total
 \$6,639,714.73

* * * * * * * * * *

The following report was received and placed on file:

RECEIPTS FOR OCTOBER 2021 COUNTY CLERK

| 143 | Marriage License @ 30.00 | \$ | 4,290.00 |
|------|--|-----------|----------|
| 0 | Civil Union License @ 30.00 | \$ | 0.00 |
| 303 | Certified Copies MARRIAGE @ \$12.00 | \$ | 3,636.00 |
| 1 | CIVIL UNION @ \$12.00 | \$ | 12.00 |
| 381 | BIRTH @ \$12.00 | \$ | 4,572.00 |
| 59 | DEATH @ \$15.00 | \$ | 885.00 |
| 1 | JURETS @ \$14.00 | \$ | 14.00 |
| 0 | MISC. REC | \$ | 0.00 |
| | Total Certified C | Copies \$ | 9,119.00 |
| | | | |
| 19 | Notary Commissions by Mail @\$10.00 | \$ | 190.00 |
| 43 | Notary Commissions in Office @\$10.00 | \$ | 430.00 |
| 15 | Cert. of Ownership @\$31.00 | \$ | 465.00 |
| 0 | Cert. of Ownership @\$1.50 | \$ | 0.00 |
| 5 | Registering Plats @\$12.00 | \$ | 60.00 |
| 19 | Genealogy Records @\$4.00 | \$ | 76.00 |
| 136 | Death Record Automation Fees @\$4.00 | \$ | 544.00 |
| 1144 | Birth, Marriage, Genealogy Automation Fees @\$ | \$ \$8.00 | 9,152.00 |
| 150 | ORO Commission Automation @\$2.50 | \$ | 375.00 |
| | | | |

| 0 Amusement License | \$ 0.00 |
|---|-----------------|
| 0 Mobile Home License @\$50.00 | \$ 0.00 |
| Redemption Clerk Fees | \$ 580.00 |
| 1 Tax Deeds @\$11.00 | \$ 11.00 |
| 0 Tax Sale Automation Fees-Assignments @\$10.00 | \$ 0.00 |
| Total | \$ 25,292.00 |

^{*}This amount is turned over to the County Treasurer in Daily Deposits*

| STATE OF ILLINOIS | | | | |
|-------------------|---|--|--|--|
| |) | | | |
| COUNTY OF MADISON |) | | | |

I, Debra D. Ming-Mendoza, County Clerk, Do solemnly swear that the foregoing is in all respect just and true according to my best knowledge and belief; that I have neither received directly or indirectly agreed to receive or be paid for my own, or another's benefit any other money, article or consideration then herewith stated or am I entitled to any fee or emolument for the period herein stated, or am I entitled to any fee or emolument for the period therein mentioned than herein specified.

s/ Debra D. Ming-Mendoza
Debra D. Ming-Mendoza, County Clerk

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The following report was received and placed on file:

| MADISON COUNTY HEAD | MADISON COUNTY HEALTH DEPARTMENT | | | | | | | | |
|--|----------------------------------|------|---------|--------|--|--|--|--|--|
| | FY 2021 Summary (thru 9/30/2021) | | | | | | | | |
| Health Protection Division - Environmental | July | Augu | Septemb | YTD | | | | | |
| Food Inspections | 102 | 168 | 126 | 860 | | | | | |
| Food Facility Re-Inspections | 10 | 35 | 14 | 79 | | | | | |
| Water Well Permits Issued | 1 | 5 | 9 | 24 | | | | | |
| New Water Wells Inspected | 1 | 0 | 1 | 11 | | | | | |
| Sealed Water Wells Inspected | 0 | 0 | 1 | 10 | | | | | |
| Closed Loop Well Permits Issued | 0 | 1 | 3 | 7 | | | | | |
| Closed Loop Well Inspected | 0 | 1 | 1 | 4 | | | | | |
| Tanning Initial & Renewal Inspections | 2 | 1 | 1 | 6 | | | | | |
| Mosquito Pools Tested for WNV | 44 | 55 | 26 | 174 | | | | | |
| Dead Birds Tested for WNV | 0 | 0 | 0 | 3 | | | | | |
| Body Art Routine and Follow-Up Inspections | 0 | 0 | 0 | 1 | | | | | |
| Health Services Division | July | Augu | Septemb | YTD | | | | | |
| Immunization Patients Seen | 149 | 201 | 137 | 1109 | | | | | |
| Immunizations Administered | 351 | 496 | 336 | 2833 | | | | | |
| COVID-19 Vaccinations | 854 | 490 | 646 | 115560 | | | | | |
| Vision Screens Performed | 0 | 0 | 86 | 86 | | | | | |
| Hearing Screens Performed | 0 | 0 | 92 | 92 | | | | | |
| TB Skin Tests Given | 23 | 14 | 8 | 119 | | | | | |
| TB Skin Tests Read | 20 | 14 | 7 | 100 | | | | | |
| TB Home Visits Direct Observed Therapy | 19 | 20 | 21 | 130 | | | | | |
| New Cases Mycobacterium Tuberculosis | 0 | 0 | 0 | 0 | | | | | |
| Acid Fast Bacillus (AFB) - Not Identified | 1 | 3 | 0 | 10 | | | | | |
| Acquired Immunodeficiency Syndrome (AIDS) | 0 | 0 | 0 | 0 | | | | | |

| Campylobacter | 2 | 1 | 2 | 9 |
|---|------|------|------|-------|
| Chickenpox/Varicella | 1 | 1 | 0 | 5 |
| Chlamydia | 86 | 109 | 105 | 920 |
| Cluster Illness | 1 | 0 | 0 | 1 |
| Cryptosporidiosis | 0 | 0 | 1 | 1 |
| Enteric Escherichia coli | 0 | 0 | 0 | 0 |
| Food Complaints | 0 | 0 | 0 | 3 |
| Gonorrhea | 38 | 49 | 62 | 478 |
| Haemophilus Influenzae, Meningitis/Invasive | 2 | 2 | 0 | 13 |
| Hepatitis A Cases | 1 | 0 | 0 | 10 |
| Hepatitis B Cases | 22 | 8 | 9 | 160 |
| Hepatitis C Cases | 27 | 46 | 27 | 390 |
| Human Immunodeficiency Virus (HIV) | 2 | 4 | 2 | 19 |
| HIV Surveillance Services | 4 | 2 | 0 | 34 |
| Influenza - ICU, Death or Novel | 0 | 0 | 0 | 0 |
| Legionellosis | 1 | 1 | 1 | 12 |
| Lyme Disease | 2 | 0 | 2 | 9 |
| Mumps | 0 | 0 | 0 | 0 |
| Neisseria Meningitidis, Meningitis/Invasive | 0 | 0 | 0 | 1 |
| Pertussis | 0 | 0 | 0 | 1 |
| Rabies, potential human exposure | 4 | 1 | 1 | 19 |
| Salmonellosis | 2 | 2 | 3 | 19 |
| Shigellosis | 0 | 0 | 1 | 1 |
| Streptococcal Infections, Group A, Invasive | 2 | 0 | 0 | 12 |
| Syphilis-Early | 1 | 0 | 0 | 4 |
| Syphilis-Late | 0 | 1 | 0 | 3 |
| COVID-19 | 1642 | 3075 | 2963 | 24143 |
| STD Exams (Fast Track, PM Clinic, Detention | 31 | 30 | 23 | 144 |
| PrEP Case Management | 7 | 4 | 5 | 29 |
| Childhood Lead Case Management | 41 | 40 | 43 | 383 |
| IBCCP Case Management | 8 | 42 | 69 | 446 |

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The following report was received and placed on file:

RECORDER'S OFFICE DEPARTMENT TRANSMITTAL SUMMARY Oct-21

| Number of Transactions | 5853 | | |
|----------------------------------|-------|------------------------|------------|
| Deeds of Conveyance | 933 | | |
| Mortgages | 1259 | | |
| Judicial Deeds | 2 | | |
| Lis Pendens | 21 | | |
| Recording Fee - County | | 010000-11-000-51120-00 | 82,556.00 |
| Automation Fee - Recorder | | 020491-10-000-51120-00 | 41,944.00 |
| Revenue Stamp Fee - Due to | State | 010000-11-000-34615-00 | 201,676.00 |
| Revenue Stamp Fee - County | | 010000-11-000-51147-00 | 100,838.00 |

| GIS Fee - Recorder | 02 | 0491-10-000-51166 | -00 | 4,201.00 |
|-------------------------------|------------------------------|-------------------|------|------------|
| GIS Fee - County GIS Fund | 02 | 0487-10-000-51166 | -00 | 83,556.00 |
| RHSP - County | 01 | 0000-11-000-51180 | -00 | 1,962.50 |
| RHSP - Recorder | 02 | 0491-10-000-51180 | -00 | 1,962.50 |
| RHSP - Due to the State (\$9) | 07 | 0110-10-000-36105 | -00 | 35,325.00 |
| Rejection Fee - County | 01 | 0000-11-000-51120 | -00 | 410.00 |
| Copy Fee - Recorder | opy Fee - Recorder 020491-10 | | | |
| Overages - Recorder | 02 | 0491-10-000-51120 | 4.00 | |
| Subscriptions - Recorder | 02 | 0491-10-000-51168 | -00 | |
| Miscellaneous - Recorder: | 02 | 0491-10-000-65590 | -00 | |
| Miscellaneous - County: | 01 | 0000-11-000-65590 | -00 | |
| | | TOTAL | | 556,968.00 |
| | | State | | 237,001.00 |
| | | County | | 269,322.50 |
| | | Recorder | | 50,644.50 |

s/ Debra D. Ming-Mendoza

Debra D. Ming-Mendoza

Madison County Clerk & Recorder

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The following report was received and placed on file:

ACTIVITIES & SERVICES OF ROE #41 OCTOBER 2021

| | <u>Month</u> | YTD |
|--|--------------|-------------------------|
| Grants and Programs CEO Academy | | 36 |
| ETC Special Education Center | | 4 |
| DRS Transition Program Lighthouse Education Assistance Program | | 213 12 |
| Truancy McKiney Vento Homeless Act | | 294 1008 |
| Give 30 Active Mentors | | postponed till Jan 2022 |
| School Related Services Fingerprinting | 216 | 1236 |
| Licensure Educators Registered | 68 | 508 |

| Licenses Registered | 68 | 513 |
|---|-----|------|
| Substitute Licenses Issued | 37 | 185 |
| Licenses Issued | 42 | 2013 |
| Endorsements Issued | 8 | 49 |
| ParaProfessional Licenses Issued | 9 | 129 |
| Bus Driver Training | | |
| Initial Classes | 1 | 8 |
| New Drivers Trained | 10 | 59 |
| Refresher Classes | 6 | 16 |
| Experienced Drivers Trained | 165 | 482 |
| School District Inspections | | |
| Public HLS Inspections | 0 | 0 |
| Public Compliance Visits | 0 | 0 |
| Non-Public Compliance Visits | 0 | 0 |
| Testing Center | | |
| High School Equivalency | 41 | 225 |
| Teacher Licensure Testing | 87 | 346 |
| Other Professional Testing | 88 | 362 |
| WorkKeys | 12 | 72 |
| High School Equivalency Certifications Issued | 10 | 33 |
| High School Equivalency Transcripts Issued | 36 | 191 |
| Regional Board of School Trustees Meeting | 0 | 1 |

Annual Events

Young Authors – 4/2022 Junior Olympiad – March 2022 Senior Olympiad – March 2022 Ag Camp – Summer 2021 Construction Camp – Summer 2022 STEM Camp – Summer 2022

25

| Administrator Academies | Month | YTD | Social Emotional Learning | Month | YTD | Remote Learning Workshop | Month | YTD |
|-------------------------------|-------|-----|---------------------------------|-------|-----|--------------------------------|-------|-----|
| Number | 0 | 1 | Number | 2 | 5 | Number | 0 | 0 |
| Participants | 0 | 16 | Participants | 61 | 52 | Participants | 0 | 0 |
| Madison County P.D. Co- Op | | | Content Area Workshop | | | Other Workshops | | |
| Number | 1 | 2 | Number | 1 | 1 | Number | 0 | 3 |
| Participants | 9 | 22 | Participants | 14 | 14 | Participants | 0 | 73 |

Professional Development

Diversity/Equity/Inclusion

Technology Workshop Number

Number 0 1 Number 1 4
Participants 0 12 Participants 9 39

Total Educators Served 93 219

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The following report was received and placed on file:

MADISON COUNTY JAIL DAILY POPULATION REPORT

10/2021

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | | | | | 1 | 2 | 3 |
| Men | | | | | 293 | 288 | 287 |
| Women | | | | | 31 | 27 | 27 |
| Daily Total | | | | | 324 | 315 | 314 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Men | 297 | 294 | 299 | 299 | 298 | 294 | 296 |
| Women | 28 | 27 | 26 | 28 | 27 | 29 | 32 |
| Daily Total | 325 | 321 | 325 | 327 | 325 | 323 | 328 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Men | 292 | 294 | 287 | 291 | 292 | 289 | 297 |
| Women | 28 | 31 | 32 | 33 | 32 | 34 | 32 |
| Daily Total | 320 | 325 | 319 | 324 | 324 | 323 | 329 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Men | 301 | 297 | 299 | 277 | 269 | 280 | 280 |
| Women | 35 | 33 | 32 | 34 | 33 | 30 | 30 |
| Daily Total | 336 | 330 | 331 | 311 | 302 | 310 | 310 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| Men | 283 | 275 | 255 | 228 | 237 | 229 | 230 |
| Women | 31 | 32 | 26 | 33 | 35 | 33 | 34 |
| Daily Total | 314 | 307 | 281 | 261 | 272 | 262 | 264 |

The average daily population was 312.

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The following report was received and placed on file:

CHRIS SLUSSER, MADISON COUNTY TREASURER

October 2021 **Fund Report** Company Fund Account **Deposit** Maturity Rate Amount BANK OF HILLSBORO CD 76006 9/19/2019 9/19/2024 2.75 \$1,000,000.00 COLLINSVILLE BLDG. & LOAN CD 7144D 2/20/2020 2/20/2023 2.30 \$750,000.00 COLLINSVILLE BLDG. & \$500,000.00 LOAN CD 2200B 5/21/2020 2/21/2022 1.50 COLLINSVILLE BLDG. & LOAN CD 4206 9/19/2019 9/19/2024 2.75 \$1,000,000.00 FIRST NAT'L BK OF CD13000393B 3.16 WATERLOO 12/7/2018 12/7/2021 \$288,446.72 FIRST NAT'L BK OF WATERLOO CD13000762B 8/4/2020 1/4/2022 1.00 \$1,070,704.10 FIRST NAT'L BK OF WATERLOO CD 5200000385 11/23/2020 4/23/2022 0.70 \$2,248,791.01 7468B LIBERTY BANK CD 6/25/2020 6/25/2022 0.85 \$1,067,924.10 CEFCU CD 1663189-200 10/30/2018 3.00 \$1,091,348.79 10/30/2021 STATE BANK OF ST. **JACOB** CD 12033D 8/5/2020 8/5/2022 1.00 \$500,000.00 STATE BANK OF ST. JACOB CD 12045D 9/6/2020 9/6/2022 1.00 \$100,000.00 Barclays Bank CD 06740KMG9 10/10/2018 10/10/2023 3.45 \$258,712.65 BMW Bank North America CD 05580ANP5 7/13/2018 7/13/2022 3.21 \$245,116.80 Capital One NA CD14042RHA2 9/16/2019 8/9/2022 2.00 \$249,307.10 Comenity Captial Bk 20033AZS8 7/16/2018 7/18/2022 3.21 CD\$245,284.80 Medallion Bk Utah 7/12/2022 CD 58404DCH2 7/12/2018 3.20 \$245,162.40 Sallie Mae Bank CD 795451AL7 8/18/2021 8/12/2024 0.70 \$245,046.55 UBS Bk USA Salt Lake CD 90348JEA4 10/5/2018 10/5/2022 3.30 \$252,075.60 Rand/ Cnty IL Sch Muni 752535DP6 4/25/2017 12/1/2021 3.00 \$399,633.50 Will/ Jack Cnty Sch Muni 970013FV5 4/25/2017 12/1/2022 2.90 \$1,407,373.60 Saint Clair Cnty High Muni 788601GH9 5/2/2017 2/1/2023 3.23 \$227,205.00 Cook Cnty IL Sch Dist Muni 215021NP7 5/2/2017 12/1/2021 3.05 \$1,002,870.00 South Carolina St Jobs Muni 83704AAN2 5/2/2017 8/15/2023 3.47 \$515,705.00 Georgia St Muni Elec Muni 373541W49 5/2/2017 1/1/2022 3.30 \$1,682,362.37 Rand/ Cnty IL Sch Muni 752535DQ4 5/12/2017 12/1/2022 3.05 \$295,801.00

| Illinois St Fin Auth Rev | Muni | 45204ESR0 | 5/23/2017 | 3/1/2022 | 3.00 | \$299,981.88 |
|----------------------------|------|------------|------------|------------|------|----------------|
| Oakland Calif Pension | Muni | 672319CD0 | 5/25/2017 | 12/15/2022 | 2.80 | \$1,040,520.00 |
| Illinois St Fin Auth Rev | Muni | 45204ESR0B | 6/7/2017 | 3/1/2022 | 3.00 | \$254,530.08 |
| Illinois St Sales Tx Rev | Muni | 452227JL6 | 6/13/2017 | 6/15/2022 | 3.11 | \$305,121.00 |
| Illinois Fin Auth Rev | Muni | 45204ESR0C | 7/6/2017 | 3/1/2022 | 3.10 | \$354,524.04 |
| Fisher IL Build America | Muni | 337855AZ3 | 7/18/2017 | 12/1/2022 | 3.72 | \$290,745.30 |
| Georgia St Muni Elec | Muni | 373541W49B | 7/19/2017 | 1/1/2022 | 3.24 | \$502,523.83 |
| Madison Cnty Sch | Muni | 556870ЈЈЗ | 7/26/2017 | 12/1/2022 | 2.75 | \$101,722.00 |
| Vermilion Cnty Sch | Muni | 923613DV2 | 7/27/2017 | 12/1/2023 | 4.11 | \$105,414.75 |
| YoLo Cnty CA | Muni | 98601EDB9 | 8/1/2017 | 12/1/2022 | 3.23 | \$400,221.90 |
| Connecticut St. Txbl Ser A | Muni | 20772Ј3Н3 | 8/8/2017 | 8/15/2023 | 3.00 | \$118,171.70 |
| Waukegan ILL | Muni | 942860PW1 | 8/8/2017 | 12/30/2021 | 2.60 | \$276,740.75 |
| Illinois St. Txbl Ser B | Muni | 452152KK6 | 8/9/2017 | 1/1/2024 | 5.00 | \$149,310.00 |
| Chicago IL Wastewater | Muni | 167727VT0 | 8/10/2017 | 1/1/2022 | 3.40 | \$140,770.00 |
| Madison Bond | Muni | 556627KD8 | 8/10/2017 | 2/1/2023 | 2.97 | \$307,260.00 |
| Cook Cnty IL Sch Dist | Muni | 214723CY2 | 8/14/2017 | 12/1/2022 | 3.40 | \$97,292.00 |
| Illinois St Txble Ser B | Muni | 452152KH3 | 8/14/2017 | 1/1/2022 | 4.50 | \$151,708.34 |
| Rockford IL | Muni | 77316QWX3 | 8/31/2017 | 12/15/2024 | 3.30 | \$179,964.75 |
| Madison Macoupin | Muni | 557738NX5 | 10/11/2017 | 11/1/2024 | 3.35 | \$93,520.00 |
| New Brunswick | Muni | 642815ZJ6 | 10/12/2017 | 10/15/2023 | 3.33 | \$102,546.15 |
| Oak Lawn IL | Muni | 671409F47 | 10/30/2017 | 12/1/2024 | 3.13 | \$1,086,135.00 |
| Illinois Mun Elect Agy | Muni | 452024HG0 | 11/20/2017 | 2/1/2022 | 3.05 | \$151,653.00 |
| Illinois Fin Auth Mlti | Muni | 45202LBT0 | 11/21/2017 | 12/1/2021 | 3.17 | \$708.03 |
| Illinois Fin Auth Mlti | Muni | 45202LBT0B | 11/22/2017 | 12/1/2021 | 3.17 | \$1,132.85 |
| Hornell NY City Sch | Muni | 440614GC3 | 11/24/2017 | 6/15/2023 | 3.60 | \$528,860.00 |
| St Clair Cnty IL | Muni | 788465DU3 | 12/5/2017 | 12/1/2021 | 2.61 | \$99,948.00 |
| Granite City, IL | Muni | 387244DB9 | 12/14/2017 | 3/1/2022 | 3.20 | \$257,481.15 |
| New York St Agy Hmownr | Muni | 649883UH6 | 12/22/2017 | 10/1/2022 | 3.00 | \$101,174.00 |
| Madison Cnty IL | Muni | 557055FQ8 | 4/30/2018 | 12/1/2022 | 3.50 | \$70,069.30 |
| Cook Cnty IL | Muni | 213185ER8 | 5/29/2018 | 11/15/2022 | 3.30 | \$461,352.40 |
| Illinois St Sales Tx Rev | Muni | 452227FN6 | 6/27/2018 | 6/15/2023 | 3.08 | \$1,028,551.44 |
| Illinois St Sales Tx | Muni | 452227GC9 | 6/29/2018 | 6/15/2022 | 3.31 | \$1,407,155.81 |
| Madison Cnty Sch | Muni | 557072EQ4 | 6/29/2018 | 1/1/2023 | 3.50 | \$286,806.80 |
| Illinois St Sales Tx | Muni | 452227GC9B | 7/2/2018 | 6/15/2022 | 3.37 | \$507,498.81 |
| New Jersey St Econ Dev | Muni | 64578JAN6 | 7/2/2018 | 7/1/2022 | 3.75 | \$123,059.11 |
| Cook Cnty IL | Muni | 213185ES6 | 7/5/2018 | 11/15/2023 | 3.83 | \$320,896.00 |
| | | | | | | |

| Hartford CT | Muni | 416415HH3 | 7/5/2018 | 7/1/2023 | 3.47 | \$1,469,534.85 |
|---------------------------|------|------------|------------|------------|------|----------------|
| Illinois St Fin Auth Rev | Muni | 45204EVM7 | 7/5/2018 | 8/1/2023 | 3.58 | \$191,151.25 |
| Illinois St Fin Auth Rev | Muni | 45204EVU9 | 7/5/2018 | 8/1/2023 | 3.58 | \$129,156.25 |
| Sacramento CA Pensn | Muni | 786056BB6 | 7/5/2018 | 8/1/2023 | 3.55 | \$120,722.80 |
| Massachusetts St Dev | Muni | 57584XCQ2 | 7/6/2018 | 7/2/2023 | 3.73 | \$198,892.00 |
| New York NY | Muni | 64966MED7 | 7/9/2018 | 8/1/2022 | 3.11 | \$308,297.05 |
| Univ IL B | Muni | 914353F51 | 8/6/2018 | 4/1/2023 | 3.75 | \$285,727.75 |
| Il SLS Tax | Muni | 452227JM4 | 8/9/2018 | 6/15/2023 | 3.55 | \$520,660.00 |
| SC PUB SVC | Muni | 837151WF2 | 8/10/2018 | 12/1/2023 | 3.75 | \$860,609.64 |
| POLK ETC SD | Muni | 731418KQ1 | 8/13/2018 | 6/1/2023 | 3.60 | \$267,712.50 |
| Illinois St | Muni | 452152DQ1 | 8/20/2018 | 3/1/2023 | 4.25 | \$670,807.65 |
| New Jersey EDA | Muni | 64578JAN6B | 8/28/2018 | 7/1/2022 | 3.85 | \$200,780.64 |
| Oakland Calif Pension | Muni | 672319BS8 | 9/4/2018 | 12/15/2021 | 3.35 | \$164,868.00 |
| Illinois St Sales Tax | Muni | 452227JM4B | 9/13/2018 | 6/15/2023 | 3.60 | \$520,660.00 |
| Arkansas River PWR | Muni | 041036DU5 | 9/27/2018 | 10/1/2023 | 4.00 | \$1,004,328.00 |
| Rockford IL | Muni | 77316QWV7 | 10/4/2018 | 12/15/2022 | 3.75 | \$133,993.60 |
| New York City NY Tran | Muni | 64971WJ43 | 10/19/2018 | 5/1/2023 | 3.43 | \$331,506.50 |
| IL ST B | Muni | 452152KJ9 | 10/30/2018 | 1/1/2023 | 4.50 | \$519,680.00 |
| Cook SD | Muni | 214201GK5 | 10/31/2018 | 12/1/2022 | 4.00 | \$249,397.65 |
| GA Elec | Muni | 3735412Н3 | 11/5/2018 | 1/1/2022 | 3.75 | \$251,685.00 |
| Univ Center | Muni | 91412SAX7 | 11/5/2018 | 5/1/2024 | 3.92 | \$463,031.40 |
| Illinois St Build America | Muni | 452152DP3 | 12/10/2018 | 3/1/2022 | 4.20 | \$101,460.00 |
| Illinois ST B | Muni | 452152QT1 | 1/14/2019 | 4/1/2026 | 5.28 | \$1,091,900.00 |
| Il Fin Auth | Muni | 45202LBT0C | 2/5/2019 | 12/1/2021 | 5.97 | \$5,239.44 |
| State of Illinois | Muni | 452227FP1 | 5/15/2019 | 6/15/2024 | 3.20 | \$524,745.00 |
| Madison ETC CCD 536 | Muni | 557741BF1 | 5/23/2019 | 11/1/2022 | 2.80 | \$405,660.00 |
| Illinois State Sales | Muni | 452227FN6B | 5/28/2019 | 6/15/2023 | 3.08 | \$440,807.76 |
| Saint Clair Cnty IL | Muni | 788601GV8 | 6/24/2019 | 4/1/2023 | 2.55 | \$515,990.00 |
| Illinois St | Muni | 4521523R0 | 6/25/2019 | 4/1/2026 | 4.05 | \$1,091,490.00 |
| Madison Cnty Il Cmnty | Muni | 557055FP0 | 6/25/2019 | 12/1/2021 | 2.40 | \$991,267.20 |
| Illinois St | Muni | 4521523S8 | 8/13/2019 | 4/1/2027 | 3.70 | \$1,110,830.00 |
| Illinois St | Muni | 4521523S8B | 8/23/2019 | 4/1/2027 | 3.75 | \$1,110,830.00 |
| Champaign Cnty | Muni | 158321AS8 | 9/3/2019 | 1/1/2026 | 2.46 | \$204,428.00 |
| Illinois ST | Muni | 4521523S8C | 9/16/2019 | 4/1/2027 | 3.95 | \$1,110,830.00 |
| South Carolina ST PBLC | Muni | 837151WM7 | 9/18/2019 | 12/1/2023 | 2.40 | \$560,201.40 |
| Illinois St | Muni | 452152P88 | 9/23/2019 | 11/1/2024 | 2.60 | \$562,855.00 |
| | | | | | | |

| Pittsburg CA Pension | Muni | 72456RAN8 | 9/23/2019 | 7/1/2024 | 2.60 | \$475,270.00 |
|--------------------------|------|------------|------------|------------|------|----------------|
| Missouri St Dev Fin | Muni | 60636SBM5 | 9/26/2019 | 3/1/2027 | 3.40 | \$264,077.50 |
| St. Clair Cnty | Muni | 788550KE0 | 10/1/2019 | 1/1/2022 | 2.41 | \$948,676.20 |
| St. Clair Cnty | Muni | 788550KG5 | 10/1/2019 | 1/1/2024 | 2.30 | \$1,349,063.10 |
| Rock Island IL | Muni | 772487Q23 | 10/7/2019 | 12/1/2027 | 3.02 | \$130,032.50 |
| Illinois St | Muni | 452227GC9C | 10/9/2019 | 6/15/2022 | 2.40 | \$392,158.18 |
| Rockford IL | Muni | 77316QG52 | 10/10/2019 | 12/15/2025 | 2.45 | \$557,295.00 |
| Rockford IL | Muni | 77316QG60 | 10/10/2019 | 12/15/2026 | 2.55 | \$680,326.65 |
| Illinois St | Muni | 452152KH3B | 10/15/2019 | 1/1/2022 | 2.80 | \$2,015,553.61 |
| St. Clair Cnty | Muni | 788244FS5 | 10/16/2019 | 10/1/2025 | 2.45 | \$1,061,162.00 |
| Illinois St | Muni | 4521523Q2 | 10/30/2019 | 4/1/2025 | 3.45 | \$310,665.40 |
| New Jersey St | Muni | 64577B8B3 | 11/19/2019 | 6/15/2025 | 3.25 | \$528,470.00 |
| New Jersey St | Muni | 64577B8C1 | 11/19/2019 | 6/15/2026 | 3.38 | \$532,695.00 |
| New Jersey St | Muni | 64577B8D9 | 11/19/2019 | 6/15/2027 | 3.47 | \$536,290.00 |
| Bedford Park IL | Muni | 076394DE2 | 12/24/2019 | 12/1/2025 | 2.35 | \$450,097.20 |
| GA St Elec | Muni | 373541Y21 | 1/10/2020 | 1/1/2026 | 2.80 | \$1,127,410.00 |
| New Jersey St Transprtn | Muni | 6461366Q9 | 1/10/2020 | 6/15/2024 | 2.50 | \$440,270.25 |
| Gary IN Cmnty Sch | Muni | 366754CJ6 | 1/30/2020 | 7/15/2022 | 2.45 | \$101,398.00 |
| Gary IN Cmnty Sch | Muni | 366754CL1 | 1/30/2020 | 7/15/2023 | 2.55 | \$236,658.50 |
| Gary IN Cmnty Sch | Muni | 366754CN7 | 1/30/2020 | 7/15/2024 | 2.65 | \$259,717.50 |
| Gary IN Cmnty Sch | Muni | 366754CQ0 | 1/30/2020 | 7/15/2025 | 2.80 | \$209,232.00 |
| Gary IN Cmnty Sch | Muni | 366754CS6 | 1/30/2020 | 7/15/2026 | 2.90 | \$110,706.75 |
| New Jersey St Econ Dev | Muni | 645913BB9 | 3/20/2020 | 2/15/2023 | 3.00 | \$574,930.80 |
| Connecticut St | Muni | 20772J7B2 | 3/23/2020 | 4/15/2022 | 2.50 | \$607,770.00 |
| New York City NY | Muni | 64972GMZ4 | 3/23/2020 | 6/15/2023 | 3.33 | \$1,815,469.00 |
| JPMorgan Chase & Co | Corp | 46625НЈН4 | 3/23/2020 | 1/25/2023 | 4.05 | \$309,978.00 |
| Wells Fargo & Co | Corp | 94974BFC9 | 3/23/2020 | 3/8/2022 | 4.15 | \$59,659.62 |
| Du Page Cnty IL | Muni | 263496FX4 | 3/24/2020 | 12/30/2022 | 2.80 | \$422,240.00 |
| Hanover Park IL | Corp | 411126HP3 | 3/24/2020 | 12/1/2023 | 2.62 | \$214,544.00 |
| Connecticut St Ser B | Muni | 20772JFM9 | 3/24/2020 | 4/15/2025 | 3.00 | \$485,127.00 |
| John Deere Capital Corp | Corp | 24422ETV1 | 3/24/2020 | 9/8/2022 | 3.55 | \$230,355.06 |
| US Bank NA Cincinnati | Corp | 90331HPJ6 | 3/24/2020 | 1/21/2022 | 4.00 | \$1,002,230.00 |
| Connecticut St Ser C | Muni | 20772KCL1 | 3/25/2020 | 6/15/2028 | 3.80 | \$1,256,490.00 |
| Nassau Cnty NY | Muni | 63165TWH4 | 3/25/2020 | 4/4/2027 | 3.33 | \$1,184,250.00 |
| Philadephia PA REF Ser A | Muni | 717813WN5 | 3/25/2020 | 8/1/2025 | 3.75 | \$1,162,300.00 |
| Madison Cnty | Muni | 557021JB9 | 4/6/2020 | 12/1/2022 | 2.25 | \$265,848.00 |
| | | | | | | |

| Sacramento CA Transient | Muni | 786073AB2 | 8/4/2020 | 6/1/2022 | 2.00 | \$866,788.80 |
|----------------------------|------|------------|------------|------------|------|----------------|
| Sacramento CA Transient | Muni | 786073AB2B | 8/4/2020 | 6/1/2022 | 2.00 | \$653,903.30 |
| Madison Macoupin Cntys | Muni | 557738LV1 | 8/10/2020 | 11/1/2027 | 1.00 | \$443,304.75 |
| Illinois St Ser D | Muni | 452152P96 | 8/20/2020 | 11/1/2027 | 2.55 | \$599,505.00 |
| Missouri Development | Muni | 60636SEF7 | 9/17/2020 | 6/1/2023 | 1.25 | \$1,228,195.70 |
| Missouri Development | Muni | 60636SEH3 | 9/21/2020 | 6/1/2025 | 1.40 | \$1,991,483.40 |
| Miami Dade Cnty FL | Muni | 59333PV21 | 9/25/2020 | 10/1/2023 | 1.20 | \$517,180.00 |
| Illinois St | Muni | 452152VB4 | 10/1/2020 | 2/1/2025 | 2.50 | \$355,793.75 |
| W Contra Costa CA Unif Sch | Muni | 9523472H4 | 10/1/2020 | 8/1/2027 | 1.65 | \$773,940.00 |
| Freeport IL | Muni | 356640KK7 | 10/19/2020 | 1/1/2028 | 2.20 | \$2,217,578.00 |
| W Contra Costa CA Unif Sch | Muni | 9523472J0 | 10/26/2020 | 8/1/2028 | 2.00 | \$515,900.00 |
| Pueblo City CO | Muni | 744712CE8 | 11/3/2020 | 12/1/2025 | 1.25 | \$489,875.00 |
| Stephenson Cnty IL | Muni | 858892MF6 | 11/24/2020 | 10/1/2027 | 1.90 | \$409,540.05 |
| Schererville IN | Muni | 806541BJ6 | 11/25/2020 | 4/15/2027 | 2.43 | \$1,330,991.20 |
| Will CO IL | Muni | 969078QN7 | 11/25/2020 | 11/1/2028 | 2.15 | \$174,580.00 |
| Illinois St | Muni | 452152G39 | 11/27/2020 | 2/1/2022 | 1.85 | \$404,716.00 |
| W Covina Pub | Muni | 95236PEV8 | 12/7/2020 | 5/1/2024 | 1.40 | \$341,367.00 |
| W Covina Pub | Muni | 95236PGF1 | 12/7/2020 | 8/1/2028 | 2.55 | \$452,876.22 |
| W Covina Pub | Muni | 95236PGF1B | 12/8/2020 | 8/1/2028 | 2.55 | \$203,466.13 |
| Rhode Island St Conv | Muni | 212474JA9 | 1/4/2021 | 5/15/2026 | 1.40 | \$535,215.00 |
| Sales Tx Securitization | Muni | 79467BAY1 | 2/1/2021 | 1/1/2028 | 1.95 | \$424,984.00 |
| Illinois St | Muni | 4521527S4 | 2/11/2021 | 10/1/2024 | 2.45 | \$975,412.50 |
| Jamestown ND Park Dist | Muni | 470572AJ7 | 2/25/2021 | 7/1/2026 | 1.00 | \$563,019.60 |
| Madison Co CUSD # 7 | Muni | 557021JV5 | 3/1/2021 | 12/1/2028 | 1.45 | \$349,361.47 |
| Madison Co CUSD # 7 | Muni | 557021JV5B | 3/1/2021 | 12/1/2028 | 1.65 | \$594,858.73 |
| Homewood AL | Muni | 437887GX4 | 3/3/2021 | 12/1/2027 | 1.75 | \$480,810.40 |
| Cleveland OH | Muni | 186352SK7 | 3/3/2021 | 1/1/2027 | 1.70 | \$503,241.60 |
| Illinois St | Muni | 452152Q53 | 3/4/2021 | 11/1/2026 | 2.25 | \$1,095,070.00 |
| Antascosa Cnty TX | Muni | 046578AE0 | 3/8/2021 | 12/15/2023 | 1.00 | \$232,202.15 |
| Philadephia PA | Muni | 71781LBD0 | 3/10/2021 | 4/15/2026 | 1.95 | \$218,841.60 |
| Hawaii St. | Muni | 41978CAG0 | 3/15/2021 | 7/1/2024 | 1.00 | \$302,081.40 |
| North Hudson | Muni | 660043DL1 | 3/16/2021 | 6/1/2028 | 1.83 | \$902,691.50 |
| Riverside Cnty CA | Muni | 76913CBC2 | 3/17/2021 | 2/15/2028 | 1.80 | \$1,069,710.00 |
| Waukegan ILL | Muni | 942860UG0 | 3/17/2021 | 12/30/2028 | 1.85 | \$799,360.00 |
| Hillsborough Aviation | Muni | 432275AL9 | 3/22/2021 | 10/1/2028 | 2.60 | \$212,960.00 |
| Jackson TN | Muni | 46874TFP2 | 3/23/2021 | 4/1/2027 | 2.10 | \$333,108.00 |
| | | | | | | |

| New Jersey St | Muni | 646066YY0 | 4/5/2021 | 7/1/2027 | 1.80 | \$1,027,580.25 |
|--------------------------|--------------|------------|------------|-----------|------|-----------------|
| Laredo Tx | Muni | 51677RBC8 | 4/7/2021 | 8/1/2026 | 1.35 | \$689,452.50 |
| Philadelphia PA | Muni | 71783DCM5 | 5/18/2021 | 4/15/2027 | 1.50 | \$507,745.00 |
| Philadelphia PA | Muni | 71783DCN3 | 5/18/2021 | 4/15/2025 | 0.85 | \$504,030.00 |
| Washington DC | Muni | 93878LDF1 | 6/3/2021 | 10/1/2028 | 1.78 | \$994,540.00 |
| Tompkins Cnty NY | Muni | 890099EX8 | 6/28/2021 | 10/1/2027 | 1.75 | \$352,376.50 |
| Tompkins Cnty NY | Muni | 890099FR0 | 6/28/2021 | 10/1/2028 | 2.10 | \$748,023.80 |
| San Jose CA | Muni | 798136XW2 | 6/30/2021 | 3/1/2027 | 1.40 | \$631,336.05 |
| Valley View PA SCH Dit | Muni | 920213MY8 | 7/22/2021 | 5/15/2027 | 1.70 | \$221,075.90 |
| Citigroup Global Markets | Corp | 17329QHU7 | 8/17/2021 | 2/16/2021 | 0.60 | \$495,905.00 |
| Bank of America Corp | Corp | 06051GHF9 | 8/18/2021 | 3/5/2024 | 0.66 | \$264,483.45 |
| JPMorgan Chase & Co | Corp | 46647PBQ8 | 8/18/2021 | 6/1/2024 | 0.79 | \$506,200.00 |
| Bank of America Corp | Corp | 06051GHL6 | 8/18/2021 | 7/23/2024 | 1.03 | \$524,935.00 |
| Equitable Finance | Corp | 29449WAJ6 | 8/18/2021 | 8/12/2024 | 0.70 | \$496,695.00 |
| New Jersey State ECON | Muni | 64577B8E7 | 8/27/2021 | 6/15/2028 | 1.95 | \$1,364,821.15 |
| Milwaukee | Muni | 602366MV5 | 8/30/2021 | 2/15/2027 | 1.50 | \$583,850.00 |
| Golden Sachs Group | Corp | 38150AHG3 | 8/30/2021 | 8/30/2024 | 1.00 | \$494,900.00 |
| Covina CA Pensn | Muni | 223047AH4 | 9/3/2021 | 8/1/2029 | 1.75 | \$947,816.10 |
| Buena PL CA Pensn | Muni | 119174AH3 | 9/7/2021 | 7/1/2029 | 1.70 | \$881,379.00 |
| Golden Sachs Group | Corp | 38150AHK4 | 9/7/2021 | 8/31/2024 | 0.90 | \$494,675.00 |
| Fed Home Ln Bk | Corp | 3130ANRD4 | 9/15/2021 | 9/15/2026 | 0.40 | \$505,105.00 |
| Bexar Cnty TX | Muni | 085518NF8 | 9/23/2021 | 8/15/2029 | 1.75 | \$696,582.30 |
| Los Angeles CA | Muni | 544445VK2 | 10/6/2021 | 5/15/2028 | 1.75 | \$720,968.85 |
| Springfield MO Publ Util | Muni | 851026ED2 | 10/7/2021 | 11/1/2024 | 0.75 | \$497,680.00 |
| Springfield MO Publ Util | Muni | 851026EE0 | 10/7/2021 | 11/1/2025 | 1.05 | \$496,735.00 |
| Springfield MO Publ Util | Muni | 851026EH3 | 10/7/2021 | 11/1/2028 | 1.80 | \$498,955.00 |
| Missouri St Dev Fin | Muni | 60636SJQ8 | 10/13/2021 | 11/1/2026 | 1.40 | \$790,128.00 |
| GTR Wenatchee WA | Muni | 392397CM5 | 10/15/2021 | 9/1/2029 | 1.60 | \$1,213,008.00 |
| Muni Elec of GA | Muni | 62620HCL4 | 10/19/2021 | 1/1/2027 | 1.75 | \$498,015.00 |
| Muni Elec of GA | Muni | 62620HCZ3 | 10/19/2021 | 1/1/2027 | 1.75 | \$498,260.00 |
| North Shore | Investmen ts | N/A | 6/26/2019 | N/A | 0.19 | \$20,569,156.58 |
| COLLECTOR BANKS | DD | Various | | N/A | N/A | \$102,500.00 |
| ASSOCIATED BANK | MM | 2217257498 | 1/23/2012 | N/A | 0.10 | \$7,804,304.10 |
| BANTERRA BANK | MM | 40079570 | 3/13/2020 | N/A | 0.25 | \$2,013,704.50 |
| CARROLLTON BANK | MM | 40017273 | 8/12/2009 | N/A | 0.30 | \$1,076,244.93 |

| ILLINOIS TRUST MM | | | | | | |
|-----------------------|----|--------------|------------|-----|------|-----------------|
| (PFM) | MM | 450492 | 8/20/2018 | N/A | 0.03 | \$3,210,451.88 |
| IMET | MM | 20484101 | 3/6/2019 | N/A | 0.25 | \$13,056,803.21 |
| IMET 1-3 Yr Fund | MM | 20484101 | 6/26/2019 | N/A | 2.95 | \$7,037,461.23 |
| IMET ARF Money | MM | 2048102 | 6/21/2021 | N/A | 0.25 | \$25,554,154.48 |
| Town and Country Bank | MM | 2388924 | 12/19/2018 | N/A | 0.08 | \$4,131,346.05 |
| IPTIP | MM | 7139125061 | 5/31/2009 | N/A | 0.03 | \$8,132,843.18 |
| IPTIP | MM | 151300230503 | 4/3/2013 | N/A | 0.03 | \$1,849,935.84 |
| | | | | | | |

\$206,844,169.49

Amount Total

Investments:

Average Weighted Maturity

Average Weighted Rate

Money Markets:

Average Weighted Rate

0.35%

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MIKE PARKINSON'S ADDRESS TO THE BOARD

First of all, thank you all for having me tonight. This will be the first time I've ever spoke on the floor here at the county without you guys being able to scream back at me. First, I want to thank Mr. Tanzyus for helping us with what we're here to talk about tonight and it is the Granite City Enterprise Zone. Currently, we're not competitive. We have a four-year plan. Everybody else in the county has the Gateway Model. Tonight, you'll be voting to allow us to have that same Gateway Plan that everybody else has. We're also asking you to approve us to go to the state to approve our plan which will include housing into Enterprise Zone. What we're asking for is just to allow us to do that, you're not voting to abate your end of the tax bill tonight at all. We're just asking you to allow us to present our plan to the state for approval and to accept our model. Then, we will bring it back and pass it in our area, and then, you guys will have the opportunity to jump in with us and pass your portion of the tax bill at that time if you so choose. You are not voting tonight to abate any of your taxpayers from the county. I want to be clear with that. We're just asking you to give us the permission we need to present our model to the state for their approval. If they approve it, we will then put ours in place and you guys will be able to see that model and make your own choice as to whether you want to participate or not. We believe this plan can help some of the poorest areas in our county that need help. Right now, you're getting a small portion of tax bills from these areas. They are not going to get better if we don't help and intervene. These houses will crumble and we'll be left with nothing from a tax bill. In fact, it will cost because we will have to keep moving the grass when these are vacant lots and have to be torn down. The house have to be torn down We feel if we implement this plan that we can get investors to come in and fix these houses up and sell them to working class families that will be affordable housing for everyone. And then, they will be worth something on your tax bill and you'll see a bigger revenue source coming in to do more roadways and repairs in this county. We're not asking you to vote on your end of the tax bill tonight. Please assist Granite and allow us to present this to the state so that they can approve our plan, and we can implement it, and then, you will have an opportunity to join us at that time. Again, we're also asking you to give us the Gateway Model, which everybody else has. Originally, we wanted more. We compromised with everybody and settled for the same thing everybody else has. If you continue to have the Gateways to our county deplore and go downhill, vote no, alright? This is a way for us to try to turn some of the worst areas by census tracts in our county around. Thank you, guys.

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MICHAEL PAGANO'S ADDRESS TO THE BOARD

First of all, Chairman Prenzler and County Board Members, thank you for the opportunity to address the board tonight. My name is Mike Pagano, I'm the Mayor for the Village of Pontoon Beach. Today, I would like to address the Chairman the Board and talk briefly about the death of Office Tyler Timmins and what the County did for the Village of Pontoon Beach. This is a brief understanding what transpired that morning. Early on October 26, 2021 Pontoon Beach Police Officers arrived on scene investigating the possible stolen truck at the Speedway Service Station in Pontoon Beach. Also, Tyler Timmins was the first on scene. Officer Timmins was immediately shot by the suspect after exiting his patrol car. Officer Timmins never had a chance. Officer Timmins would succumb to his wounds later that morning. The heinous and evil crime will affect us and all the communities for years to come. I was called on the scene from Chief Modrusic and arrived about five minutes after Officer Timmins was taken to the hospital. The scene that morning when I arrived was very confusing. We were trying to figure out what just happened, there must have been 50 patrol cars from many jurisdictions on scene. The Granite City Mayor, and Granite City Police Chief both there supporting us, along with Major Jeff Connor, and an abundance of Madison County Deputies and State Police. There were three other officers that were involved at that horrific scene that morning; two were from Pontoon Beach, the other from Granite City. Arriving on scene just minutes after the shooting was Officer Schleper, Pontoon Beach, Sergeant Warren, Pontoon Beach and Officer Bo Ficker for the Granite City Police Department. This was right after the incident. After the suspect was secure, Officer Ficker and Sergeant Warren worked relentlessly trying to save Tyler's life. There was no time to wait for the ambulance so Sergeant Warren and Officer Ficker picked up Officer Timmin's and physically put him in the back of the patrol car and it's very small back there. Officer Ficker kept working on Tyler with life saving techniques while Sergeant Warren drove them to the closest ER. Can you just imagine that scene? These two officers are heroes in my eyes. All officers are heroes, but these two went above and beyond the call of duty. I wanted this board to have a small understanding what went on that tragic morning and how something like this affects all of us and all the communities. Our Police Department was shut down for over a week while Granite City Police Department and Madison County took all of our 911calls and general calls so our officers could decompress, and they could just figure out what just happened to their friend and brother, which is very huge for us. We are a busy department. Sheriff Lakin's Department is amazing. The support went on until we went back online the following morning after we laid Officer Timmins to rest a week later. Two other key figures were major Jeff Connor and Captain Dimitroff. Their help, love, and support for Officer Timmins and Pontoon Beach which was second to none. That day we would escort Tyler back from St. Louis morgue to the funeral home in Wood River. While we're in St. Louis getting ready to make this journey, Major Connor played a critical role in orchestrating this procession to the funeral home, there are a lot of roads that were closed down, one-lane traffic from IDOT working on them and he took care of all that. Our police department chief and myself never had to worry about any of that stuff. We were all in shock still. The county would run our calls and patrol our town with Granite City for the rest of the week. I cannot take the Madison County deputies for all their support. Another person that was huge help was Captain William Dimitroff. Captain, I cannot thank you enough for the support and kindness to our city, police department, and our residents. In closing, without the help of the Madison County Sheriff's Department, we would have been not able to operate much less grieve for our fallen officer. I want to personally thank Sheriff John Lakin from us outstanding support, and for all his resources he gave to our city. Major Jeff Connor his professionalism, his outstanding support, and basically his love and dedication to our city and to every city in the county. Special thanks to Captain Dimitroff for everything he was everywhere and showed us much support. Steve Nonn, Kelly Rogers and the whole Coroner's Office for the outstanding support and professionalism of Officer Timmins. We thank State's Attorney Tom Haine first his quick response. To the Chairman and the County Board Members, for the amazing support to our community. Thank you. It makes me proud to live in Madison County. From the Village of Pontoon Beach, Board Members, Chief Chris Modrusic, and myself, want to thank all of you for

what you've done for us from the bottom of our hearts. God bless you and God bless our first responders. Thank you so much for having me.

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RYAN CUNNINGHAM'S ADDRESS TO THE BOARD

So life is full of intersections, choices and moments. It's what we do with these moments that are going to define who we are. Several of my defining headlines could have easily been a six year old goes missing after being last seen at school. A 13 year old contemplate suicide after years of trauma and physical abuse. Each of us experience pain trials and tribulation. However, I'm not defined by these moments. Instead, I reframe these moments. The story now reads a high school teacher. Affirm that motherly approach helps the student get through the most challenging times wherever the cost, but it goes to God the educational system is where I found safety, security and refuge. That teacher is known by someone in this room. When you saw her name on the class list, you had gut wrenching knots. The teacher had high expectations, treated everyone fairly well beyond circumstances and pushed each child to be their best. Chris, your mom *inaudible* helped her write the headlines in my story. If it weren't for educators for her, I would have had a different story. And I know she's incredibly proud. I'm an emergency service manager. My wife's an educator. Our son has autism and has been robbed with many necessary accommodations put in place through this pandemic. We felt the burden firsthand, three car accidents. On a beach in Florida, we started a group, Speak for Students, to help everyday parents advocate for their children. And we found many others like us, including Stacey Pace. Stacey is a MLM of the growing number of mother bears who rise up for their children. Tonight I have a message for those mother bears. Governor Pritzker and the state of Illinois has made our children pawns. President Biden and the Attorney General Garland have classified mama bears as domestic terrorists for making our voices heard. We have eroded the core of our institutions that have helped me. However, through all this darkness, this board was bold and courageous this past July by passing a resolution supporting parent choice. When there is risk, there must be choice. I'm proud to share this moment with you. State's Attorney Haine, thank you for speaking truth and boldness. After this resolution passed, headlines said, hey, it carries no enforcement but it has moral authority. Is everyone here? Nope. The same way you have spoken truth related to the Governor's mask mandate. I am sure that it's our mission to empower the mother bears to take back our school boards. So tonight for each of you who stood building in July, thank you. The results of that vote will not be forgotten. As education of our children will become center stage next election. Education was important to me and it was my defining moment. It will be yours as well.

The following proclamation was presented by Chairman Prenzler:

PROCLAMATION

NATIONAL ADOPTION MONTH

WHEREAS, every child deserves the chance to live and grow in a loving, caring, and supportive home; and

WHEREAS, more than 17,000 children in the State of Illinois are in the foster care system and, of these around 3,000 children are awaiting adoption; and,

WHEREAS, children need and deserve community support and families who adopt provide a stable environment; and

WHEREAS, Madison County recognizes the importance of giving a child a permanent place to live; and,

WHEREAS, Madison County wants families to consider adoption and honors those who have opened their hearts and homes through adoption.

NOW THEREFORE BE IT PROCLAIMED that the County Board of Madison County, Illinois does hereby recognize the month of November as National Adoption Month.

Adopted this 17th day of November, 2021

s/ Kurt Prenzler
Kurt Prenzler, Chairman
Madison County Board

VOICE VOTE BY ALL MEMBERS.

Judge Amy Maher: Thank you very much. I won't take much time. I'm happy to say that doing adoptions is the best part of my job. When I was a prosecutor for 20 something years I put a lot of kids into the foster care system and I didn't always get to see how that turned out. But now, I get to see them go into long term loving permanent stable homes and that's a truly powerful thing. So thank you for recognizing that and I'll see you around.

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The following amended committee assignment was submitted:

1. Terry Eaker, District 15, to be added to the Public Safety Committee

VOICE VOTE BY ALL MEMBERS.

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The following (2) appointments were submitted:

MITCHELL PUBLIC WATER DISTRICT

Resolution

WHEREAS, the term of MS. ROBIN RINEHARDT, TRUSTEE for the district of MITCHELL PUBLIC WATER DISTRICT, has become vacant on Wednesday, November 3, 2021 due to RESIGNATION; and,

WHEREAS, MS. TINA WORTHEN has been recommended for consideration and MS. TINA WORTHEN, be appointed,

NOW, THEREFORE BE IT RESOLVED that MS. TINA WORTHEN, be appointed to an unexpired term ending on 5/6/2024

FURTHER, that said MS. TINA WORTHEN give bond in the amount of \$1,000 with security to be approved by the Chairman on behalf of the Madison County Board.

Dated at Edwardsville Illinois, this day of Wednesday, November 17, 2021.

s/ Kurt Prenzler

Madison County Board Chairman

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MIRACLE MANOR-BELLEMORE PLACE STREET LIGHT DISTRICT

Resolution

WHEREAS, the term of MS. DARLENE FLETCHER, TRUSTEE for the district of MIRACLE MANOR-BELLMORE PL. STREET LIGHT DIST, has become vacant on Friday, August 13, 2021 due to RESIGNATION; and,

WHEREAS, MS. PATRICIA BRIDGES has been recommended for consideration and MS. PATRICIA BRIDGES, be appointed,

NOW, THEREFORE BE IT RESOLVED that MS. PATRICIA BRIDGES, be appointed to an unexpired term ending on 5/2/2022

FURTHER, that said MS. PATRICIA BRIDGES give bond in the amount of \$1,000 with security to be approved by the Chairman on behalf of the Madison County Board.

Dated at Edwardsville Illinois, this day of Wednesday, November 17, 2021.

s/ Kurt Prenzler

Madison County Board Chairman

Mr. Walters moved, seconded by Mr. Gray to approve the appointments as presented.

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 22. NAYS: 0. Whereupon the Chairman declared the foregoing (2) appointments duly adopted.

* * * * * * * * *

The following appointment was pulled:

- 1. Madison County Board Member #27:
 - a. Jeanie Granger Nicolussi is recommended for appointment to the remaining term of Heather Mueller-Jones who resigned from the board on 9/7/2021.

* * * * * * * * * *

The following ordinance was submitted and read by Mr. Guy:

ORDINANCE #: 2021-06

ORDINANCE APPROVING AMENDMENTS TO ORDINANCES GOVERNING COUNTY BOARD AND COUNTY BOARD COMMITTEE MEETINGS

WHEREAS, Section 30.02 of the Code of Ordinances of Madison County, Illinois sets forth the rules governing meetings of the Madison County Board and Section 30.03 sets forth the rules governing County Board Committees; and

WHEREAS, there have been certain updates to the Open Meetings Act, as interpreted by case law or through opinions from the Public Access Counselor in the Office of the Illinois Attorney General, relating to public participation at meetings that require amendments to Madison County's public comment rules; and

WHEREAS, the Madison County Board desires that certain other modifications be made to expressly permit public participation for remote meetings when such meetings are permitted by law or Executive Order; and

WHEREAS, the Madison County Board further desires that certain additions to ordinances be made to allow for the remote participation of members at meetings as provided by statute; and

WHEREAS, the Madison County Board wishes that certain other modifications be made to allow remote meetings when permitted by law or Executive Order; and

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that:

- Section 30.02(Q) of the Madison County Ordinances shall be deleted and replaced as follows:
 - (Q) Procedure for public input at County Board meetings.
 - (1) Fifteen minutes shall be set aside at the beginning of each County Board meeting for the purpose of allowing members of the public or county employees to make comments to the County Board.
 - (2) Each speaker shall be allowed three minutes to address the Board.
 - (3) Although not required, anyone wishing to address the Board may pre-register by filing a completed "Request to Address the Madison County Board" form with the County Clerk's Office no earlier than 48 hours prior to the scheduled Board meeting.
 - (4) The County Board Chairperson will have the prerogative to determine the procedures to be followed in making presentations. The order of the speakers during the Board meeting will be based on the order in which the request to speak was made whether in advance or at the meeting.

- (5) All speakers will be required to address the Board from the designated location in the Boardroom, using a microphone if provided.
- (6) All public comments shall be made in person. Any written statements transmitted to the County Board or Clerk shall be treated as correspondence and will not be read aloud at a meeting. If any meeting is being held remotely due to a disaster declaration or as otherwise permitted by law, a telephone number or electronic link must be made available to the public and included on the agenda for use by the public when making comments during such meetings. All other provisions of this section will apply during remote meetings.
 - (7) No dialogue between the speakers and Board members will be allowed.
- (8) Speakers shall remain calm while making public comments. Speech that is profane or otherwise disruptive may warrant a verbal warning by the Chairperson. If not corrected, the speaker may then be asked to remove himself/herself from the meeting.
- (9) Notwithstanding the foregoing, for public hearings before the Building and Zoning Committee members of the public may utilize visual aids and the committee shall allow any interested person to speak.
- Section 30.03(I) of the Madison County Ordinances shall be deleted and replaced with the following:
 - (I) A portion of a committee meeting shall be set aside for the purpose of allowing members of the public to make comments to the committee. The public comment rules as provided by Section 30.02(Q) shall govern during all committee meetings.
- Section 30.02(S) and Section 30.02(T) of Madison County Ordinances shall be added with the following:

(S) REMOTE PARTICIPATION.

It is the policy of Madison County that any member of the County Board may attend and participate in any meeting of the County Board or any meeting of a County Board Committee (collectively referred to herein as "meeting") by "other means" defined as, by video or audio conference, provided that such attendance and participation is in compliance with this policy and any other applicable laws.

- 1. <u>Prerequisites</u>. A member of the County Board may attend any meeting electronically, by other means, if the member meets the following conditions:
 - a. A quorum is physically present throughout the meeting and a majority of those County Board members physically present votes to approve the electronic attendance of the meeting.
 - b. The Board member requesting to attend remotely should notify the County Board Office and the Clerk of the Board at least 24 hours before the meeting so that necessary communications equipment can be arranged. Inability to make the necessary technical arrangements will result in denial of a request for remote attendance.
 - c. The member must assert one of the following three reasons why he or she is unable to physically attend the meeting:
 - i. The member cannot attend because of personal illness or disability; or
 - ii. The member cannot attend because of employment purposes or the business of the Board; or
 - iii. The member cannot attend because of a family or other emergency.
 - d. At the meeting, the Clerk of the Board shall inform the Board Members physically present of the request for electronic attendance.
- 2. <u>Voting Procedures</u>. After a roll call establishing that a quorum is physically present, the Chairperson shall call for a motion to allow the requesting member(s) to participate electronically after specifying

the reason entitling the absent member to participate electronically. All of the Board members physically present are permitted to vote on whether electronic attendance will be allowed. The motion must be approved by a majority of those members who are physically present.

- 3. Adequate Equipment Requirement. The Board member participating electronically and other members of the Board must be able to communicate effectively, and members of the audience attending the meeting must be able to hear all communications. Before approving electronic attendance at any meeting, the Board shall provide equipment adequate to accomplish this objective.
- 4. <u>Minutes</u>. Any member participating electronically shall be considered an off-site participant and counted as present electronically for that meeting if the member is allowed to participate. The meeting minutes shall also reflect and state specifically whether each member is physically present or by electronic means.
- 5. Rights of Remote Member. A member permitted to participate electronically will be able to express his or her comments during the meeting and participate in the same capacity as those members physically present, subject to all general meeting guidelines and procedures previously adopted and adhered to. The member attending electronically shall be heard, considered, and counted as to any vote taken. Accordingly, the name of any member attending electronically shall be called during any vote taken, and his or her vote counted and recorded by the Clerk of the Board and placed in the minutes for the corresponding meeting. A member participating electronically may leave a meeting and return as in the case of any member, provided the member attending electronically shall announce his or her leaving and returning.

(T) REMOTE PARTICIPATION DURING A DISASTER DECLARATION.

It is the policy of Madison County that any member of the County Board may attend and participate in any meeting of the County Board or any meeting of a County Board Committee (collectively referred to herein as "meeting") by "other means" defined as, by video or audio conference, during a disaster declaration, without the physical presence of a quorum of the members, so long as the following conditions are met:

- (1) The Governor of the State of Illinois or the Director of the Illinois Department of Public Health has issued a disaster declaration related to public health concerns because of a disaster as defined in Section 4 of the Illinois Emergency Management Agency Act, and all or part of the jurisdiction of Madison County is covered by the disaster area;
- (2) The County Board Chairman determines that an in-person meeting is not practical or prudent because of the disaster;
- (3) All members of the body participating in the meeting, wherever their physical location, shall be verified and can hear one another and can hear all discussion and testimony;
- (4) For open meetings, members of the public present at the regular meeting location of the body can hear all discussion and testimony and all votes of the members of the body, unless attendance at the regular meeting location is not feasible due to the disaster, including the issued disaster declaration, in which case Madison County must make alternative arrangements and provide notice pursuant to this policy of such alternative arrangements in a manner to allow any interested member of the public access to contemporaneously hear all discussion, testimony, and roll call votes, such as by offering a telephone number or a web-based link;
- (5) At least one member of the body, chief legal counsel, or chief administrative officer is physically present at the regular meeting location, unless unfeasible due to the disaster, including the issued disaster declaration; and
- (6) All votes are conducted by roll call, so each member's vote on each issue can be identified and recorded.

- (7) Except in the event of a bona fide emergency, forty-eight hours' notice shall be given of a meeting to be held pursuant to this policy. Notice shall be given to all members of the covered group, shall be posted on the website of Madison County, and shall also be provided to any news media who has requested notice of meetings pursuant to subsection (a) of Section 2.02 of the Open Meetings Act. If Madison County declares a bona fide emergency:
 - (a) Notice shall be given pursuant to subsection (a) of Section 2.02 of the Open Meetings Act, and the presiding officer shall state the nature of the emergency at the beginning of the meeting;
 - (b) Madison County must comply with the verbatim recording requirements set forth in Section 2.06 of the Open Meetings Act.
- (8) Quorum. Each member of the body participating in a meeting by audio or video conference for a meeting held pursuant to this policy is considered present at the meeting for purposes of determining a quorum and participating in all proceedings.
- (9) Record. A covered group holding open meetings under this policy must also keep a verbatim record of all its meetings in the form of an audio or video recording. Verbatim records made under this paragraph shall be made available to the public under, and are otherwise subject to, the provisions of Section 2.06 of the Open Meetings Act.
 - (10) Costs. Madison County shall bear all costs associated with compliance with this policy.

INCONSISTENT ORDINANCES REPEALED, All Ordinances or parts of other Ordinances in conflict with the provisions of this Ordinance shall to the extent of the conflict, be, and are hereby repealed, provided that nothing herein shall in any way excuse or prevent prosecution of any previous or existing violation of any Ordinance superseded hereby.

SAVINGS CLAUSE. Nothing in this Ordinance hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any Act of Ordinance hereby repealed by this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

PASSAGE AND PUBLICATION. This Ordinance shall be in full force and effect beginning December 1, 2021 as per publication by the County Clerk as provided by law and shall continue in effect and operation until lawfully terminated by the Madison County Board.

APPROVED AND ADOPTED at the regular meeting of the County Board of Madison County in the State of Illinois this 17th day of November, 2021.

Respectfully submitted by,

- s/ Chris Guv
- s/ Robert Pollard
- s/ Gussie Glasper
- s/ Erica Harriss
- s/ Judy Kuhn
- s/ Ryan Kneedler

GOVERNMENT RELATIONS COMMITTEE NOVEMBER 15, 2021

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 22. NAYS: 0. Whereupon the Chairman declared the foregoing ordinance duly adopted.

* * * * * * * * * *

Mr. Madison moved, seconded by Mr. Walters to allow County Board Member King to attend electronically due to illness.

VOICE VOTE BY ALL MEMBERS.

*Mr. King entered the meeting electronically.

* * * * * * * * * *

The following (3) resolutions were submitted and read by Mr. Madison:

RESOLUTION – Z21-0069

WHEREAS, on the 26th of October 2021, a public hearing was held to consider the petition of Autumn Harszy, owner of record, requesting a Special Use Permit as per §93.025, Section G, Item 9 of the Madison County Zoning Ordinance in order to continue placement of a single-wide mobile home on site for the occupancy of Autumn Harszy and family for a period not to exceed 5 years. This is located in an "R-4" Single-Family Residential District in Wood River Township at 1353 1st Street, Cottage Hills, Illinois, County Board District #13, PIN# 19-2-08-03-04-405-029; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Autumn Harszy be **approved with conditions** as follows:

1. This Special Use Permit is granted for the sole usage of Autumn Harszy and family for a period not to exceed 5 years, but may be extended either through an amendment to this Special Use Permit or through an administrative review process, if qualified, as long as Autumn Harszy and family occupy the structure, notwithstanding any violations, nuisance, or change in occupancy. The owner shall remove the mobile home from the site or apply for a new Special Use Permit once Autumn Harszy and family vacate the structure.

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

| s/ Mick Madison | s/ Nick Petrillo |
|------------------------|--|
| Mick Madison, Chairman | Nick Petrillo |
| s/ Dalton Gray | |
| Dalton Gray | Robert Pollard |
| s/ Terry Eaker | s/ Bobby Ross |
| Terry Eaker | Bobby Ross |
| s/ Ryan Kneedler | |
| Ryan Kneedler | Victor Valentine |
| | BUILDING & ZONING COMMITTEE |
| | NOVEMBER 4, 2021 |
| Bill Meyer | |

* * * *

RESOLUTION – Z21-0073

WHEREAS, on the 26th day of October 2021, a public hearing was held to consider the petition of Colby Schrumpf, applicant on behalf of Frey Properties of Highland, LLC, owner of record, requesting a variance as per §93.023, Section B, Item 2 of the Madison County Zoning Ordinance in order to construct an agricultural building that would be 25 feet from the north and west property lines instead of the required 50 feet. This is located in an "A" Agricultural District in Saline Township at 13973 State Route 143, Pocahontas, Illinois, County Board District #3, PIN# 02-1-18-24-00-000-008.003; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Colby Schrumpf and Frey Properties of Highland, LLC, be as follows: **Approved**; and,

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

| s/ Mick Madison | s/ Nick Petrillo |
|------------------------|-----------------------------|
| Mick Madison, Chairman | Nick Petrillo |
| s/ Dalton Gray | |
| Dalton Gray | Robert Pollard |
| s/ Terry Eaker | s/ Bobby Ross |
| Terry Eaker | Bobby Ross |
| s/ Ryan Kneedler | |
| Ryan Kneedler | Victor Valentine |
| | BUILDING & ZONING COMMITTEE |
| | NOVEMBER 4, 2021 |
| Bill Meyer | |

* * * *

RESOLUTION – Z21-0075

WHEREAS, on the 26th day of October 2021, a public hearing was held to consider the petition of Marc and Rhonda VanderWeele, applicants on behalf of Cherry Creek LTD, owner of record, requesting a Special Use Permit in order to operate an Eating and Drinking Establishment in the existing structure on site. This is located in a "B-1" Limited Business District in Moro Township 7257 Saint James Drive, Edwardsville, Illinois, County Board District #5, PIN# 16-2-03-35-20-401-001.001; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Marc and Rhonda VanderWeele and Cherry Creek LTD, be **approved with conditions** as follows:

- 1. This Special Use Permit is granted for the sole usage of Hooker's Reel Restaurant and Marc and Rhonda VanderWeele and is not transferable to future owners/tenants.
- 2. The owner/tenant/operator shall keep the property in compliance with all Madison County Ordinances, including but not limited to the Madison County Zoning Ordinance.

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

| s/ Mick Madison | s/ Nick Petrillo |
|------------------------|-----------------------------|
| Mick Madison, Chairman | Nick Petrillo |
| s/ Dalton Gray | |
| Dalton Gray | Robert Pollard |
| s/ Terry Eaker | s/ Bobby Ross |
| Terry Eaker | Bobby Ross |
| s/ Ryan Kneedler | |
| Ryan Kneedler | Victor Valentine |
| | BUILDING & ZONING COMMITTEE |
| | NOVEMBER 4, 2021 |
| Bill Meyer | |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (3) resolutions duly adopted.

* * * * * * * * * *

The following (2) resolutions were submitted and read by Mr. Madison:

November 9, 2021

RESOLUTION

WHEREAS, the Illinois Revised Statutes provide the days that State and County Offices may be closed.

NOW, THEREFORE, BE IT RESOLVED that Madison County Government Facilities, may be closed as follows:

| Friday, December 24, 2021 | Christmas Day (Observed) |
|-----------------------------|-----------------------------|
| Friday, December 31, 2021 | New Year's Day (Observed) |
| Monday, January 17, 2022 | Martin Luther King, Jr. Day |
| Monday, February 21, 2022 | Presidents Day |
| Friday, April 15, 2022 | Good Friday |
| Monday, May 30, 2022 | Memorial Day |
| Monday, July 4, 2022 | Independence Day |
| Monday, September 5, 2022 | Labor Day |
| Monday, October 10, 2022 | Columbus Day |
| Friday, November 11, 2022 | Veteran's Day |
| Thursday, November 24, 2022 | Thanksgiving Day |
| Friday, November 25, 2022 | Thanksgiving Friday |
| | |

Respectfully submitted by,

| s/ Chris Hankins | s/ Stacey Pace |
|------------------|-----------------------------------|
| Chris Hankins | Stacey Pace |
| s/ Matt King | |
| Matt King | Bobby Ross |
| s/ Mick Madison | |
| Mick Madison | Mike Walters |
| | BUILDINGS & FACILITIES MANAGEMENT |
| s/ Bruce Malone | COMMITTEE |
| Bruce Malone | NOVEMBER 9, 2021 |
| | |

* * * *

RESOLUTION TO AWARD CONTRACT FOR JANITORIAL SERVICES FOR DESIGNATED MADISON COUNTY FACILITIES

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County Facilities Management wishes to contract for Janitorial Services for various Madison County Facilities and,

WHEREAS, bids were advertised and received from the following vendors; and,

| CR Systems East Alton, IL 62024 | \$279,960.50 |
|--|------------------------------------|
| Buildingstars | \$349,512.00 |
| Ajax Industrial Cleaning Birmingham, AB 65242 | \$267,993.60 Did not meet specs |

WHEREAS, the Building Administrator has reviewed the bids and recommends the lowest responsible bidder, CR Systems of East Alton, Illinois in the amount of Two hundred seventy-nine thousand nine hundred sixty dollars and fifty cents (\$279,960.50); and,

WHEREAS, the Contract will be funded by the FY2022 Facilities management funds.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison, Illinois, that the County Board Chairman be hereby directed and designated to execute said contract with CR Systems of East Alton, Illinois for the aforementioned janitorial services.

Respectfully submitted by,

| s/ Mick Madison Mick Madison | s/ Chris Guy Chris Guy |
|---|--|
| s/ Stacey Pace Stacey Pace | s/ Robert Pollard Robert Pollard |
| Bobby Ross | s/ Eric Foster Eric Foster |
| Mike Walters | Gussie Glasper |
| s/ Bruce Malone Bruce Malone | s/ Jamie Goggin Jamie Goggin |
| s/ Matt King Matt King | s/ Erica Harriss Erica Harriss |
| s/ Chris Hankins Chris Hankins FACILITIES MANAGEMENT COMMITTEE NOVEMBER 9, 2021 | s/ Ryan Kneedler Ryan Kneedler FINANCE & GOVERNMENT OPERATIONS COMMITTEE NOVEMBER 10, 2021 |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (2) resolutions duly adopted.

* * * * * * * * * *

The following (12) resolutions were submitted and read by Mr. Guy:

SUMMARY REPORT OF CLAIMS AND TRANSFERS October

Mr. Chairman and Members of the County Board:

Submitted herewith is the Claims and Transfers Report for the month of October 2021 requesting approval.

| 1 2 11 | PAYR | OLL | CLAIMS |
|----------------------|-----------------|----------------|--------------------|
| FUND TYPE | 10/01/21, 10/15 | 5/20, 10/29/21 | 10/01 - 10/31/2021 |
| GENERAL | \$ | 3,817,195.80 | \$ 791,586.24 |
| SPECIAL REVENUE | | 2,162,790.64 | 3,964,554.61 |
| SPECIAL REVENUE ARPA | | 0.00 | 0.00 |
| DEBT SERVICE | | 0.00 | 0.00 |
| CAPITAL PROJECT | | 0.00 | 50,570.00 |
| ENTERPRISE | | 82,296.27 | 129,247.60 |
| INTERNAL SERVICE | | 37,978.66 | 1,057,106.71 |
| COMPONENT UNIT | | 0.00 | 0.00 |
| GRAND TOTAL | <u> </u> | 6,100,261.37 | \$ 5,993,065.16 |

^{*} The Special Revenue Claims for October include accelerated payments for IMRF and SLEP totaling \$51,884.08.

| s/ David Michael | s/ Chris Guy |
|------------------------|--------------------------------------|
| David W. Michael | s/ Robert Pollard |
| Madison County Auditor | s/ Eric Foster |
| November 17, 2021 | s/ Jamie Goggin |
| | s/ Erica Harriss |
| | s/ Ryan Kneedler |
| | FINANCE & GOV'T OPERATIONS COMMITTEE |

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2021 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, the Office of the State of Illinois Attorney General has authorized an award of funds in the amount of \$35,700 to the Madison County State's Attorney to facilitate services to victims and witnesses of violent crimes; and

WHEREAS, the agreement provides a grant period of July 1, 2021 through June 30, 2022; the amount not expended in Fiscal Year 2021 will be re-appropriated for the remaining grant period in Fiscal Year 2022;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2021 Budget for the County of Madison be increased by \$35,700 in the fund established as the Victim's Assistance Center Grant.

Respectfully submitted,

- s/ Chris Guy
- s/ Robert Pollard
- s/ Eric Foster
- s/ Jamie Goggin
- s/ Erica Harriss
- s/ Ryan Kneedler

FINANCE & GOV'T OPERATIONS COMMITTEE NOVEMBER 10, 2021

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2021 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said budget, the County has received a grant entitled the Operation Lifeline Drug Court Capacity Expansion Project with the purpose of expanding drug court capacity to serve more individuals with addiction to help address the opioid overdose epidemic while breaking the cycle of incarceration; and

WHEREAS, the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) has authorized federal funds in the amount of \$400,000; and

WHEREAS, the SAMHSA requires that the County provide no matching funds; and

WHEREAS, the agreement provides a grant period of May 31, 2021 through May 30, 2022; and

WHEREAS, the remaining amount of the grant not expended in Fiscal Year 2021 will be reappropriated for the remaining grant period in Fiscal Years 2022;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency

appropriation be hereby adopted whereby the Fiscal Year 2021 Budget for the County of Madison be increased by \$400,000 in the fund established as the 2019 SAMHSA Operation Lifeline Drug Court Grant.

Respectfully submitted,

- s/ Chris Guy
- s/ Robert Pollard
- s/ Eric Foster
- s/ Jamie Goggin
- s/ Erica Harriss
- s/ Rvan Kneedler

FINANCE & GOV'T OPERATIONS COMMITTEE NOVEMBER 10, 2021

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2021 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said budget, the County has received a grant in the amount of \$647,220 entitled the NG911 Grant, with the purpose of providing funding for the primary PSAP's hosted NG9-1-1 call handling equipment with related training and of the multimedia recording system; and

WHEREAS, the Illinois State Police has authorized state funds of \$647,220, with the County providing no matching funds; and

WHEREAS, the agreement provides a grant period of July 1, 2021, through June 30, 2022; any amount not expended in fiscal year 2021 will be re-appropriated for the remaining grant period in fiscal year 2022;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2021 Budget for the County of Madison be increased by \$647,220 in the fund established as the 2022 ISP NG9-1-1 Grant.

Respectfully submitted,

- s/ Chris Guy
- s/ Robert Pollard
- s/ Eric Foster
- s/ Jamie Goggin
- s/ Erica Harriss
- s/ Ryan Kneedler

FINANCE & GOV'T OPERATIONS COMMITTEE NOVEMBER 10, 2021

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2021 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said budget, the County has received a grant in the amount of \$241,905 with the purpose of conducting a breast and cervical cancer early detection program; and.

WHEREAS, the Illinois Department of Public Health has authorized funds in the amount of \$241,905, of which \$91,924 are federal funds, with the County providing no additional match funds; and,

WHEREAS, the agreement provides a grant period of July 1, 2021, through June 30, 2022; any amount not expended in fiscal year 2021 will be re-appropriated for the remaining grant period in fiscal year 2022;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the fiscal year 2021 budget for the County of Madison be increased by \$241,905 in the budget established as the 2022 Health Department IBCCP Grant.

Respectfully submitted,

s/ Chris Guy

s/ Robert Pollard

s/ Eric Foster

s/ Jamie Goggin

s/ Erica Harriss

s/ Ryan Kneedler

FINANCE & GOV'T OPERATIONS COMMITTEE

NOVEMBER 10, 2021

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2021 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said budget, the County has received a grant in the amount of \$62,667 with the purpose of providing grant monies to support public health preparedness and rapid response in the even that emergency medical countermeasures must be rapidly dispensed to a large population; and,

WHEREAS, the Illinois Department of Public Health has authorized federal funds in the amount of \$62,667, with the County providing no additional match funds; and,

WHEREAS, the agreement provides a grant period of July 1, 2021 through June 30, 2022; the amount not expended in Fiscal Year 2021 will be re-appropriated for the remaining grant period in Fiscal Year 2022;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2021 Budget for the County of Madison be increased by \$62,667 in the budget established as the 2022 Health Department Local Health Preparedness-CRI Grant.

Respectfully submitted,

- s/ Chris Guy
- s/ Robert Pollard
- s/ Eric Foster
- s/ Jamie Goggin
- s/ Erica Harriss
- s/ Ryan Kneedler

FINANCE & GOV'T OPERATIONS COMMITTEE **NOVEMBER 10, 2021**

* * * *

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

000000-00-000 SUMMARY OF ALL FUNDS

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-------------------------------|-----------------|
| 70000 | DEDCOMAL CERVICES | ¢92.957.270.00 |
| 70000 | PERSONAL SERVICES | \$82,856,279.00 |
| 71000 | SUPPLIES | 3,268,758.00 |
| 72000 | CONTRACTUAL SERVICES | 12,688,025.00 |
| 73000 | COMMUNICATIONS | 1,345,555.00 |
| 74000 | TRAVEL & TRANSPORTATION | 227,857.00 |
| 75000 | INSURANCE | 3,348,782.00 |
| 76000 | PUBLIC UTILITIES | 1,137,975.00 |
| 77000 | REPAIRS & MAINTENANCE | 5,070,322.00 |
| 78000 | RENTALS | 1,268,080.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 8,019,074.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 134,470.00 |
| 81000 | MEDICAL SERVICES | 83,079.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,546,864.00 |
| 88000 | VETERANS ASSISTANCE PAYMENTS | 124,452.00 |
| 96000 | FIXED ASSETS | 24,291,232.00 |
| 97000 | OTHER EXPENSES | 560,000.00 |
| | | |

PAGE 1 MADISON COUNTY, IL

TOTAL EXPENDITURES

Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

\$145,970,804.00

BUDGET LOAD

010010-11-010 COUNTY BOARD

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|--------------------|
| 70000 | PERSONAL SERVICES | \$724,730.00 |
| 71000 | SUPPLIES | 3,000.00 |
| 72000 | CONTRACTUAL SERVICES | 47,869.00 |
| 73000 | COMMUNICATIONS | 6,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 12,300.00 |
| 77000 | REPAIRS & MAINTENANCE | 1,000.00 |
| 78000 | RENTALS | 900.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 26,500.00 |
| 96000 | FIXED ASSETS | 20,000.00 |
| | TOTAL EXPENDITURES | \$844,299.00 |
| | PAGE 2 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |

010020-11-010 BOARD OF REVIEW

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| | | |
| 70000 | PERSONAL SERVICES | \$247,289.00 |
| 71000 | SUPPLIES | 3,200.00 |
| 72000 | CONTRACTUAL SERVICES | 7,250.00 |
| 73000 | COMMUNICATIONS | 62,650.00 |
| 74000 | TRAVEL & TRANSPORTATION | 1,700.00 |
| 77000 | REPAIRS & MAINTENANCE | 600.00 |
| 78000 | RENTALS | 300.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 2,200.00 |
| 96000 | FIXED ASSETS | 1,300.00 |
| | | |

PAGE 3

TOTAL EXPENDITURES

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

\$326,489.00

010031-11-010

FACILITIES MANAGEMENT ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$1,260,145.00 |
| 71000 | SUPPLIES | 63,100.00 |
| 72000 | CONTRACTUAL SERVICES | 36,860.00 |
| 73000 | COMMUNICATIONS | 16,050.00 |
| 77000 | REPAIRS & MAINTENANCE | 131,100.00 |
| 78000 | RENTALS | 5,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 100.00 |
| 96000 | FIXED ASSETS | 9,666.00 |
| | TOTAL EXPENDITURES | \$1,524,021.00 |

PAGE 4

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010031-11-090

FACILITIES MANAGEMENT UTILITIES

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------|--|--|
| 76000 77000 | PUBLIC UTILITIES REPAIRS & MAINTENANCE | \$558,925.00 40.00 |
| | TOTAL EXPENDITURES | \$558,965.00 |
| | PAGE 5 MADISON COUNTY, IL FISCAL YEAR 2022 | Run Date: 11/22/21 Run Time: 10:30 AM |

010031-11-001

FACILITIES MANAGEMENT CLAY ST

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------|--|------------------------|
| 72000 77000 | CONTRACTUAL SERVICES REPAIRS & MAINTENANCE | \$1,550.00 1,450.00 |
| | TOTAL EXPENDITURES | \$3,000.00 |

PAGE 6

BUDGET LOAD

MADISON COUNTY, IL Run Date: 11/22/21 Run Time: 10:30 AM FISCAL YEAR 2022 BUDGET LOAD

010031-11-002

FACILITIES MANAGEMENT DET HOME

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-----------------------|-----------------|
| 71000 | SUPPLIES | \$1,500.00 |
| 72000 | CONTRACTUAL SERVICES | 10,900.00 |
| 77000 | REPAIRS & MAINTENANCE | 9,700.00 |
| | TOTAL EXPENDITURES | \$22,100.00 |

PAGE 7

MADISON COUNTY, IL Run Date: 11/22/21 Run Time: 10:30 AM FISCAL YEAR 2022 BUDGET LOAD

010031-11-003

FACILITIES MANAGEMEMT JAIL

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-----------------------|-----------------|
| 71000 | SUPPLIES | \$10,000.00 |
| 72000 | CONTRACTUAL SERVICES | 9,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 30,000.00 |
| 78000 | RENTALS | 1,500.00 |
| 96000 | FIXED ASSETS | 2,250.00 |
| | TOTAL EXPENDITURES | \$52,750.00 |
| | PAGE 8 | |
| | MADICON COUNTRY II | D D 11/22/21 |

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010031-11-006

FACILITIES MANAGEMENT WOOD RIVER

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-----------------------|-----------------|
| 71000 | SUPPLIES | \$9,500.00 |
| 72000 | CONTRACTUAL SERVICES | 21,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 33,000.00 |
| 78000 | RENTALS | 4,000.00 |

96000 FIXED ASSETS 1,000.00

TOTAL EXPENDITURES \$68,500.00

PAGE 9

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010031-11-091

FACILITIES MANAGEMENT JANITORIAL

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

77000 REPAIRS & MAINTENANCE \$216,000.00

TOTAL EXPENDITURES \$216,000.00

PAGE 10

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010031-11-285

FACILITIES MANAGEMENT CRIMINAL COURTS BLDG

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

 71000
 SUPPLIES
 \$1,200.00

 72000
 CONTRACTUAL SERVICES
 5,000.00

 77000
 REPAIRS & MAINTENANCE
 15,000.00

TOTAL EXPENDITURES \$21,200.00

PAGE 11

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010040-11-010

ADMINISTRATIVE SERVICES

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

 70000
 PERSONAL SERVICES
 \$310,780.00

 71000
 SUPPLIES
 5,000.00

 72000
 CONTRACTUAL SERVICES
 400.00

| 73000 | COMMUNICATIONS | 2,810.00 |
|-------|----------------------------|----------|
| 74000 | TRAVEL & TRANSPORTATION | 500.00 |
| 77000 | REPAIRS & MAINTENANCE | 7,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 100.00 |
| 96000 | FIXED ASSETS | 220.00 |
| | | |

TOTAL EXPENDITURES \$326,810.00

PAGE 12

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010050-11-010 CIRCUIT COURT

| ACCT | | TOTAL |
|-------|----------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$722,661.00 |
| 71000 | SUPPLIES | 9,100.00 |
| 72000 | CONTRACTUAL SERVICES | 479,800.00 |
| 73000 | COMMUNICATIONS | 29,600.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 12,080.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 500.00 |
| 96000 | FIXED ASSETS | 4,500.00 |
| | | |

PAGE 13

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

\$1,261,241.00

010050-11-077

CIRCUIT COURT - EVICTION MEDIATION

TOTAL EXPENDITURES

| ACCT | | TOTAL |
|---------------|----------------------|--------------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 7 0000 | DED GOVER GEDVINGEG | #21.21 6.00 |
| 70000 | PERSONAL SERVICES | \$31,216.00 |
| 71000 | SUPPLIES | 500.00 |
| 72000 | CONTRACTUAL SERVICES | 750.00 |
| 73000 | COMMUNICATIONS | 250.00 |
| | | |
| | TOTAL EXPENDITURES | \$32,716.00 |

PAGE 14

MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

Run Date: 11/22/21 Run Time: 10:30 AM

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|----|----|---|-----|-----|-----|---|----|-----|---|
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INFORMATION TECHNOLOGY ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| = | | *** |
| 70000 | PERSONAL SERVICES | \$974,735.00 |
| 71000 | SUPPLIES | 11,500.00 |
| 72000 | CONTRACTUAL SERVICES | 54,000.00 |
| 73000 | COMMUNICATIONS | 21,500.00 |
| 74000 | TRAVEL & TRANSPORTATION | 4,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 173,000.00 |
| 78000 | RENTALS | 242,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 8,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 6,000.00 |
| 96000 | FIXED ASSETS | 101,500.00 |
| | | |

TOTAL EXPENDITURES \$1,596,735.00

PAGE 15

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010061-11-083

INFORMATION TECHNOLOGY REAL ESTATE TAX SYSTEM MANAGEMENT

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |

78000 RENTALS \$193,000.00

TOTAL EXPENDITURES \$193,000.00

PAGE 16

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010085-11-010

EMA

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$228,894.00

| 71000 | SUPPLIES | 20,750.00 |
|-------|----------------------------|-----------|
| 72000 | CONTRACTUAL SERVICES | 58,750.00 |
| 73000 | COMMUNICATIONS | 7,500.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 19,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,200.00 |
| 96000 | FIXED ASSETS | 10,750.00 |
| | | |

TOTAL EXPENDITURES \$349,844.00

PAGE 17

MADISON COUNTY, IL Run Date: 11/22/21 Run Time: 10:30 AM FISCAL YEAR 2022 BUDGET LOAD

010087-11-010

HOUSING AUTHORITY

ACCT TOTAL CODE ACCOUNT DESCRIPTION **BUDGET**

70000 PERSONAL SERVICES \$7,800.00

> TOTAL EXPENDITURES \$7,800.00

> > PAGE 18

MADISON COUNTY, IL Run Date: 11/22/21 Run Time: 10:30 AM FISCAL YEAR 2022 BUDGET LOAD

010100-11-010

LIQUOR COMMISSION

| ACCT | | TOTAL |
|-------|----------------------|------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| = | | 4 |
| 70000 | PERSONAL SERVICES | \$3,585.00 |
| 71000 | SUPPLIES | 150.00 |
| 72000 | CONTRACTUAL SERVICES | 1,500.00 |
| 73000 | COMMUNICATIONS | 700.00 |
| 96000 | FIXED ASSETS | 180.00 |
| | TOTAL EXPENDITURES | \$6,115.00 |
| | | |

PAGE 19 MADISON COUNTY, IL

Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010110-11-010 PERSONNEL

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--|---|---|
| 70000 71000 72000 73000 74000 80000 84000 96000 | PERSONAL SERVICES SUPPLIES CONTRACTUAL SERVICES COMMUNICATIONS TRAVEL & TRANSPORTATION PROFESSIONAL DEVELOPMENT MISCELLANEOUS EXPENDITURES FIXED ASSETS | \$6,512,107.00 2,000.00 423,075.00 5,000.00 4,500.00 2,500.00 11,500.00 2,000.00 |
| | TOTAL EXPENDITURES | \$6,962,682.00 |
| | PAGE 20 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010110-11-02 PERSONNEL | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 72000 74000 77000 80000 84000 96000 | PERSONAL SERVICES CONTRACTUAL SERVICES TRAVEL & TRANSPORTATION REPAIRS & MAINTENANCE PROFESSIONAL DEVELOPMENT MISCELLANEOUS EXPENDITURES FIXED ASSETS | \$86,934.00 226,800.00 1,000.00 2,000.00 500.00 500.00 20,100.00 |
| | TOTAL EXPENDITURES | \$337,834.00 |
| | PAGE 21 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010111-11-01 PERSONNEL | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 | PERSONAL SERVICES | \$239,400.00 |

TOTAL EXPENDITURES

\$239,400.00

| Ρ. | Α(| ìΕ | 22 |
|----|----|----|----|
| | | | |

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010120-11-010

POLICE MERIT BOARD

| ACCT | | TOTAL |
|-------|----------------------------|-------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$21.451.00 |
| | PERSONAL SERVICES | \$21,451.00 |
| 72000 | CONTRACTUAL SERVICES | 6,572.00 |
| 73000 | COMMUNICATIONS | 3,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 300.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 300.00 |
| | | |
| | TOTAL EXPENDITURES | \$31,623.00 |

PAGE 23

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010130-11-010 PROBATION ADMIN

| ACCT | | TOTAL |
|-------|----------------------------|----------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$1,254,954.00 |
| 71000 | SUPPLIES | 25,471.00 |
| 72000 | CONTRACTUAL SERVICES | 9,000.00 |
| 73000 | COMMUNICATIONS | 24,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 3,000.00 |
| 76000 | PUBLIC UTILITIES | 6,800.00 |
| 77000 | REPAIRS & MAINTENANCE | 23,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 600.00 |
| 96000 | FIXED ASSETS | 9,300.00 |
| | TOTAL EXPENDITURES | \$1,359,125.00 |

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010130-11-045

PROBATION PUBLIC ACT

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|---------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$1,757,811.00 |
| | TOTAL EXPENDITURES | \$1,757,811.00 |

PAGE 25

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010130-11-046

PROBATION PRETRIAL RELEASE

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$480,475.00 |
| 72000 | CONTRACTUAL SERVICES | 71,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 700.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,100.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,000.00 |
| 96000 | FIXED ASSETS | 4,300.00 |
| | TOTAL EXPENDITURES | \$559,575.00 |

PAGE 26

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010141-11-010

PUBLIC DEFENDER ADMIN

| ACCT | | TOTAL |
|-------|--------------------------|----------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$1,354,556.00 |
| 71000 | SUPPLIES | 23,500.00 |
| 72000 | CONTRACTUAL SERVICES | 20,850.00 |
| 73000 | COMMUNICATIONS | 20,250.00 |
| 74000 | TRAVEL & TRANSPORTATION | 9,000.00 |
| 75000 | INSURANCE | 100.00 |
| 77000 | REPAIRS & MAINTENANCE | 3,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 4,000.00 |

| 84000 96000 | MISCELLANEOUS EXPENDITURES FIXED ASSETS | 4,000.00 8,700.00 |
|-----------------------------|--|--|
| | TOTAL EXPENDITURES | \$1,447,956.00 |
| | PAGE 27 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010141-11-01 PUBLIC DEF | 1 ENDER AUTOPSY/LAB | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 72000 | CONTRACTUAL SERVICES | \$15,000.00 |
| | TOTAL EXPENDITURES | \$15,000.00 |
| | PAGE 28 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010150-11-01 SPECIAL STU | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$75,000.00 |
| | TOTAL EXPENDITURES | \$75,000.00 |
| | PAGE 29 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010156-11-01 CHIEF CO AS | 0 SSESS OFF ADMIN | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |

\$1,336,926.00

11,500.00

7,500.00

3,800.00

70000

71000

72000

73000

PERSONAL SERVICES

COMMUNICATIONS

CONTRACTUAL SERVICES

SUPPLIES

| 74000 | TRAVEL & TRANSPORTATION | 2,400.00 |
|-------|----------------------------|----------|
| 75000 | INSURANCE | 200.00 |
| 77000 | REPAIRS & MAINTENANCE | 5,100.00 |
| 78000 | RENTALS | 4,200.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,400.00 |
| 96000 | FIXED ASSETS | 7,900.00 |

TOTAL EXPENDITURES \$1,380,926.00

PAGE 30

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010156-11-015

CHIEF CO ASSESS POST/PRINT/PUBL

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

73000 COMMUNICATIONS \$70,000.00

TOTAL EXPENDITURES \$70,000.00

PAGE 31

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010170-11-010

BUILDING & ZONING ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 71000 | SUPPLIES | \$2,200.00 |
| 72000 | CONTRACTUAL SERVICES | 2,900.00 |
| 73000 | COMMUNICATIONS | 10,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 1,800.00 |
| 75000 | INSURANCE | 100.00 |
| 77000 | REPAIRS & MAINTENANCE | 6,771.00 |
| 78000 | RENTALS | 1,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 4,500.00 |
| 96000 | FIXED ASSETS | 1,500.00 |
| | TOTAL EXPENDITURES | \$32,771.00 |

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MADISON COUNTY, IL Run Date: 11/22/21

FISCAL YEAR 2022

BUDGET LOAD

010170-11-013

BLDG & ZONING LEGAL PUBLICATIONS

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

73000 COMMUNICATIONS \$16,000.00

TOTAL EXPENDITURES \$16,000.00

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

Run Time: 10:30 AM

TOTAL

BUDGET LOAD

010170-11-014

BLDG & ZONING CODE HEARING

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

72000 CONTRACTUAL SERVICES \$16,400.00

TOTAL EXPENDITURES \$16,400.00

PAGE 34

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010200-11-010 AUDITOR

 ΔCCT

| ACCI | | IOIAL |
|-------|----------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$692,396.00 |
| 71000 | SUPPLIES | 2,650.00 |
| 72000 | CONTRACTUAL SERVICES | 9,598.00 |
| 73000 | COMMUNICATIONS | 5,250.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 1,500.00 |
| 78000 | RENTALS | 45,030.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 3,445.00 |
| 96000 | FIXED ASSETS | 2,500.00 |
| | | |

TOTAL EXPENDITURES \$765,369.00

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010200-11-018 AUDITOR - CAFR

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

72000 CONTRACTUAL SERVICES \$107,520.00

TOTAL EXPENDITURES \$107,520.00

PAGE 36

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

TOTAL

BUDGET LOAD

010210-11-010 CIRCUIT CLERK ADMIN

ACCT

CODE ACCOUNT DESCRIPTION **BUDGET** 70000 PERSONAL SERVICES \$2,894,980.00 71000 SUPPLIES 11,500.00 72000 CONTRACTUAL SERVICES 10,727.00 COMMUNICATIONS 73000 180,350.00 74000 TRAVEL & TRANSPORTATION 6,300.00 75000 **INSURANCE** 2,000.00 77000 **REPAIRS & MAINTENANCE** 11,000.00 84000 MISCELLANEOUS EXPENDITURES 3,535.00 96000 FIXED ASSETS 2,000.00

TOTAL EXPENDITURES \$3,122,392.00

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010210-11-028

CIRCUIT CLERK IV-D

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

| 70000 | DEDGONAL CERVICEC | ¢72.452.00 |
|---------------------------|-------------------------------|---------------------|
| 70000 | PERSONAL SERVICES | \$72,453.00 |
| | TOTAL EXPENDITURES | \$72,453.00 |
| | PAGE 38 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 010221 11 01 | 0 | |
| 010221-11-01 CORONER A | | |
| ACCT | | TOTAL |
| ACCT | A COOLINE DESCRIPTION | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$867,106.00 |
| 71000 | SUPPLIES | 24,000.00 |
| 72000 | CONTRACTUAL SERVICES | 2,685.00 |
| 73000 | COMMUNICATIONS | 14,950.00 |
| 74000 | TRAVEL & TRANSPORTATION | 500.00 |
| 77000 | REPAIRS & MAINTENANCE | 9,300.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 1,250.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,080.00 |
| 96000 | FIXED ASSETS | 1,000.00 |
| | TOTAL EXPENDITURES | \$921,871.00 |
| | PAGE 39 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | 1000 1000 1000 1201 |
| 010221-11-01 | 1 | |
| | AUTOPSY/LAB/TRAN | |
| A COTT | | TOTAL |
| ACCT | A COOLDIE DECORPTION | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 71000 | SUPPLIES | \$15,402.00 |
| 72000 | CONTRACTUAL SERVICES | 304,500.00 |
| 76000 | PUBLIC UTILITIES | 16,200.00 |
| 77000 | REPAIRS & MAINTENANCE | 700.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 23,000.00 |
| 81000 | MEDICAL SERVICES | 83,079.00 |
| | TOTAL EXPENDITURES | \$442,881.00 |

Run Date: 11/22/21

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MADISON COUNTY, IL

FISCAL YEAR 2022

BUDGET LOAD

010231-11-010

· com

COUNTY CLERK ADMIN

| ACCT | | TOTAL |
|-------|----------------------------|-----------------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$630,886.00 |
| 71000 | SUPPLIES | 12,207.00 |
| 72000 | CONTRACTUAL SERVICES | 1,500.00 |
| 73000 | COMMUNICATIONS | 35,200.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,000.00 |
| 75000 | INSURANCE | 500.00 |
| 77000 | REPAIRS & MAINTENANCE | 11,800.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 8,200.00 |
| 96000 | FIXED ASSETS | 32,000.00 |
| | TOTAL EXPENDITUDES | Ф 72.4.202.0 0 |
| | TOTAL EXPENDITURES | \$734,293.00 |
| | PAGE 41 | |
| | MADISON COUNTY II. | Run Date: 11/22/21 |

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

Run Time: 10:30 AM

TOTAL

010231-11-012

COUNTY CLERK ELECTIONS

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$648,922.00 |
| 71000 | SUPPLIES | 84,940.00 |
| 72000 | CONTRACTUAL SERVICES | 18,500.00 |
| 73000 | COMMUNICATIONS | 199,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 22,000.00 |
| 78000 | RENTALS | 500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 900.00 |
| 96000 | FIXED ASSETS | 3,500.00 |
| | TOTAL EXPENDITURES | \$980,262.00 |

PAGE 42

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010231-11-075

COUNTY CLERK ELECTION DAY EXP

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|---|---|--|
| 70000 72000 77000 78000 | PERSONAL SERVICES CONTRACTUAL SERVICES REPAIRS & MAINTENANCE RENTALS | \$409,600.00 52,000.00 159,000.00 61,000.00 |
| | TOTAL EXPENDITURES | \$681,600.00 |
| | PAGE 43 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010240-11-010 EDUCATION | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 71000 72000 73000 74000 75000 77000 84000 96000 | PERSONAL SERVICES SUPPLIES CONTRACTUAL SERVICES COMMUNICATIONS TRAVEL & TRANSPORTATION INSURANCE REPAIRS & MAINTENANCE MISCELLANEOUS EXPENDITURES FIXED ASSETS TOTAL EXPENDITURES PAGE 44 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | \$441,689.00 4,750.00 28,650.00 10,900.00 2,000.00 500.00 4,000.00 2,000.00 2,000.00 \$496,489.00 Run Date: 11/22/21 Run Time: 10:30 AM |
| 010250-11-010 RECORDER | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 71000 72000 73000 | PERSONAL SERVICES SUPPLIES CONTRACTUAL SERVICES COMMUNICATIONS | \$178,031.00 6,500.00 4,500.00 12,400.00 |

| 74000 | TRAVEL & TRANSPORTATION | 1,000.00 |
|--------------|----------------------------|--------------------|
| 75000 | INSURANCE | 300.00 |
| 77000 | REPAIRS & MAINTENANCE | 7,200.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 400.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,250.00 |
| 96000 | FIXED ASSETS | 2,000.00 |
| | | • |
| | TOTAL EXPENDITURES | \$213,581.00 |
| | PAGE 45 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| | | |
| 010260-11-01 | | |
| SHERIFF AD | DMIN | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$5,638,204.00 |
| 71000 | SUPPLIES | 112,000.00 |
| 72000 | CONTRACTUAL SERVICES | 92,500.00 |
| 73000 | COMMUNICATIONS | 43,750.00 |
| 74000 | TRAVEL & TRANSPORTATION | 5,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 90,500.00 |
| 78000 | RENTALS | 45,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 15,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 6,000.00 |
| 96000 | FIXED ASSETS | 24,500.00 |
| | TOTAL EXPENDITURES | \$6,072,454.00 |
| | PAGE 46 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | DUDCET LOAD | |

010260-11-025 SHERIFF GODFREY

| ACCT | | TOTAL |
|-------|----------------------------|----------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$1,618,006.00 |
| 71000 | SUPPLIES | 25,300.00 |
| 72000 | CONTRACTUAL SERVICES | 21,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 17,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 1,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 300.00 |

BUDGET LOAD

96000 FIXED ASSETS 1,250.00

TOTAL EXPENDITURES \$1,684,356.00

PAGE 47

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010260-11-027

SHERIFF WORKER COMP

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$35,000.00

TOTAL EXPENDITURES \$35,000.00

PAGE 48

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010260-11-035

SHERIFF TRIAD SECURITY SERV

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$151,858.00 75000 INSURANCE 6,500.00

TOTAL EXPENDITURES \$158,358.00

PAGE 49

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010260-11-037

ACCT

74000

SHERIFF COPS IN SCHOOL PROGRAM

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|-------|---------------------|--------------|
| 70000 | PERSONAL SERVICES | \$222,282.00 |
| 71000 | SUPPLIES | 4,900.00 |
| 73000 | COMMUNICATIONS | 250.00 |

TOTAL

| PAGE 50 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD Run Time: 10:30 AM 10:260-11-040 | | | |
|--|--------------|----------------------------|--------------------|
| 77000 REPAIRS & MAINTENANCE 1,200.00 80000 PROFESSIONAL DEVELOPMENT 1,500.00 84000 MISCELLANEOUS EXPENDITURES 850.00 TOTAL EXPENDITURES \$239,782.00 PAGE 50 MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD | 75000 | INSURANCE | 8.500.00 |
| 80000 PROFESSIONAL DEVELOPMENT 84000 MISCELLANEOUS EXPENDITURES 850.00 TOTAL EXPENDITURES PAGE 50 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD Run Time: 10:30 AM BUDGET LOAD | | | |
| 84000 MISCELLANEOUS EXPENDITURES 850.00 TOTAL EXPENDITURES \$239,782.00 PAGE 50 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD Run Time: 10:30 AM BUDGET LOAD | | | |
| PAGE 50 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD Run Date: 11/22/21 Run Time: 10:30 AM 010260-11-040 | | | |
| PAGE 50 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD Run Date: 11/22/21 Run Time: 10:30 AM 010260-11-040 | 0.000 | | 320100 |
| MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD | | TOTAL EXPENDITURES | \$239,782.00 |
| FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD 010260-11-040 | | PAGE 50 | |
| BUDGET LOAD 010260-11-040 | | MADISON COUNTY, IL | Run Date: 11/22/21 |
| 010260-11-040 | | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | | BUDGET LOAD | |
| | 010260 11 04 | 110 | |
| SHERIFF COURT SECURITY | | | |
| SHERIT COOK! SECOK!! I | SHEKIFF CO | OKI SECORII I | |
| ACCT TOTAL | ACCT | | TOTAL |
| CODE ACCOUNT DESCRIPTION BUDGET | | ACCOUNT DESCRIPTION | |
| | | | |
| 70000 PERSONAL SERVICES \$1,265,662.00 | 70000 | PERSONAL SERVICES | \$1,265,662.00 |
| 71000 SUPPLIES 26,300.00 | 71000 | SUPPLIES | 26,300.00 |
| 72000 CONTRACTUAL SERVICES 19,500.00 | 72000 | CONTRACTUAL SERVICES | 19,500.00 |
| 73000 COMMUNICATIONS 250.00 | 73000 | COMMUNICATIONS | 250.00 |
| 74000 TRAVEL & TRANSPORTATION 500.00 | 74000 | TRAVEL & TRANSPORTATION | 500.00 |
| 77000 REPAIRS & MAINTENANCE 13,500.00 | 77000 | REPAIRS & MAINTENANCE | 13,500.00 |
| 78000 RENTALS 15,000.00 | 78000 | RENTALS | 15,000.00 |
| 80000 PROFESSIONAL DEVELOPMENT 1,000.00 | 80000 | PROFESSIONAL DEVELOPMENT | 1,000.00 |
| 84000 MISCELLANEOUS EXPENDITURES 250.00 | 84000 | MISCELLANEOUS EXPENDITURES | 250.00 |
| 96000 FIXED ASSETS 19,750.00 | 96000 | FIXED ASSETS | 19,750.00 |
| TOTAL EXPENDITURES \$1,361,712.00 | | TOTAL EXPENDITURES | \$1,361,712.00 |
| PAGE 51 | | PAGE 51 | |
| MADISON COUNTY, IL Run Date: 11/22/21 | | MADISON COUNTY, IL | Run Date: 11/22/21 |
| FISCAL YEAR 2022 Run Time: 10:30 AM | | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| BUDGET LOAD | | BUDGET LOAD | |
| 010260 11 050 | | | |

010260-11-050

SHERIFF SECURITY SERVICES

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|---------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$110,000.00 |
| | TOTAL EXPENDITURES | \$110,000.00 |

PAGE 52

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010260-11-055 SHERIFF MEATTF

| SHEKII'I' WIL | ATT | |
|---------------|----------------------------|--------------------|
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$130,729.00 |
| 71000 | SUPPLIES | 1,200.00 |
| 75000 | INSURANCE | 4,072.00 |
| | TOTAL EXPENDITURES | \$136,001.00 |
| | PAGE 53 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 010260-11-06 | 7 | |
| | HICLE MAINTENANCE & REPAIR | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 0022 | 110000111 2200141 11011 | 202021 |
| 71000 | SUPPLIES | \$245,000.00 |
| 72000 | CONTRACTUAL SERVICES | 3,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 90,000.00 |
| 96000 | FIXED ASSETS | 2,000.00 |
| | TOTAL EXPENDITURES | \$340,000.00 |
| | PAGE 54 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 010262-11-01 | 0 | |
| JAIL | | |
| ADMIN | | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| CODE | ACCOUNT DESCRIPTION | DODGET |
| 70000 | PERSONAL SERVICES | \$4,566,605.00 |
| 71000 | SUPPLIES | 68,150.00 |
| 72000 | CONTRACTUAL SERVICES | 40,500.00 |
| 73000 | COMMUNICATIONS | 30,250.00 |
| 74000 | TRAVEL & TRANSPORTATION | 5,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 33,000.00 |
| 78000 | RENTALS | 4,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 6,000.00 |

| 84000 96000 | MISCELLANEOUS EXPENDITURES FIXED ASSETS | 2,200.00 11,000.00 |
|----------------------------------|---|--|
| | TOTAL EXPENDITURES | \$4,767,205.00 |
| | PAGE 55 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010262-11-07 JAIL GROCE | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 71000 72000 80000 84000 | SUPPLIES CONTRACTUAL SERVICES PROFESSIONAL DEVELOPMENT MISCELLANEOUS EXPENDITURES | \$615,250.00 250.00 150.00 375.00 |
| | TOTAL EXPENDITURES | \$616,025.00 |
| | PAGE 56 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010262-11-08 JAIL MEDIC | 0 AL EXPENSE | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 71000 72000 84000 | SUPPLIES CONTRACTUAL SERVICES MISCELLANEOUS EXPENDITURES | \$34,000.00 435,000.00 250.00 |
| | TOTAL EXPENDITURES | \$469,250.00 |
| | PAGE 57 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010262-11-09 JAIL UTILITI | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |

| 76000 | PUBLIC UTILITIES | \$262,500.00 |
|-------|--------------------|--------------|
| | TOTAL EXPENDITURES | \$262,500.00 |

PAGE 58

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010270-11-010 STATES ATTORNEY ADMIN

| ACCT | | TOTAL |
|-------|----------------------------|----------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$3,098,051.00 |
| 71000 | SUPPLIES | 66,250.00 |
| 72000 | CONTRACTUAL SERVICES | 53,075.00 |
| 73000 | COMMUNICATIONS | 45,800.00 |
| 74000 | TRAVEL & TRANSPORTATION | 8,500.00 |
| 75000 | INSURANCE | 300.00 |
| 77000 | REPAIRS & MAINTENANCE | 8,000.00 |
| 78000 | RENTALS | 1,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 41,775.00 |
| 96000 | FIXED ASSETS | 2,000.00 |
| | | |

TOTAL EXPENDITURES \$3,325,251.00

PAGE 59

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010270-11-028

STATES ATTORNEY IV-D

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$589,515.00 |
| 71000 | SUPPLIES | 3,000.00 |
| 73000 | COMMUNICATIONS | 300.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 450.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,000.00 |
| | TOTAL EXPENDITURES | \$596,265.00 |

PAGE 60

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

010270-11-071

STATES ATTORNEY TRANSIT

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |

70000 PERSONAL SERVICES \$96,976.00

TOTAL EXPENDITURES \$96,976.00

PAGE 61

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010285-11-010 TREASURER ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| CODL | ACCOUNT DESCRIPTION | DODGET |
| 70000 | PERSONAL SERVICES | \$753,088.00 |
| 71000 | SUPPLIES | 6,150.00 |
| 72000 | CONTRACTUAL SERVICES | 91,700.00 |
| 73000 | COMMUNICATIONS | 2,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,600.00 |
| 75000 | INSURANCE | 3,700.00 |
| 77000 | REPAIRS & MAINTENANCE | 7,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,950.00 |
| 96000 | FIXED ASSETS | 3,300.00 |
| | TOTAL EXPENDITURES | \$873,488.00 |

PAGE 62

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010285-11-015

TREASURER POSTAGE PRINT PUBL

| ACCT | | | TOTAL |
|-------|----------|---------------------|------------|
| CODE | | ACCOUNT DESCRIPTION | BUDGET |
| | | | |
| 71000 | SUPPLIES | | \$3,000.00 |

 73000
 COMMUNICATIONS
 147,000.00

 77000
 REPAIRS & MAINTENANCE
 5,000.00

TOTAL EXPENDITURES \$155,000.00

PAGE 63

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010030-14-010

FACILITIES MANAGEMENT CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$153,000.00

TOTAL EXPENDITURES \$153,000.00

PAGE 64

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010041-14-010

ADMINISTRATIVE SERVICES CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$32,500.00

TOTAL EXPENDITURES \$32,500.00

PAGE 65

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010051-14-010

CIRCUIT COURT CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$10,000.00

TOTAL EXPENDITURES \$10,000.00

PAGE 66

MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

010060-14-010 INFO TECH CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

78000 RENTALS \$2,000.00 96000 FIXED ASSETS \$201,400.00

TOTAL EXPENDITURES \$203,400.00

PAGE 67

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

Run Date: 11/22/21

Run Time: 10:30 AM

BUDGET LOAD

010131-14-010 PROBATION CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$181,913.00

TOTAL EXPENDITURES \$181,913.00

PAGE 68

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010157-14-010

CHIEF COUNTY ASSESSOR CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$7,500.00

TOTAL EXPENDITURES \$7,500.00

PAGE 69

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010201-14-010 AUDITOR CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$609,225.00

TOTAL EXPENDITURES \$609,225.00

PAGE 70

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010222-14-010 CORONER CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$73,060.00

TOTAL EXPENDITURES \$73,060.00

PAGE 71

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010232-14-010

COUNTY CLERK CO

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$35,000.00

TOTAL EXPENDITURES \$35,000.00

PAGE 72

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

010241-14-010 EDUCATION CO

ACCT TOTAL

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|---|---|--|
| 96000 | FIXED ASSETS | \$6,000.00 |
| | TOTAL EXPENDITURES | \$6,000.00 |
| | PAGE 73 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 010261-14-0 SHERIFF CO | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 96000 | FIXED ASSETS | \$1,538,555.00 |
| | TOTAL EXPENDITURES | \$1,538,555.00 |
| | PAGE 74 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020301-10-0 ANIMAL CO | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 71000 72000 73000 74000 75000 76000 77000 78000 84000 96000 | PERSONAL SERVICES SUPPLIES CONTRACTUAL SERVICES COMMUNICATIONS TRAVEL & TRANSPORTATION INSURANCE PUBLIC UTILITIES REPAIRS & MAINTENANCE RENTALS MISCELLANEOUS EXPENDITURES FIXED ASSETS TOTAL EXPENDITURES | \$576,560.00 40,900.00 40,285.00 24,000.00 3,000.00 150.00 15,100.00 10,350.00 6,000.00 3,750.00 78,760.00 |
| | PAGE 75 MADISON COUNTY, IL | Run Date: 11/22/21 |

FISCAL YEAR 2022 BUDGET LOAD Run Time: 10:30 AM

020305-10-000

ANIMAL POPULATION CONTROL FUND

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|--|--|
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$35,000.00 |
| | TOTAL EXPENDITURES | \$35,000.00 |
| | PAGE 76 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020320-10-01 | | |
| DETENTION | NHOME | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$2,325,055.00 |
| 71000 | SUPPLIES | 143,200.00 |
| 72000 | CONTRACTUAL SERVICES | 50,660.00 |
| 73000 | COMMUNICATIONS | 5,550.00 |
| 74000 | TRAVEL & TRANSPORTATION | 600.00 |
| 76000 | PUBLIC UTILITIES | 59,400.00 |
| 77000 | REPAIRS & MAINTENANCE | 3,400.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 1,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,500.00 |
| 96000 | FIXED ASSETS | 13,274.00 |
| | TOTAL EXPENDITURES | \$2,604,139.00 |
| | PAGE 77 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020325-10-01 | 10 | |
| HEALTH DE | EPARTMENT | |

| ACCT | | TOTAL |
|-------|----------------------|----------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$4,220,775.00 |
| 71000 | SUPPLIES | 407,190.00 |
| 72000 | CONTRACTUAL SERVICES | 206,746.00 |
| 73000 | COMMUNICATIONS | 55,513,00 |

| 74000 | TRAVEL & TRANSPORTATION | 46,000.00 |
|-------|-------------------------------|-----------|
| 75000 | INSURANCE | 40.00 |
| 77000 | REPAIRS & MAINTENANCE | 60,383.00 |
| 78000 | RENTALS | 6,250.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 6,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 27,500.00 |
| 96000 | FIXED ASSETS | 40,000.00 |
| | | |

TOTAL EXPENDITURES \$5,076,397.00

PAGE 78

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020330-10-000

SHERIFF JAIL COMMISSARY FUND

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-----------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$11,425.00 |
| 71000 | SUPPLIES | 143,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 21,000.00 |
| 96000 | FIXED ASSETS | 1,000.00 |
| | | |
| | TOTAL EXPENDITURES | \$176,425.00 |

PAGE 79

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020350-10-000

IMRF

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$5,447,085.00

_

TOTAL EXPENDITURES \$5,447,085.00

PAGE 80

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020355-10-000

SOCIAL SECURITY

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------------------|--|--|
| 70000 | PERSONAL SERVICES | \$3,391,500.00 |
| | | _ |
| | TOTAL EXPENDITURES | \$3,391,500.00 |
| | PAGE 81 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020365-10-00 INDEMNITY | | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 84000 | MISCELLANEOUS EXPENDITURES | \$50,000.00 |
| | TOTAL EXPENDITURES | \$50,000.00 |
| | PAGE 82 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020370-10-00 LAW LIBRAI | | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$319,736.00 |
| 71000 | SUPPLIES | 193,000.00 |
| 72000 | CONTRACTUAL SERVICES | 200.00 |
| 73000 | COMMUNICATIONS | 9,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,400.00 |
| 77000 | REPAIRS & MAINTENANCE | 3,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 800.00 |
| 96000 | FIXED ASSETS | 4,000.00 |
| | TOTAL EXPENDITURES | \$532,636.00 |

73

Run Date: 11/22/21

PAGE 83

MADISON COUNTY, IL

FISCAL YEAR 2022

Run Time: 10:30 AM

TOTAL

BUDGET LOAD

020380-10-010 MH ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|--------------------|
| 70000 | PERSONAL SERVICES | \$278,348.00 |
| 71000 | SUPPLIES | 1,321.00 |
| 72000 | CONTRACTUAL SERVICES | 9,100.00 |
| 73000 | COMMUNICATIONS | 2,850.00 |
| 74000 | TRAVEL & TRANSPORTATION | 9,250.00 |
| 77000 | REPAIRS & MAINTENANCE | 3,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 9,454.00 |
| 96000 | FIXED ASSETS | 300.00 |
| | TOTAL EXPENDITURES | \$314,123.00 |
| | PAGE 84 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |

020380-10-115

ACCT

MH SYSTEM DEVELOPMENT

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|-------|-------------------------------|-------------|
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$45,879.00 |

TOTAL EXPENDITURES \$45,879.00

PAGE 85

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020380-10-096

MH ALTERNATIVE COURT

| CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|-------|-------------------------------|-----------------|
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$352,165.00 |
| | TOTAL EXPENDITURES | \$352,165.00 |

PAGE 86

MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

020380-10-125

MH AID TO AGENCIES

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |

79000 AID TO OTHER GOVT OR AGENCIES \$2,498,530.00

> TOTAL EXPENDITURES \$2,498,530.00

> > PAGE 87

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

Run Date: 11/22/21

Run Time: 10:30 AM

TOTAL

250.00

BUDGET LOAD

020415-10-000

ACCT

73000

FORECLOSURE MEDIATION FUND

COMMUNICATIONS

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|-------|----------------------|-------------|
| 70000 | PERSONAL SERVICES | \$43,861.00 |
| 71000 | SUPPLIES | 500.00 |
| 72000 | CONTRACTUAL SERVICES | 750.00 |

TOTAL EXPENDITURES \$45,361.00

PAGE 88

Run Date: 11/22/21 MADISON COUNTY, IL FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020420-10-010

VETERANS ASST ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$574,852.00 |
| 71000 | SUPPLIES | 2,250.00 |
| 72000 | CONTRACTUAL SERVICES | 73,000.00 |
| 73000 | COMMUNICATIONS | 4,400.00 |
| 74000 | TRAVEL & TRANSPORTATION | 5,000.00 |
| 75000 | INSURANCE | 50.00 |

| 77000 | REPAIRS & MAINTENANCE | 8,000.00 |
|-------|------------------------------|-----------|
| 78000 | RENTALS | 50.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 3,050.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 30,850.00 |
| 88000 | VETERANS ASSISTANCE PAYMENTS | 1,600.00 |
| 96000 | FIXED ASSETS | 4,000.00 |
| | | |

TOTAL EXPENDITURES \$707,102.00

PAGE 89

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020420-10-120

VETERANS ASST AID TO VETS

| ACCT | | TOTAL |
|-------|------------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 84000 | MISCELLANEOUS EXPENDITURES | \$28,500.00 |
| 88000 | VETERANS ASSISTANCE PAYMENTS | 122,852.00 |
| | | |
| | TOTAL EXPENDITURES | \$151,352.00 |
| | TOTAL EXPENDITURES | \$151,352.0 |

PAGE 90

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020429-10-000

CHILD ADVOCACY CENTER - ADMIN

| ACCT | | TOTAL |
|-------|----------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$430,911.00 |
| 71000 | SUPPLIES | 11,200.00 |
| 72000 | CONTRACTUAL SERVICES | 3,400.00 |
| 73000 | COMMUNICATIONS | 6,200.00 |
| 74000 | TRAVEL & TRANSPORTATION | 10,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 6,600.00 |
| 78000 | RENTALS | 5,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 2,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 7,000.00 |
| 96000 | FIXED ASSETS | 2,500.00 |
| | | |
| | TOTAL EXPENDITURES | \$485,311.00 |
| | | |

PAGE 91

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020429-10-145

CAC - MENTAL HLTH BRD CONTRACT

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 84000 | MISCELLANEOUS EXPENDITURES | \$35,000.00 |
| | TOTAL EXPENDITURES | \$35,000.00 |

PAGE 92

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

TOTAL

020440-10-000 HIGHWAY

ACCT

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|-------|----------------------------|----------------|
| 70000 | PERSONAL SERVICES | \$3,362,000.00 |
| 71000 | SUPPLIES | 387,250.00 |
| 72000 | CONTRACTUAL SERVICES | 108,500.00 |
| 73000 | COMMUNICATIONS | 18,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 13,000.00 |
| 75000 | INSURANCE | 2,750.00 |
| 76000 | PUBLIC UTILITIES | 72,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 315,000.00 |
| 78000 | RENTALS | 30,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 5,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 7,000.00 |
| 96000 | FIXED ASSETS | 865,500.00 |
| | TOTAL EXPENDITURES | \$5,186,000.00 |

PAGE 93

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020441-10-000 BRIDGE

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

| 70000 | PERSONAL SERVICES | \$298,000.00 |
|-------|-------------------------|--------------|
| 72000 | CONTRACTUAL SERVICES | 452,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 3,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 5,000.00 |
| 96000 | FIXED ASSETS | 950,000.00 |

TOTAL EXPENDITURES \$1,708,000.00

PAGE 94

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020442-10-000 MATCHING TAX

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

79000 AID TO OTHER GOVT OR AGENCIES \$1,400,000.00

TOTAL EXPENDITURES \$1,400,000.00

PAGE 95

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020443-10-000 MOTOR FUEL TAX

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |

| 70000 | PERSONAL SERVICES | \$1,679,000.00 |
|-------|-----------------------|----------------|
| 72000 | CONTRACTUAL SERVICES | 530,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 2,200,000.00 |
| 96000 | FIXED ASSETS | 9,800,000.00 |

TOTAL EXPENDITURES \$14,209,000.00

PAGE 96

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020444-10-000

TOWNSHIP MFT REIMB ACCOUNT

| ACCT | | TOTAL |
|--------------|---|--------------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 77000 | REPAIRS & MAINTENANCE | \$900,000.00 |
| 96000 | FIXED ASSETS | 2,000,000.00 |
| | TOTAL EXPENDITURES | \$2,900,000.00 |
| | PAGE 97 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020470-10-00 | 00 | |
| CIRCUIT CO | OURT CLERK OPERATION AND ADMIN FUND | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$130,251.00 |
| 71000 | SUPPLIES | 38,600.00 |
| 96000 | FIXED ASSETS | 1,000.00 |
| | | · |
| | TOTAL EXPENDITURES | \$169,851.00 |
| | PAGE 98 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020473-10-00 | 00 | |
| ALTERNAT | IVE COURT FUND | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$281,602.00 |
| 71000 | SUPPLIES | 8,177.00 |
| 72000 | CONTRACTUAL SERVICES | 700.00 |
| 73000 | COMMUNICATIONS | 2,600.00 |
| 74000 | TRAVEL & TRANSPORTATION | 3,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 5,800.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 600.00 |
| 96000 | FIXED ASSETS | 2,100.00 |
| | TOTAL EXPENDITURES | \$305,079.00 |
| | PAGE 99 | |
| | 1. (D. T. C. C. T. D. T. | |

Run Date: 11/22/21

Run Time: 10:30 AM

MADISON COUNTY, IL

FISCAL YEAR 2022

BUDGET LOAD

020477-10-000 CORONER FEE FUND

| ACCT | | TOTAL |
|-------|----------------------------|-------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 71000 | SUPPLIES | \$24,550.00 |
| 73000 | COMMUNICATIONS | 1,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,500.00 |
| 75000 | INSURANCE | 1,500.00 |
| 78000 | RENTALS | 17,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 5,520.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 5,200.00 |
| 96000 | FIXED ASSETS | 33,900.00 |
| | TOTAL EXPENDITURES | \$91,670.00 |

PAGE 100 MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

020480-10-000

HOST FEE FUND - ADMIN

| ACCT | | TOTAL |
|-------|----------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$704,132.00 |
| 71000 | SUPPLIES | 15,000.00 |
| 72000 | CONTRACTUAL SERVICES | 69,000.00 |
| 73000 | COMMUNICATIONS | 11,682.00 |
| 74000 | TRAVEL & TRANSPORTATION | 3,457.00 |
| 77000 | REPAIRS & MAINTENANCE | 11,000.00 |
| 78000 | RENTALS | 2,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 3,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 5,000.00 |
| 96000 | FIXED ASSETS | 80,543.00 |
| | TOTAL EVDENDITUDES | ¢005 214 00 |

TOTAL EXPENDITURES \$905,314.00

PAGE 101 MADISON COUNTY, IL FISCAL YEAR 2022

Run Time: 10:30 AM

Run Date: 11/22/21

Run Date: 11/22/21

Run Time: 10:30 AM

BUDGET LOAD

020480-10-125

HOST FEE FUND - AID TO AGENCIES

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------------------|---|--|
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$25,000.00 |
| | TOTAL EXPENDITURES | \$25,000.00 |
| | PAGE 102 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020480-10-14 HOST FEE F | 0 UND - GRANTS | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 71000 72000 79000 | SUPPLIES CONTRACTUAL SERVICES AID TO OTHER GOVT OR AGENCIES | \$42,400.00 368,900.00 558,000.00 |
| | TOTAL EXPENDITURES | \$969,300.00 |
| | PAGE 103 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020483-10-00 CIRCUIT CL | 0 ERK E-CITATION FUND | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 71000 78000 96000 | SUPPLIES RENTALS FIXED ASSETS | \$1,000.00 100,000.00 115,000.00 |
| | TOTAL EXPENDITURES | \$216,000.00 |
| | PAGE 104 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |

020485-10-000

NEUTRAL SITE CUSTODY EXCHANGE

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|---|---|--|
| 72000 | CONTRACTUAL SERVICES | \$200,000.00 |
| | TOTAL EXPENDITURES | \$200,000.00 |
| | PAGE 105 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |
| 020487-10-000 GIS FUND | 0 | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 71000 72000 73000 77000 78000 80000 84000 96000 | PERSONAL SERVICES SUPPLIES CONTRACTUAL SERVICES COMMUNICATIONS REPAIRS & MAINTENANCE RENTALS PROFESSIONAL DEVELOPMENT MISCELLANEOUS EXPENDITURES FIXED ASSETS TOTAL EXPENDITURES PAGE 106 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | \$298,356.00 2,000.00 170,000.00 1,500.00 36,000.00 90,000.00 10,000.00 71,000.00 \$680,356.00 Run Date: 11/22/21 Run Time: 10:30 AM |
| 020488-10-000 TAX LIQUID | 0 ATION FUND | |
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 73000 | COMMUNICATIONS | \$28,000.00 |
| | TOTAL EXPENDITURES | \$28,000.00 |
| | PAGE 107 MADISON COUNTY, IL FISCAL YEAR 2022 BUDGET LOAD | Run Date: 11/22/21 Run Time: 10:30 AM |

020489-10-000

TAX SALE AUTOMATION FUND

| IAA SALL F | TO TOWATION TOND | |
|--------------|-------------------------|--------------------|
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$60,761.00 |
| 72000 | CONTRACTUAL SERVICES | 12,000.00 |
| 73000 | COMMUNICATIONS | 1,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 5,998.00 |
| 96000 | FIXED ASSETS | 2,000.00 |
| | TOTAL EXPENDITURES | \$81,759.00 |
| | PAGE 108 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020490-10-00 | 00 | |
| | OFFICE AUTOMATION | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$356,992.00 |
| 71000 | SUPPLIES | 11,500.00 |
| 72000 | CONTRACTUAL SERVICES | 8,000.00 |
| 73000 | COMMUNICATIONS | 15,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 900.00 |
| 77000 | REPAIRS & MAINTENANCE | 100,000.00 |
| 78000 | RENTALS | 150,000.00 |
| 96000 | FIXED ASSETS | 304,000.00 |
| | TOTAL EXPENDITURES | \$946,392.00 |
| | PAGE 109 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020491-10-00 | 00 | |
| | OFFICE AUTOMATION | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | DDD 661111 | |
| 70000 | PERSONAL SERVICES | \$555,598.00 |
| 71000 | SUPPLIES | 1,500.00 |
| 72000 | CONTRACTUAL SERVICES | 353,300.00 |

| 73000 | COMMUNICATIONS | 2,000.00 |
|-------|----------------------------|----------|
| 74000 | TRAVEL & TRANSPORTATION | 250.00 |
| 77000 | REPAIRS & MAINTENANCE | 2,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 3,250.00 |
| 96000 | FIXED ASSETS | 2,000.00 |
| | | |

TOTAL EXPENDITURES \$920,398.00

PAGE 110

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020492-10-000

CHLD SUPP AND MAINT FEE FD

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------|----------------------------|------------------------|
| 71000 73000 | SUPPLIES COMMUNICATIONS | \$9,000.00 4,000.00 |
| | TOTAL EXPENDITURES | \$13,000.00 |
| | | |

PAGE 111

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020493-10-000

PROBATION SERVICES FUND

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$157,184.00 |
| 71000 | SUPPLIES | 20,200.00 |
| 72000 | CONTRACTUAL SERVICES | 118,000.00 |
| 73000 | COMMUNICATIONS | 1,500.00 |
| 74000 | TRAVEL & TRANSPORTATION | 13,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 5,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 9,000.00 |
| 96000 | FIXED ASSETS | 7,737.00 |
| | TOTAL EXPENDITURES | \$332,121.00 |

PAGE 112

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020494-10-000

COUNTY CLERK OFFICE AUTOMATION

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |

 70000
 PERSONAL SERVICES
 \$89,971.00

 77000
 REPAIRS & MAINTENANCE
 5,100.00

 96000
 FIXED ASSETS
 33,500.00

TOTAL EXPENDITURES \$128,571.00

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020495-10-000

PARKS AND REC REVOLVING LOAN FUND

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

79000 AID TO OTHER GOVT OR AGENCIES \$450,000.00

TOTAL EXPENDITURES \$450,000.00

PAGE 114

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020496-10-010

SOLID WASTE ADMIN

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$813,353.00

TOTAL EXPENDITURES \$813,353.00

PAGE 115

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020497-10-125

TOURISM AID TO AGENCIES

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-------------------------------|-----------------|
| 79000 | AID TO OTHER GOVT OR AGENCIES | \$10,000.00 |

\$10,000.00 TOTAL EXPENDITURES

> PAGE 116 MADISON COUNTY, IL FISCAL YEAR 2022

Run Date: 11/22/21 Run Time: 10:30 AM

TOTAL

BUDGET LOAD

020498-10-000

ACCT

911 EMERGENCY TELEPHONE SYS

| CODE | ACCOUNT DESCRIPTION | BUDGET |
|-------|----------------------------|--------------|
| 70000 | PERSONAL SERVICES | \$794,187.00 |
| 71000 | SUPPLIES | 9,650.00 |
| 72000 | CONTRACTUAL SERVICES | 5,306,600.00 |
| 73000 | COMMUNICATIONS | 62,500.00 |
| 74000 | TRAVEL & TRANSPORTATION | 9,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 18,500.00 |
| 78000 | RENTALS | 200,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 25,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 8,000.00 |
| 96000 | FIXED ASSETS | 87,000.00 |
| | | |

TOTAL EXPENDITURES \$6,520,437.00

PAGE 117

Run Date: 11/22/21 MADISON COUNTY, IL FISCAL YEAR 2022 Run Time: 10:30 AM **BUDGET LOAD**

020499-10-000

METRO EAST P&R GRANTS COMM

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|----------------|---|-----------------------------|
| 70000 79000 | PERSONAL SERVICES AID TO OTHER GOVT OR AGENCIES | \$36,592.00 2,450,000.00 |
| | TOTAL EXPENDITURES | \$2,486,592.00 |

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MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

020500-10-000

VICTIM ASST CENTER GT 851052

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$39,537.00

TOTAL EXPENDITURES \$39,537.00

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

Run Date: 11/22/21

Run Time: 10:30 AM

TOTAL

BUDGET LOAD

020501-10-000

FORFTED FUNDS SHERIFF US DOTT

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

 79000
 AID TO OTHER GOVT OR AGENCIES
 \$4,000.00

 96000
 FIXED ASSETS
 20,000.00

TOTAL EXPENDITURES \$24,000.00

PAGE 120

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020502-10-000

ACCT

FORFTED FUNDS ST ATTY US DOTT

| ACCT | | TOTAL |
|-------|-------------------------------|-------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$85,091.00 |
| 71000 | SUPPLIES | 8,000.00 |
| 72000 | CONTRACTUAL SERVICES | 5,000.00 |
| 73000 | COMMUNICATIONS | 1,000.00 |
| 74000 | TRAVEL & TRANSPORTATION | 10,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 1,500.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 47,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 14,000.00 |
| 96000 | FIXED ASSETS | 5,750.00 |
| | | |

\$177,341.00

TOTAL.

PAGE 121

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020510-10-000

COURT DOCUMENT STORAGE FUND

| ACCT | | TOTAL |
|-------|-----------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| | | |
| 70000 | PERSONAL SERVICES | \$990,127.00 |
| 71000 | SUPPLIES | 24,000.00 |
| 72000 | CONTRACTUAL SERVICES | 200,000.00 |
| 73000 | COMMUNICATIONS | 3,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 27,000.00 |
| 78000 | RENTALS | 10,000.00 |
| 96000 | FIXED ASSETS | 77,500.00 |
| | | |

TOTAL EXPENDITURES \$1,332,127.00

PAGE 122

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM BUDGET LOAD

020511-10-000

ACCT

FORFTD DRG FDS ST ATTY STATE

| ACCI | | IOIAL |
|-------|----------------------------|--------------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 70000 | PERSONAL SERVICES | \$85,090.00 |
| 71000 | SUPPLIES | 7,500.00 |
| 72000 | CONTRACTUAL SERVICES | 8,500.00 |
| 77000 | REPAIRS & MAINTENANCE | 1,000.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 3,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 5,000.00 |
| | | |
| | TOTAL EXPENDITURES | \$110,090.00 |
| | | |

PAGE 123

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

020512-10-000

FORFTED DRG FDS SHER STATE

84000

96000

| TOIG TED D | NOTES SHER STATE | |
|----------------------------|-------------------------------|--------------------|
| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
| 70000 | PERSONAL SERVICES | \$1,500.00 |
| 71000 | SUPPLIES | 2,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 2,000.00 |
| 96000 | FIXED ASSETS | 17,500.00 |
| | TOTAL EXPENDITURES | \$23,000.00 |
| | PAGE 124 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020514-10-00 | 00 | |
| FORFTED FI | DS ST ATTY US DOJ | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| 71000 | SUPPLIES | \$5,000.00 |
| 72000 | CONTRACTUAL SERVICES | 3,500.00 |
| 73000 | COMMUNICATIONS | 1,000.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 3,500.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 7,000.00 |
| | TOTAL EXPENDITURES | \$20,000.00 |
| | PAGE 125 | |
| | MADISON COUNTY, IL | Run Date: 11/22/21 |
| | FISCAL YEAR 2022 | Run Time: 10:30 AM |
| | BUDGET LOAD | |
| 020515-10-00 FORFTED FI | 00 NDS SHERIFF US DOJ | |
| ACCT | | TOTAL |
| CODE | ACCOUNT DESCRIPTION | BUDGET |
| CODE | Meddin Basim Hon | Boboli |
| 70000 | PERSONAL SERVICES | \$1,500.00 |
| 78000 | RENTALS | 2,600.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 6,000.00 |

MISCELLANEOUS EXPENDITURES

FIXED ASSETS

TOTAL EXPENDITURES

2,000.00

22,000.00

\$34,100.00

PAGE 126 MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

Run Date: 11/22/21 Run Time: 10:30 AM

020517-10-000

SHERIFF DUI ENFORCEMENT

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$10,000.00

TOTAL EXPENDITURES \$10,000.00

PAGE 127

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-002

CAPITAL PROJECT - DETENTION HOME

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$944,800.00

TOTAL EXPENDITURES \$944,800.00

PAGE 128

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-069

CAPITAL PROJECT - SHOOTING RANGE

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$185,000.00

TOTAL EXPENDITURES \$185,000.00

PAGE 129

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-147

CAPITAL PROJECT - HIGHWAY FACILITY

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$19,268.00

TOTAL EXPENDITURES \$19,268.00

PAGE 130

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-180

CAPITAL PROJECT - HOST FEE REIMB

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$655,929.00

TOTAL EXPENDITURES \$655,929.00

PAGE 131

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-201

CAPITAL PROJECT - SHER/JAIL SECURITY UPGRADE

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$20,784.00

TOTAL EXPENDITURES \$20,784.00

PAGE 132

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-205

CAPITAL PROJECT - EMERGENCY BUILDING REPAIRS

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$150,000.00

TOTAL EXPENDITURES \$150,000.00

PAGE 133

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-215

CAPITAL PROJECT - ADMIN BLDG / COURTHOUSE REMODEL

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$386,601.00

TOTAL EXPENDITURES \$386,601.00

PAGE 134

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-217

CAPITAL PROJECT - NEW WORLD SYS CAD UPGRADE

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$8,116.00

TOTAL EXPENDITURES \$8,116.00

PAGE 135

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-220

CAPITAL PROJECT - REPEATER TOWER

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$29,000.00

TOTAL EXPENDITURES \$29,000.00

PAGE 136 MADISON COUNTY, IL FISCAL YEAR 2022

BUDGET LOAD

040816-10-230

CAPITAL PROJECT - ANIMAL CONTROL

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$70,000.00

TOTAL EXPENDITURES \$70,000.00

PAGE 137

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

Run Date: 11/22/21

Run Time: 10:30 AM

BUDGET LOAD

040816-10-238

CAPITAL PROJECT - WOOD RIVER FACILITY

ACCT TOTAL
CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$70,000.00

TOTAL EXPENDITURES \$70,000.00

PAGE 138

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-247

CAPITAL PROJECT - JAIL CAMERA

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$7,500.00

TOTAL EXPENDITURES \$7,500.00

PAGE 139

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-248

CAPITAL PROJECT - ANNEX RENOVATION

| ACCT | | TOTAL |
|------|---------------------|--------|
| CODE | ACCOUNT DESCRIPTION | BUDGET |

96000 FIXED ASSETS \$2,650,000.00

TOTAL EXPENDITURES \$2,650,000.00

PAGE 140

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

040816-10-285

CAPITAL PROJECT - CRIMINAL JUSTICE CENTER

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

96000 FIXED ASSETS \$181,200.00

TOTAL EXPENDITURES \$181,200.00

PAGE 141

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

050850-10-010

SS AREA NO 1 O & M - ADMIN

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| | | |
| 70000 | PERSONAL SERVICES | \$1,058,595.00 |
| 71000 | SUPPLIES | 114,750.00 |
| 72000 | CONTRACTUAL SERVICES | 64,650.00 |
| 73000 | COMMUNICATIONS | 50,250.00 |
| 74000 | TRAVEL & TRANSPORTATION | 2,500.00 |
| 75000 | INSURANCE | 100.00 |
| 76000 | PUBLIC UTILITIES | 147,050.00 |
| 77000 | REPAIRS & MAINTENANCE | 91,000.00 |
| 78000 | RENTALS | 21,750.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 5,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 1,141,500.00 |
| 96000 | FIXED ASSETS | 1,073,051.00 |
| 97000 | OTHER EXPENSES | 560,000.00 |
| | | |

\$4,330,196.00

\$3,275,409.00

PAGE 142

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

060410-10-000

TORT JUDGEMENT AND LIABILITY

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|----------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$406,109.00 |
| 71000 | SUPPLIES | 18,500.00 |
| 72000 | CONTRACTUAL SERVICES | 103,300.00 |
| 73000 | COMMUNICATIONS | 5,500.00 |
| 74000 | TRAVEL & TRANSPORTATION | 4,800.00 |
| 75000 | INSURANCE | 2,650,000.00 |
| 77000 | REPAIRS & MAINTENANCE | 45,500.00 |
| 80000 | PROFESSIONAL DEVELOPMENT | 10,000.00 |
| 84000 | MISCELLANEOUS EXPENDITURES | 5,700.00 |
| 96000 | FIXED ASSETS | 26,000.00 |
| | | |

PAGE 143

MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

060870-10-155

HLTH BENEFITS MADCO GROUP MED PLAN

TOTAL EXPENDITURES

| ACCT CODE | ACCOUNT DESCRIPTION | TOTAL BUDGET |
|--------------|-------------------------------|-----------------|
| 70000 | PERSONAL SERVICES | \$9,589,155.00 |
| 72000 | CONTRACTUAL SERVICES | 1,391,003.00 |
| 73000 | COMMUNICATIONS | 1,000.00 |
| 79000 | AID TO OTHER GOVT OR AGENCIES | 30,000.00 |
| | TOTAL EXPENDITURES | \$11,011,158.00 |

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MADISON COUNTY, IL Run Date: 11/22/21 FISCAL YEAR 2022 Run Time: 10:30 AM

BUDGET LOAD

060870-10-160

HLTH BENEFITS MADCO TEAMSTER

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

75000 INSURANCE \$667,420.00

TOTAL EXPENDITURES \$667,420.00

PAGE 145
MADISON COUNTY, IL
FISCAL YEAR 2022

BUDGET LOAD

060880-10-165

AFSCME FAMILY HI POOL

ACCT TOTAL CODE ACCOUNT DESCRIPTION BUDGET

70000 PERSONAL SERVICES \$693,000.00

TOTAL EXPENDITURES \$693,000.00

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* * * *

FROM: David Michael, County Auditor

DATE: November 1, 2021

SUBJECT: Recommended Distribution of 2022 Replacement Tax

Total Estimated From State \$ 5,328,788

| General Fund | \$ 387,788 |
|---------------------------------|-----------------|
| Veteran's Assistance Commission | 65,000 |
| Child Advocacy Center | 525,000 |
| Alternative Court | 300,000 |
| Foreclosure Mediation | 26,000 |
| Neutral Site Custody Exchange | 145,000 |
| Capital Projects | 3,880,000 |
| Total | \$ 5,328,788 |

s/ Chris Guy

| s/ Jamie Goggin | |
|-------------------|--|
| s/ Ryan Kneedler | |
| s/ Robert Pollard | |
| s/ Erica Harriss | |

Run Date: 11/22/21

Run Time: 10:30 AM

s/ John Eric Foster

FINANCE & GOVERNMENT OPERATIONS COMMITTEE

* * * *

ORDINANCE #: 2021-07

AN ORDINANCE DETERMINING THE AMOUNT OF ALL COUNTY TAXES FOR ALL MADISON COUNTY, ILLINOIS PURPOSES, AND LEVYING SAID TAXES FOR THE FISCAL PERIOD BEGINNING WITH THE FIRST DAY OF DECEMBER, 2021 AND ENDING WITH THE THIRTIETH DAY OF NOVEMBER, 2022

WHEREAS, a County Budget and Appropriation Ordinance for the County of Madison, Illinois, for the fiscal period of twelve months, beginning with the first day of December, 2021 and ending with the thirtieth day of November, 2022 has by this County Board been duly adopted and passed.

NOW, THEREFORE, BE IT RESOLVED by said County Board of the County of Madison, Illinois as follows:

Section 1. That Thirty Million Seven Hundred Fifty-four Thousand One Hundred Ninety-six dollars and 00/cents (\$30,754,196) be and the same is hereby fixed and determined to be the total amount of all County Taxes to be raised in the County of Madison, Illinois, for all purposes, for said fiscal period of twelve months, beginning on the first day of December, 2021 and ending with the thirtieth day of November, 2022.

Section 2. That Thirty Million Seven Hundred Fifty-four Thousand One Hundred Ninety-six dollars and 00/cents (\$30,754,196) being the total amount of all County Taxes to be raised in the County of Madison, Illinois, for all purposes, including (1) General County Revenue (2) Detention Home (3) Health Department (4) Illinois Municipal Retirement Fund (5) Social Security (6) Mental Health (7) Veteran's Assistance (8) Highway (9) Bridge (10) Matching Tax and (11) Tort Judgments and Liability Insurance, be within said County of Madison, Illinois, at a rate per cent on each One Hundred Dollars (\$100.00) equalized valuation not in excess of the rate per cent provided by the law on all taxable property in said County subject to taxation.

Section 3. The Specific amounts as levied for all objects and purposes above mentioned for said fiscal period are as follows:

Amount Levied for General County Revenue Purposes: \$ 8,233,000

Amounts Levied for Special Revenue Fund Purposes: **Detention Home** 658,538 Health Department 1,228,343 Illinois Municipal Retirement Fund 5,430,312 Social Security Fund 3,240,000 Mental Health 3,034,340 Museum Veteran's Assistance 709,195 Highway 4,357,410 Bridge 1,042,404

TOTAL AMOUNT LEVIED FOR ALL PURPOSES

\$30,754,196

Section 4. This Tax Levy Ordinance shall be in effect from and after passage and recording as required by law.

Respectfully submitted,

- s/ Chris Guy
- s/ Robert Pollard
- s/ Eric Foster
- s/ Jamie Goggin
- s/ Erica Harriss
- s/ Ryan Kneedler

FINANCE & GOVERNMENT OPERATIONS COMMITTEE

I hereby certify that, in preparing the attached tax levy ordinance, the Madison County Board has complied with Article 18 of PA 88-455 Truth in Taxation Act, Illinois Compiled Statutes, 2020 Chapter 35, Act 200, Section 18-55 through 18-100.

s/ Kurt Prenzler
Kurt Prenzler, Chairman
Madison County Board
11/17/2021

* * * *

RESOLUTION AUTHORIZING PAYMENT OF BUILDING REPAIR COSTS FOR SELF-FUNDED LIABILITY PROGRAM FILE # 20-RP-004

WHEREAS, Madison County has authorized a Self-Funded Liability Program; and

WHEREAS, a payment procedure exists for losses incurred under the Self-Funded Liability Program; and

WHEREAS, this procedure specifically states that any payment in excess of \$20,000 shall be approved by the County Board; and

WHEREAS, building repair costs, completed by WWCS, Inc., in the amount of \$36,175.00, were incurred after a private citizen's vehicle struck the Animal Care & Control Building on 7/15/2021; and

WHEREAS, the vehicle owner's insurance carrier has accepted liability and has agreed to reimburse Madison County's Tort & Liability Fund for all incurred claim-related expenses; and

NOW THEREFORE, BE IT RESOLVED, that the Finance & Government Relations Committee and Madison County Board authorize payment to WWCS, Inc. for \$36,175.00.

Respectfully submitted by,

s/ Robert Pollard

s/ Eric Foster

s/ Jamie Goggin

s/ Erica Harriss

s/ Chris Guv

FINANCE AND GOVERNMENT OPERATIONS COMMITTEE NOVEMBER 10, 2021

* * * *

RESOLUTION

WHEREAS, the County of Madison has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases where the taxes on the same have not been paid pursuant to 35 ILCS 201/21d and 235A (formerly Ch. 120, Secs. 697(d) and 716(a), Ill. Rev. Stat. 1987, and

WHEREAS, Pursuant to this program, the County of Madison has acquired an interest in the real estate described on the attached list, and it appearing to the Property Trustee Committee that it would be in the best interest of the County to dispose of its interest in said property, and

WHEREAS, the parties on the attached list, have offered the amounts shown and the breakdown of these amounts have been determined as shown.

THEREFORE, Your Finance and Government Operations Committee recommends the adoption of the following resolution.

BE IT RESOLVED BY THE COUNTY BOARD OF MADISON COUNTY, ILLINOIS, that the Chairman of the Board of Madison County, Illinois, be authorized to execute deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the attached described real estate, for the amounts shown on the attached, to be disbursed according to law.

ADOPTED by roll call vote this 17th day of November, 2021.

| ATTEST: | |
|--|---|
| s/ Debra D. Ming-Mendoza County Clerk | s/ Kurt Prenzler County Board Chairman |
| Submitted by, | |
| s/ Robert Pollard s/ Eric Foster s/ Jamie Goggin s/ Erica Harriss s/ Chris Guy FINANCE AND GOVERNMENT OPERATIONS NOVEMBER 10, 2021 | COMMITTEE |

| Misc/ Overpmt Treasurer | 0.00 4,819.81 | 60.00 4,033.34 | 0.00 162.55 | 0.00 300.00 | 0.00 1,513.28 | 0.00 722.37 | 0.00 643.70 | \$60.00 \$12,195.05 | \$585.00 | \$50.00 | 30.05 | | |
|----------------------------|------------------------|------------------------|------------------------|---|------------------------|------------------------|---------------------------|---------------------|------------|----------------------------|-----------------|---|-------------------|
| Agent Ov | 2,209.26 | 1,279.23 | 368.60 | 450.00 | 1,116.28 | 944.68 | 356.30 | \$6,724.35 \$ | \$58 | Š | \$12,830.05 | | |
| Recorder/ Sec of State | 0.00 | 00.00 | 0.00 | 50.00 | 00.00 | 0.00 | 0.00 | \$50.00 | Clerk Fees | Recorder/Sec of State Fees | Total to County | | |
| Auctioneer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | \$0.00 | | order/Sec of | Tota | | |
| County | 117.00 | 117.00 | 117.00 | 00.00 | 117.00 | 117.00 | 0.00 | \$585.00 | | Reco | | | |
| Total Collected | 7,146.07 | 5,489.57 | 648.15 | 800.00 | 2,746.56 | 1,784.05 | 1,000.00 | \$19,614.40 | | | | | |
| Parce# | 19-2-08-21-16-404-016. | 19-2-08-28-08-203-013. | 22-2-19-24-12-202-026. | 3 04-2-06-21-07-201-020. | 22-2-19-13-15-405-030. | 22-2-19-13-15-406-006. | 22-2-19-13-10-101-044. | Totals | | | | | |
| Account Name | RANDY RAY WEBER II | RANDY RAY WEBER II | NICHOLAS M FECO | VILLAGE OF NEW DOUGLAS 04-2-06-21-07-201-020. | DEONICIO ARGUELLES | DEONICIO ARGUELLES | DEF-REC TIFFANY BOLLINGER | | | | | ļ | Committee Members |
| Type / | SUR | SUR | SUR | SAL | SUR | SUR | DEF-REC | | | | | | 0 |
| Account | 11-21-001 2017-01129 | 2017-01199 | 11-21-003 2017-01582 | 1021905 | 2017-01516 | 2017-01519 | 2017-01475 | | | | | | |
| RES# | 1-00-1 | 11-21-002 | 21-003 | 11-21-004 | 11-21-005 | 11-21-006 | 11-21-007 | | | | | | |

* * * *

RESOLUTION TO CONTRACT HISTORICAL INDEXING SERVICES FOR THE MADISON COUNTY RECORDER OFFICE

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County Recorder Office wishes contract for the Historical Indexing of Rollfilm years 1974 - 1985; and,

WHEREAS, this indexing service is available from; and,

Fidlar Technologies
350 Research Parkway
Davenport, IA 52806.....\$100,000.00

WHEREAS, Fidlar Technologies met all specifications at a total of contract price One hundred thousand dollars (\$100,000.00); and,

WHEREAS, it is the recommendation of the Madison County Recorder Office to contract for said indexing service agreement with Fidlar Technologies of Davenport, IA; and,

WHEREAS, this contract will be paid from FY 2021 Recorder Office funds; and,

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois, that the County Board Chairman be hereby directed and designated to execute said contract with Fidlar Technologies of Davenport, IA for the aforementioned indexing services.

Respectfully submitted by,

| s/ Chris Guy Chris Guy | s/ Jamie Goggin Jamie Goggin |
|----------------------------------|--|
| s/ Robert Pollard Robert Pollard | s/ Erica Harriss Erica Harriss |
| s/ Eric Foster Eric Foster | s/ Ryan Kneedler Ryan Kneedler FINANCE & GOVERNMENT OPERATIONS COMMITTEE |
| Gussie Glasper | NOVEMBER 10, 2021 |

On the question:

Mr. Guy: This budget is balanced, the revenue remained flat again this year at \$30,754,196. Overhead decreased from .5469 to .5395. This is a balanced budget and during these times of covid, I think the administration and the departments and everyone did a good job agreeing to a balanced budget without a tax increase.

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (12) resolutions duly adopted.

* * * * * * * * *

The following resolution was pulled:

1. FY 2021 Immediate Emergency Appropriation – 2021 CAC – VOCA Grant (Extension & Amendment)

* * * * * * * * * *

The following (4) resolutions were submitted and read:

A RESOLUTION ESTABLISHING NEW PRECINCT BOUNDARIES

WHEREAS, certain precincts in Madison County have been included in more than one County Board District to make the population of the Districts substantially equal, making it necessary to renumber and re-describe said precincts; and

WHEREAS, certain precincts in Madison County have declined or have grown significantly in the number of registered voters making it necessary to renumber and re describe said precincts.

WHEREAS, the Government Relations Committee passed another resolution on November 15, 2021 which needs to be revised and replaced as a few precincts in need of adjustment were not included in the original resolution of that date.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois that the precincts be renumbered and re described as per the attached metes and bounds descriptions labeled as Exhibit A. Further, the Resolution Establishing New Precinct Boundaries passed by the Government Relations Committee at its meeting on November 15, 2021 shall be superseded and replaced with this Resolution to be considered at the regular meeting of the Madison County Board on November 17, 2021.

Respectfully submitted,

| s/ Chris Guy | |
|-------------------|--------------------------------|
| Chris Guy | s/ Gussie Glasper |
| | Gussie Glasper |
| s/ Judy Kuhn | |
| Judy Kuhn | s/ Erica Harriss |
| | Erica Harriss |
| s/ Dalton Gray | |
| Dalton Gray | s/ Ryan Kneedler |
| | Ryan Kneedler |
| s/ Robert Pollard | GOVERNMENT RELATIONS COMMITTEE |
| Robert Pollard | NOVEMBER 17, 2021 |
| | |

* * * *

A RESOLUTION ESTABLISHING THE COMPOSITION OF THE COUNTY BOARD

WHEREAS, pursuant to 55 ILCS 5/2-3002(a), prior to adopting a County Board Apportionment Plan the Madison County must first determine the size of the County Board to be elected, which may consist of not less than 5 nor more than 29 members; and

WHEREAS, the County Board must also determine whether members should be elected at large from the county or by individual county board districts.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois that the County Board shall be composed for all elections including and between 2022-2030, and for all periods of time covered by those elections, as follows:

Section 1. The Madison County Board shall consist of 26 members.

Section 2. The 26 county board members shall be elected from 26 individual County Board Member Districts.

Respectfully submitted,

s/ Chris Guy

S/ Gussie Glasper

Gussie Glasper

S/ Erica Harriss

Judy Kuhn

S/ Ryan Kneedler

Ryan Kneedler

GOVERNMENT RELATIONS COMMITTEE

NOVEMBER 15, 2021

* * * *

A RESOLUTION ADOPTING COUNTY BOARD APPORTIONMENT PLAN

WHEREAS, the Madison County Board is required to adopt an Apportionment Plan that determines the location of County Board District boundaries as required by the Illinois Counties Code (55 ILCS 5/2-3003), including that the populations among the districts be substantially equal, that the districts shall be comprised of contiguous territory and be as nearly compact as practicable, that townships and municipalities may be divided only when necessary to conform to the population requirement, and shall be created so as not to divide any precinct between two or more districts insofar as is practicable.

WHEREAS, the Government Relations Committee of the Madison County Board recommends the adoption of the Apportionment Plan contained herein.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois that the following components of the Apportionment Plan are hereby adopted for all County Board elections to be held in 2022-2030.

- Section 1. The Madison County Board shall consist of 26 single Member Districts.
- Section 2. The 26 single County Board Member Districts shall consist of the precincts as reflected on **Exhibit I** contained herein.
- Section 3. The County Board Chairman shall continue to be elected at large as mandated by the voters of Madison County by referendum.
- Section 4. County Board Members shall continue to be compensated in the form of an annual salary to be established according to the relevant Illinois Statutes by the County Board from time to time.
- Section 5. The Resolution Adopting County Board Apportionment Plan passed by the Government Relations Committee on November 15, 2021 shall be superseded and replaced by this Resolution, to be considered by the Madison County Board at its regular meeting on November 17, 2021.

Respectfully submitted,

| s/ Chris Guy Chris Guy | s/ Gussie Glasper Gussie Glasper |
|----------------------------------|---|
| s/ Judy Kuhn Judy Kuhn | s/ Erica Harriss Erica Harriss |
| s/ Dalton Gray Dalton Gray | s/ Ryan Kneedler Ryan Kneedler GOVERNMENT RELATIONS COMMITTEE |
| s/ Robert Pollard Robert Pollard | NOVEMBER 17, 2021 |

* * * *

A RESOLUTION TO AFFIRM THE TERMS OF THE COMMISSIONERS OF THE MADISON COUNTY HOUSING AUTHORITY

WHEREAS, the Chairman of the County Board for the County of Madison ("County"), with the approval and consent of the County Board, appoints commissioners to serve on the Board of Commissioners for the Madison County Housing Authority pursuant to 310 ILCS 10/1 et. set.; and

WHEREAS, since the enactment of the aforementioned statute the terms of commissioners for housing authorities are for fixed five (5) year terms; and

WHEREAS, the appointing authority only has the authority to appoint commissioners to terms of no less than five (5) years either immediately following the creation of the housing authority or to fill an unexpired vacancy; and

WHEREAS, the Madison County Board has inadvertently approved the appointment of some commissioners to term lengths of less than five (5) years (other than to fill vacancies) which was recently brought to the attention of Madison County by the Madison County Housing Authority; and

WHEREAS, following a review of when the current commissioners were appointed and the history of each position on the commission, and in consultation with the Madison County Housing Authority, the County Board now wishes to affirm the terms of the commissioners serving on the Board of Commissioners for the Madison County Housing Authority to reflect their appropriate respective expiration dates.

NOW, THEREFORE, BE IT RESOLVED that the County Board of Madison County, Illinois hereby affirms the terms of those presently serving on the Board of Commissioners for the Madison County Housing Authority to reflect the following respective expiration dates:

September 30, 2021

| | 1 | 1 |
|----------------|--------------------|--------------------------------|
| | Bobby Collins, Jr. | September 30, 2022 |
| | Yolanda Crochrell | September 30, 2023 |
| | James Gray | September 30, 2024 |
| | Phillip White, Jr. | September 30, 2025 |
| Respectfully s | submitted, | |
| s/ Chris Guy | | s/ Gussie Glasper |
| Chris Guy | | Gussie Glasper |
| s/ Judy Kuhn | | s/ Erica Harriss |
| Judy Kuhn | | Erica Harriss |
| | | s/ Ryan Kneedler |
| Dalton Gray | | Ryan Kneedler |
| | | GOVERNMENT RELATIONS COMMITTEE |
| s/ Robert Poll | ard | NOVEMBER 15, 2021 |
| Robert Pollard | | |
| | | |

On the question:

Lisa Campfield

Mr. Guy: We started as we recall in January discussing that potential resolution to go before the voters on reducing the board. The board decided not to go that route. And then, Chairman Prenzler presented the 25 seat map that was rejected. And then, as Government Relations Committee Chairman, and with your trust and faith with the majority of the county board members, I went to work on a map and proposed a 29 seat map, and a 27 seat map that was based off the American for Community Survey Data. The American for Community Survey Data, I think, probably, out of 12-15 million people in the State of Illinois, they surveyed 250,000 people. So, that's not really the best accurate data to use. But at that time, that's all we could do. And then, the legislature changed the law in May to give us time to adopt a map so we can use the census data. So we all agreed to hold off on putting together a map until we were ready for Census data. So we obtained the census data in August, and that did change these precincts quite a bit from those other first drafts. So the 26 seat map, I think, is fair, it's reasonable. That reduces the board by 10%, 3 seats, saves the taxpayers 10% as well. I think that's an historic moment for us in the county board to be able to make government smaller, that doesn't happen to often, and I'll appreciate your support.

Mr. Petrillo: I'm really not prepared to speak, at least to what I'm going to say. I had something all together different in mind. First of all, I'd like to compliment Chris and his committee, I think they did really an outstanding job in one sense. Because it takes a great deal of time, a lot of commitment, dedication, and so I commend them on that. I do have a problem given the fact that I think Granite City is still the largest city in our county, and the way we have drawn the boundaries, it appears that we want to eliminate one of those representatives. I think we're the only district that has two seated board members that are going to have to oppose each other. I prefer to have seen a 27 rather than 26. I think the numbers could have been spread out

without any problem to each other, and we could have handled it. I'm not asking for anyone to change their vote, I'm simply saying, I'm going vote no based on those facts. And again, I thought I at least should voice my opinion for the City of Granite City.

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: Petrillo

AYES: 22. NAYS: 1. Whereupon the Chairman declared the foregoing (4) resolutions duly adopted.

* * * * * * * * *

The following resolution was submitted and read by Mr. Guy:

A RESOLUTION APPROVING AND AUTHORIZING THE ENGAGEMENT OF GREAT RIVERS & ROUTES TOURISM BUREAU FOR PROMOTIONAL AND MARKETING SERVICES

WHEREAS, the County Board for the County of Madison ("County") has determined that supporting the promotion and marketing of Madison County as a tourist destination provides a benefit to the County; and

WHEREAS, the Great Rivers & Routes Tourism Bureau is well positioned to provide those promotion and marketing service for the County and region; and

WHEREAS, Madison County has utilized the marketing and promotional services of the predecessor entities to Great Rivers & Routes Tourism Bureau, including Greater Alton/Twin Rivers Convention and Visitors Bureau, Inc. and then Alton Regional Convention and Visitors Bureau, which was the name of Great Rivers & Routes Tourism Bureau prior to the name change in 2018; and

WHEREAS, the County wishes to use Great Rivers and Routes Tourism Bureau as its exclusive provider for tourism marketing and promotional services for and on behalf of Madison County in exchange for reasonable compensation using the available revenue generated by the motel tax ordinance.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois hereby agrees to engage with Great Rivers and Routes Tourism Bureau as its exclusive provider of marketing and promotional services for Madison County using the available revenue generated by the motel tax ordinance to commence on December 1, 2021. It is further resolved that Madison County shall henceforth only engage with Great Rivers and Routes Tourism Bureau for promotional and marketing services until further action of the Board shall discontinue its relationship with IllinoiSouth Tourism, formerly known as Southwestern Illinois Tourism and Convention Bureau.

Respectfully submitted,

| s/ Chris Guy | s/ Chris Guy |
|--------------------------------|---------------------------------|
| Chris Guy | Chris Guy |
| s/ Judy Kuhn | s/ Robert Pollard |
| Judy Kuhn | Robert Pollard |
| | s/ Eric Foster |
| Dalton Gray | Eric Foster |
| s/ Robert Pollard | s/ Gussie Glasper |
| Robert Pollard | Gussie Glasper |
| s/ Gussie Glasper | |
| Gussie Glasper | Jamie Goggin |
| s/ Erica Harriss | s/ Erica Harriss |
| Erica Harriss | Erica Harriss |
| s/ Ryan Kneedler | s/ Ryan Kneedler |
| Ryan Kneedler | Ryan Kneedler |
| GOVERNMENT RELATIONS COMMITTEE | FINANCE & GOVERNMENT OPERATIONS |
| NOVEMBER 15, 2021 | COMMITTEE |
| -, - | NOVEMBER 17, 2021 |
| | |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing resolution duly adopted.

* * * * * * * * *

The following (4) resolutions were submitted and read by Mr. Foster:

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2021 HUD CONTINUUM OF CARE PROGRAM APPLICATION FOR THE MADISON COUNTY PARTNERSHIP TO END HOMELESSNESS IN THE COUNTY OF MADISON, ILLINOIS

WHEREAS, the Madison County Community Development Department is the Collaborative Applicant for the Madison County Continuum of Care Program; and

WHEREAS, it is necessary to submit to the U. S. Department of Housing and Urban Development a grant application detailing the projected use of the 2021 Continuum of Care Program Competition funds;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that the County Board hereby authorizes the submission of the 2021 Continuum of Care Program Competition grant application in the amount of approximately \$1,941,381.00 for the County of Madison, Illinois, to the U. S. Department of Housing and Urban Development; and

BE IT FURTHER RESOLVED that the County Board hereby directs and designates the Community Development Department to act as the County's authorized representative in connection with the Continuum of Care Program and to provide such additional information to the U. S. Department of Housing and Urban Development as may be required.

All of which is respectfully submitted,

| s/ Eric Foster | s/ Stacey Pace |
|--------------------------|-------------------------|
| Eric Foster, Chair | Stacey Pace |
| s/ Judy Kuhn | s/ Erica Harriss |
| Judy Kuhn | Erica Harriss |
| s/ Bruce Malone | s/ Denise Wiehardt |
| Bruce Malone | Denise Wiehardt |
| s/ Victor Valentine, Jr. | s/ Liz Dalton |
| Victor Valentine, Jr. | Liz Dalton |
| | GRANTS COMMITTEE |
| | NOVEMBER 1, 2021 |
| Bill Meyer | |

* * * *

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2021 HUD CONTINUUM OF CARE PROGRAM CHESTNUT MADISON RECOVERY IN THE COUNTY OF MADISON, ILLINOIS

WHEREAS, the Madison County is the Collaborative Applicant for the Continuum of Care Program Competition for homeless services in the County of Madison; and

WHEREAS, it is necessary to submit an application detailing the projected use of the 2021 Continuum of Care Program Chestnut Madison Recovery;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that the County Board hereby authorizes the application for the 2021 Continuum of Care Program Competition in the amount of \$234,564.00 for the CoC Housing First program; and

BE IT FURTHER RESOLVED that the County Board hereby directs and designates the Community Development Department to act as the County's authorized representative in connection with the Continuum of Care Program and to provide such additional information to the U. S. Department of Housing and Urban Development as may be required.

All of which is respectfully submitted,

| s/ Eric Foster | s/ Stacey Pace |
|--------------------------|-------------------------|
| Eric Foster, Chair | Stacey Pace |
| s/ Judy Kuhn | s/ Erica Harriss |
| Judy Kuhn | Erica Harriss |
| s/ Bruce Malone | s/ Denise Wiehardt |
| Bruce Malone | Denise Wiehardt |
| s/ Victor Valentine, Jr. | s/ Liz Dalton |
| Victor Valentine, Jr. | Liz Dalton |
| | GRANTS COMMITTEE |
| | NOVEMBER 1, 2021 |
| Bill Meyer | |

* * * *

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2021 HUD CONTINUUM OF CARE PROGRAM HOUSING FIRST GRANT IN THE COUNTY OF MADISON, ILLINOIS

WHEREAS, the Madison County is the Collaborative Applicant for the Continuum of Care Program Competition for homeless services in the County of Madison; and

WHEREAS, it is necessary to submit an application detailing the projected use of the 2021 Continuum of Care Program Housing First Grant funds;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that the County Board hereby authorizes the application for the 2021 Continuum of Care Program Competition in the amount of \$287,039.00 for the CoC Housing First program; and

BE IT FURTHER RESOLVED that the County Board hereby directs and designates the Community Development Department to act as the County's authorized representative in connection with the Continuum of Care Program and to provide such additional information to the U. S. Department of Housing and Urban Development as may be required.

All of which is respectfully submitted,

| s/ Eric Foster | s/ Stacey Pace |
|--------------------------|-------------------------|
| Eric Foster, Chair | Stacey Pace |
| s/ Judy Kuhn | s/ Erica Harriss |
| Judy Kuhn | Erica Harriss |
| s/ Bruce Malone | s/ Denise Wiehardt |
| Bruce Malone | Denise Wiehardt |
| s/ Victor Valentine, Jr. | s/ Liz Dalton |
| Victor Valentine, Jr. | Liz Dalton |
| | GRANTS COMMITTEE |
| | NOVEMBER 1, 2021 |
| Bill Mever | |

* * * *

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE HUD CONTINUUM OF CARE PROGRAM PLANNING GRANT IN THE COUNTY OF MADISON, ILLINOIS

WHEREAS, the Madison County is the Collaborative Applicant for the Continuum of Care Program Competition for homeless services in the County of Madison; and

WHEREAS, it is necessary to submit an application detailing the projected use of the Continuum of Care Program Planning Grant funds;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that the County Board hereby authorizes the application for the 2021 Continuum of Care Program Competition in the amount of \$54,468.00 for the CoC Planning Grant program; and

BE IT FURTHER RESOLVED that the County Board hereby directs and designates the Community Development Department to act as the County's authorized representative in connection with the Continuum of Care Program and to provide such additional information to the U. S. Department of Housing and Urban Development as may be required.

All of which is respectfully submitted,

| s/ Eric Foster | s/ Stacey Pace |
|--------------------------|-------------------------|
| Eric Foster, Chair | Stacey Pace |
| s/ Judy Kuhn | s/ Erica Harriss |
| Judy Kuhn | Erica Harriss |
| s/ Bruce Malone | s/ Denise Wiehardt |
| Bruce Malone | Denise Wiehardt |
| s/ Victor Valentine, Jr. | s/ Liz Dalton |
| Victor Valentine, Jr. | Liz Dalton |
| | GRANTS COMMITTEE |
| | NOVEMBER 1, 2021 |
| Bill Meyer | |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (4) resolutions duly adopted.

* * * * * * * * *

The following (2) resolutions were submitted and read by Mr. Foster:

A RESOLUTION SUPPORTING THE ORDINANCE AND AMENDING THE ORDINANCE #2014-10 TO ADD INCENTIVES TO THE SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF MADISON, THE CITY OF GRANITE CITY, THE CITY OF VENICE, AND THE CITY OF MADISON FOR THE SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE

An Amending Intergovernmental Agreement (hereinafter referred to as the "Agreement") is entered into by and between the County of Madison, a unit of local government in the State of Illinois, acting through its County Board (hereinafter referred to as the "County") and the City of Granite City, an Illinois municipal corporation, acting through its Mayor and City Council (hereinafter referred to as "Granite City"); the City of Venice, an Illinois municipal corporation, acting through its Mayor and City Council (hereinafter referred to as "Venice"); the City of Madison, an Illinois municipal corporation, acting through its Mayor and City Council (hereinafter referred to as "Madison"), (hereinafter referred to collectively as the "Municipalities"):

WHEREAS, the County and the Municipalities are units of government as provided by Article VII, Section 10 of the Illinois Constitution and the Intergovernmental Cooperation Act, 5 ILCS 220/1 et. seq., and therefore have authority to enter into Intergovernmental Agreements with other governmental bodies for the joint exercise of powers, privileges and authorities;

WHEREAS, pursuant to 20 ILCS 655/1 et. seq. (formerly Ill. Rev. Stat. 1991, ch. 67 1/2, Section 601 et. seq.) (the "Act"), the State of Illinois authorized the creation of enterprise zones, together with certain incentive programs;

WHEREAS, Madison County, Madison, Venice and Granite City have by separate ordinances and/or resolutions designated the Southwestern Madison County Enterprise Zone (the "Enterprise Zone") for establishment and have obtained approval of the Enterprise Zone which includes certain real estate located in the Municipalities and the County;

WHEREAS, the Illinois Department of Commerce and Economic Opportunity ("DCEO") has approved and certified said Enterprise Zone pursuant to Section 5.3 of the Illinois Enterprise Zone Act, as amended (20 ILCS 655/1 et seq.) (the "Act"), to commence January 1, 2016;

WHEREAS, the parties entered into an Intergovernmental Agreement (the "Original Agreement") on November 3, 2014, for the management and operation of the Enterprise Zone;

WHEREAS, the Municipalities and County have determined that it is necessary and in the best interest of the Municipalities and economic development interests countywide to expand incentives offered by the Southwestern Madison County Enterprise Zone;

WHEREAS, the current Enterprise Zone offers a four-year property tax abatement as an incentive in the Zone; and,

WHEREAS, the incentives allowed within the Enterprise Zone would allow for the extended use of property tax abatement subject to any taxing district passing a separate ordinance or resolution allowing such.

NOW, THEREFORE, in consideration of the mutual agreements hereinafter made, the recitals of fact herein above set forth, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

(1) Subject to approval by the Illinois Department of Commerce and Economic Opportunity,

Section 9 of the Original Agreement entered into by the Municipalities and County for the Southwestern Madison County Enterprise Zone shall be amended as follows:

"SECTION 9: Incentives:

- (a) <u>State Enterprise Zone Incentives</u>: The County and the Municipalities authorize the extension and utilization of any and all state incentives, tax exemptions and other inducements authorized under applicable Illinois law, the Act and/or the rules and regulations of the Department or other applicable state agency by and for all commercial, industrial and manufacturing projects, in addition to eligible residential projects, located within the Enterprise Zone Area.
- (b) If the term of any state incentive, rules and regulations of the Department or other applicable state agency has not expired as of July 1, 2031 on any qualified residential, commercial, industrial or manufacturing project located in the Southwestern Madison County Enterprise Zone, then such state incentive, tax exemption and other inducement shall not terminate, but shall instead continue in full force and effect until the natural termination of such state incentive, tax exemption or other inducement authorized under applicable Illinois law, the Act and/or the rules and regulations of the Department or other applicable state agency.
- (c) <u>Sales Tax</u>: Each retailer in Illinois who makes a sale of building materials to be permanently affixed and incorporated into real estate located within the Enterprise Zone Area, as amended from time to time, by remodeling, reconstruction or new construction may deduct receipts from such sales when calculating the retail sales tax imposed by the State of Illinois under and pursuant to the Illinois Retailer's Occupation Tax Act. The deduction allowed herby shall be limited to and shall only apply to any remodeling, rehabilitation, or new construction of a qualified residential, commercial, industrial or manufacturing project which complies with the following conditions.
 - 1. The claimant must obtain an Applicant I.D. Number from the IDOR website www.tax.illinois.gov.
 - 2. The claimant must file with the Zone Administrator the following information on the form provided by the Zone Administrator:
 - a. the name and address of the contractor(s), subcontractor or other entity(s);
 - b. the name and number of the enterprise zone;
 - c. the name and location or address of the building project in the enterprise zone;
 - d. the estimated amount of the exemption for the claimant or claimant's contractor, subcontractor or other entity for which a request for Exemption Certificate is made, based on a stated estimated average tax rate and the percentage of the contract that consists of building materials;
 - e. the period of time over which building materials for the project are expected to be purchased; and.
 - f. other reasonable information as the Zone administrator may require
 - 3. The Zone Administrator will request (by providing the above information on the IDOR website) IDOR to issue an Enterprise Zone Building Materials Exemption Certificate for the claimant or claimant's contractor, subcontractor or other entity identified by the Zone Administrator.
 - 4. IDOR shall issue the Enterprise Zone Building Materials Exemption Certificate directly to the claimant or claimant's contractor, subcontractor or other entity. IDOR shall also provide the Zone Administrator with a copy of each Exemption Certificate issued. This Exemption Certificate is the evidence from IDOR that the Exemption is applicable and secures the Exemption and related tax incentive savings to the claimant.
 - 5. As to each vendor or seller of the building materials, the claimant or claimant's contractor,

subcontractor or other entity must provide to the vendor/seller of the building material a completed IDOR Form EZ-1 containing the following information:

- a. a statement that the building materials are being purchased for incorporation into real estate located in an Illinois enterprise zone;
- b. the location or address of the real estate into which the building materials will be incorporated;
- c. the name of the enterprise zone in which that real estate is located;
- d. a description of the building materials being purchased;
- e. the purchaser's Enterprise Zone Building Materials Exemption Certificate number issued by IDOR; and,
- f. the purchaser's signature and date of purchase.
- 6. IDOR may deny any entity the Enterprise Zone Building Materials Exemption Certificate if such entity owes any tax liability to the State of Illinois.
- (d) <u>Property Tax Abatement</u>: Each unit of local government authorized by applicable law to levy ad valorem taxes upon real estate and improvements thereon located in the Enterprise Zone Area may adopt a separate ordinance or resolution abating the ad valorem taxes and determining such area where abatement will apply subject to the following conditions.

Pursuant to 35 ILCS 200/18-170, as amended, the Municipalities authorize and direct the Madison County Clerk to abate ad valorem taxes imposed upon real property, located within the Enterprise Zone area, upon which new improvements have been constructed or upon which existing improvements have been renovated or rehabilitated, subject to the following conditions:

- 1. That any abatement of taxes shall only apply to improvements or renovations for which a building permit is required and has been obtained;
- 2. That any abatement of taxes on any parcel shall not exceed the amount attributable to the construction of the improvements and the renovation or rehabilitation of existing improvements on such parcel;
- 3. That such abatement shall be allowed only for property located within the zone area provided, however, that no such abatement shall be applicable to: (1) the value of any improvement completed or for which building permits have been issued on or before May 19, 2021; (2) any enterprise zone property located within the boundaries of a Tax Increment Financing District; and (3) Should property tax abatement for a residential project be an allowable incentive under Section 8 subsection 5 below then only residential projects which require a building permit involving the investment of \$10,000 will be eligible for property tax abatement.
- 4. That such abatement shall be at the following rate:
 - a. For commercial, industrial or manufacturing projects: 100 percent of the value of the improvements, for the first assessment year in which the improvements are fully assessed, and the six assessment years immediately following the year in which the improvements were fully assessed; 70 percent of the value of the improvements on the seventh year following the year in which the improvements were fully assessed; 40 percent of the value of the improvements on the eighth year following the year in which the improvements were fully assessed; and 10 percent of the value of the improvements on the ninth year following the year in which the improvements were fully assessed; and in the tenth year following the year in which the improvements were fully assessed, the County Clerk will no longer abate ad valorem taxes on the improvements.
 - b. For residential projects located in the City of Granite City: 100 percent of the value of the improvements, for the first assessment year in which the improvements are fully

assessed, and the nine assessment years immediately following the year in which the improvements were fully assessed; and in the tenth year following the year in which the improvements were fully assessed, the County Clerk will no longer abate ad valorem taxes on the improvements.

- 5. A municipality or the County can opt out entirely and not allow property tax abatement of any kind in its municipality or the County; and,
- 6. That such abatement shall continue and be in full force for any improvements that are completed within the term of the Enterprise Zone."
- (2) In all or other respects the Intergovernmental Agreement filed with Madison County on November 3, 2014, shall remain in full force and effect.
- (3) This Amendment may be executed in any number of counterparts and any party hereto may execute any such counterparts, each of which when executed and delivered shall be deemed to be an original and all of which counterparts taken together shall constitute one and the same instrument. This Amendment shall become binding when one or more counterparts taken together shall have been executed and delivered by the parties. It shall not be necessary in making proof of this Amendment or any counterpart hereof to produce or account for any other counterparts.

| (a) | County of Madison |
|-----|------------------------------------|
| | Amended Ordinance No. 2021-09 |
| | Adopted and approved on 11/17/2021 |
| | |
| (b) | City of Madison |
| ` ′ | Amended Ordinance No. |
| | Adopted and approved on |
| | raopted and approved on |
| (c) | City of Venice |
| (0) | Amended Ordinance No. |
| | |
| | Adopted and approved on |
| | |
| (d) | City of Granite City |
| | Amended Ordinance No. |
| | Adopted and approved on |
| | raopica ana approved on |

The undersigned parties have caused this INTERGOVERNMENTAL AGREEMENT to be executed by their duly designated officials, as authorized in the Enterprise Zone Ordinance adopted by their respective governing bodies.

COUNTY OF MADISON, ILLINOIS

| s/ Mike Walters |
|---|
| BY: KURT PRENZLER, MIKE WALTERS |
| TITLE: Chairman Pro Tem |
| |
| Date: 12/7/2021 |
| |
| ATTEST: s/ Debra D. Ming-Mendoza |
| BY: DEBRA D. MING-MENDOZA, |
| County Clerk |
| • |
| CITY OF GRANITE CITY, ILLINOIS |
| , |
| |
| BY: MICHAEL PARKINSON, |
| TITLE: Mayor |
| |
| Date: |
| |
| ATTEST: |
| BY: JENNA DEYONG, City Clerk |
| BITTEL TOTAL CONTROLLER |
| CITY OF VENICE, ILLINOIS |
| erri or vertice, reen tois |
| |
| BY: TYRONE ECHOLS, |
| TITLE: Mayor |
| TTTEE. Wayor |
| Date: |
| Date. |
| ATTEST: |
| BY: RUBY L. JOHNSON, City Clerk |
| B1. ROB1 L. JOHNSON, City Clerk |
| CITY OF MADISON, ILLINOIS |
| CITT OF MADISON, ILLINOIS |
| |
| BY: JOHN W. HAMM III |
| TITLE: Mayor |
| TITEE. Wayor |
| Date: |
| Date: |
| ATTEST. |
| ATTEST: |
| DI. CLLLINI DICO WELLI, City Clork |

Pursuant to 55 ILCS 5/2-1005 and Section 30.04(E) of the Code of Ordinances for Madison County, Illinois, given that Chairman Kurt Prenzler neither vetoed nor signed this resolution within ten business days following its adoption by the County Board this resolution became effective at the close of business on December 3, 2021, which was the tenth business day following the November regular County Board meeting.

* * * *

ORDINANCE NO. 2021-09

AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 2014-10 TO EXPAND AND ADD INCENTIVES TO THE SOUTHWESTERN MADISON COUNTY ENTERPRISE ZONE

WHEREAS, on November 19, 2014 the County Board for the County of Madison, Illinois (the "County") passed Ordinance Number 2014-10 titled "An Ordinance Establishing An Enterprise Zone Within the County of Madison" ("the Original Ordinance"). Said Enterprise Zone encompasses portions of the County of Madison, the City of Madison, the City of Granite City, and the City of Venice;

WHEREAS, pursuant to 20 ILCS 655/1 et. seq. (formerly III. Rev. Stat. 1991, ch. 67 1/2, Section 601 et. seq.) (the "Act"), the State of Illinois authorized the creation of enterprise zones, together with certain incentive programs;

WHEREAS, pursuant to the Act, the County of Madison, Illinois (the "County") created the Southwestern Madison County Enterprise Zone, which includes certain real estate located in the County, the City of Madison, Illinois ("Madison"), the City of Granite City, Illinois ("Granite City"), and the City of Venice, Illinois ("Venice"), (the "Municipalities");

WHEREAS, the Illinois Department of Commerce and Economic Opportunity ("DCEO") has approved and certified said Enterprise Zone pursuant to Section 5.3 of the Illinois Enterprise Zone Act, as amended (20 ILCS 655/1 et seq.) (the "Act"), to commence January 1, 2016;

WHEREAS, on August 17, 2016 the County Board of the County of Madison, Illinois passed Ordinance Number 2016-07 titled "An Ordinance Further Amending Ordinance Number 2014-10 to Add XXX Land Development's Proposed Project in Madison to the Southwestern Madison County Enterprise Zone," so as to amend and add territory to the Southwestern Madison County Enterprise Zone;

WHEREAS, on May 19, 2021 the County Board of the County of Madison, Illinois passed Ordinance Number 2021-01 titled "An Ordinance Further Amending Ordinance Number 2014-10 to Amend Territory and Expand the Southwestern Madison County Enterprise Zone," so as to amend and add territory to the Southwestern Madison County Enterprise Zone;

WHEREAS, the County Board of the County of Madison, Illinois has found it appropriate to further amend Ordinance Number 2014-10 so as to expand and add incentives to the Southwestern Madison County Enterprise Zone;

WHEREAS, the Municipalities and County have determined that it is necessary and in the best interest of the Municipalities and economic development interests countywide to expand incentives offered by the Southwestern Madison County Enterprise Zone;

WHEREAS, the current Enterprise Zone offers a four-year property tax abatement as an incentive in the Zone;

WHEREAS, the incentives allowed within the Enterprise Zone would allow for the extended use of property tax abatement subject to any taxing district passing a separate ordinance or resolution allowing such;

WHEREAS, a public hearing was held at 9:30 A.M. on Wednesday, October 20, 2021 in the Granite City Hall, located at 2000 Edison Avenue, Granite City, Illinois where pertinent information concerning expanding incentives to the territory was presented.

NOW, THEREFORE, BE IT ORDAINED BY THE CHAIRMAN AND COUNTY BOARD OF THE COUNTY OF MADISON, ILLINOIS AS FOLLOWS:

(1) That the County Board of the County of Madison hereby approves, subject to the passage of comparable ordinances by the Municipalities, County of Madison and subject to the approval of the Illinois Department of Commerce and Economic Opportunity; that Section 8 of the Original Ordinance be amended as follows:

"SECTION 8: Incentives:

- (e) <u>State Enterprise Zone Incentives</u>: The County and the Municipalities authorize the extension and utilization of any and all state incentives, tax exemptions and other inducements authorized under applicable Illinois law, the Act and/or the rules and regulations of the Department or other applicable state agency by and for all commercial, industrial and manufacturing projects, in addition to eligible residential projects, located within the Enterprise Zone Area.
- (f) If the term of any state incentive, rules and regulations of the Department or other applicable state agency has not expired as of July 1, 2031 on any qualified residential, commercial, industrial or manufacturing project located in the Southwestern Madison County Enterprise Zone, then such state incentive, tax exemption and other inducement shall not terminate, but shall instead continue in full force and effect until the natural termination of such state incentive, tax exemption or other inducement authorized under applicable Illinois law, the Act and/or the rules and regulations of the Department or other applicable state agency.
- (g) Sales Tax: Each retailer in Illinois who makes a sale of building materials to be permanently affixed and incorporated into real estate located within the Enterprise Zone Area, as amended from time to time, by remodeling, reconstruction or new construction may deduct receipts from such sales when calculating the retail sales tax imposed by the State of Illinois under and pursuant to the Illinois Retailer's Occupation Tax Act. The deduction allowed herby shall be limited to and shall only apply to any remodeling, rehabilitation, or new construction of a qualified residential, commercial, industrial or manufacturing project which complies with the following conditions.
 - 7. The claimant must obtain an Applicant I.D. Number from the IDOR website www.tax.illinois.gov.
 - 8. The claimant must file with the Zone Administrator the following information on the form provided by the Zone Administrator:
 - a. the name and address of the contractor(s), subcontractor or other entity(s);
 - b. the name and number of the enterprise zone;
 - c. the name and location or address of the building project in the enterprise zone;
 - d. the estimated amount of the exemption for the claimant or claimant's contractor, subcontractor or other entity for which a request for Exemption Certificate is made, based on a stated estimated average tax rate and the percentage of the contract that consists of building materials;
 - e. the period of time over which building materials for the project are expected to be purchased; and,
 - f. other reasonable information as the Zone administrator may require

- The Zone Administrator will request (by providing the above information on the IDOR website) IDOR to issue an Enterprise Zone Building Materials Exemption Certificate for the claimant or claimant's contractor, subcontractor or other entity identified by the Zone Administrator.
- 10. IDOR shall issue the Enterprise Zone Building Materials Exemption Certificate directly to the claimant or claimant's contractor, subcontractor or other entity. IDOR shall also provide the Zone Administrator with a copy of each Exemption Certificate issued. This Exemption Certificate is the evidence from IDOR that the Exemption is applicable and secures the Exemption and related tax incentive savings to the claimant.
- 11. As to each vendor or seller of the building materials, the claimant or claimant's contractor, subcontractor or other entity must provide to the vendor/seller of the building material a completed IDOR Form EZ-1 containing the following information:
 - a. a statement that the building materials are being purchased for incorporation into real estate located in an Illinois enterprise zone;
 - b. the location or address of the real estate into which the building materials will be incorporated;
 - c. the name of the enterprise zone in which that real estate is located;
 - d. a description of the building materials being purchased;
 - e. the purchaser's Enterprise Zone Building Materials Exemption Certificate number issued by IDOR; and,
 - f. the purchaser's signature and date of purchase.
- 12. IDOR may deny any entity the Enterprise Zone Building Materials Exemption Certificate if such entity owes any tax liability to the State of Illinois.
- (h) <u>Property Tax Abatement</u>: Each unit of local government authorized by applicable law to levy ad valorem taxes upon real estate and improvements thereon located in the Enterprise Zone Area may adopt a separate ordinance or resolution abating the ad valorem taxes and determining such area where abatement will apply subject to the following conditions.
 - Pursuant to 35 ILCS 200/18-170, as amended, the Municipalities authorize and direct the Madison County Clerk to abate ad valorem taxes imposed upon real property, located within the Enterprise Zone area, upon which new improvements have been constructed or upon which existing improvements have been renovated or rehabilitated, subject to the following conditions:
 - 7. That any abatement of taxes shall only apply to improvements or renovations for which a building permit is required and has been obtained;
 - 8. That any abatement of taxes on any parcel shall not exceed the amount attributable to the construction of the improvements and the renovation or rehabilitation of existing improvements on such parcel;
 - 9. That such abatement shall be allowed only for property located within the zone area provided, however, that no such abatement shall be applicable to: (1) the value of any improvement completed or for which building permits have been issued on or before May 1, 2021; (2) any enterprise zone property located within the boundaries of a Tax Increment Financing District; and (3) Should property tax abatement for a residential

project be an allowable incentive under Section 8 subsection 5 below then only residential projects which require a building permit involving the investment of \$10,000 will be eligible for property tax abatement.

- 10. That such abatement shall be at the following rate:
 - a. For commercial, industrial or manufacturing projects: 100 percent of the value of the improvements, for the first assessment year in which the improvements are fully assessed, and the six assessment years immediately following the year in which the improvements were fully assessed; 70 percent of the value of the improvements on the seventh year following the year in which the improvements were fully assessed; 40 percent of the value of the improvements on the eighth year following the year in which the improvements were fully assessed; and 10 percent of the value of the improvements on the ninth year following the year in which the improvements were fully assessed; and in the tenth year following the year in which the improvements were fully assessed, the County Clerk will no longer abate ad valorem taxes on the improvements.
 - b. For residential projects located in the City of Granite City: 100 percent of the value of the improvements, for the first assessment year in which the improvements are fully assessed, and the nine assessment years immediately following the year in which the improvements were fully assessed; and in the tenth year following the year in which the improvements were fully assessed, the County Clerk will no longer abate ad valorem taxes on the improvements.
- 11. A municipality or the County can opt out entirely and not allow property tax abatement of any kind in its municipality or the County; and,
- 12. That such abatement shall continue and be in full force for any improvements that are completed within the term of the Enterprise Zone."
- (2) In the event any section or provision of this Ordinance shall be held unconstitutional or invalid by any Court, in whole or in part, such holding shall not affect the validity of this Ordinance or any remaining part of this Ordinance, other than the part held unconstitutional or invalid;
- (3) All ordinances, or parts thereof, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of their inconsistencies;
- (4) Nothing contained herein shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other ordinance of the County or the requirements thereof whether or not relating to or in any manner connected with the subject matter hereof, unless expressly set forth herein;
- (5) In all or other respects the original Ordinance, adopted on November 19, 2014, shall remain in full force and effect; and,
- (6) This Ordinance is effective upon its passage by the County Board, approval by the Chairman, and publication according to law.
- (7) The County Board Chairman, if applicable, is authorized to execute an Amended Enterprise Zone Intergovernmental Agreement.

| Passed and ap | proved this 17 th day of November, 2021. |
|---------------|--|
| Ayes: | |
| Nays: | |
| Absent: | |
| Approved: | |
| APPROVED: | s/ Mike Walters |
| | KURT PRENZLER, CHAIRMAN MIKE WALTERS, CHAIRMAN PRO TEM |
| ATTEST: | s/ Debra D. Ming-Mendoza DEBRA D. MING-MENDOZA, COUNTY CLERK |

Pursuant to 55 ILCS 5/2-1005 and Section 30.04(E) of the Code of Ordinances for Madison County, Illinois, given that Chairman Kurt Prenzler neither vetoed nor signed this resolution within ten business days following its adoption by the County Board this resolution became effective at the close of business on December 3, 2021, which was the tenth business day following the November regular County Board meeting.

On the question:

Mr. Foster: As of today, we have received an amended notice to the language of both of these resolutions that simply states that we are not approving our abatement of any tax on the county's portion. This is simply what we're voting for tonight on this amended version as to allow the City of Granite City to move forward to proceed to the state level to get this passed. They're forced to go back to the city. It can pass through the city and then it comes back to us to for us to consider whether we choose to abate our portion of the tax. I'm asking for a motion to accept the amended version of this.

Mr. Prenzler: We have this for the resolution and ordinance together.

Mr. Foster: Correct.

Ms. Ming-Mendoza: Chairman, may we have a clarification? Are we voting to amend?

Mr. Prenzler: We are just introducing it at this point, correct?

Mr. Foster: Correct.

Mr. Haine: Because the amended version didn't pass through committee, you have to have a motion and a second at the board meeting, or to have passed through committee with approval.

Mr. Madison: Which one comes first?

Mr. Foster: We're voting on the amendment to allow the city to move forward. We're not voting on the enterprise zone or the ordinance amending the enterprise zone. All we're voting on is this amended version to allow the City of Granite City to move forward to the state level.

Mr. Walters: Mr. Foster, do you want me to read these?

Mr. Prenzler: I'm a little confused. Are we putting forward the resolution and the ordinance and then will someone make a motion to amend it? Is that what we're doing here this evening?

Mr. Foster: We have a motion to amend the resolution.

Mr. Prenzler: How can we amend the resolution if we have not introduced the resolution?

Mr. Walters: We just did introduce the resolution.

Mr. Prenzler: So you've proposed the resolution. Did the resolution and ordinance pass through your committee? The Grants Committee?

Mr. Foster: The resolution passed 5-3. The ordinance on the add of incentives of the residential portion was a 4-4 vote. Since this was presented to the committee, it has been identified that the language was unclear.

Mr. Prenzler: Are we talking about the ordinance right now?

Ms. Harriss: Point of order. I believe they both were 4-4 in committee.

Mr. Prenzler: For that reason, because they did not pass through the committee, they are being introduced here. In their original form or amended form?

Mr. Haine: So my understanding, correct me if I'm wrong here is that a prior non-amended version of these were presented to the committee. Since that time, the committee members have discussed and they've come up with an amended version that was not considered by the committee.

Mr. Foster: Correct.

Mr. Haine: That is why the requirement of a motion and a second is present here today.

Mr. Foster: Correct.

Mr. Haine: On the amended version, which is new, which is in front of the County Board now.

Mr. Foster: Correct.

Mr. Haine: Once it is given a motion and a second.

Mr. Prenzler: So with a motion and a second the amended version can be presented directly to the County Board.

Mr. Haine: Correct.

Mr. Prenzler: So, together, and they do belong together. Any comments or questions regarding the amended resolution, or the new resolution rather, it is different from what was considered by the committee. Any comments of questions regarding this?

Ms. Harris: I was looking at the dates on them and wondering if we need to make a change on the dates on the one that is titled A Resolution Supporting the Ordinance. So, the on the Resolution Supporting the Ordinance, under the Property Tax Abatement, it's number three, it says that such abatement shall be allowed only for the property located within the zone area provided however, that will such abatement shall be applicable to the value of any improvement completed for or completed or for which building permits have been issued on or before May 1. So that one's giving us a date of May 1. The other one where we're changing the ordinance, is giving us a date of May 19. So, we might need to clarify that. Did I lose everyone?

Mr. Walters: Basically, what we found out is that what was submitted to us was the original. They put this down in paper, and then they started amending it. So, the reason why we're amending it, it's in Section Eight, the Incentives for Property Tax Abatement 4B should read for residential projects located in Granite City, not in the county of Madison County, as was written. Also, they've added number seven, which directs the county board chairman to sign the IGA which mimics the ordinance. So basically, what we originally had it looked like what we were going to do was, we were going to vote on whether we were going to abate the taxes, and that's kind of the way it read. We're not doing that now. We're just sending this allowing them to go to the state and have the state say yes or no. They had on there, I think that was the original one that was written that the May 1 and the May 19 you said. Do we need to change those dates, you think?

Mr. Tanzyus: I believe we *inaudible*. This, again, would have been a better question for Keith Moran who prepared all this stuff. You were in the same meeting this afternoon, I believe that they said it was not... that the date was... Mayor was up there as well. I'm trying to remember exactly why the date was okay. I just drew a blank on it, I'm sorry.

Mayor Parkinson: That's the date when we started discussing it with the county, you can set it for today's date, if you want, or leave it the 1st or the 19th, whichever one makes no difference to us. Because once it's back to us, and the approval is sent to the state, we can amend it then. It makes no difference.

Mr. Walters: Would the board be better if we put those dates as November 17th?

Ms. Harriss: Well from a legal perspective, right? So basically, this is saying anyone May 1 and on that had a permit, but we didn't actually expand the Enterprise Zone until May 19. So we would be potentially allowing people, and there's probably no permits in that 19 day period, but it is a detail I don't want us to overlook if it matters.

Mr. Walters: Ok, should we change the dates to May 19 or today?

Mr. Haine: Can you point out exactly the dates you're talking about, Erica?

Ms. Harriss: Yes.

Mr. Haine: Walk me through what your concern is.

Ms. Harriss: Do you want me to do this now? Do you want a brief recess?

Mr. Haine: I would not.

Ms. Harriss: On the paper that says Ordinance Number at the top. If you go down about 6 whereas; Whereas, on May 19, we pass the ordinance to amend the territory.

Mr. Haine: Is that not accurate?

Ms. Harriss: It might be. But then, over on the other paper.

Mr. Haine: The resolution?

Mr. Harriss: On the resolution, under Property Tax Abatement, which is D, number 3. Under 3, 1), it says the value of any improvement completed or for which building permits have been issued on or before May 1.

Mr. Haine: You're worried about if it passes, there's a gap of time?

Ms. Harriss: Well, May 1, we had not expanded the territory yet. We didn't expand the territory, if these dates are accurate, until May 19.

Mr. Haine: My recommendation is to make the dates match, which would clarify the matter, but frankly, I don't think it matters because I think it would be within the power of the board to create a backdated form. But, I think for clarity purposes, it's probably a good idea to make the dates match.

Mr. Walters: So do you want me to withdraw my motion and add an additional amendment to change that from May 1 to May 19?

Mr. Haine: That would be a good idea. So motion it again as amended.

Mr. Walters: My amendment would be as I said, with section eight, did you get all that? Madam Clerk? No, ok. Section 8 Incentives, section D Property Tax Abatement, 4B, should read for residential projects located in the City of Granite City, not in the county of Madison as written. The other one would also be to add seven, which directs the county board chairman to sign the IGA which mimics the ordinance. And then on D, on number three, it will state have been issued, instead of May 1, 2021, it'll be May 19, 2021.

Mr. Haine: Just to be clear, procedurally, what the county board would need to do is to be clear on what they're voting on, which is now not an amendment. Everyone has an accurate understanding of what the resolution that reads, you just vote on the resolution, as it has now been amended live before your eyes, it would just be a current resolution. So that's why it needs a motion in a second. Does everyone understand that? So are those changes clear in everyone's mind so that they know the content of the resolution and the ordinance that they are voting on now? Ok, I would recommend that someone now do a motion and a second with this version.

Mr. Walters: I make that motion.

Mr. Foster: Second.

Mr. Prenzler: You know, we have the letter of the law and the spirit of the law. And the letter of the law is that we give 48 hours notice. And it's been on the agenda. The title is on the agenda. Does anyone know what you're voting on? Have you seen it?

Ms. Harriss: It's in front of us.

Mr. Haine: Does everybody have a copy?

Mr. Prenzler: How much time have you had to review it?

Mr. Madison: Since we got our agendas. Mr. Parkinson called a lot of us so we have known this has been going on for some time. I know I had a working knowledge. Ms. Harriss has done a lot of leg work and I've learned a lot of extra information from her and I appreciate her work there.

Ms. Harriss: On that note, I probably should make note, I voted no on this in committee, but in the spirit that it has changed. There's no information, so I am changing my vote from a no in committee to a yes tonight.

Mr. Haine: And to be clear, you're voting on a different thing and that's why you need a motion and a second.

Ms. Dalton: I am also changing my vote from no to yes. Having been to the areas that he's talking about, they're in dire straits and need to be handled this way.

Mr. Walters moved, seconded by Mr. Foster to approve the resolution and ordinance.

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: Kuhn, Pace, Meyer

AYES: 20. NAYS: 3. Whereupon the Chairman declared the foregoing (2) items duly adopted.

* * * * * * * * * *

The following resolution was submitted and read by Mr. Foster:

A RESOLUTION AUTHORIZING COMMITMENT TO GREATER ST. LOUIS REGIONAL, INC.

WHEREAS, the economic future of Southwestern Illinois and the St. Louis Region is a priority for all citizens of the region and one which requires focus and leadership; and

WHEREAS, Madison County is a major force in Southwestern Illinois and the St. Louis Region; and

WHEREAS, continuing to market the assets of Southwestern Illinois and the St. Louis Region through regional and targeted marketing approaches is a cost-effective method for enhancing existing efforts to attract new investment and jobs to Madison County; and

WHEREAS, the Greater St. Louis, Inc. (formerly St. Louis Regional Chamber) will continue its efforts on behalf of the region and Madison County; and

WHEREAS, THEREFORE, BE IT RESOLVED that the County of Madison, Illinois authorized the commitment of \$30,000 for membership dues and the Greater St. Louis, Inc.'s marketing efforts for 2021:

BE IT FURTHER RESOLVED that the Chairman of the County Board be authorized to sign any documents related to this program and to direct the appropriate staff to participate in the ongoing activities as required.

All of which is respectfully submitted by,

| s/ Eric Foster | s/ Chris Guy |
|--------------------------|---|
| Eric Foster, Chair | Chris Guy, Chair |
| | s/ Robert Pollard |
| Judy Kuhn | Robert Pollard |
| s/ Bruce Malone | s/ Eric Foster |
| Bruce Malone | Eric Foster |
| s/ Victor Valentine, Jr. | |
| Victor Valentine, Jr. | Gussie Glasper |
| s/ Bill Meyer | s/ Jamie Goggin |
| Bill Meyer | Jamie Goggin |
| s/ Stacey Pace | <u>s/ Erica Harris</u> Erica Harriss |
| Stacey Pace | Erica Harriss |
| s/ Erica Harriss | s/ Ryan Kneedler |
| Erica Harriss | Ryan Kneedler FINANCE AND GOVERNMENT OPERATIONS |
| s/ Denise Wiehardt | COMMITTEE |
| Denise Wiehardt | NOVEMBER 10, 2021 |
| Liz Dalton | |
| GRANTS COMMITTEE | |
| NOVEMBER 1, 2021 | |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Kneedler

NAYS: Kuhn, Dalton

AYES: 21. NAYS: 2. Whereupon the Chairman declared the foregoing resolution duly adopted.

* * * * * * * * * *

The following (2) resolutions were submitted and read by Ms. Harriss:

RESOLUTION AUTHORIZING FIXED COST REVISION AND SPECIFIC STOP LOSS PROTECTION FOR THE SELF-FUNDED HEALTH BENEFITS PROGRAM

WHEREAS, Madison County has been self-funded for its group health benefits and purchases specific stop loss protection, and

WHEREAS, UnitedHealthcare continues to administer Madison County's three-tiered plan, which includes Buy-Up PPO plan, Base PPO plan, and HSA Eligible/High Deductible Health plan (HSA/HDHP) with the option to enroll in a Health Savings Account (HAS), plus Flexible Spending Account (FSA) administration, and

WHEREAS, UnitedHealthcare's administration fee remains unchanged (final plan year of three year rate guarantee) at \$50.26 per subscriber per month, with the addition of UHC Claim Fiduciary services (second level appeal review) for an additional \$1.00 per subscriber per month, for plan year December 1, 2021 through November 30, 2022, and

WHEREAS, specific stop loss coverage is a necessary component of our self-funded plan to protect against catastrophic financial loss, and

WHEREAS, Amalgamated Life Insurance Company has provided the most competitive stop loss protection offer with an individual specific deductible of \$200,000 per covered subscriber, including five (5) specific individual deductibles (lasers) of \$600,00, \$500,000, \$400,000, and two at \$350,000 based claim projections, at a monthly cost not to exceed \$88.08 per subscriber per month, and

NOW, THEREFORE, BE IT RESOLVED, that Madison County continue its contract with UnitedHealthcare for a monthly fee not to exceed \$51.26 per subscriber per month and \$2.95 per participating subscriber per month for FSA administration. ADDITIONALLY, renew our contract with Amalgamated Life Insurance Company, to provide individual stop-loss protection, for a monthly cost not to exceed \$88.08 per subscriber per month for plan year effective December 1, 2021 through November 30, 2022.

Respectfully submitted by:

- s/ Victor Valentine, Jr.
- s/ Dalton Gray
- s/ Robert Pollard
- s/ Erica Harriss
- s/ John Eric Foster
- s/ Denise Wiehardt
- s/ Chris Guy

PERSONNEL AND LABOR RELATIONS COMMITTEE NOVEMBER 1, 2021

* * * *

RESOLUTION AUTHORIZING THE CONTINUATION OF AN EMPLOYEE ASSISTANCE PROGRAM

WHEREAS, Madison County currently provides an Employee Assistance Program (EAP) for its employees, and

WHEREAS, an Employee Assistance Program is a prepaid confidential counseling and referral program designed to help employees and their family members with the early resolution of personal problems and provide professional consultation and training to supervisors and administrative staff, and

WHEREAS, Gateway Regional Medical Center – Employee Assistance Program has agreed to continue to provide the program at a rate of \$27.24 per employee per year;

NOW, THEREFORE BE IT RESOLVED, that Madison County continue its agreement with Gateway Regional Medical Center – Employee Assistance Program for the period effective December 1, 2021 through November 30, 2023.

Respectfully submitted by,

- s/ Victor Valentine, Jr.
- s/ Dalton Gray
- s/ Robert Pollard
- s/ Erica Harriss
- s/ John Eric Foster
- s/ Denise Wiehardt
- s/ Chris Guy

PERSONNEL AND LABOR RELATIONS COMMITTEE

NOVEMBER 1, 2021

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (2) resolutions duly adopted.

* * * * * * * * * *

The following resolution was submitted and read by Ms. Glasper:

RESOLUTION TO EXTEND THE CURRENT AT&T HOSTED E9-1-1 SERVICE AGREEMENT FOR MADISON COUNTY 911 EMERGENCY TELEPHONE SYSTEM BOARD

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County 9-1-1 Emergency Telephone System Board wishes extend the AT&T Hosted E9-1-1 Service Agreement, account number ATT Z95-1600, for one (1) year ending December 1, 2022; and,

| AT&T Illinois 240 N. Meridian St. Rm 1670 Indianapolis, IN 46204\$29,000 | 0.00 per month\$348,000.00 |
|--|---|
| WHEREAS, it is the recommendation of the Board to extend the current service agreement with A | Madison County 911 Emergency Telephone System T&T Illinois of Springfield, IL; and, |
| WHEREAS, the funds for this service agreement | ent will be paid out of the 911 Budget. |
| NOW, THEREFORE BE IT RESOLVED by that the County Board Chairman is hereby directed an AT&T Illinois of Springfield, IL for the AT&T Hoste | |
| Respectfully submitted by, | |
| s/ Gussie Glasper Gussie Glasper | s/ Chris Guy Chris Guy |
| s/ Judy Kuhn Judy Kuhn | s/ Robert Pollard Robert Pollard |
| s/ Stacey Pace Stacey Pace | s/ Eric Foster Eric Foster |
| s/ Bobby Ross Bobby Ross | s/ Gussie Glasper Gussie Glasper |
| s/ Nick Petrillo Nick Petrillo | s/ Jamie Goggin Jamie Goggin |
| PUBLIC SAFETY COMMITTEE | s/ Erica Harriss Erica Harriss |
| Joe Petrokovich | s/ Ryan Kneedler Ryan Kneedler FINANCE & GOVERNMENT OPERATIONS |
| s/ Scott Prange Scott Prange | COMMITTEE |
| s/ Ellar Duff Ellar Duff | |
| s/ Tom McRae Tom McRae | |
| s/ Ralph Well Ralph Well EMERGENCY TELEPHONE SYSTEM BOARD | |

WHEREAS, this service agreement renewal is available from AT&T Illinois; and,

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: Kuhn

AYES: 22. NAYS: 1. Whereupon the Chairman declared the foregoing resolution duly adopted.

* * * * * * * * * *

The following (3) items were submitted and read by Ms. Glasper:

RESOLUTION TO PURCHASE TWO (2) NEW MODEL YEAR 2022 FORD POLICE INTERCEPTOR UTILITY AWD REPLACEMENT VEHICLES WITH POLICE VEHICLE EQUIPMENT PACKAGES FOR THE MADISON COUNTY SHERIFF'S OFFICE

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County Sheriff's Office wishes to purchase two (2) new model year 2022 Ford Police Interceptor All Wheel Drive Replacement Vehicles with Police Vehicle Equipment Packages; and,

WHEREAS, these vehicles and equipment are available for purchase under the State of Illinois Contract; and,

Morrow Brothers Ford, Inc.
1242 Main Street
Greenfield, IL 62044......\$90,050.00

CONTRACT TOTAL \$90,050.00

WHEREAS, it is the recommendation of the Sheriff's Office for purchase of said vehicles under the present State of Illinois Contract: and,

WHEREAS, the total price for these vehicles will be Ninety thousand fifty dollars (\$90,050.00); and,

WHEREAS, this project will be paid for with FY 2021 Sheriff Capital Outlay Funds.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison Illinois, that the County Board Chairman be hereby directed and designated to execute said contract with Morrow Brothers Ford, Inc. of Greenfield, IL for the aforementioned vehicles.

Respectfully submitted,

| s/ Gussie Glasper | s/ Chris Guy |
|---|---------------------------------|
| Gussie Glasper | Chris Guy |
| s/ Judy Kuhn | s/ Robert Pollard |
| Judy Kuhn | Robert Pollard |
| s/ Stacey Pace | s/ Eric Foster |
| Stacey Pace | Eric Foster |
| s/ Bobby Ross | |
| Bobby Ross | Gussie Glasper |
| s/ Nick Petrillo | s/ Jamie Goggin |
| Nick Petrillo | Jamie Goggin |
| PUBLIC SAFETY COMMITTEE NOVEMBER 8, 2021 | s/ Erica Harriss |
| · · · · · · · · · · · · · · · · · · · | Erica Harriss |
| | s/ Ryan Kneedler |
| | Ryan Kneedler |
| | FINANCE & GOVERNMENT OPERATIONS |
| | COMMITTEE |
| | NOVEMBER 10, 2021 |

A RESOLUTION AUTHORIZING REALLOCATION OF PREVIOUSLY APPROVED PET POPULATION GRANTS

WHEREAS the Pet Population Grant has been created by the Madison County Animal Care and Control to implement spay/neutering for residents of Madison County that meet the income eligibility and to offset cost of spay/neutering of pets to be adopted; and

WHEREAS the Madison County Animal Care and Control has budgeted non-spay/ non-neutered fees for the FY 2022 Pet Population Fund Grant to be used during the grant period of December 1, 2021 through November 30, 2022; and

WHEREAS applications for grants were received from interested humane organizations and have been reviewed by Madison County Animal Care and Control administration; and

WHEREAS the Madison County Animal Care and Control recommends that the following grants be awarded.

NOW, THEREFORE, BE IT RESOLVED by the County Board of the Madison County, Illinois that it hereby authorizes grants to be made from the Madison County Animal Care and Control Pet Population budget to the recipients below for spay/neutering for low income Madison County residents and to humane organizations for spay/neutering of animals taken from Madison County Animal Care and Control to be adopted including feral cats that are pulled from Madison County Animal Care and Control.

Metro East Humane Society \$17,500 Partners for Pets \$17,500

Respectfully submitted, s/ Chris Guy s/ Gussie Glasper Gussie Glasper Chris Guy s/ Judy Kuhn s/ Robert Pollard Judy Kuhn Robert Pollard s/ Stacey Pace s/ Eric Foster Stacey Pace Eric Foster Bobby Ross Gussie Glasper s/ Nick Petrillo s/ Jamie Goggin Nick Petrillo Jamie Goggin **PUBLIC SAFETY COMMITTEE NOVEMBER 8, 2021** s/ Erica Harriss Erica Harriss Ryan Kneedler

* * * *

COMMITTEE NOVEMBER 10, 2021

FINANCE & GOVERNMENT OPERATIONS

ORDINANCE #: <u>2021-08</u>

AN ORDINANCE REVISING MADISON COUNTY ANIMAL CONTROL FEES

WHEREAS, the County of Madison, State of Illinois (hereinafter referred to as "County") is a unit of government and has authority granted to it by 510 ICLS 5/1 et seg to impose fees for the registration of animals and reimbursement of costs relating to the disposal of animals (hereinafter referred to as "Act"); and

WHEREAS, the fees collected are deposited in the Animal Control Fund and utilized to provide for costs to administer and enforce of the animal control and animal registration program and need to be revised from time to time; and

WHEREAS, the Public Safety Committee recommends that the Animal Control Fees shall be revised as follows, to be effective January 1, 2022.

NOW, THEREFORE, BE IT ORDAINED by the County Board of Madison County, Illinois, as follows:

1. **Animal Control Fees Revised.** Section 50.023(A) of the Code of Ordinances for Madison County, Illinois shall be deleted and replaced as follows:

Section 50.023(A) The following annual fees are imposed for the registration of dogs and cats:

(1) A \$15.00 registration fee for each dog or cat that is spayed, neutered, or under six months of age; a \$30.00 registration fee is required for a three year tag; and

- (2) A \$35.00 registration fee for each intact dog or cat over six months of age; a \$70.00 fee is required for a three year tag.
- 2. **Inconsistent Ordinance Repealed.** All Ordinances or parts of other Ordinances in conflict with the provisions of this Ordinance shall to the extent of the conflict be, and are hereby repealed, provided that nothing herein shall in any way excuse or prevent prosecution of any previous or existing violation of any Ordinance superseded hereby.
- 3. **Savings Clause.** Nothing in this Ordinance hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any Act or Ordinance hereby repealed by this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.
- 4. **Passage and Publication.** This Ordinance shall be in full force and effect beginning January 1, 2022 as per publication by the County Clerk as provided by law and shall continue in effect and operation until lawfully terminated by the Madison County Board.

APPROVED AND ADOPTED at a regular meeting of the County Board of Madison County in the State of Illinois this 17th day of November 2021.

s/ Kurt Prenzler Chairman of the Board ATTEST: s/ Debra D. Ming-Mendoza County Clerk Respectfully submitted, s/ Chris Guy s/ Gussie Glasper Chris Guy Gussie Glasper s/ Robert Pollard s/ Judy Kuhn Robert Pollard Judy Kuhn s/ Eric Foster s/ Stacey Pace Eric Foster Stacey Pace Gussie Glasper Bobby Ross s/ Jamie Goggin s/ Nick Petrillo Jamie Goggin Nick Petrillo **PUBLIC SAFETY COMMITTEE** s/ Erica Harriss **NOVEMBER 8, 2021** Erica Harriss Ryan Kneedler FINANCE & GOVERNMENT OPERATIONS **COMMITTEE NOVEMBER 10, 2021**

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (3) items duly adopted.

* * * * * * * * * *

The following (3) resolutions were submitted and read by Mr. Meyer:

RESOLUTION PROVIDING FOR THE PARTICIPATION IN COMPREHENSIVE TRANSPORTATION PLANNING UNDER THE SOUTHWESTERN ILLINOIS PLANNING COMMISSION

WHEREAS, the County of Madison is interested and desirous of participating in transportation planning in Southwestern Illinois which the County is an integral part; and

WHEREAS, the Southwestern Illinois Planning Commission has been organized and is accepted by Local, Federal and State agencies as an organization responsible for coordinating transportation planning in Southwestern Illinois; and

WHEREAS, the Southwestern Illinois Planning Commission is presently engaged in continuing comprehensive transportation planning process in Southwestern Illinois in accordance with the 1962 Federal Highway Act; and

WHEREAS, the Section 5-701.6 of the Illinois Highway Code permits the use of Motor Fuel Tax Funds allotted to the Counties for investigations as that to be undertaken under the auspices of the Southwestern Illinois Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois that there is hereby approved the sum of \$30,000.00 of Motor Fuel Tax Funds for the payment to be made to the Southwestern Illinois Planning Commission as the County's share in the cost as specified above for calendar year 2020.

BE IT FURTHER RESOLVED that the proposed study shall be designated as Section 21-00154-00-ES.

BE IT FURTHER RESOLVED that the Clerk shall immediately transmit three (3) certified copies of this Resolution to the District Engineer Division of Highways, Department of Transportation, at Collinsville, Illinois.

BE IT FURTHER RESOLVED that the County Clerk is hereby directed to issue a voucher to Southwestern Illinois Planning Commission, 10025 Bunkum Road, Suite 201, Fairview Heights, IL 62208, in the amount of \$30,000.00 from the County Motor Fuel Tax Funds.

All of which is respectfully submitted,

| s/ William Meyer William Meyer | s/ Chris Hankins Chris Hankins | |
|---|---|--|
| s/ Mick Madison Mick Madison | s/ Mike Walters Mike Walters | |
| s/ Michael Holliday, Sr. Michael Holliday, Sr. | Bobby Ross | |
| S/ Judy Kuhn Judy Kuhn | s/ Ryan Kneedler Ryan Kneedler TRANSPORTATION COMMITTEE | |
| s/ Matt King Matt King | TRANSFORMATION COMMITTEE | |
| * * * | * * | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION RESOLUTION FOR MAINTENANCE UNDER THE ILLINOIS HIGHWAY CODE | | |
| Resolution | Resolution Type Original Section Number 22-00000-00-GM | |
| BE IT RESOLVED , by the <u>Board</u> of the <u>County</u> of <u>Madison County</u> Illinois that there is hereby appropriated the sum of <u>Four Million Seven Hundred Forty Six Thousand</u> Dollars <u>(\$4,746,000.00)</u> of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from <u>12/01/21</u> to <u>11/30/22</u> . | | |
| BE IT FURTHER RESOLVED , that <u>County</u> of <u>Madison County</u> shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and | | |
| BE IT FURTHER RESOLVED , that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation. | | |
| I Debra D. Ming Mendoza County Clerk in and for said County of Madison County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Board of Madison county at a meeting held on 11/17/21. | | |
| IN TESTIMONY WHEREOF , I have hereunto set my hand and seal this <u>17th</u> day of <u>2021</u> . | | |
| s/ Debra D. Ming-Mendoza Clerk Signature | | |
| Regional Engineer Department of Transportation | | |

* * *

RESOLUTION TO PURCHASE TWO (2) NEW SINGLE AXLE DUMP TRUCKS WITH SNOW PLOW AND STAINLESS STEEL HOPPER SPREADER WITH PRE-WET SYSTEM FOR THE MADISON COUNTY HIGHWAY DEPARTMENT

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County Highway Department wishes to purchase two (2) new single axle dump trucks with snow plow and stainless steel hopper spreader with pre-wet system; and,

WHEREAS, the Transportation Committee and the County Engineer advertised for sealed bids for and received sealed bids on November 3, 2021 @ 10:30 a.m. at the Office of the County Engineer at which time following sealed bids were received:

| Truck Centers, Inc(Woody's Body) | \$305,718.00 |
|----------------------------------|--------------|
| Truck Centers, Inc(Kranz Body) | \$314,978.00 |
| Rush Truck Centers | \$318,059.68 |
| Midwest Systems Truck Equipment | No Bid |

WHEREAS, Truck Centers, Inc. met all specifications at a total contract price of Three hundred five thousand seven hundred eighteen dollars (\$305,718.00); and,

WHEREAS, it is the recommendation of the Madison County Highway Department to purchase said Single Axle Trucks from Truck Centers, Inc. of Troy, IL; and,

WHEREAS, the total cost for this expenditure will be paid from the County Highway Fund.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County Illinois, that the County Board Chairman be hereby directed and designated to execute said contract with Truck Centers, Inc. for the above mentioned Single Axle Dump Trucks.

All of which is respectfully submitted.

| s/ Bill Meyer | |
|-----------------|--------------------------|
| Bill Meyer | Michael Holliday, Sr. |
| / T | (3.5 |
| s/ Judy Kuhn | s/ Matt King |
| Judy Kuhn | Matt King |
| | /CI : II 1: |
| | s/ Chris Hankins |
| Bobby Ross | Chris Hankins |
| s/ Mick Madison | s/ Ryan Kneedler |
| | |
| Mick Madison | Ryan Kneedler |
| | TRANSPORTATION COMMITTEE |
| s/ Mike Walters | NOVEMBER 10, 2021 |
| Mike Walters | |

| s/ Chris Guy | s/ Jamie Goggin |
|-------------------|--------------------------------|
| Chris Guy | Jamie Goggin |
| s/ Robert Pollard | s/ Erica Harriss |
| Robert Pollard | Erica Harriss |
| s/ Eric Foster | s/ Ryan Kneedler |
| Eric Foster | Ryan Kneedler |
| | FINANCE & GOVERNMENT OPERATION |
| | COMMITTEE |
| Gussie Glasper | NOVEMBER 10, 2021 |

The ayes and nays being called on the motion to approve resulted in a vote as follows:

AYES: Kuhn, Pace, Meyer, Ross, Madison, Doucleff, Walters, Malone, Gray, Pollard, King, Eaker, Valentine, Minner, Messner, Wiehardt, Foster, Petrillo, Glasper, Guy, Harriss, Dalton, Kneedler

NAYS: None.

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (3) resolutions duly adopted.

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UNFINISHED BUSINESS

Mr. Madison: I'd like to point out to our local news outlets that several months ago when it was brought to our attention where we could put the idea of reducing the size of the county board on the ballot. The county board, so we believe, that the people really want us to do that, so let's just start. I think tonight we've proven that we did what we said we would do and we passed it tonight. Everybody cooperated very well together. I was impressed with the way that it went down. I have to commend Chris Guy and all the people that helped Chris's knowledge through the process. I'm very impressed with how you handle this situation and appreciate it, Chris.

* * * *

Mr. Guy: I'd like to thank everybody for supporting the map this evening. I understand and respect Mr. Petrillo's concerns, but I do appreciate everybody else that voted in favor. This map is a bipartisan map. It's fair and reasonable. And we're saving 10%. I would also like to thank Dave Parizon with the GIS. We spent a lot of time calling and texting. We've been putting in some overtime and weekends. I would call him and say hey, can we make this tweak or this change on a Saturday, and he would do so, or a Sunday, or before a holiday. And then we had reached agreement on this map to go public with the 26 seat map but towards the end of October, there's a lot of descriptions and reviews we saw was 22 pages. Anytime you change a precinct, you have to provide a legal description. And so, Fred Michael with Maps and Plats, his office stepped in, and the Assessor's Office, Joe Dauderman, stepped in as well so I appreciate all the hard work of every county employee for their work on this, and public input we received, and each county board member, so thank you so much.

* * * *

Mr. Walters: I'd also want to give Chris a lot of kudos and to the people on Government Relations. That is not an easy thing. And the people at the county that help because if you haven't seen what it takes to do this,

it's an unbelievable amount of time that Chris put in by himself and the employees of Madison County, you'd be very shocked. So kudos to you, Chris. Thank you. You were one of the first people that brought to my attention maybe we should go down and you stuck by your guns and you did a great job. So thank you and the employees of Madison County that helped too.

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NEW BUSINESS

Mr. Foster: I'd just like to wish everyone on the board, administration, and county a Happy Thanksgiving since this will be our last meeting before the holiday.

* * * *

Mr. Prenzler: I just want everyone to know that we are having an Executive Board meeting on Tuesday, November 30 at 4:30, and a Special County Board meeting for Tuesday, November 30 at 5pm.

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Mr. Walters moved, seconded by Mr. Malone to recess this session of the Madison County Board meeting until Tuesday, November 30, 2021. **MOTION CARRIED.**

ATTEST: Debbie Ming-Mendoza

County Clerk

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