INDEX Wednesday, January 18, 2023

RECOGNITIONS:

| Nicole Johnson. | Edwardsville High School | Golf Champion |
|-----------------|--------------------------|---------------|
| , | 8 | 1 |

CORRESPONDENCE:

| IEPA Notice of Application dated 12-20-2022 | . 5 |
|---|-----|
| AECOM | .6 |
| Ameren Energy Project | .7 |
| IEPA Notice of Application dated 1-3-2023 | |
| Various IDOT Acceptance of Proposal to Furnish Materials and Approval of Awards | |
| | |

MONTHLY REPORTS:

| Circuit Clerk | 10 |
|------------------------------|----|
| County Clerk | |
| Recorder | |
| Regional Office of Education | |
| Sheriff | |
| Treasurer | |

BUILDING AND ZONING COMMITTEE:

| Zoning Resolution – Z22-0085 | |
|---|--|
| Zoning Resolution – Z22-0087 | |
| Zoning Resolution – Z22-0088 | |
| Zoning Resolution – Z22-0089 | |
| Resolution Establishing Building & Zoning Committee Meeting Dates | |

BUILDING AND ZONING COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

BUILDING AND ZONING COMMITTEE & GRANTS COMMITTEE:

| Resolution Authorizing a Grant for Yearly Funding to the Madison County Soil and Water Conservation |
|---|
| District FY 2023 |

CENTRAL SERVICES COMMITTEE:

<u>CENTRAL SERVICES COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS</u> <u>COMMITTEE:</u>

| Resolution to Purchase Office 365 Licensing and Migration Services for the Madison County Information |
|---|
| Technology Department |
| Resolution to Renew Exagrid Three (3) Year Support Agreement For The Madison County Information |
| Technology Department |

FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

| Claims and Transfers Report |
|---|
| FY 2022 Yearend Immediate Emergency Appropriation – Various Funds |
| FY 2022 Immediate Emergency Appropriation – 2023 Local Health Dept. Health Preparedness – |
| CRI Grant |
| FY 2023 Immediate Emergency Appropriation – ARPA – County Board Administration |
| FY 2023 Immediate Emergency Appropriation – Revenue Replacement – Co. Board Department |
| Records |
| FY 2023 Immediate Emergency Appropriation – Revenue Replacement – State's Attorney Records52 |
| FY 2023 Immediate Emergency Appropriation – ARPA – Sewer – Village of St. Jacob53 |
| Resolution for Reappropriation of Remaining FY 2022 Budget to FY 2023 Budget54 |
| Resolution Approving the Madison County Flood Prevention District and the Southwestern Illinois Flood |
| Prevention District Council Fiscal Year 2023 Budget and Annual Report |
| Resolution Authorizing the Payment of American Rescue Plan Act of 2021 Funds to Village of |
| Saint Jacob |
| Revised Resolution Authorizing the Payment of American Rescue Plan Act of 2021 Funds to Community |
| Fire Districts |
| Resolution Establishing Madison County Finance and Government Operations Committee Meeting |
| Dates |
| Property Trustee Report |

GOVERNMENT RELATIONS COMMITTEE:

| Resolution Establishing Government Relations Committee Meeting Dates | |
|--|--|
| Various Appointments | |

GRANTS COMMITTEE:

GRANTS COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

| Resolution Authorizing 2023 Ameren Participating Ag | greement |
|---|----------|
|---|----------|

HEALTH DEPARTMENT COMMITTEE:

| Resolution Establishing Health De | bartment Committee Meeting Dates |
|-----------------------------------|----------------------------------|
| | |

JUDICIARY COMMITTEE:

JUDICIARY COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

| Revised Resolution to Purchase Professional Services: Medical Care at the Madison County Detention | |
|--|---|
| Home | 1 |
| Resolution Revising Designation of Circuit Court Clerk Depository Banks | |

PERSONNEL AND LABOR RELATIONS COMMITTEE:

Resolution to Amend the Madison County Legally Advised Policy Packet......75

PERSONNEL AND LABOR RELATIONS COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

Resolution Approving the Annual Salary Increases for Department Heads and Appointed Officials75

PUBLIC SAFETY COMMITTEE:

PUBLIC SAFETY COMMITTEE & FINANCE AND GOVERNMENT OPERATIONS COMMITTEE:

SEWER FACILITIES COMMITTEE:

TRANSPORTATION COMMITTEE:

| County Participation in Comprehensive Transportation Planning Under the Southwestern Illinois |
|--|
| Planning Commission |
| Resolution for Improvement through Joint Participation with Clinton County an Unnamed Structure on |
| the Madison-Clinton County Line Road, Section 21-00101-00-BR, Madison County, Illinois |

MISCELLANEOUS:

| Resolution Regarding the Review and Release or Retention of Closed Session Minutes for all Periods | |
|--|----|
| Prior to December 31, 2022 | 84 |
| | |
| NEW BUSINESS: | 90 |

MADISON COUNTY BOARD

STATE OF ILLINOIS)) SS COUNTY OF MADISON)

Proceedings of the County Board of Madison County, Illinois, as the recessed session of said Board held at the Nelson "Nellie" Hagnauer County Board Room in the Administration Building in the City of Edwardsville, in the County and State aforesaid on said Wednesday, January 18, 2023 and held for the transaction of general business.

WEDNESDAY, JANUARY 18, 2023 5:00 PM REGULAR SESSION

The Board met pursuant to recess taken December 21, 2022.

* * * * * * * * * *

The meeting was called to order at 5:04 PM by Kurt Prenzler, Chairman of the Board.

The Pledge of Allegiance was said by all members of the Board.

The Roll Call was called by Linda Andreas, County Clerk, showing the following members present:

- PRESENT: Fred Michael, Stacey Pace, Bobby Ross, Mick Madison, Valerie Doucleff, Michael Turner, Michael Holliday, Sr., Bill Stoutenborough, Shawndell Williams, Dalton Gray, Robert Pollard, Matthew King, Michael Babcock, Terry Eaker, Robert Meyer, Victor Valentine, Jr., Alison Lamothe, Denise Wiehardt, John Janek, Ryan Kneedler, Paul Nicolussi, Chris Guy, and Jason Palmero
- REMOTE: Charles Schmidt and Nick Petrillo

ABSENT: None

VACANT: District 3

* * * * * * * * * *

Ms. Pace moved, seconded by Mr. Gray to allow Mr. Schmidt and Mr. Petrillo to attend and participate remotely.

VOICE VOTE BY ALL MEMBERS.

*Mr. Schmidt and Mr. Petrillo entered the meeting remotely.

* * * * * * * * * *

A moment of silence was taken for County Board Member Bill Meyer, District 3, who passed away on January 6, 2023.

* * * * * * * * * *

Edwardsville High School Senior, Nicole Johnson, was recognized as the IHSA Edwardsville Golf Champion.

* * * * * * * * * *

The December 5, 2022 Reorganization Minutes and December 21, 2022 County Board minutes were approved as written.

* * * * * * * * * *

The following letter was received and placed on file:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

Bureau of Land · 1021 North Grand Avenue East · P.O Box 1976 · Springfield · Illinois · 62794-9276

NOTICE OF APPLICATION FOR PERMIT TO MANAGE WASTE (LPC-PA16)

Date: December 20, 2022

To Elected Officials and Concerned Citizens:

The purpose of this notice is to inform you that a permit application has been submitted to the Illinois EPA, Bureau of Land, for a solid waste project described below. You are not obligated to respond to this notice, however, if you have any comments, please submit them in writing to the Bureau of Land, Attn: Permit Section at the above address, or contact the Permit Section at 217/524-3300, within 21 days.

NOTE: Please complete this form online, save a copy locally, print and submit it to the Permit Section #33, at the above.

The permit application, which is identified below, is for a project described at the bottom of this page.

SITE IDENTIFICATION

| Site Name: <u>Roxana Landfill</u> , | LLC | Site # (IEPA): <u>1190900002</u> |
|--|--|---|
| Address: 4601 Cahokia Cree | k Road | P.O. Box: |
| City: <u>Edwardsville</u> S | tate: <u>IL</u> Zip Code: <u>62025</u> | County: Madison |
| TYPE PERMIT SUBMISS OF WASTE: | IONS: | TYPE OF FACILITY: TYPE |
| New Landfill Landfill Expansion | Landfill Land Treatment | XGeneral Municipal RefuseXHazardous |
| First Significant Modification Significant Modifications | Transfer Station | Special (Non Hazardous) X Chemical Only |

| to Operate | | Treatment Facility | (exec. putrescible) | - |
|---|--------|-----------------------|----------------------------|---|
| Other Significant | | | Inert Only | |
| Modification | X | | (exec. chem & putrescible) | |
| Renewal of Landfill | | Incinerator | Used Oil | |
| Development | | Composting | Solvents | |
| Operating | | Recycling/Reclamation | Landscape/Yard Waste | |
| Supplemental Transfer Name Change | | Other | Other (Specify) | |
| Generic | | | | |
| DESCRIPTION OF PR | OJECT: | | | |

Application to address permit Condition VIII.24 of permit No. 1990-322-LF.

* * * * * * * * * *

The following letter was received and placed on file:

AECOM

100 N. Broadway, 20th Floor, St. Louis, MO 63102, aecom.com

December 20, 2022

Notification of Modified RCRA Part B Post-Closure Permit Equilon Enterprises LLC d/b/a Shell Oil Products US WRB Refining LP Wood River Refinery Roxana, Illinois (Madison County) 1191150002

Dear Public Notice Recipient,

AECOM Technical Services, Inc. (AECOM), on behalf of Equilon Enterprises LLC d/b/a Shell Oil Products US (Shell), is providing this notification of a Modified RCRA Post-Closure Permit (Permit) for the WRB Refining LP Wood River Refinery in Roxana, Illinois. The modified Permit was approved by Illinois Environmental Protection Agency (IEPA) on October 31, 2022, and incorporated several Class 1* modifications related to annual updates of financial assurance and cost estimates for post-closure and corrective action (2010 through 2021), which were submitted in accordance with the RCRA Post-Closure Permit (Permit)

This notification is provided in accordance with IEPA regulations 35 Ill. Adm. Code 703.281(a)(2).

Appropriate records, including copies of the modified Permit (Log No. B-3R), are available at the Permit Repository at the Roxana Public Library, 200 North Central Avenue, Roxana, Illinois 62084.

Sincerely, Wendy Pennington, PE Project Manager AECOM

The following letter was received and placed on file:

December 29, 2022

Linda Andreas Madison County Clerk & Recorder 157 North Main St. Ste. 165 Edwardsville, IL 62025

Dear Linda Andreas:

To meet the needs of our customers while strengthening the safety, integrity and reliability of our region's natural gas system, Ameren Illinois plans to construct an energy project in 2027 that will modernize natural gas delivery in the Edwardsville area.

This natural gas infrastructure project, known as the Edwardsville Reliability Enhancement Project, will evaluate the opportunity to repurpose existing above and below ground facilities as well as, install new natural gas infrastructure. Ameren Illinois will route, design and construct the new gas infrastructure with the goal of minimizing the impact on the community and the environment.

You have been identified as a key leader in the Edwardsville area who may have an interest in this project. To provide you with more information about your plans, we're hosting an invitation-only Virtual Community Stakeholder Meeting on Tuesday, January 17 from 10:00 a.m. – 11:00 a.m. via Microsoft Teams. To reserve your seat, please RSVP to edwardsvillegasproject@ameren.com or call 618-221-0379.

We will also host a Virtual Public Meeting to enable members of the public to learn about the project, hear from subject matter experts, and provide input, via survey, into the routing process. The public meeting with also be on January 17, in the evening. We hope you will also consider attending the Virtual Public Meeting. Here are the details:

Edwardsville Reliability Enhancement Project – Virtual Public Meeting Tuesday, January 17, 2023 Microsoft Teams Live (Link on the Website) 6:30 PM

At Ameren Illinois, we take great pride in meeting our customer's energy needs while planning and preparing for the future. We're excited to embark on a project that will move our community forward, and we look forward to meeting with you during the invitation-only Virtual Community Stakeholder Meeting. If you are unable to attend either meeting and have comments or questions, please call our hotline number at 618-221-0379 or email us at <u>edwardsvillegasprojects@ameren.com</u>. You can also visit www.ameren.com/illinois/edwardsville-gas to learn more about this project.

Sincerely,

Yvonne A. Blount Edwardsville Reliability Enhancement Project Manager Ameren Illinois Map attachment

* * * * * * * * * *

The following letter was received and placed on file:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

Bureau of Land · 1021 North Grand Avenue East · P.O Box 1976 · Springfield · Illinois · 62794-9276

NOTICE OF APPLICATION FOR PERMIT TO MANAGE WASTE (LPC-PA16)

Date: January 3, 2023

To Elected Officials and Concerned Citizens:

The purpose of this notice is to inform you that a permit application has been submitted to the Illinois EPA, Bureau of Land, for a solid waste project described below. You are not obligated to respond to this notice, however, if you have any comments, please submit them in writing to the Bureau of Land, Attn: Permit Section at the above address, or contact the Permit Section at 217/524-3300, within 21 days.

NOTE: Please complete this form online, save a copy locally, print and submit it to the Permit Section #33, at the above.

The permit application, which is identified below, is for a project described at the bottom of this page.

SITE IDENTIFICATION

| Site Name: <u>Roxana Landfill, LLC</u> | | | Site | # (IEPA): <u>1190900002</u> | | |
|--|-----------|-------------------------------------|-----------|--|----------|--|
| Address: 4601 Cahokia Creek Road | | | P.O. Box: | | | |
| City: Edwardsville | State: II | L Zip Code: <u>62025</u> | Cou | nty: <u>Madison</u> | | |
| <u>TYPE PERMIT SUBMISSIONS:</u> OF WASTE: | | | | TYPE OF FACILITY: TYP | <u>E</u> | |
| New Landfill Landfill Expansion | | Landfill Land Treatment | X | General Municipal Refuse Hazardous | X | |
| First Significant Modification Significant Modifications | | Transfer Station | | Special (Non Hazardous) Chemical Only | X | |
| to Operate Other Significant | | Treatment Facility | | (exec. putrescible) Inert Only | | |
| Modification Renewal of Landfill | X | Incinerator | | (exec. chem & putrescible) Used Oil | | |
| Development Operating | | Composting Recycling/Reclamation | | Solvents Landscape/Yard Waste | | |

| SupplementalTransferName Change | Other | Other (Specify) | |
|--|-------|-----------------|--|
| Generic DESCRIPTION OF PROJECT Construction Acceptance Report f | | | |

The following IDOT Acceptance of Proposal to Furnish Materials and Approval of Awards were received and placed on file:

| Local Public Agency | Section Number | Bidder's Name | Bidder's Address | Date of Proposal |
|----------------------------|----------------|---------------------------------|--------------------------|------------------|
| Madison County | 23-00000-01-GM | Mike Maedge Trucking, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Alhambra Road District | 23-01000-01-GM | Mike A. Maedge Trucking, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Alhambra Road District | 23-01000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Alhambra Road District | 23-01000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Chouteau Road District | 23-03000-01-GM | Mahoney Asphalt, LLC | 208 Service St. | 12/06/2022 |
| | | | Swansea, IL 62226 | |
| Chouteau Road District | 23-03000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Collinsville Road District | 23-04000-01-GM | Asphalt Sales and Products, Inc | P.O. Box 11 | 12/06/2022 |
| | | | Mascoutah, IL 62258 | |
| Collinsville Road District | 23-04000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | _ | East St. Louis, IL 62205 | |
| Edwardsville Road District | 23-05000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Ft. Russell Road District | 23-06000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Ft. Russell Road District | 23-06000-01-GM | Mike A. Maedge, Inc | 11321 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Foster Road District | 23-07000-01-GM | Mike A. Maedge, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Hamel Road District | 23-10000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Hamel Road District | 23-10000-01-GM | Mike A. Maedge, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Helvetia Road District | 23-11000-01-GM | Falling Springs Quarry | 2901 Stolle Rd. | 12/06/2022 |
| | | | Dupo, IL 62239 | |
| Jarvis Road District | 23-12000-01-GM | Falling Springs Quarry | 2901 Stolle Rd. | 12/06/2022 |
| | | | Dupo, IL 62239 | |
| Jarvis Road District | 23-12000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Leef Road District | 23-13000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Leef Road District | 23-13000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| | | | Highland, IL 62249 | |

| Marine Road District | 23-14000-01-GM | | Swansea, IL 62226 | |
|---------------------------|-----------------|----------------------------------|----------------------------|------------|
| | 23-14000-01-0NI | Mike A. Maedge, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Moro Road District | 23-15000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Moro Road District | 23-15000-01-GM | Mike A. Maedge Trucking, Inc | 11327 State Route 143 | 12/06/2022 |
| | | | Highland, IL 62249 | |
| Nameoki Road District | 23-16000-01-GM | Asphalt Sales and Products, Inc | PO Box 11 | 12/06/2022 |
| | | | Mascoutah, IL 62258 | |
| Nameoki Road District | 23-16000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | | | East St. Louis, IL 62205 | |
| Nameoki Road District | 23-16000-01-GM | Mahoney Asphalt LLC | 208 Service St. | 12/06/2022 |
| | | | Swansea, IL 62226 | |
| Nameoki Road District | 23-16000-01-GM | Falling Springs Quarry | 2901 Stolle Rd. | 12/06/2022 |
| | | | Dupo, IL 62239 | |
| Nameoki Road District | 23-16000-01-GM | Christ Bros. Products, LLC | 820 S. Fritz St. | 12/06/2022 |
| | | , | PO Box 158 | |
| | | | Lebanon, IL 62254 | |
| New Douglas Road District | 23-17000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| e | | | Highland, IL 62249 | |
| New Douglas Road District | 23-17000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| 6 | | 6, | East St. Louis, IL 62205 | |
| Olive Road District | 23-18000-01-GM | New Frontier Materials, LLC | 2300 Creve Coeur Mill Rd. | 12/06/2022 |
| | | | Maryland Heights, MO 63043 | |
| Olive Road District | 23-18000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| | | | Highland, IL 62249 | 12,00,2022 |
| Omphghent Road District | 23-19000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| Surpugnene recen 2 ioures | | | Highland, IL 62249 | 12,00,2022 |
| Pin Oak Road District | 23-20000-01-GM | Asphalt Sales and Products, Inc | PO Box 11 | 12/06/2022 |
| | 25 20000 01 000 | rispitate Sales and Froducts, me | Mascoutah, IL 62258 | 12,00,2022 |
| Pin Oak Road District | 23-20000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| | 25 20000 01 000 | | East St. Louis, IL 62205 | 12,00,2022 |
| Pin Oak Road District | 23-20000-01-GM | Mike A. Maedge, Inc | 11327 State Route 143 | 12/06/2022 |
| The Ouk Roue District | 25 20000 01 011 | winke M. Wideuge, me | Highland, IL 62249 | 12/00/2022 |
| Saline Road District | 23-21000-01-GM | Gelly Excavating & Construction | 13297 Plocher Way | 12/06/2022 |
| Sume Roud District | 25 21000 01 OWI | | Highland, IL 62249 | 12/00/2022 |
| St. Jacob Road District | 23-22000-01-GM | Beelman Logistics, LLC | 1 Racehorse Dr. | 12/06/2022 |
| St. Jacob Road Distlict | 23-22000-01-OW | Beennan Logistics, LLC | East St. Louis, IL 62205 | 12/00/2022 |
| | | | | |
| Wood River Road District | 23-24000-01-GM | Beelman Logistic, LLC | 1 Racehorse Dr. | 12/06/2022 |

The following report was received and placed on file:

THOMAS MCRAE CLERK OF THE CIRCUIT COURT EARNED FEES REPORT GENERAL ACCOUNT

Cash in Bank

\$6,360,118.36

1/4/2023

Time Certificates

\$1,569,000.00

TOTAL \$7,929,118.36

LIABILITIES

ADJUSTMENTS

| LIADILITES | | | <u>ADJUSIMENIS</u> |
|------------------------------|--------------|-----------------------------|--------------------|
| Excess Fees | | November Adjustment | \$369,137.29 |
| Due County Treasurer | \$442,254.97 | November Ref December | (\$46.75) |
| Circuit Clerk Filing Cost 19 | \$524,181.75 | December Ref January | \$70.00 |
| County Treasurer 19 | \$94,093.70 | November BR December | \$0.00 |
| Library Fees | \$0.00 | December BR January | \$0.00 |
| Law Library Fee 19 | \$24,537.00 | November DUI% December | (\$418.68) |
| Child Support Maint | \$4,715.33 | December DUI% January | \$0.00 |
| 2% Surcharge | \$0.00 | November PRB December | (\$1.00) |
| 2.5% TSP Fees | \$0.00 | December PRB January | \$0.50 |
| Record Search | \$0.00 | December 17% into CCOAF | \$173.40 |
| Probation Operations | \$127.49 | January 17% into CCOAF | (\$71.40) |
| Probation Fees-Adult | \$13,754.11 | Over & Short | \$10.00 |
| Probations Fees-Juv | \$252.00 | Bank error checks deposited | (\$240.00) |
| Probation Fees-Superv | \$0.00 | SPNR Prior Refunds | \$14.00 |
| Probation Court Services 19 | \$3,547.00 | NSF | (\$3,406.00) |
| Casa | \$10.00 | Honored Checks | \$3,064.00 |
| Court Security Fees | \$91.84 | TOTAL | \$368,285.36 |
| Document Stg Fees | \$300.00 | | |
| Document Stg Fees 19 | \$100,065.00 | | |
| Finance Court Sys Fees | \$69.47 | | |
| Arrestees Med Fees | \$42.50 | TOTAL | |
| 15% Arrstees Med Fees | \$7.50 | | \$7,929,118.36 |
| Jail Medical Costs 19 | \$1,993.18 | | |
| Office Automation Fees | \$100.00 | | |
| Automation 19 | \$100,124.68 | | |
| _ | | | |

\$1,310,267.52

LIABILITY LEDGER \$6,618,850.84

THOMAS MCRAE CLERK OF THE CIRCUIT COURT MADISON COUNTY

GENERAL ACCOUNT

Date: January 4, 2022 Reporting Month: December <u>DISBURSEMENTS</u>

\$690.12

% State (16.825)

\$582.47

RECEIPTS % State (16.825)

TOTAL

| Ab Res Prop | \$464.52 | 2% Surcharge | \$0.00 |
|-------------------------|--------------|------------------------|--------------|
| Access to Justice | \$0.00 | Ab Res Prop | \$184.24 |
| Agency Auto Expunge | \$10.00 | Access to Justice | \$0.00 |
| Bond Original | \$485,435.58 | Agency Auto Expunge | \$10.00 |
| CCOAF FTA | \$270.00 | Bond Dist | \$256,145.58 |
| CCOP/Adm. Fund | \$338.41 | Bond Refunds | \$235,899.00 |
| CCP C/S Collections | \$212.79 | CCOAF FTA | \$245.00 |
| CCP Collections | \$1,505.77 | CCOAF/Adm. Fund | \$319.91 |
| Child Advocacy | \$108.00 | CCP C/S Collections | \$147.35 |
| City Attorney | \$0.00 | CCP Collections | \$2,376.06 |
| Escrow | \$35,794.91 | Child Advocacy | \$130.38 |
| Copies | \$2,811.45 | City Attorney | \$0.00 |
| Crim. Surcharge | \$0.00 | Escrow | \$0.00 |
| Crime Lab Drug | \$0.00 | Copies | \$3,893.95 |
| Crime Lab DUI | \$0.00 | Crim. Surcharge | \$602.94 |
| CV Police Fund | \$5.00 | Crime Lab Drug | \$90.00 |
| Dom. Vio. Svc. Fund | \$0.00 | Crime Lab DUI | \$0.00 |
| Domestic Battery | \$0.00 | CV Police Fund | \$0.00 |
| Drivers Ed | \$0.00 | Dom. Vio. Svc. Fund | \$0.00 |
| Drug Addiction Services | \$30.00 | Domestic Battery | \$0.00 |
| Drug Court Fee | \$40.84 | Drivers Ed | \$0.00 |
| Drug Enf Assessment | \$0.00 | Drug Addiction Serv | \$15.00 |
| Drug Treatment | \$0.00 | Drug Court Fee | \$57.00 |
| E Business Civil | \$0.00 | Drug Enf Assessment | \$0.00 |
| Fine Distribution | \$4,027.08 | Drug Treatment | \$0.00 |
| Foreclosure Graduated | \$0.00 | DUI % State | \$0.00 |
| Foreclosure Prvnt Fund | \$0.00 | E Business Civil | \$0.00 |
| FTA WT Fine | \$3,500.00 | Fine Distribution | \$6,973.49 |
| Guarad Fee | \$4,750.00 | Foreclosure Graduated | \$0.00 |
| H & H Collections | \$3,303.13 | Foreclosure Prvnt Fund | \$0.00 |
| H & H Collections C/S | \$22.18 | FTA WT Fine | \$3,150.00 |
| IDROP CC | \$92.45 | Guarad Fee | \$2,470.00 |
| ISP Merit BD FND | \$14.62 | H & H Collections | \$3,169.59 |
| ISP OPS | \$170.82 | H & H Collections C/S | \$89.53 |
| Juvenile Drug | \$83.93 | IDROP CC | \$184.47 |
| MAD/BND Foreclosure | \$0.00 | ISP Merit BD FND | \$29.25 |
| Man. Arb. Fees | \$0.00 | ISP OPS | \$110.18 |
| Meth Enf Fund | \$0.00 | Juvenile Drug | \$217.07 |
| Neutral Site Fee | \$10,226.25 | MAD/BND Foreclosure | \$0.00 |
| OOC Prob Fees | \$5,115.44 | Man. Arb. Fees | \$0.00 |
| PE Sub Test Fune | \$0.00 | Meth Enf Fund | \$0.00 |
| | | | |

| Certified Mail | \$305.43 | Neutral Site Fee | \$9,908.12 |
|--------------------------------|-------------|-----------------------------|-------------|
| Prescript Drug Disp Fund | \$0.00 | OOC Prob Fees | \$1,465.97 |
| Restitution | \$16,923.57 | PE Sub Test Fund | \$0.00 |
| SA Appellate Prosecutor | \$20.00 | Certified Mail | \$40.11 |
| SA Auto Fund | \$6.00 | Prescript Drug Disp Fund | \$0.00 |
| Sex Assault Fund | \$0.00 | Pris. Rev Board | \$0.50 |
| Sex Offender Reg Fund | \$0.00 | Restitution | \$15,928.93 |
| Sheriff Bnd Proc Fee | \$3,825.00 | SA Appellate Prosecutor | \$10.00 |
| State Drug Fund | \$0.00 | SA Auto Fund | \$10.00 |
| States Attorney | \$110.00 | Sex Assault Fund | \$0.00 |
| Trauma Center Fund | \$0.00 | Sex Offender Reg Fund | \$0.00 |
| VCVA | \$0.00 | Sheriff Bnd Proc Fee | \$3,675.00 |
| Child Advocacy 19 | \$1,712.00 | State Drug Fund | \$0.00 |
| States Atty Automation 19 | \$356.00 | States Attorney | \$160.00 |
| Foreclosure Prvnt Fund 19 | \$0.00 | Trans to Gen Ldgr. | \$0.00 |
| Arbitation 19 | \$31,788.00 | Trauma Center Fund | \$0.00 |
| Fine 19 | \$86,565.85 | VCVA | \$0.00 |
| DUI State | \$0.00 | Child Advocacy 19 | \$1,189.15 |
| Foreclosure Graduated 19 | \$0.00 | States Atty Automation 19 | \$264.00 |
| Traf Crim Surcharge 19 | \$17,060.49 | Foreclosure Prvnt Fund 19 | \$0.00 |
| Drug Treatment 19 | \$9,328.06 | Arbitation 19 | \$31,106.00 |
| Prison RB Vehicle Equip 19 | \$0.00 | Fine 19 | \$73,188.81 |
| Circuit CRT Clerk OP Adm 19 | \$24,575.50 | DUI State 19 | \$0.00 |
| DE Fund 19 | \$2,614.00 | Foreclosure Graduated 19 | \$0.00 |
| Trauma Center Fund 19 | \$4,400.00 | Traf Crim Surcharge 19 | \$14,368.95 |
| State Police OP Assist 19 | \$23,940.54 | Drug Treatment 19 | \$4,829.88 |
| State Crime Lab 19 | \$300.00 | Prison RB Vehicle Equip 19 | \$0.00 |
| State Offender DNA ID 19 | \$0.00 | Circuit CRT Clerk OP Adm 19 | \$23,452.25 |
| E Citation Circuit Clerk 19 | \$7,136.79 | DE Fund 19 | \$2,183.00 |
| Spinal Cord Injury | \$270.00 | Trauma Center Fund 19 | \$4,130.00 |
| CV Police Fund 19 | \$83.00 | State Police OP Assist 19 | \$19,180.77 |
| MAD/BND Foreclosure 19 | \$3,900.00 | State Crime Lab 19 | \$443.00 |
| State Police Merit BD 19 | \$3,863.25 | State Offender DNA ID 19 | \$0.00 |
| Access to Justice 19 | \$8,167.00 | E Citation Circuit Clerk 19 | \$6,216.00 |
| Sex Assault SVC 19 | \$0.00 | Spinal Cord Injury | \$185.00 |
| Dom Vio Surveillance 19 | \$0.00 | CV Police Fund 19 | \$239.00 |
| Dom Vio Abuser 19 | \$0.00 | MAD/BND Foreclosure 19 | \$4,500.00 |
| Dom Vio Shelter Service 19 | \$1,931.63 | State Police Merit BD 19 | \$3,481.00 |
| Prescrip Pill and Drug Disp 19 | \$190.00 | Access to Justice 19 | \$7,916.50 |
| Crim Justice Info Proj 19 | \$140.00 | Sex Assault SVC 19 | \$32.00 |
| Emergency Response 19 | \$0.00 | Dom Vio Surveillance 19 | \$0.00 |
| Fire Prevention 19 | \$1,981.40 | Dom Vio Abuser 19 | \$0.00 |

| Law Enforcement Camera 19 | \$1,550.20 | Dom Vio Shelter Service 19 | \$841.00 |
|-----------------------------------|--------------|-----------------------------------|-------------|
| Public Defender Auto 19 | \$357.00 | Prescrip Pill and Drug Disp 19 | \$190.00 |
| Transportation Regulatory Fund 19 | \$0.00 | Crim Justice Info Proj 19 | \$112.00 |
| Sec State Police SVC | \$150.00 | Emergency Response 19 | \$0.00 |
| State Police LEAF 19 | \$9,959.00 | Fire Prevention 19 | \$1,777.00 |
| VIO CIM VIC Assist 19 | \$14,369.40 | Law Enforcement Camera 19 | \$1,132.80 |
| Youth Drug Abuse 19 | \$0.00 | Public Defender Auto 19 | \$260.00 |
| Supreme Court Spec Purpose 19 | \$36,805.50 | Transportation Regulatory Fund 19 | \$0.00 |
| Road Fund 19 | \$8,737.79 | Sec State Police SVC | \$24.00 |
| Capital Projects Fund 19 | \$0.00 | State Police LEAF 19 | \$8,331.00 |
| Scotts Law 19 | \$0.00 | VIO CIM VIC Assist 19 | \$11,000.14 |
| Total | \$882,445.69 | Youth Drug Abuse 19 | \$0.00 |
| | | Supreme Court Spec Purpose 19 | \$35,669.25 |
| | | Road Fund 19 | \$13,539.38 |
| | | Capital Projects Fund 19 | \$13,539.38 |
| | | 10% Overweight 19 | \$3,008.75 |

Scotts Law 19

Total

\$0.00

\$834,621.10

| Total | \$6,618,850.84 |
|---------------------|----------------|
| Disbursements | \$834,621.10 |
| Total | \$7,453,471.94 |
| Receipts | \$882,445.69 |
| Balance Prev. Month | \$6,571,026.25 |

| * | * | * | * | * | * | * | * | * | * | |
|---|---|---|---|---|---|---|---|---|---|--|

RECEIPTS FOR DECEMBER 2022 COUNTY CLERK

| 74 | Marriage License @ 30.00 | \$ 2,220.00 |
|-----|---------------------------------------|----------------|
| 0 | Civil Union License @ 30.00 | \$ 0.00 |
| 250 | Certified Copies MARRIAGE @ \$12.00 | \$ 3,000.00 |
| 0 | CIVIL UNION @ \$12.00 | \$ 0.00 |
| 324 | BIRTH @ \$12.00 | \$ 3,888.00 |
| 48 | DEATH @ \$15.00 | \$ 720.00 |
| 0 | JURETS @ \$14.00 | \$ 0.00 |
| 0 | MISC. REC | \$ 0.00 |
| | Total Certified Copies | \$ 7,608.00 |
| | | |
| 0 | Notary Commissions by Mail @\$10.00 | \$ 0.00 |
| 0 | Notary Commissions in Office @\$10.00 | \$ 0.00 |
| 9 | Cert. of Ownership @\$31.00 | \$ 279.00 |
| 1 | Cert. of Ownership @\$1.50 | \$ 1.50 |
| 6 | Registering Plats @\$12.00 | \$ 72.00 |
| 12 | Genealogy Records @\$4.00 | \$ 48.00 |

| 90 | Death Record Automation Fees @\$4.00 | \$ 360.00 |
|-----|--|-----------------|
| 988 | Birth, Marriage, Genealogy Automation Fees @\$8.00 | \$ 7,904.00 |
| 131 | ORO Commission Automation @\$2.50 | \$ 327.50 |
| | Amusement License | \$ 1,869.00 |
| 0 | Mobile Home License @\$50.00 | \$ 0.00 |
| | Redemption Clerk Fees | \$ 774.00 |
| 3 | Tax Deeds @\$11.00 | \$ 33.00 |
| 9 | Tax Sale Automation Fees-Assignments @\$10.00 | \$ 90.00 |
| Tot | tal | \$ 21,586.00 |

This amount is turned over to the County Treasurer in Daily Deposits

))

)

STATE OF ILLINOIS

COUNTY

COUNTY OF MADISON

I, Linda A. Andreas, County Clerk, Do solemnly swear that the foregoing is in all respect just and true according to my best knowledge and belief; that I have neither received directly or indirectly agreed to receive or be paid for my own, or another's benefit any other money, article or consideration then herewith stated or am I entitled to any fee or emolument for the period herein stated, or am I entitled to any fee or emolument for the period herein specified.

s/ Linda Andreas Linda A. Andreas, County Clerk

* * * * * * * * * *

The following report was received and placed on file:

RECEIPTS FOR RECORDERS OFFICE MONTH OF DECEMBER 22

| COUNTY | | |
|----------------|-------------|------------|
| RECORDING FEES | \$ | 53,544.00 |
| REVENUE STAMPS | \$ | 48,983.75 |
| GIS FEE | \$ | 54,216.00 |
| RHSP | \$ | 1,157.50 |
| REJECTION FEE | \$ | 750.00 |
| | | |
| TOTAL | COUNTY \$ | 158,651.25 |
| STATE | | |
| REVENUE STAMPS | \$ | 97,967.50 |
| RHSP | \$ | 20,835.00 |
| ΤΟΤΑ | AL STATE \$ | 118,802.50 |
| RECORDER | | |
| GIS FEE | \$ | 2,740.00 |
| RHSP | \$ | 1,157.50 |
| | | |

| AUTOMATION | \$ 27,346.00 |
|---------------|-----------------|
| COPY FEE | \$ 1,348.00 |
| OVERAGES | \$ 2.25 |
| SUBSCRIPTIONS | \$36,639.86 |

TOTAL RECORDER \$ 69,233.61

*This amount is turned over to the County Treasurer in Daily Deposits.

| N | UMBER OF TRANSACTIONS | 4051 |
|------------------------------|-----------------------|------|
| | LIS PENDENS | 42 |
| | JUDICIAL DEEDS | 6 |
| | DEEDS OF CONVEYANCE | 767 |
| | MORTGAGES | 583 |
| | TOTAL | NEW |
| PROPERTY FRAUD ALERT PROGRAM | 4401 | 44 |

State of Illinois) County of Madison)

I, Linda A. Andreas, County Clerk and Recorder, do solemnly swear that the foregoing is in all respect just and true according to my best knowledge and belief; that I have neither received directly or indirectly agreed to receive or be paid for my own, or another's benefit any other money, article or consideration then herewith stated or am I entitled to any fee or emolument for the period herein stated, or am I entitled to any fee or emolument for the period therein mentioned that herein specified.

<u>s/ Linda A. Andreas</u> Linda A. Andreas, County Clerk & Recorder

* * * * * * * * * *

The following report was received and placed on file:

ACTIVITIES & SERVICES OF ROE #41 DECEMBER 2022

| | Month | <u>YTD</u> |
|------------------------------|-------|------------|
| Grants and Programs | | |
| CEO Academy | | 58 |
| ETC Special Education Center | | 5 |
| DRS Transition Program | | 287 |
| Truancy | | 595 |
| McKiney Vento Homeless Act | | 1470 |
| Give 30 Active Mentors | | 33 |

| <u>School Related Services</u> Fingerprinting | 126 | 1657 |
|---|------------------|------|
| <u>Licensure</u> | | |
| Educators Registered | 71 | 697 |
| Licenses Registered | 73 | 712 |
| Substitute Licenses Issued | 36 | 289 |
| Licenses Issued | 38 | 1796 |
| Endorsements Issued | 14 | 59 |
| ParaProfessional Licenses Issued | 4 | 141 |
| Bus Driver Training | | |
| Initial Classes | 0 | 9 |
| New Drivers Trained | 0 | 161 |
| Refresher Classes | 1 | 17 |
| Experienced Drivers Trained | 1 | 449 |
| | | |
| School District Inspections | 2 | - |
| Public HLS Inspections | 3 | 7 |
| Public Compliance Visits | 0 | 0 |
| Non-Public Compliance Visits | 0 | 0 |
| Testing Center | | |
| High School Equivalency | 57 | 280 |
| Teacher Licensure Testing | 52 | 422 |
| Other Professional Testing | 191 | 662 |
| WorkKeys | 16 | 102 |
| | | |
| High School Equivalency Certificates Issued | 11 | 51 |
| High School Equivalency Transcripts Issued | 28 | 232 |
| Regional Board of School Trustees Meeting | 0 | 0 |
| Annual Events | | |
| Young Authors – 4/2023 Junior Olympiad – March 2023 Senior Olympiad – March 2023 Ag Camp – July 2022 Construction Camp – June 2023 STEM Camp – June 2023 | | 21 |
| Professio | onal Development | |
| Month VTD | Month | VTD |

| | Month | YTD | | Month | YTD | | Month | YTD |
|-------------------------|-------|-----|--------------|-------|-----|--------------|-------|-----|
| Administrator Academies | | | Social | | | Remote | | |
| | | | Emotional | | | Learning | | |
| | | | Learning | | | Workshop | | |
| Number | 0 | 1 | Number | 4 | 7 | Number | 0 | 0 |
| Participants | 0 | 30 | Participants | 88 | 122 | Participants | 0 | 0 |

| Madison County P.D. Co- Op Number Participants | 1 11 | 2 21 | Content Area Workshop Number Participants | 2 136 | 4 207 | Other Workshops Number Participants | 1 12 | 4 801 |
|---|---------|---------|--|----------|----------|--|---------|----------|
| Diversity/Equity/Inclusion | | | Technology Workshop | | | | | |
| Number | 0 | 0 | Number | 0 | 3 | | | |
| Participants | 0 | 0 | Participants | 0 | 46 | | | |
| Total Educators Served | 247 | 1227 | | | | | | |
| | | | * * * * * * * * | * * | | | | |

The following report was received and placed on file:

| | MADISON COUNTY JAIL DAILY POPULATION REPORT | | | | | | | | |
|-------------|---|---------|-----------|----------|--------|----------|--------|--|--|
| | 12/2022 | | | | | | | | |
| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | | |
| Date | | | | 1 | 2 | 3 | 4 | | |
| Men | | | | 228 | 224 | 216 | 220 | | |
| Women | | | | 24 | 29 | 27 | 29 | | |
| Daily Total | | | | 252 | 253 | 243 | 249 | | |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Men | 221 | 216 | 216 | 201 | 205 | 200 | 201 |
| Women | 29 | 28 | 30 | 25 | 27 | 26 | 34 |
| Daily Total | 250 | 244 | 246 | 226 | 232 | 226 | 235 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Men | 204 | 212 | 217 | 210 | 205 | 198 | 212 |
| Women | 26 | 28 | 26 | 31 | 27 | 24 | 33 |
| Daily Total | 230 | 240 | 243 | 241 | 232 | 222 | 245 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| Men | 215 | 217 | 221 | 207 | 204 | 208 | 208 |
| Women | 25 | 28 | 30 | 29 | 26 | 27 | 28 |
| Daily Total | 240 | 245 | 251 | 236 | 230 | 235 | 236 |

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|--------|---------|-----------|----------|--------|----------|--------|
| Date | 26 | 27 | 28 | 29 | 30 | 31 | |
| Men | 209 | 211 | 208 | 213 | 212 | 212 | |
| Women | 29 | 27 | 25 | 26 | 30 | 29 | |
| Daily Total | 238 | 238 | 53 | 239 | 242 | 241 | |

The average daily population was 233.

* * * * * * * * * *

The following report was received and placed on file:

| CHRIS SLUSSER, MADISON COUNTY TREASURER | | | | | | | | | | |
|---|------|-----------|------------|------------|--------|----------------|--|--|--|--|
| FUND REPORT | | | | DE | CEMBEF | R 2022 | | | | |
| СОМРАНУ | FUND | ACCOUNT | DEPOSIT | MATURITY | RATE | AMOUNT | | | | |
| BANK OF HILLSBORO | CD | 76006 | 9/19/2019 | 9/19/2024 | 2.75 | \$1,000,000.00 | | | | |
| BANK OF HILLSBORO | CD | 73843B | 7/21/2022 | 7/21/2023 | 2.10 | \$2,000,000.00 | | | | |
| BANK OF HILLSBORO | CD | 73719 | 7/21/2022 | 4/21/2023 | 1.95 | \$2,000,000.00 | | | | |
| BANK OF HILLSBORO | CD | 74820 | 7/21/2022 | 10/21/2023 | 2.20 | \$1,000,000.00 | | | | |
| BANK OF HILLSBORO | CD | 78446 | 7/21/2022 | 1/21/2024 | 2.30 | \$1,000,000.00 | | | | |
| BANK OF HILLSBORO | CD | 78130 | 7/21/2022 | 7/21/2024 | 2.40 | \$1,000,000.00 | | | | |
| COLLINSVILLE BLDG. & LOAN | CD | 7144D | 2/20/2020 | 2/20/2023 | 2.30 | \$750,000.00 | | | | |
| COLLINSVILLE BLDG. & LOAN | CD | 4206 | 9/19/2019 | 9/19/2024 | 2.75 | \$1,000,000.00 | | | | |
| STATE BANK OF ST. JACOB | CD | 12033E | 8/5/2022 | 8/5/2024 | 1.00 | \$500,000.00 | | | | |
| STATE BANK OF ST. JACOB | CD | 12703 | 9/6/2020 | 9/6/2024 | 2.50 | \$1,000,000.00 | | | | |
| Barclays Bank | CD | 06740KMG9 | 10/10/2018 | 10/10/2023 | 3.45 | \$242,736.20 | | | | |
| Sallie Mae Bank | CD | 795451AL7 | 8/18/2021 | 8/12/2024 | 0.70 | \$230,175.05 | | | | |
| St Bank of India NY | CD | 856285Q53 | 8/8/2022 | 8/9/2027 | 3.55 | \$234,455.20 | | | | |
| Celtic Bank | CD | 15118RZM2 | 10/7/2022 | 10/7/2026 | 4.00 | \$240,077.95 | | | | |
| Latino Comm CU | CD | 51828MAA2 | 12/21/2022 | 12/21/2026 | 4.60 | \$245,117.60 | | | | |
| Vocality Cmty CU | CD | 92891KAE4 | 11/29/2022 | 12/29/2025 | 5.00 | \$204,401.78 | | | | |
| South Carolina St Jobs | Muni | 83704AAN2 | 5/2/2017 | 8/15/2023 | 3.47 | \$492,415.00 | | | | |
| Vermilion Cnty Sch | Muni | 923613DV2 | 7/27/2017 | 12/1/2023 | 4.11 | \$105,117.60 | | | | |
| Connecticut St. Txbl Ser A | Muni | 20772J3H3 | 8/8/2017 | 8/15/2023 | 3.00 | \$113,523.40 | | | | |
| Illinois St. Txbl Ser B | Muni | 452152KK6 | 8/9/2017 | 1/1/2024 | 5.00 | \$140,105.00 | | | | |
| Madison Bond | Muni | 556627KD8 | 8/10/2017 | 2/1/2023 | 2.97 | \$299,634.00 | | | | |
| Rockford IL | Muni | 77316QWX3 | 8/31/2017 | 12/15/2024 | 3.30 | \$171,808.00 | | | | |
| Madison Macoupin | Muni | 557738NX5 | 10/11/2017 | 11/1/2024 | 3.35 | \$91,756.00 | | | | |
| New Brunswick | Muni | 642815ZJ6 | 10/12/2017 | 10/15/2023 | 3.33 | \$101,126.55 | | | | |
| Oak Lawn IL | Muni | 671409F47 | 10/30/2017 | 12/1/2024 | 3.13 | \$996,504.40 | | | | |

| Hornell NY City Sch | Muni | 440614GC3 | 11/24/2017 | 6/15/2023 | 3.60 | \$500,485.00 |
|--------------------------|------|------------|------------|------------|------|----------------|
| Illinois St Sales Tx Rev | Muni | 452227FN6 | 6/27/2018 | 6/15/2023 | 3.08 | \$984,477.48 |
| Madison Cnty Sch | Muni | 557072EQ4 | 6/29/2018 | 1/1/2023 | 3.50 | \$280,000.00 |
| Hartford CT | Muni | 416415HH3 | 7/5/2018 | 7/1/2023 | 3.47 | \$1,389,866.40 |
| Illinois St Fin Auth Rev | Muni | 45204EVM7 | 7/5/2018 | 8/1/2023 | 3.58 | \$182,541.35 |
| Illinois St Fin Auth Rev | Muni | 45204EVU9 | 7/5/2018 | 8/1/2023 | 3.58 | \$123,338.75 |
| Sacramento CA Pensn | Muni | 786056BB6 | 7/5/2018 | 8/1/2023 | 3.55 | \$110,816.20 |
| Massachusetts St Dev | Muni | 57584XCQ2 | 7/6/2018 | 7/2/2023 | 3.73 | \$188,806.80 |
| Univ IL B | Muni | 914353F51 | 8/6/2018 | 4/1/2023 | 3.75 | \$274,543.50 |
| Il SLS Tax | Muni | 452227JM4 | 8/9/2018 | 6/15/2023 | 3.55 | \$496,100.00 |
| SC PUB SVC | Muni | 837151WF2 | 8/10/2018 | 12/1/2023 | 3.75 | \$807,561.26 |
| POLK ETC SD | Muni | 731418KQ1 | 8/13/2018 | 6/1/2023 | 3.60 | \$250,622.50 |
| Illinois St | Muni | 452152DQ1 | 8/20/2018 | 3/1/2023 | 4.25 | \$635,927.10 |
| Illinois St Sales Tax | Muni | 452227JM4B | 9/13/2018 | 6/15/2023 | 3.60 | \$496,100.00 |
| Arkansas River PWR | Muni | 041036DU5 | 9/27/2018 | 10/1/2023 | 4.00 | \$960,823.50 |
| New York City NY Tran | Muni | 64971WJ43 | 10/19/2018 | 5/1/2023 | 3.43 | \$322,130.25 |
| IL ST B | Muni | 452152KJ9 | 10/30/2018 | 1/1/2023 | 4.50 | \$500,000.00 |
| Univ Center | Muni | 91412SAX7 | 11/5/2018 | 5/1/2024 | 3.92 | \$431,846.25 |
| Illinois ST B | Muni | 452152QT1 | 1/14/2019 | 4/1/2026 | 5.28 | \$980,700.00 |
| State of Illinois | Muni | 452227FP1 | 5/15/2019 | 6/15/2024 | 3.20 | \$484,540.00 |
| Illinois State Sales | Muni | 452227FN6B | 5/28/2019 | 6/15/2023 | 3.08 | \$421,918.92 |
| Saint Clair Cnty IL | Muni | 788601GV8 | 6/24/2019 | 4/1/2023 | 2.55 | \$497,805.00 |
| Illinois St | Muni | 4521523R0 | 6/25/2019 | 4/1/2026 | 4.05 | \$983,020.00 |
| Illinois St | Muni | 4521523S8 | 8/13/2019 | 4/1/2027 | 3.70 | \$978,600.00 |
| Illinois St | Muni | 4521523S8B | 8/23/2019 | 4/1/2027 | 3.75 | \$978,600.00 |
| Champaign Cnty | Muni | 158321AS8 | 9/3/2019 | 1/1/2026 | 2.46 | \$192,420.00 |
| Illinois ST | Muni | 4521523S8C | 9/16/2019 | 4/1/2027 | 3.95 | \$978,600.00 |
| South Carolina ST PBLC | Muni | 837151WM7 | 9/18/2019 | 12/1/2023 | 2.40 | \$529,394.40 |
| Illinois St | Muni | 452152P88 | 9/23/2019 | 11/1/2024 | 2.60 | \$509,485.00 |
| Pittsburg CA Pension | Muni | 72456RAN8 | 9/23/2019 | 7/1/2024 | 2.60 | \$462,705.00 |
| Missouri St Dev Fin | Muni | 60636SBM5 | 9/26/2019 | 3/1/2027 | 3.40 | \$250,007.50 |
| St. Clair Cnty | Muni | 788550KG5 | 10/1/2019 | 1/1/2024 | 2.30 | \$1,228,073.40 |
| Rock Island IL | Muni | 772487Q23 | 10/7/2019 | 12/1/2027 | 3.02 | \$117,627.50 |
| Rockford IL | Muni | 77316QG52 | 10/10/2019 | 12/15/2025 | 2.45 | \$497,415.60 |
| Rockford IL | Muni | 77316QG60 | 10/10/2019 | 12/15/2026 | 2.55 | \$592,954.95 |
| St. Clair Cnty | Muni | 788244FS5 | 10/16/2019 | 10/1/2025 | 2.45 | \$964,422.50 |
| Illinois St | Muni | 4521523Q2 | 10/30/2019 | 4/1/2025 | 3.45 | \$285,754.40 |
| New Jersey St | Muni | 64577B8B3 | 11/19/2019 | 6/15/2025 | 3.25 | \$478,745.00 |
| New Jersey St | Muni | 64577B8C1 | 11/19/2019 | 6/15/2026 | 3.38 | \$476,038.08 |
| New Jersey St | Muni | 64577B8D9 | 11/19/2019 | 6/15/2027 | 3.47 | \$466,135.00 |
| Bedford Park IL | Muni | 076394DE2 | 12/24/2019 | 12/1/2025 | 2.35 | \$407,551.20 |

| GA St Elec | Muni | 373541Y21 | 1/10/2020 | 1/1/2026 | 2.80 | \$984,890.00 |
|----------------------------|------|------------|------------|------------|------|----------------|
| New Jersey St Transprtn | Muni | 6461366Q9 | 1/10/2020 | 6/15/2024 | 2.50 | \$408,926.50 |
| Gary IN Cmnty Sch | Muni | 366754CL1 | 1/30/2020 | 7/15/2023 | 2.55 | \$227,644.80 |
| Gary IN Cmnty Sch | Muni | 366754CN7 | 1/30/2020 | 7/15/2024 | 2.65 | \$242,795.00 |
| Gary IN Cmnty Sch | Muni | 366754CQ0 | 1/30/2020 | 7/15/2025 | 2.80 | \$190,930.00 |
| Gary IN Cmnty Sch | Muni | 366754CS6 | 1/30/2020 | 7/15/2026 | 2.90 | \$98,695.80 |
| New Jersey St Econ Dev | Muni | 645913BB9 | 3/20/2020 | 2/15/2023 | 3.00 | \$576,833.20 |
| JPMorgan Chase & Co | Corp | 46625HJH4 | 3/23/2020 | 1/25/2023 | 4.05 | \$299,769.00 |
| Hanover Park IL | Muni | 411126HP3 | 3/24/2020 | 12/1/2023 | 2.62 | \$201,718.00 |
| Connecticut St Ser C | Muni | 20772KCL1 | 3/25/2020 | 6/15/2028 | 3.80 | \$1,112,340.00 |
| Nassau Cnty NY | Muni | 63165TWH4 | 3/25/2020 | 4/4/2027 | 3.33 | \$1,063,470.00 |
| Philadephia PA REF Ser A | Muni | 717813WN5 | 3/25/2020 | 8/1/2025 | 3.75 | \$1,055,020.00 |
| Madison Macoupin Cntys | Muni | 557738LV1 | 8/10/2020 | 11/1/2027 | 1.00 | \$425,242.25 |
| Illinois St Ser D | Muni | 452152P96 | 8/20/2020 | 11/1/2027 | 2.55 | \$516,835.00 |
| Missouri Development | Muni | 60636SEF7 | 9/17/2020 | 6/1/2023 | 1.25 | \$1,153,953.90 |
| Missouri Development | Muni | 60636SEH3 | 9/21/2020 | 6/1/2025 | 1.40 | \$1,874,173.20 |
| Miami Dade Cnty FL | Muni | 59333PV21 | 9/25/2020 | 10/1/2023 | 1.20 | \$491,465.00 |
| Illinois St | Muni | 452152VB4 | 10/1/2020 | 2/1/2025 | 2.50 | \$328,513.25 |
| W Contra Costa CA Unif Sch | Muni | 9523472H4 | 10/1/2020 | 8/1/2027 | 1.65 | \$664,177.50 |
| Freeport IL | Muni | 356640KK7 | 10/19/2020 | 1/1/2028 | 2.20 | \$1,919,786.00 |
| W Contra Costa CA Unif Sch | Muni | 9523472J0 | 10/26/2020 | 8/1/2028 | 2.00 | \$432,665.00 |
| Pueblo City CO | Muni | 744712CE8 | 11/3/2020 | 12/1/2025 | 1.25 | \$459,365.00 |
| Stephenson Cnty IL | Muni | 858892MF6 | 11/24/2020 | 10/1/2027 | 1.90 | \$357,461.10 |
| Schererville IN | Muni | 806541BJ6 | 11/25/2020 | 4/15/2027 | 2.43 | \$1,213,256.00 |
| Will CO IL | Muni | 969078QN7 | 11/25/2020 | 11/1/2028 | 2.15 | \$149,080.00 |
| W Covina Pub | Muni | 95236PEV8 | 12/7/2020 | 5/1/2024 | 1.40 | \$317,073.25 |
| W Covina Pub | Muni | 95236PGF1 | 12/7/2020 | 8/1/2028 | 2.55 | \$385,085.65 |
| W Covina Pub | Muni | 95236PGF1B | 12/8/2020 | 8/1/2028 | 2.55 | \$173,009.50 |
| Rhode Island St Conv | Muni | 212474JA9 | 1/4/2021 | 5/15/2026 | 1.40 | \$471,130.00 |
| Sales Tx Securitization | Muni | 79467BAY1 | 2/1/2021 | 1/1/2028 | 1.95 | \$365,300.00 |
| Illinois St | Muni | 452152784 | 2/11/2021 | 10/1/2024 | 2.45 | \$910,685.07 |
| Jamestown ND Park Dist | Muni | 470572AJ7 | 2/25/2021 | 7/1/2026 | 1.00 | \$527,056.40 |
| Madison Co CUSD # 7 | Muni | 557021JV5 | 3/1/2021 | 12/1/2028 | 1.45 | \$298,020.94 |
| Madison Co CUSD # 7 | Muni | 557021JV5B | 3/1/2021 | 12/1/2028 | 1.65 | \$507,441.06 |
| Homewood AL | Muni | 437887GX4 | 3/3/2021 | 12/1/2027 | 1.75 | \$414,262.20 |
| Cleveland OH | Muni | 186352SK7 | 3/3/2021 | 1/1/2027 | 1.70 | \$433,972.80 |
| Illinois St | Muni | 452152Q53 | 3/4/2021 | 11/1/2026 | 2.25 | \$969,460.00 |
| Antascosa Cnty TX | Muni | 046578AE0 | 3/8/2021 | 12/15/2023 | 1.00 | \$217,571.40 |
| Philadephia PA | Muni | 71781LBD0 | 3/10/2021 | 4/15/2026 | 1.95 | \$198,331.20 |
| Hawaii St. | Muni | 41978CAG0 | 3/15/2021 | 7/1/2024 | 1.00 | \$282,042.40 |
| North Hudson | Muni | 660043DL1 | 3/16/2021 | 6/1/2028 | 1.83 | \$767,422.50 |

| Riverside Cnty CA | Muni | 76913CBC2 | 3/17/2021 | 2/15/2028 | 1.80 | \$905,360.93 |
|--------------------------|--------|-----------|------------|------------|------|----------------|
| Waukegan ILL | Muni | 942860UG0 | 3/17/2021 | 12/30/2028 | 1.85 | \$663,784.00 |
| Hillsborough Aviation | Muni | 432275AL9 | 3/22/2021 | 10/1/2028 | 2.60 | \$192,338.00 |
| Jackson TN | Muni | 46874TFP2 | 3/23/2021 | 4/1/2027 | 2.10 | \$289,098.00 |
| New Jersey St | Muni | 646066YY0 | 4/5/2021 | 7/1/2027 | 1.80 | \$874,869.00 |
| Laredo Tx | Muni | 51677RBC8 | 4/7/2021 | 8/1/2026 | 1.35 | \$628,177.50 |
| Philadelphia PA | Muni | 71783DCM5 | 5/18/2021 | 4/15/2027 | 1.50 | \$445,220.00 |
| Philadelphia PA | Muni | 71783DCN3 | 5/18/2021 | 4/15/2025 | 0.85 | \$464,270.00 |
| Washington DC | Muni | 93878LDF1 | 6/3/2021 | 10/1/2028 | 1.78 | \$831,180.00 |
| Tompkins Cnty NY | Muni | 890099EX8 | 6/28/2021 | 10/1/2027 | 1.75 | \$298,658.50 |
| Tompkins Cnty NY | Muni | 890099FR0 | 6/28/2021 | 10/1/2028 | 2.10 | \$616,283.85 |
| San Jose CA | Muni | 798136XW2 | 6/30/2021 | 3/1/2027 | 1.40 | \$553,383.45 |
| Valley View PA SCH Dit | Muni | 920213MY8 | 7/22/2021 | 5/15/2027 | 1.70 | \$193,336.60 |
| Citigroup Global Markets | Corp | 17329QHU7 | 8/17/2021 | 2/16/2024 | 0.60 | \$471,845.00 |
| Bank of America Corp | Corp | 06051GHF9 | 8/18/2021 | 3/5/2024 | 0.66 | \$254,041.20 |
| JPMorgan Chase & Co | Corp | 46647PBQ8 | 8/18/2021 | 6/1/2024 | 0.79 | \$491,850.00 |
| Bank of America Corp | Corp | 06051GHL6 | 8/18/2021 | 7/23/2024 | 1.03 | \$495,470.00 |
| Equitable Finance | Corp | 29449WAJ6 | 8/18/2021 | 8/12/2024 | 0.70 | \$463,780.00 |
| New Jersey State ECON | Muni | 64577B8E7 | 8/27/2021 | 6/15/2028 | 1.95 | \$1,166,798.05 |
| Milwaukee | Muni | 602366MV5 | 8/30/2021 | 2/15/2027 | 1.50 | \$499,565.00 |
| Goldman Sachs Group | Corp | 38150AHG3 | 8/30/2021 | 8/30/2024 | 1.00 | \$464,835.00 |
| Covina CA Pensn | Muni | 223047AH4 | 9/3/2021 | 8/1/2029 | 1.75 | \$791,830.40 |
| Buena PL CA Pensn | Muni | 119174AH3 | 9/7/2021 | 7/1/2029 | 1.70 | \$731,232.00 |
| Golden Sachs Group | Corp | 38150AHK4 | 9/7/2021 | 8/31/2024 | 0.90 | \$466,635.00 |
| Fed Home Ln Bk | Agency | 3130ANRD4 | 9/15/2021 | 9/15/2026 | 1.05 | \$450,075.00 |
| Bexar Cnty TX | Muni | 085518NF8 | 9/23/2021 | 8/15/2029 | 1.75 | \$582,654.30 |
| Los Angeles CA | Muni | 544445T82 | 10/6/2021 | 5/15/2028 | 1.75 | \$55,398.85 |
| Los Angeles CA | Muni | 544445U80 | 10/6/2021 | 5/15/2028 | 1.75 | \$564,207.00 |
| Springfield MO Publ Util | Muni | 851026ED2 | 10/7/2021 | 11/1/2024 | 0.75 | \$463,555.00 |
| Springfield MO Publ Util | Muni | 851026EE0 | 10/7/2021 | 11/1/2025 | 1.05 | \$447,525.00 |
| Springfield MO Publ Util | Muni | 851026EH3 | 10/7/2021 | 11/1/2028 | 1.80 | \$415,320.00 |
| Missouri St Dev Fin | Muni | 60636SJQ8 | 10/13/2021 | 11/1/2026 | 1.40 | \$706,528.00 |
| GTR Wenatchee WA | Muni | 392397CM5 | 10/15/2021 | 9/1/2029 | 1.60 | \$1,005,612.00 |
| Muni Elec of GA | Muni | 62620HCL4 | 10/19/2021 | 1/1/2027 | 1.75 | \$435,135.00 |
| Muni Elec of GA | Muni | 62620HCZ3 | 10/19/2021 | 1/1/2027 | 1.75 | \$435,310.00 |
| Golden Sachs Group | Corp | 38150AJC0 | 11/5/2021 | 5/5/2024 | 1.10 | \$472,780.00 |
| Burbank IL | Muni | 120829JR8 | 11/9/2021 | 12/1/2028 | 1.95 | \$1,194,463.50 |
| Hillsborough CNTY FL | Muni | 43233AFL5 | 11/9/2021 | 8/1/2028 | 2.25 | \$981,637.80 |
| Golden Sachs Group | Corp | 38141GRD8 | 11/18/2021 | 1/22/2023 | 0.62 | \$749,370.00 |
| Morgan Stanley | Corp | 61744YAN8 | 11/18/2021 | 1/23/2023 | 0.55 | \$499,540.00 |
| Morgan Stanley | Corp | 61746BDJ2 | 11/18/2021 | 2/25/2023 | 0.58 | \$748,462.50 |

| State Street Corp | Corp | 857477AL7 | 11/18/2021 | 5/15/2023 | 0.57 | \$744,990.00 |
|--------------------------|----------|------------|------------|------------|------|----------------|
| Golden Sachs Group | Corp | 38150AJK2 | 11/24/2021 | 11/24/2023 | 1.00 | \$477,245.00 |
| Carson CA | Muni | 14574AAC8 | 11/26/2021 | 1/15/2025 | 1.30 | \$230,192.20 |
| Golden Sachs Group | Corp | 38150AJL0 | 11/26/2021 | 11/26/2024 | 1.30 | \$460,355.00 |
| Bank of New York Mellon | Corp | 06406RAE7 | 12/3/2021 | 1/29/2023 | 0.47 | \$449,455.50 |
| Morgan Stanley | Corp | 61744YAN8B | 12/3/2021 | 1/23/2023 | 0.71 | \$249,770.00 |
| Morgan Stanley | Corp | 61744YAN8C | 12/3/2021 | 1/23/2023 | 0.66 | \$499,540.00 |
| JPMorgan Chase & Co | Corp | 46625HRL6 | 12/3/2021 | 5/18/2023 | 0.60 | \$495,780.00 |
| E Peoria | Muni | 274407ZR9 | 12/7/2021 | 1/1/2025 | 1.00 | \$1,087,493.00 |
| Kentucky St Hgr Edu | Muni | 49130NFQ7 | 12/8/2021 | 6/1/2023 | 0.78 | \$295,206.00 |
| Goldman Sachs Group | Corp | 38150AJT3 | 12/13/2021 | 12/13/2024 | 1.50 | \$461,505.00 |
| Maine Health & Hgr Edu | Muni | 56042RY55 | 12/15/2021 | 7/1/2024 | 1.25 | \$472,725.00 |
| Winnegago SD | Muni | 974535LZ7 | 12/15/2021 | 12/1/2026 | 1.60 | \$481,170.00 |
| Winnegago SD | Muni | 974535MA1 | 12/15/2021 | 12/1/2027 | 1.70 | \$479,295.00 |
| Maine Health & Hgr Edu | Muni | 56042RY63 | 1/24/2022 | 7/1/2025 | 1.85 | \$457,575.00 |
| Massachusetts St Dev | Muni | 57584YUE7 | 1/28/2022 | 7/1/2028 | 2.87 | \$886,040.00 |
| Goldman Sachs Group | Corp | 38150AK79 | 1/31/2022 | 1/31/2025 | 1.75 | \$465,980.00 |
| Peralta Clg | Muni | 713575TD0 | 2/2/2022 | 8/1/2024 | 2.90 | \$254,037.50 |
| Peralta Clg | Muni | 713575TE8 | 2/2/2022 | 8/1/2025 | 3.15 | \$294,159.90 |
| California St Infrast | Muni | 13034AD80 | 2/7/2022 | 10/1/2025 | 2.30 | \$701,000.30 |
| Wells Fargo & Co | Corp | 94974BGH7 | 2/14/2022 | 2/19/2025 | 2.25 | \$579,541.60 |
| Madison Macoupin ETC | Muni | 557738PT2 | 2/15/2022 | 11/1/2025 | 2.05 | \$460,140.00 |
| Morgan Stanley | Corp | 61746BDQ6 | 2/17/2022 | 4/29/2024 | 2.10 | \$496,172.88 |
| Morgan Stanley | Corp | 61761JVL0 | 2/17/2022 | 10/23/2024 | 2.20 | \$488,010.00 |
| Citigroup Global Markets | Corp | 17330A6V9 | 2/18/2022 | 2/18/2025 | 1.38 | \$465,165.00 |
| Goldman Sachs Group | Corp | 38150AL37 | 3/1/2022 | 2/28/2024 | 2.20 | \$478,875.00 |
| Pomona BJ | Muni | 73208PBG5 | 3/14/2022 | 8/1/2026 | 2.47 | \$410,121.00 |
| Goldman Sachs Group | Corp | 38150ALB9 | 3/14/2022 | 3/14/2025 | 2.70 | \$930,120.00 |
| Goldman Sachs Group | Corp | 38150AL60 | 3/14/2022 | 4/14/2023 | 1.55 | \$493,555.00 |
| Citigroup Global Markets | Corp | 17330ALY6 | 3/15/2022 | 3/15/2024 | 2.05 | \$479,405.00 |
| Wells Fargo & Co | Corp | 94974BGA2 | 3/16/2022 | 9/9/2024 | 2.75 | \$633,716.91 |
| Wells Fargo & Co | Corp | 94974BGH7B | 3/16/2022 | 2/19/2025 | 2.90 | \$474,170.40 |
| Goldman Sachs Group | Corp | 38150AL78 | 3/16/2022 | 9/15/2023 | 2.00 | \$487,645.00 |
| Goldman Sachs Group | Corp | 38150AL86 | 3/16/2022 | 3/15/2024 | 2.25 | \$469,035.00 |
| Hillsborough Aviation | Muni | 432275AK1 | 3/18/2022 | 10/1/2027 | 2.83 | \$964,160.00 |
| New Jersey St | Muni | 64577B8C1B | 3/22/2022 | 6/15/2026 | 3.03 | \$657,385.92 |
| Illinois St Sales Tx | Muni | 452227SM4 | 3/23/2022 | 6/15/2025 | 2.85 | \$451,540.00 |
| Us Treasury | Treasury | 912828YV6 | 3/25/2022 | 11/30/2024 | 2.30 | \$473,225.00 |
| Hawaii St Apts | Muni | 41978CBB0 | 3/25/2022 | 7/1/2028 | 3.50 | \$771,478.70 |
| Morgan Stanley | Corp | 61746BDQ6B | 3/25/2022 | 4/29/2024 | 2.70 | \$606,433.52 |
| Citigroup Global Markets | Corp | 17330AQC9 | 3/28/2022 | 3/28/2025 | 3.30 | \$950,040.00 |

| Winnegago County | Muni | 974433HX5 | 3/29/2022 | 1/1/2025 | 2.00 | \$289,587.00 |
|--------------------------|--------|------------|-----------|------------|------|--------------|
| Hillsborough CNTY FL | Muni | 43232VVH1 | 4/11/2022 | 7/1/2025 | 3.20 | \$418,734.00 |
| Flagstaff AZ Cops | Muni | 338430DF5 | 4/14/2022 | 5/1/2027 | 3.40 | \$600,210.70 |
| FL St Dev Fin | Muni | 34061UEJ3 | 4/18/2022 | 4/1/2027 | 3.80 | \$440,185.00 |
| Chicgo IL Ohara | Muni | 167593S78 | 4/18/2022 | 1/1/2025 | 3.00 | \$467,200.00 |
| Louisville/Jefferson | Muni | 54660DAE9 | 4/20/2022 | 5/15/2026 | 3.45 | \$470,845.00 |
| Central Tx Regl | Muni | 155498JS8 | 4/25/2022 | 1/1/2025 | 3.45 | \$466,800.00 |
| PNC BANK | Corp | 05552JAA7 | 4/25/2022 | 8/27/2024 | 3.25 | \$479,410.00 |
| NEW YORK | Corp | 64966JL20 | 4/26/2022 | 8/1/2023 | 5.00 | \$500,740.00 |
| Colorado Bridge | Muni | 19633SAZ6 | 4/26/2022 | 12/31/2023 | 3.00 | \$477,031.48 |
| Cumberland Co | Muni | 230614PU7 | 4/27/2022 | 11/1/2025 | 3.90 | \$459,990.00 |
| Cathedral Pub | Muni | 14915TBA8 | 4/28/2022 | 12/1/2029 | 4.05 | \$465,545.00 |
| UPMC Health System | Muni | 90320WAD5 | 4/29/2022 | 4/3/2025 | 3.47 | \$480,070.00 |
| Fed Home Ln Bk | Agency | 3130ARNT4 | 4/29/2022 | 4/29/2027 | 4.66 | \$489,340.00 |
| Citigroup Global Markets | Corp | 17330FFT3 | 4/29/2022 | 5/29/2023 | 2.50 | \$493,180.00 |
| Wells Fargo & Co | Corp | 95001DBH2 | 5/2/2022 | 4/29/2025 | 3.55 | \$478,685.00 |
| FHLB Fed Home Loan Bank | Agency | 3130ARTA9 | 5/3/2022 | 5/3/2028 | 3.00 | \$474,780.00 |
| Riverside CA Pensn | Muni | 769036BN3 | 5/3/2022 | 6/1/2026 | 3.60 | \$709,793.70 |
| St Clair Co CUSD #187 | Muni | 788550KU4 | 5/3/2022 | 1/1/2028 | 4.00 | \$949,870.00 |
| Covina Pensn | Muni | 223047AC5 | 5/4/2022 | 8/1/2024 | 3.30 | \$599,692.80 |
| Mi Fin Auth | Muni | 59447TH63 | 5/4/2022 | 6/1/2024 | 3.30 | \$700,143.60 |
| Pennslyvanai St Econ | Muni | 70869PMS3 | 5/4/2022 | 6/15/2027 | 3.90 | \$350,750.25 |
| Delaware St Hlth Facs | Muni | 246388UP5 | 5/5/2022 | 10/1/2023 | 3.00 | \$646,496.40 |
| Oncor Electric Delivery | Corp | 68233JAZ7 | 5/5/2022 | 4/1/2025 | 3.46 | \$480,010.00 |
| Cumberland Co | Muni | 230614PU7B | 5/6/2022 | 11/1/2025 | 4.13 | \$459,990.00 |
| Colorado St Bridge | Muni | 19633SAZ6B | 5/6/2022 | 12/31/2023 | 3.10 | \$537,929.12 |
| Citigroup Global Markets | Corp | 17330FYW5 | 5/13/2022 | 5/13/2025 | 4.00 | \$478,370.00 |
| Wells Fargo & Co | Corp | 95001DBJ8 | 5/17/2022 | 5/17/2025 | 4.00 | \$483,570.00 |
| Livermore Ca Park & Rec | Muni | 53820AAJ3 | 5/18/2022 | 2/1/2030 | 4.80 | \$362,870.80 |
| WI Ctr | Muni | 976595GY8 | 5/19/2022 | 12/15/2028 | 4.50 | \$425,880.00 |
| Victorville CA Elec | Muni | 92642CAE4 | 5/19/2022 | 5/1/2027 | 4.35 | \$496,970.00 |
| Victorville CA Elec | Muni | 92642CAF1 | 5/19/2022 | 5/1/2028 | 4.60 | \$498,795.00 |
| Utah St Muni Pwr Agy | Muni | 91756TAL5 | 5/20/2022 | 7/1/2023 | 2.70 | \$405,116.90 |
| New York St Dorm | Muni | 64990CJT9 | 5/25/2022 | 7/1/2024 | 3.60 | \$600,162.50 |
| Palm Springs Fin Auth | Muni | 69666JHM3 | 5/25/2022 | 6/1/2029 | 4.43 | \$284,797.60 |
| Indiana Fin Auth | Muni | 45506ECU5 | 5/31/2022 | 3/1/2029 | 4.00 | \$414,875.00 |
| Morgan Stanley | Corp | 61766YGE5 | 5/31/2022 | 4/19/2025 | 3.45 | \$377,982.22 |
| CA St Cmnty Dev Auth | Muni | 13080SZQ0 | 6/2/2022 | 2/1/2029 | 4.00 | \$586,934.60 |
| San Fernando | Muni | 79758UAJ0 | 6/6/2022 | 1/1/2030 | 4.30 | \$417,047.00 |
| San Juan CA Unif Sch | Muni | 798306WS1 | 6/9/2022 | 8/1/2028 | 4.00 | \$358,800.60 |
| Chicago Transit Auth | Muni | 16772PCJ3 | 6/9/2022 | 12/1/2023 | 2.90 | \$403,985.90 |

| Maine Health & Hgr Edu | Muni | 56042RRB0 | 6/14/2022 | 7/1/2028 | 4.30 | \$745,032.00 |
|--------------------------|----------|------------|-----------|------------|------|----------------|
| Goldman Sachs Group | Corp | 38150AMY8 | 6/10/2022 | 12/10/2023 | 3.35 | \$489,755.00 |
| Entergy Gulf | Muni | 29365PAP7 | 6/15/2022 | 10/1/2024 | 4.30 | \$1,014,330.00 |
| San Jose CA | Muni | 798136XZ5 | 6/15/2022 | 3/1/2030 | 4.83 | \$407,360.00 |
| Citigroup Global Markets | Corp | 17330P5F2 | 6/15/2022 | 6/15/2024 | 3.70 | \$487,435.00 |
| Massachusetts St Dev | Muni | 57584YS83 | 6/16/2022 | 7/1/2026 | 4.40 | \$371,093.00 |
| Pasadena CA Pension | Muni | 70227RAW0 | 6/16/2022 | 5/1/2025 | 4.25 | \$382,308.60 |
| Wells Fargo & Co | Corp | 95001DBX7 | 6/15/2022 | 6/15/2025 | 4.35 | \$481,555.00 |
| Goldman Sachs Group | Corp | 38141GZP2 | 6/24/2022 | 3/15/2024 | 3.75 | \$487,565.00 |
| Citigroup Global Markets | Corp | 17330PT41 | 6/30/2022 | 6/30/2024 | 4.40 | \$489,240.00 |
| Citigroup Global Markets | Corp | 17330PU98 | 6/30/2022 | 6/30/2025 | 4.75 | \$482,310.00 |
| Citigroup Global Markets | Corp | 17330PU98B | 6/30/2022 | 6/30/2025 | 4.75 | \$482,310.00 |
| Us Treasury | Treasury | 912828V23 | 7/11/2022 | 12/31/2023 | 3.01 | \$487,705.00 |
| Fed Home Ln Bk | Agency | 3130ASG45 | 7/11/2022 | 7/11/2025 | 4.00 | \$488,385.00 |
| FL St Dev Fin | Muni | 34061UEF1 | 7/14/2022 | 4/1/2024 | 3.50 | \$479,520.00 |
| Fed Home Ln Bk | Agency | 3130ASJ67 | 7/14/2022 | 7/14/2025 | 4.41 | \$493,050.00 |
| El Monte CA | Muni | 283299AJ4 | 7/18/2022 | 8/1/2029 | 4.40 | \$539,062.50 |
| HI Arpts Sys | Muni | 41978CAF2 | 7/20/2022 | 7/1/2023 | 3.50 | \$297,384.00 |
| Us Treasury | Treasury | 912828P38 | 7/22/2022 | 1/31/2023 | 2.85 | \$499,105.00 |
| Pomona BJ | Muni | 73208PBJ9 | 7/27/2022 | 8/1/2028 | 4.00 | \$508,555.94 |
| California St Univ | Muni | 13077DQF2 | 7/27/2022 | 11/1/2027 | 3.80 | \$359,851.75 |
| Fed Home Loan Bank | Agency | 3130ASPN3 | 7/28/2022 | 7/28/2026 | 4.10 | \$485,725.00 |
| Wells Fargo & Co | Corp | 95001DC40 | 7/28/2022 | 7/28/2025 | 4.50 | \$487,895.00 |
| East Moline | Muni | 273695WU6 | 7/29/2022 | 1/15/2027 | 4.05 | \$176,840.00 |
| Freddie Mac | Corp | 3134GXG32 | 7/29/2022 | 7/27/2027 | 4.00 | \$484,020.00 |
| Wells Fargo & Co | Corp | 95001DAD2 | 7/29/2022 | 6/17/2025 | 4.00 | \$449,950.00 |
| Goldman Sachs Group | Corp | 38150ANR2 | 7/29/2022 | 7/29/2025 | 4.50 | \$487,245.00 |
| JP Morgan Chase | Corp | 48133DN48 | 8/2/2022 | 1/29/2024 | 3.85 | \$492,000.00 |
| Bay Area CA Toll Auth | Muni | 072024XD9 | 8/8/2022 | 4/1/2027 | 3.55 | \$157,674.60 |
| Indiana Fin Auth | Muni | 45471ARP9 | 8/8/2022 | 11/1/2029 | 3.80 | \$473,170.00 |
| IL Fin Auth | Muni | 45204FDV4 | 8/8/2022 | 5/15/2028 | 2.51 | \$431,242.72 |
| Tulare Cnty CA Pens | Muni | 899154AZ1 | 8/9/2022 | 6/1/2027 | 3.85 | \$474,590.00 |
| Fed Farm Credit | Agency | 3133ENVL1 | 8/9/2022 | 4/27/2028 | 3.90 | \$482,865.00 |
| Us Treasury | Treasury | 9128284D9 | 8/10/2022 | 3/31/2023 | 3.00 | \$995,320.00 |
| Us Treasury | Treasury | 912828P79 | 8/10/2022 | 2/28/2023 | 3.00 | \$995,420.00 |
| IL ST B | Muni | 452152QT1B | 8/10/2022 | 4/1/2026 | 4.15 | \$980,700.00 |
| Fl Muni Pwr Agy | Muni | 342816S22 | 8/11/2022 | 10/1/2026 | 3.50 | \$625,537.64 |
| IL Fin Auth | Muni | 45204FDV4B | 8/11/2022 | 5/15/2028 | 4.30 | \$548,854.38 |
| Anchorage Muni | Muni | 033162JE9 | 8/12/2022 | 9/1/2026 | 3.65 | \$216,132.00 |
| Maryland St Hlth & Hgr | Muni | 5742186B4 | 8/12/2022 | 10/1/2029 | 4.20 | \$428,080.00 |
| FFCB | Agency | 3133ENG53 | 8/16/2022 | 8/16/2028 | 4.07 | \$486,865.00 |

| Galesburg | Muni | 363433BE2 | 8/16/2022 | 10/1/2024 | 3.70 | \$568,368.00 |
|--------------------------------|----------|------------|------------|------------|------|----------------|
| FFCB | Agency | 3133ENWX4 | 8/17/2022 | 5/17/2029 | 4.08 | \$942,012.61 |
| FFCB | Agency | 3133ENF96 | 8/17/2022 | 8/17/2026 | 3.96 | \$489,095.00 |
| American Express | Corp | 025816CY3 | 8/18/2022 | 8/1/2025 | 3.85 | \$607,376.80 |
| Fl Muni Pwr Agy | Muni | 342816S22B | 8/19/2022 | 10/1/2026 | 3.60 | \$434,695.66 |
| Bank of America Corp | Corp | 06048WX39 | 8/22/2022 | 8/22/2025 | 4.00 | \$481,180.00 |
| Chicago Transit Auth | Muni | 16772PCN4 | 8/24/2022 | 12/1/2027 | 3.95 | \$450,135.00 |
| Vineland NJ | Muni | 9273963G4 | 8/24/2022 | 4/15/2029 | 3.19 | \$450,410.00 |
| Freddie Mac | Corp | 3134GXN83 | 8/24/2022 | 2/24/2025 | 3.50 | \$492,980.00 |
| Riverside Co | Muni | 76913CBC2B | 8/24/2022 | 2/15/2028 | 4.23 | \$682,991.57 |
| FHLB Fed Home Loan Bank | Agency | 3130ASUJ6 | 8/25/2022 | 8/25/2025 | 4.77 | \$492,340.00 |
| LA Habra CA Pension | Muni | 503433AT1 | 8/26/2022 | 8/1/2030 | 4.40 | \$833,551.30 |
| Spartanburg Regl Hlth | Muni | 847113CD7 | 8/30/2022 | 4/15/2027 | 4.35 | \$937,700.00 |
| JP Morgan Chase | Corp | 48133MBT6 | 8/31/2022 | 8/30/2024 | 4.16 | \$493,360.00 |
| SC PUB SVC AUTH | Muni | 837151XE4 | 9/2/2022 | 12/1/2025 | 4.00 | \$452,070.00 |
| Buena PL CA Pensn | Muni | 119174AJ9 | 9/6/2022 | 7/1/2030 | 4.70 | \$397,120.00 |
| Illinois St | Muni | 4521527S4B | 9/9/2022 | 10/1/2024 | 4.25 | \$392,844.54 |
| Golder Ranch Fire Dist | Muni | 38138QAH0 | 9/14/2022 | 7/1/2029 | 4.40 | \$337,452.00 |
| New Orleans Sewage | Muni | 647719QA4 | 9/14/2022 | 6/1/2026 | 4.25 | \$478,687.00 |
| Fontana CA Unif | Muni | 344640WP8 | 9/14/2022 | 8/1/2030 | 4.40 | \$401,115.00 |
| Downey Pensn | Muni | 260888AE2 | 9/21/2022 | 6/1/2027 | 4.45 | \$338,796.00 |
| Richmond CA Pensn | Muni | 764464AF0 | 9/21/2022 | 1/15/2028 | 4.90 | \$485,085.00 |
| Richmond CA Pensn | Muni | 764464AG8 | 9/21/2022 | 1/15/2029 | 4.90 | \$966,274.35 |
| San Diego CA Conv Ctr | Muni | 79727LBV0 | 9/21/2022 | 4/15/2028 | 4.65 | \$354,644.00 |
| Erie Cnty NY | Muni | 295084TM9 | 9/21/2022 | 4/1/2026 | 4.30 | \$439,285.00 |
| Muni Elec of GA | Muni | 62620HCN0 | 9/21/2022 | 1/1/2029 | 5.03 | \$640,204.25 |
| Sumter Landing FL | Muni | 86657MBP0 | 9/22/2022 | 10/1/2025 | 4.85 | \$1,101,624.00 |
| Us Treasury | Treasury | 91282CEG2 | 9/23/2022 | 3/31/2024 | 4.16 | \$485,195.00 |
| Us Treasury | Treasury | 91282CDV0 | 9/23/2022 | 1/31/2024 | 4.15 | \$479,980.00 |
| JP Morgan | Corp | 48133MDN7 | 9/23/2022 | 9/23/2024 | 4.75 | \$496,005.00 |
| Illinois St | Muni | 4521527S4C | 9/26/2022 | 10/1/2024 | 4.80 | \$482,127.39 |
| Inglewood JT Pwrs | Muni | 45710PAJ9 | 9/27/2022 | 8/1/2029 | 5.00 | \$766,330.50 |
| Jefferson Federal Credit Union | Corp | 474067BH7 | 9/28/2022 | 6/28/2023 | 4.00 | \$244,674.15 |
| Capital One | Corp | 14042RUQ2 | 9/30/2022 | 9/30/2026 | 4.25 | \$242,194.75 |
| Us Alliance | Corp | 90352RCT0 | 9/30/2022 | 9/30/2024 | 4.00 | \$242,493.65 |
| Goldman Sachs Group | Corp | 38150AHG3B | 9/30/2022 | 8/30/2024 | 5.63 | \$464,835.00 |
| Mountain America Fed CU | Corp | 62384RAP1 | 10/14/2022 | 10/13/2023 | 4.50 | \$244,877.50 |
| San Antonio Tax Edu | Muni | 796247CQ5 | 10/18/2022 | 6/1/2030 | 5.45 | \$656,837.50 |
| St Louis Arpt | Muni | 791781EB9 | 10/20/2022 | 5/1/2026 | 5.00 | \$297,888.00 |
| Citigroup Global Markets | Corp | 17330RVT9 | 10/20/2022 | 10/20/2025 | 5.70 | \$496,995.00 |
| KS Muni Energy Agy | Muni | 48526VBR7 | 10/26/2022 | 7/1/2025 | 5.60 | \$439,283.90 |

| Wells Fargo & Co | Corp | 95001DCG3 | 10/28/2022 | 10/28/2025 | 6.00 | \$503,530.00 |
|----------------------|----------|------------|------------|------------|--------|------------------|
| Us Treasury | Treasury | 91282CCD1 | 11/4/2022 | 5/31/2023 | 4.45 | \$491,085.00 |
| Comm CA Pensn | Muni | 20056XAE8 | 11/7/2022 | 8/1/2028 | 5.95 | \$407,631.00 |
| Oracle Corp | Corp | 6840C3PH0 | 11/21/2022 | 2/17/2023 | 4.91 | \$494,194.45 |
| Santa Ana CA Pensn | Muni | 801139AF3 | 11/30/2022 | 8/1/2027 | 5.25 | \$608,214.75 |
| Whittier CA Pensn | Muni | 966770AH2 | 12/7/2022 | 6/1/2029 | 5.25 | \$621,998.55 |
| Pomona BJ | Muni | 73208PBJ9B | 12/12/2022 | 8/1/2028 | 5.00 | \$488,612.56 |
| Santa Ana CA Pensn | Muni | 801139AH9 | 12/12/2022 | 8/1/2029 | 5.15 | \$317,354.70 |
| Santa Ana CA Pensn | Muni | 801139AJ5 | 12/12/2022 | 8/1/2030 | 5.20 | \$292,832.20 |
| Wheaton IL | Muni | 962727NZ2 | 12/15/2022 | 12/1/2026 | 4.90 | \$109,703.75 |
| Addison IL Fire Prot | Muni | 006541DE3 | 12/20/2022 | 12/30/2028 | 5.00 | \$131,315.20 |
| Christian Co CUSD#3 | Muni | 170628GH8 | 12/20/2022 | 12/1/2029 | 5.00 | \$79,379.00 |
| Morgan CUSD#6 | Muni | 617441FB1 | 12/20/2022 | 12/1/2028 | 5.00 | \$113,047.20 |
| Wauconda Fire Prot | Muni | 942813AK2 | 12/20/2022 | 12/30/2030 | 5.00 | \$211,140.00 |
| MA Bay Trans Auth | Muni | 575579M46 | 12/20/2022 | 7/1/2027 | 4.75 | \$170,158.00 |
| Goldman Sachs Group | Muni | 38150AEL5 | 12/21/2022 | 12/21/2025 | 5.26 | \$87,706.00 |
| Eagle Cmty CU | Corp | 26948GAF1 | 12/23/2022 | 12/26/2023 | 5.00 | \$245,872.20 |
| Bank of America Corp | Corp | 06048WK66 | 12/23/2022 | 12/23/2025 | 5.33 | \$131,247.00 |
| AMOUNT TOTAL | | | | | 3.01 | \$174,671,531.43 |
| | | | | | | |
| NorthShore 1 | | | | | | |
| TUCSON | Corp | 898813AL4 | 3/6/2020 | 3/15/2023 | 1.789% | \$53,020.50 |
| BOOKING | Corp | 741503BB1 | 3/18/2020 | 3/15/2023 | 3.405% | \$80,485.46 |
| BOOKING | Corp | 741503BB1 | 3/24/2020 | 3/15/2023 | 4.299% | \$9,572.50 |
| BOOKING | Corp | 741503BB1 | 3/24/2020 | 3/15/2023 | 2.526% | \$50,309.50 |
| FED REALTY | Corp | 313747AT4 | 4/19/2021 | 6/1/2023 | 0.766% | \$129,153.44 |
| ORIX CORP | Corp | 666330AL5 | 4/19/2021 | 1/16/2024 | 0.721% | \$113,381.84 |
| ORIX CORP | Corp | 666330AL5 | 10/29/2021 | 1/16/2024 | 0.902% | \$64,129.20 |
| BofA | Corp | 06051GFB0 | 3/11/2021 | 1/22/2024 | 0.814% | \$388,283.37 |
| BofA | Corp | 06051GFB0 | 3/17/2022 | 1/22/2024 | 0.808% | \$51,510.50 |
| BofA | Corp | 06051GFB0 | 3/4/2022 | 1/22/2024 | 1.923% | \$36,418.20 |
| BMO | Corp | 06367WHH9 | 3/12/2021 | 2/5/2024 | 2.441% | \$536,110.00 |
| BNS | Corp | 064159MK9 | 3/12/2021 | 2/11/2024 | 0.722% | \$215,418.00 |
| GOOGLE | Corp | 38259PAD4 | 3/19/2021 | 2/25/2024 | 0.790% | \$26,870.50 |
| MITSUBISHI | Corp | 606822BD5 | 3/19/2021 | 3/7/2024 | 0.814% | \$75,310.20 |
| MITSUBISHI | Corp | 606822BD5 | 3/12/2021 | 3/7/2024 | 1.423% | \$12,919.20 |
| MITSUBISHI | Corp | 606822BD5 | 11/18/2021 | 3/7/2024 | 0.964% | \$29,554.00 |
| EDISON CO | Corp | 842400HK2 | 9/14/2021 | 8/1/2024 | 0.878% | \$484,336.40 |
| EDISON CO | Corp | 842400HK2 | 9/30/2021 | 8/1/2024 | 0.914% | \$160,272.00 |
| CREDIT SUISSE | Corp | 22546QAP2 | 11/22/2021 | 9/9/2024 | 1.186% | \$266,722.50 |
| CREDIT SUISSE | Corp | 22546QAP2 | 12/31/2021 | 9/9/2024 | 1.248% | \$356,013.35 |

| ALIBABA | Corp | 01609WAQ5 | 12/31/2021 | 11/28/2024 | 1.672% | \$295,026.83 |
|------------------------|--------|-----------|------------|------------|--------|--------------|
| ALIBABA | Corp | 01609WAQ5 | 1/10/2022 | 11/28/2024 | 1.728% | \$184,171.75 |
| ALIBABA | Corp | 01609WAQ5 | 1/20/2022 | 11/28/2024 | 1.895% | \$26,179.00 |
| ALIBABA | Corp | 01609WAQ5 | 2/3/2022 | 11/28/2024 | 1.828% | \$104,429.00 |
| ALIBABA | Corp | 01609WAQ5 | 2/24/2022 | 11/28/2024 | 2.453% | \$206,080.00 |
| SUMITOMO | Corp | 86562MBV1 | 1/20/2022 | 1/15/2025 | 1.809% | \$10,156.00 |
| SUMITOMO | Corp | 86562MBV1 | 1/24/2022 | 1/15/2025 | 1.831% | \$35,521.25 |
| SUMITOMO | Corp | 86562MBV1 | 1/19/2022 | 1/15/2025 | 1.715% | \$203,672.00 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 8/31/2022 | 1/15/2025 | 4.254% | \$54,687.05 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 9/6/2022 | 1/15/2025 | 4.375% | \$19,832.80 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 9/8/2022 | 1/15/2025 | 4.446% | \$227,723.00 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 9/22/2022 | 1/15/2025 | 4.665% | \$64,058.80 |
| WELLS FARGO | Corp | 94974BGH7 | 2/8/2022 | 2/19/2025 | 2.105% | \$27,705.57 |
| WELLS FARGO | Corp | 94974BGH7 | 6/13/2022 | 2/19/2025 | 3.558% | \$9,858.10 |
| WELLS FARGO | Corp | 94974BGH7 | 6/15/2022 | 2/19/2025 | 4.025% | \$19,483.60 |
| WELLS FARGO | Corp | 94974BGH7 | 6/30/2022 | 2/19/2025 | 3.928% | \$43,968.60 |
| WELLS FARGO | Corp | 94974BGH7 | 9/28/2022 | 2/19/2025 | 5.078% | \$118,260.04 |
| WELLS FARGO | Corp | 94974BGH7 | 10/11/2022 | 2/19/2025 | 5.115% | \$195,483.90 |
| MITSUBISHI | Corp | 606822BN3 | 1/27/2022 | 2/25/2025 | 1.900% | \$201,742.00 |
| MITSUBISHI | Corp | 606822BN3 | 1/28/2022 | 2/25/2025 | 1.967% | \$21,140.29 |
| MITSUBISHI | Corp | 606822BN3 | 2/3/2022 | 2/25/2025 | 1.959% | \$41,283.31 |
| BOOKING | Corp | 741503AW6 | 3/30/2022 | 3/15/2025 | 3.079% | \$96,520.95 |
| BOOKING | Corp | 741503AW6 | 4/26/2022 | 3/15/2025 | 3.578% | \$100,388.00 |
| TORONTO DOMINION | Corp | 89114V5S2 | 8/4/2022 | 3/16/2026 | 4.019% | \$47,872.50 |
| BMO | Corp | 06368GNS2 | 4/14/2022 | 4/14/2025 | 3.400% | \$225,000.00 |
| HARMAN INDUSTRIES | Corp | 413086AH2 | 8/19/2022 | 5/15/2025 | 4.124% | \$100,060.00 |
| COMM HSPTLS | Corp | 20369EAA0 | 5/23/2022 | 5/25/2025 | 3.920% | \$176,505.00 |
| COMERICA | Corp | 200339DX4 | 7/28/2022 | 7/27/2025 | 4.334% | \$445,815.00 |
| AMERICAN EXPRESS | Corp | 025816CY3 | 8/23/2022 | 8/1/2025 | 4.130% | \$298,530.00 |
| AMERICAN EXPRESS | Corp | 025816CY3 | 8/26/2022 | 8/1/2025 | 4.183% | \$298,530.00 |
| AMERICAN EXPRESS | Corp | 025816CY3 | 9/2/2022 | 8/1/2025 | 4.265% | \$177,464.18 |
| FHLB | Agency | 3130AJRP6 | 3/12/2021 | 6/30/2025 | 0.863% | \$24,851.50 |
| FHLB | Agency | 3130A0F70 | 5/4/2022 | 12/8/2023 | 3.000% | \$10,115.71 |
| FHLB | Agency | 3130ASWE5 | 8/30/2022 | 8/25/2026 | 4.250% | \$50,000.00 |
| ATLANTA GA | Muni | 047849GP3 | 7/24/2019 | 1/1/2023 | 2.501% | \$10,360.00 |
| TN HSG DEV AGCY | Muni | 880461MA3 | 12/18/2019 | 1/1/2023 | 2.127% | \$10,019.80 |
| CHICAGO IL WSTWTR | Muni | 167727VU7 | 12/23/2019 | 1/1/2023 | 2.159% | \$107,191.00 |
| CHICAGO IL WSTWTR | Muni | 167727VU7 | 12/27/2019 | 1/1/2023 | 2.124% | \$107,272.00 |
| CONNECTICUT ST | Muni | 20772KAE9 | 7/12/2019 | 1/15/2023 | 2.418% | \$50,956.00 |
| NJ ECON DEV | Muni | 645913BB9 | 7/16/2019 | 2/15/2023 | 2.795% | \$45,272.60 |
| NJ ECON DEV | Muni | 645913BB9 | 12/10/2019 | 2/15/2023 | 2.364% | \$92,758.00 |

| NJ ECON DEV | Muni | 645913BB9 | 12/18/2019 | 2/15/2023 | 2.416% | \$9,269.70 |
|--------------------|------|-----------|------------|------------|--------|--------------|
| NJ ECON DEV | Muni | 645913BB9 | 4/29/2020 | 2/15/2023 | 2.761% | \$9,262.40 |
| WI ST GEN FUND | Muni | 977100GV2 | 1/27/2021 | 5/1/2023 | 0.500% | \$77,103.00 |
| NTHRN ARIZ UNIV | Muni | 6647544Z8 | 1/29/2020 | 6/1/2023 | 2.114% | \$50,049.00 |
| RIVERSIDE CA | Muni | 769036BK9 | 3/19/2021 | 6/1/2023 | 0.750% | \$51,255.00 |
| AZUSA CA | Muni | 055030BJ8 | 1/6/2020 | 8/1/2023 | 2.231% | \$26,003.50 |
| NATOMAS USD CA | Muni | 63877NMK0 | 10/1/2020 | 8/1/2023 | 0.800% | \$100,000.00 |
| VERNON CA | Muni | 924397DC3 | 3/12/2021 | 8/1/2023 | 1.642% | \$21,122.00 |
| SANTA CRUZ CA | Muni | 80182YCU9 | 7/25/2019 | 9/1/2023 | 2.524% | \$20,368.00 |
| DUPAGE CNTY IL | Muni | 263493WR5 | 7/19/2019 | 11/1/2023 | 3.071% | \$61,023.00 |
| PHIL PA | Muni | 717868FV0 | 12/13/2019 | 11/1/2023 | 2.239% | \$26,362.50 |
| ROLLINS COLLEGE FL | Muni | 34073TNR4 | 10/29/2020 | 12/1/2023 | 1.200% | \$25,281.75 |
| BENSENVILLE IL | Muni | 082419D74 | 3/19/2021 | 12/15/2023 | 0.750% | \$51,690.50 |
| ST CLAIR CN IL | Muni | 788244DW8 | 7/12/2019 | 12/30/2023 | 2.489% | \$32,598.60 |
| WILL CNTY IL | Muni | 968794FX0 | 7/19/2019 | 1/1/2024 | 2.966% | \$42,556.80 |
| NC HSG FA HOME | Muni | 658207RQ0 | 7/19/2019 | 1/1/2024 | 2.569% | \$15,415.50 |
| LAKE CNTY IL | Muni | 509262FC0 | 12/19/2019 | 1/1/2024 | 2.475% | \$21,354.60 |
| NYC NY TRAN AUTH | Muni | 64971WSZ4 | 1/30/2020 | 2/1/2024 | 1.914% | \$20,641.00 |
| EVERGREEN AL | Muni | 300155EH7 | 10/27/2020 | 5/1/2024 | 1.000% | \$82,752.80 |
| SAN DIEGO CA | Muni | 797330AH0 | 3/15/2021 | 6/1/2024 | 1.495% | \$15,984.00 |
| HOMESTEAD FL | Muni | 437765AG5 | 12/24/2019 | 7/1/2024 | 2.227% | \$46,414.35 |
| TULARE CA | Muni | 899115AZ2 | 7/19/2019 | 8/1/2024 | 2.629% | \$10,503.00 |
| HILTON HEAD PUB | Muni | 432845FC4 | 7/25/2019 | 8/1/2024 | 3.449% | \$5,058.00 |
| MS ST DEV BANK | Muni | 60534WBW7 | 12/27/2019 | 8/1/2024 | 2.340% | \$25,245.00 |
| NATOMAS USD CA | Muni | 63877NML8 | 10/1/2020 | 8/1/2024 | 0.950% | \$50,000.00 |
| OCEANSIDE CA | Muni | 67537RAU5 | 7/16/2019 | 9/1/2024 | 2.671% | \$20,789.20 |
| ROSEVILLE CA | Muni | 777865BC9 | 3/15/2021 | 9/1/2024 | 1.005% | \$15,745.50 |
| MACOMB CNTY MI | Muni | 554885J46 | 7/16/2019 | 11/1/2024 | 2.443% | \$31,158.00 |
| NY NY CITY HSG DEV | Muni | 64972CZ97 | 7/2/2019 | 11/1/2024 | 2.646% | \$20,592.20 |
| PITTSBURGH PA | Muni | 725303BN0 | 7/16/2019 | 12/1/2024 | 2.739% | \$10,310.00 |
| CHICAGO IL TRANSIT | Muni | 16772PCK0 | 9/3/2020 | 12/1/2024 | 2.064% | \$150,000.00 |
| ROSEMONT | Muni | 777543VW6 | 12/20/2022 | 12/1/2024 | 5.245% | \$38,879.60 |
| FT LAUDERDALE FL | Muni | 347622CL4 | 7/18/2019 | 1/1/2025 | 3.036% | \$26,295.25 |
| NC HSG FA HOME | Muni | 658207RS6 | 7/17/2019 | 1/1/2025 | 2.650% | \$46,759.50 |
| LAKE CNTY IL | Muni | 509262FD8 | 12/27/2019 | 1/1/2025 | 2.385% | \$108,762.00 |
| CARSON CA | Muni | 14575TBV3 | 12/10/2019 | 2/1/2025 | 2.435% | \$72,632.30 |
| NJ ECON DEV | Muni | 645913BD5 | 3/15/2021 | 2/1/2025 | 1.373% | \$54,025.74 |
| NJ ECON DEV | Muni | 645913BD5 | 11/10/2021 | 2/1/2025 | 1.319% | \$100,591.05 |
| SEYMOUR CT | Muni | 818546F81 | 7/19/2019 | 3/1/2025 | 2.542% | \$25,595.00 |
| CONNECTICUT ST | Muni | 20772GE79 | 12/10/2019 | 3/15/2025 | 2.350% | \$233,672.00 |
| MI ST HSG RNTL | Muni | 59465MV93 | 12/13/2019 | 4/1/2025 | 2.393% | \$25,522.50 |

| NEW YORK CITY NY | Muni | 64971W6B1 | 1/6/2020 | 5/1/2022 | 2.228% | \$108,257.10 |
|---------------------|------|-----------|------------|-----------|--------|--------------|
| GLENDORA CA | Muni | 378612AH8 | 3/17/2021 | 6/1/2025 | 0.886% | \$52,270.00 |
| SAVANNAH GA | Muni | 80483CRF0 | 6/22/2022 | 6/15/2025 | 4.250% | \$87,889.25 |
| MASS SYST HLTH | Muni | 57584XCS8 | 7/17/2019 | 7/1/2025 | 2.885% | \$37,058.00 |
| UNIV OK | Muni | 91476PPM4 | 12/13/2019 | 7/1/2025 | 2.314% | \$31,644.00 |
| MINN ST HSG FIN AGY | Muni | 60416SJ50 | 12/24/2019 | 7/1/2025 | 2.475% | \$5,195.50 |
| SAN FRANCISCO CA | Muni | 797669ZK7 | 3/19/2021 | 7/1/2025 | 0.950% | \$42,106.80 |
| FL STATE BOARD | Muni | 341271AD6 | 6/7/2022 | 7/1/2025 | 3.500% | \$74,826.40 |
| FL STATE BOARD | Muni | 341271AD6 | 11/3/2022 | 7/1/2025 | 5.338% | \$270,000.00 |
| RIVERSIDE CA | Muni | 769059XX9 | 7/17/2019 | 8/1/2025 | 2.648% | \$25,453.75 |
| SAN BERNARDINO CA | Muni | 796720NR7 | 3/16/2021 | 8/1/2025 | 0.850% | \$141,631.00 |
| SAN BERNARDINO CA | Muni | 796720NR7 | 11/3/2022 | 8/1/2025 | 5.104% | \$13,488.00 |
| SANTA ANA CA | Muni | 801181CY2 | 3/19/2021 | 8/1/2025 | 0.950% | \$148,680.00 |
| IDAHO ST BLDG AUTH | Muni | 451443ZY4 | 12/27/2019 | 9/1/2025 | 2.334% | \$52,475.00 |
| OSCEOLA COUNTY | Muni | 68803EAH8 | 7/25/2019 | 10/1/2025 | 2.644% | \$10,210.00 |
| FL ST MUNI PWR AGY | Muni | 342816P90 | 12/24/2019 | 10/1/2025 | 2.526% | \$51,420.00 |
| NC ST UNIV | Muni | 658289B69 | 12/24/2019 | 10/1/2025 | 2.500% | \$15,298.50 |
| SAN MARCOS CA | Muni | 79876CBV9 | 12/24/2019 | 10/1/2025 | 2.484% | \$71,927.10 |
| MIDDLESEX CNTY NJ | Muni | 596567BY2 | 1/6/2020 | 10/1/2025 | 2.650% | \$34,394.40 |
| UNIV OF HAWAII HI | Muni | 91428LMM5 | 10/28/2020 | 10/1/2025 | 1.093% | \$101,000.00 |
| VA ST RED AUTH | Muni | 92818LJ52 | 7/17/2019 | 11/1/2025 | 2.736% | \$20,704.40 |
| KALAMAZOO MI | Muni | 4832063W6 | 7/17/2019 | 12/1/2025 | 2.789% | \$10,417.00 |
| MA ST HSG | Muni | 57587AZB7 | 7/23/2019 | 12/1/2025 | 2.673% | \$52,545.00 |
| HOMEWOOD AL | Muni | 437887GV8 | 12/12/2019 | 12/1/2025 | 2.565% | \$100,007.00 |
| HOMEWOOD AL | Muni | 437887GV8 | 12/16/2019 | 12/1/2025 | 2.589% | \$99,871.00 |
| TX ST PFA | Muni | 8827568L6 | 12/17/2019 | 12/1/2025 | 2.545% | \$20,023.00 |
| NH ST HSG | Muni | 64469DD99 | 7/19/2019 | 1/1/2026 | 2.719% | \$5,122.50 |
| MINN ST HSG FIN AGY | Muni | 60416SF39 | 2/24/2020 | 1/1/2026 | 2.200% | \$5,450.60 |
| NJ ECON DEV | Muni | 645913BE3 | 12/18/2019 | 2/15/2026 | 2.691% | \$76,341.60 |
| NJ ECON DEV | Muni | 645913BE3 | 4/29/2020 | 2/15/2026 | 3.278% | \$11,596.06 |
| NJ ECON DEV | Muni | 645913BE3 | 5/7/2020 | 2/15/2026 | 3.089% | \$8,378.20 |
| CO HSG & FIN AUT | Muni | 196479J34 | 7/23/2019 | 4/1/2026 | 2.601% | \$5,259.00 |
| PHILI PA AUTH | Muni | 71781LBD0 | 1/6/2020 | 4/15/2026 | 2.763% | \$4,209.10 |
| PHILI PA AUTH | Muni | 71781LBD0 | 1/6/2020 | 4/15/2026 | 2.764% | \$168,350.00 |
| NV SYS HGR ED UNIV | Muni | 641496MP6 | 7/25/2019 | 7/1/2026 | 2.630% | \$20,466.00 |
| NV SYS HGR ED UNIV | Muni | 641496MP6 | 10/27/2022 | 7/1/2026 | 5.490% | \$13,770.45 |
| SAN FRAN CA REDEV | Muni | 79770GGG5 | 7/2/2019 | 8/1/2026 | 2.703% | \$21,190.60 |
| ANTELOPE VY CA | Muni | 03667PFQ0 | 7/11/2019 | 8/1/2026 | 2.653% | \$31,257.30 |
| ANTELOPE VY CA | Muni | 03667PFQ0 | 11/2/2022 | 8/1/2026 | 5.055% | \$103,510.00 |
| NEW YORK NY | Muni | 64966MEH8 | 7/11/2019 | 8/1/2026 | 2.653% | \$9,876.50 |
| OK A&M CLG | Muni | 678505FR4 | 7/26/2019 | 8/1/2026 | 2.613% | \$30,357.00 |

| NEW HAVEN CT | Muni | 6450208L5 | 12/23/2019 | 8/1/2026 | 2.584% | \$100,937.00 |
|--------------------|------|-----------|------------|------------|--------|--------------|
| MASS ST WTR | Muni | 576051VZ6 | 12/27/2019 | 8/1/2026 | 2.467% | \$29,436.00 |
| BRAWLEY CA | Muni | 105710AF4 | 7/26/2019 | 9/1/2026 | 3.275% | \$20,306.20 |
| BRAWLEY CA | Muni | 105710AF4 | 7/12/2019 | 9/1/2026 | 3.185% | \$51,056.00 |
| WEST PALM BEACH FL | Muni | 955116BJ6 | 10/28/2020 | 10/1/2026 | 1.400% | \$76,032.60 |
| MIDDLESEX CNTY NJ | Muni | 596567BZ9 | 2/8/2022 | 10/1/2026 | 2.600% | \$26,605.80 |
| NJ ST HSG & MTG | Muni | 646108WS5 | 12/30/2019 | 11/1/2026 | 2.757% | \$31,404.00 |
| NJ ST HSG & MTG | Muni | 646108WS5 | 10/31/2022 | 11/1/2026 | 5.312% | \$18,758.00 |
| DELAWARE CITY OH | Muni | 246199KV4 | 12/23/2019 | 12/1/2026 | 2.473% | \$84,322.00 |
| NY ST THRUWAY AUTH | Muni | 650009S38 | 1/6/2020 | 1/1/2027 | 2.504% | \$169,952.40 |
| OHIO ST TURNPIKE | Muni | 67760HMV0 | 4/21/2021 | 2/15/2027 | 1.550% | \$36,149.75 |
| FULTON COUNTY | Muni | 36005FBL8 | 12/31/2019 | 3/15/2027 | 2.715% | \$70,517.85 |
| SPARTANSBURG SC | Muni | 847219AH5 | 12/17/2019 | 4/1/2027 | 2.504% | \$60,024.00 |
| YONKERS NY | Muni | 986082F26 | 12/9/2019 | 5/1/2027 | 2.645% | \$201,638.00 |
| YONKERS NY | Muni | 986082F26 | 6/11/2020 | 5/1/2027 | 2.235% | \$10,338.70 |
| MONTEREY PK CA | Muni | 61255QAF3 | 2/8/2022 | 6/1/2027 | 2.609% | \$18,836.80 |
| GOLDEN STATE TOB | Muni | 38122NA93 | 11/18/2022 | 6/1/2027 | 5.361% | \$38,776.50 |
| GOLDEN STATE TOB | Muni | 38122NC67 | 12/14/2022 | 6/1/2027 | 5.516% | \$188,690.45 |
| HAWAII ST ARPTS | Muni | 41978CAK1 | 5/21/2021 | 7/1/2027 | 2.245% | \$30,669.00 |
| SAN JOSE CA | Muni | 798170AK2 | 9/1/2020 | 8/1/2027 | 1.474% | \$105,906.00 |
| SAN JOSE CA | Muni | 798170AK2 | 11/3/2022 | 8/1/2027 | 5.301% | \$137,085.00 |
| LOUSIANA ST | Muni | 54651RCS6 | 3/19/2021 | 9/1/2027 | 1.600% | \$492,150.00 |
| EL DORADO AR | Muni | 28304CCG0 | 12/30/2019 | 10/1/2027 | 2.580% | \$101,464.00 |
| EL DORADO AR | Muni | 28304CCG0 | 12/27/2019 | 10/1/2027 | 2.580% | \$101,466.00 |
| ROSEMONT | Muni | 777543VZ9 | 12/20/2022 | 12/1/2027 | 5.226% | \$61,602.45 |
| NEWARK NJ | Muni | 6503667Y7 | 3/4/2022 | 4/1/2028 | 3.203% | \$61,835.25 |
| UNIV CA | Muni | 91412GQK4 | 1/30/2020 | 5/15/2028 | 2.263% | \$16,259.40 |
| NEW HAVEN CT | Muni | 6450206G8 | 4/17/2020 | 8/1/2028 | 3.187% | \$43,606.80 |
| NEW HAVEN CT | Muni | 6450206G8 | 11/3/2022 | 8/1/2028 | 5.579% | \$9,443.00 |
| NY NY HSG DEV | Muni | 64972EGH6 | 5/20/2021 | 11/1/2028 | 2.184% | \$31,506.00 |
| GENESEO IL | Muni | 371784HT9 | 2/8/2022 | 2/1/2029 | 2.734% | \$28,136.10 |
| CORONA | Muni | 21969AAH5 | 11/30/2022 | 5/1/2029 | 5.342% | \$143,955.00 |
| CORONA | Muni | 21969AAH5 | 12/5/2022 | 5/1/2029 | 5.459% | \$4,086.85 |
| GARDENA CA | Muni | 365471AJ0 | 5/10/2022 | 4/1/2029 | 4.000% | \$63,441.00 |
| FRESNO CA | Muni | 3582325T9 | 5/10/2022 | 8/1/2029 | 4.000% | \$47,742.50 |
| SANTA ANA | Muni | 801139AH9 | 12/6/2022 | 8/1/2029 | 5.460% | \$36,085.05 |
| HERRIN | Muni | 427758FN2 | 12/20/2022 | 12/1/2029 | 5.231% | \$87,601.00 |
| OSWEGO | Muni | 688664PV7 | 12/20/2022 | 12/15/2029 | 5.232% | \$78,796.00 |
| DALLAS | Muni | 235218M27 | 12/15/2022 | 2/15/2030 | 5.232% | \$41,439.00 |
| EL CAJON | Muni | 282659BC4 | 12/6/2022 | 4/1/2030 | 5.613% | \$43,928.50 |
| CORONA | Muni | 21969AAJ1 | 12/6/2022 | 5/1/2030 | 5.501% | \$104,514.80 |

| SANTA ANA | Muni | 801139AJ5 | 11/30/2022 | 8/1/2030 | 5.580% | \$47,071.80 |
|------------------------|------|-----------|------------|------------|--------|--------------|
| GARDENA | Muni | 365471AL5 | 12/30/2022 | 4/1/2031 | 5.529% | \$31,616.00 |
| MONTEREY | Muni | 61255QAK2 | 12/20/2022 | 6/1/2031 | 5.383% | \$11,584.35 |
| BUREAU CNTY | Muni | 121133EK4 | 12/20/2022 | 12/1/1931 | 5.248% | \$116,002.50 |
| FNMA POOL 890807 | MBS | 31410LU83 | 8/19/2019 | 10/1/2032 | 2.315% | \$14,447.18 |
| FNMA POOL AR6867 | MBS | 3138W4TZ4 | 1/16/2020 | 2/1/2028 | 1.962% | \$86,491.03 |
| FNMA POOL MA1045 | MBS | 31418AET1 | 2/25/2020 | 4/1/2027 | 2.007% | \$50,483.67 |
| FNMA POOL MA1475 | MBS | 31418AT99 | 7/30/2019 | 6/1/2023 | 2.328% | \$3,534.13 |
| FNMA POOL MA3702 | MBS | 31418DDG4 | 1/14/2020 | 6/1/2039 | 2.404% | \$43,076.28 |
| FNR 2013-104 MA | MBS | 3136AGSE3 | 12/10/2019 | 6/25/2032 | 2.058% | \$59,268.22 |
| FNR 2012-128 NE | MBS | 3136A9VT2 | 12/18/2019 | 8/25/2042 | 2.178% | \$112,870.73 |
| FNR 2012-22 CA | MBS | 3136A4BF5 | 12/23/2019 | 3/25/2041 | 2.130% | \$18,532.16 |
| FNR 2013-94 GK | MBS | 3136AGHX3 | 12/31/2019 | 2/25/2041 | 2.074% | \$12,228.63 |
| FNMA SER 2017-94 AC | MBS | 3136AYWX7 | 1/23/2020 | 11/25/2047 | 2.290% | \$34,388.38 |
| FNMA SER 2013-6 TA | MBS | 3136ABV42 | 5/21/2020 | 1/25/2043 | 1.322% | \$44,660.85 |
| FNMA SER 2016-48 QP | MBS | 3136ATLD4 | 6/30/2020 | 1/25/2045 | 1.526% | \$14,689.69 |
| FNMA SER 2018-81 A | MBS | 3136B3DG2 | 7/29/2020 | 9/25/2050 | 1.030% | \$51,863.08 |
| FNMA SER 2012-55 PC | MBS | 3136A53L8 | 1/15/2021 | 5/25/2042 | 1.452% | \$138,458.71 |
| FNMA SER 2020-95 UA | MBS | 3136BDQL5 | 1/29/2021 | 1/25/2051 | 0.974% | \$32,357.26 |
| FNR 2021-17 EA | MBS | 3136BFR21 | 3/31/2021 | 4/25/2051 | 1.456% | \$433,669.31 |
| FNR 2021-30 PA | MBS | 3136BFYE7 | 3/31/2021 | 4/25/2051 | 1.456% | \$423,001.82 |
| FNR 2020-1 AC | MBS | 3136B8NW5 | 7/30/2021 | 8/25/2058 | 1.552% | \$164,479.03 |
| FHLMC SER 3877 BJ | MBS | 3137ACCY3 | 8/19/2019 | 11/15/2040 | 2.315% | \$2,206.52 |
| FHLMC FHR 3806 JA | MBS | 3137A6YN6 | 12/31/2019 | 2/15/2026 | 2.078% | \$35,670.55 |
| FHLMC FHR 4293 MH | MBS | 3137B7HJ1 | 6/8/2020 | 12/15/2041 | 1.244% | \$19,051.75 |
| FHLMC CL 30 SERIES 269 | MBS | 3128HXVV4 | 9/30/2020 | 8/15/2042 | 1.249% | \$105,945.04 |
| FHLMC FHR 4632 MA | MBS | 3137BSS87 | 10/26/2020 | 8/15/2054 | 1.357% | \$45,515.59 |
| FHLMC FHR 3940 MY | MBS | 3137AGYB0 | 11/30/2020 | 10/15/2041 | 1.542% | \$64,293.40 |
| FHLMC FHR 5092 PB | MBS | 3137FYD45 | 3/31/2021 | 9/25/2050 | 1.449% | \$429,887.07 |
| FHLMC FHR 4577 HM | MBS | 3137BNHN7 | 5/28/2021 | 12/15/2050 | 1.590% | \$94,595.47 |
| FHLMC FHR 4929 CP | MBS | 3137FPK20 | 6/28/2021 | 10/28/2048 | 1.420% | \$334,469.87 |
| FHLMC FHR 5272 AC | MBS | 3137H9CG2 | 10/28/2022 | 1/25/2040 | 5.376% | \$244,198.99 |
| FHLMC C91440 | MBS | 3128P7S53 | 11/29/2019 | 3/1/2032 | 2.266% | \$13,539.46 |
| FHLMC FG D98438 | MBS | 3128E5LT4 | 12/12/2019 | 11/1/2030 | 2.242% | \$18,338.02 |
| FHLMC FG J35336 | MBS | 31307R4V4 | 12/17/2019 | 9/1/2031 | 2.221% | \$70,182.28 |
| FHLMC C91596 | MBS | 3128P7XZ1 | 12/12/2019 | 2/1/2033 | 2.264% | \$124,660.53 |
| FHLMC FG C91437 | MBS | 3128P7S20 | 12/19/2019 | 4/1/2032 | 2.336% | \$131,101.52 |
| FHLMC FG J23437 | MBS | 31307BZA1 | 12/31/2019 | 4/1/2028 | 2.056% | \$112,677.58 |
| FHLMC FG J25191 | MBS | 31307DXU5 | 2/25/2020 | 8/1/2023 | 1.817% | \$7,991.01 |
| FHLMC FG SD8078 | MBS | 3132DV6P5 | 10/7/2020 | 7/1/2050 | 1.988% | \$71,859.06 |
| GNMA 2012-98 HG | MBS | 38375GZY0 | 7/9/2019 | 8/20/2041 | 2.465% | \$12,711.15 |

| GNMA 2010-112 QA | MBS | 38377KB82 | 7/19/2019 | 9/16/2040 | 2.406% | \$54,981.43 |
|----------------------------|--------|-----------|------------|------------|--------|-----------------|
| GNMA 2013-144 CA | MBS | 38378UC39 | 7/18/2019 | 5/16/2040 | 2.401% | \$21,099.30 |
| GNMA 2014-6 PC | MBS | 38378PW79 | 8/23/2019 | 6/16/2043 | 2.243% | \$28,939.95 |
| GNMA 2013-47 EC | MBS | 38378JZD7 | 12/11/2019 | 12/20/2040 | 2.117% | \$59,401.54 |
| GNMA 2013-99 PC | MBS | 38378VSF3 | 12/11/2019 | 12/16/2041 | 2.189% | \$57,125.02 |
| GNMA 2008-54 DE | MBS | 3837428C0 | 9/22/2020 | 6/16/2038 | 1.370% | \$36,796.32 |
| GNMA 2017-134 BA | MBS | 38380GF25 | 12/4/2020 | 11/20/2046 | 1.144% | \$64,552.05 |
| GNMA 2021-33 AH | MBS | 38380RUT5 | 4/21/2021 | 10/16/2062 | 1.472% | \$231,135.50 |
| GNMA 2021-61 AC | MBS | 38380RR36 | 4/30/2021 | 6/16/2063 | 1.629% | \$254,476.47 |
| GNMA 2021-112 AB | MBS | 38381DQW3 | 6/30/2021 | 10/16/2063 | 1.643% | \$55,753.42 |
| GS MST CL A4 SER 14-GC24 | MBS | 36253GAD4 | 12/21/2020 | 9/10/2047 | 1.350% | \$216,166.58 |
| GS MST CL A2 SER 15-GS1 | MBS | 36252AAB2 | 12/31/2020 | 11/13/2048 | 1.528% | \$100,000.00 |
| CITI MST CL A3 SER 15-GC33 | MBS | 29425AAC7 | 3/11/2021 | 9/10/2058 | 1.320% | \$559,071.80 |
| WFC MST CL A3 SER 15-C31 | MBS | 94989WAR8 | 3/19/2021 | 11/15/2048 | 1.548% | \$451,152.18 |
| Amount Total | | | | | 2.43 | \$20,979,128.72 |
| | | | | | | |
| NorthShore 2 | | | | | | |
| MIZUHO FIN GRP | Corp | 60687YAP4 | 3/28/2022 | 3/5/2023 | 2.118% | \$202,870.00 |
| BANK OF AMERICA | Corp | 06051GFB0 | 3/29/2022 | 1/22/2024 | 2.476% | \$257,260.00 |
| ADVANCED MICRO DEVICES | Corp | 983919AJ0 | 3/29/2022 | 6/1/2024 | 2.849% | \$250,520.00 |
| EVERNORTH HEALTH | Corp | 30219GAK4 | 3/29/2022 | 6/15/2024 | 2.950% | \$222,565.20 |
| SOUTHERN CALIF EDISON | Corp | 842400HK2 | 3/29/2022 | 8/1/2024 | 3.056% | \$239,386.50 |
| CREDIT SUISSE NY | Corp | 22546QAP2 | 3/29/2022 | 9/9/2024 | 3.065% | \$253,269.75 |
| AVALONBAY COMM | Corp | 05348EAU3 | 3/29/2022 | 11/15/2024 | 2.977% | \$120,560.36 |
| AVALONBAY COMM | Corp | 05348EAU3 | 10/24/2022 | 11/15/2024 | 5.181% | \$113,189.31 |
| PUBLIC SERVICE ELECTRIC | Corp | 74456QBK1 | 3/29/2022 | 11/15/2024 | 2.838% | \$201,061.00 |
| ALIBABA GRP HLDGS | Corp | 01609WAQ5 | 3/29/2022 | 11/28/2024 | 3.337% | \$201,326.00 |
| SUMITOMO MITSUI | Corp | 86562MBV1 | 3/28/2022 | 1/15/2025 | 3.177% | \$195,592.00 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 8/31/2022 | 1/15/2025 | 4.254% | \$11,931.72 |
| BROOKFIELD ASSET MNGMT | Corp | 112585AH7 | 10/21/2022 | 1/15/2025 | 5.453% | \$181,345.12 |
| JPMORGAN CHASE | Corp | 46625HKC3 | 3/29/2022 | 1/23/2025 | 2.930% | \$251,300.00 |
| NATIONAL RURAL UTIL | Corp | 637432ND3 | 3/29/2022 | 1/27/2025 | 2.853% | \$149,985.00 |
| WELLS FARGO | Corp | 94974BGH7 | 6/10/2022 | 2/19/2025 | 3.480% | \$24,693.00 |
| WELLS FARGO | Corp | 94974BGH7 | 7/8/2022 | 2/19/2025 | 3.759% | \$9,812.50 |
| WELLS FARGO | Corp | 94974BGH7 | 9/26/2022 | 2/19/2025 | 4.886% | \$17,240.40 |
| BOOKINGS HOLDINGS | Corp | 741503AW6 | 3/28/2022 | 3/15/2025 | 2.856% | \$102,059.00 |
| BOOKINGS HOLDINGS | Corp | 741503AW6 | 3/29/2022 | 3/15/2025 | 2.982% | \$101,878.00 |
| ВМО | Corp | 06368GNS2 | 4/14/2022 | 4/14/2025 | 3.400% | \$300,000.00 |
| FHLB | Agency | 3130A0F70 | 3/28/2022 | 12/8/2023 | 2.255% | \$208,789.84 |
| FHLB | Agency | 3130AP3J2 | 3/28/2022 | 1/30/2025 | 2.579% | \$236,201.75 |
| FFCB | Agency | 3133ELX33 | 3/28/2022 | 7/22/2025 | 2.748% | \$191,710.09 |

| FHLMC | Agency | 3134GWUV6 | 3/28/2022 | 9/30/2025 | 2.788% | \$73,980.80 |
|------------------|----------|-----------|------------|-----------|--------|--------------|
| FFCB | Agency | 3133EL4C5 | 3/28/2022 | 2/18/2026 | 2.856% | \$46,058.50 |
| FHLB | Agency | 3130ANE48 | 3/28/2022 | 8/17/2026 | 3.405% | \$13,782.33 |
| FFCB | Agency | 3133EM4S8 | 3/28/2022 | 9/8/2026 | 2.943% | \$31,997.32 |
| FHLB | Agency | 3130ANWV8 | 3/28/2022 | 9/8/2029 | 2.939% | \$78,094.43 |
| FHLB | Agency | 3130ARGU9 | 4/14/2022 | 4/14/2026 | 2.848% | \$199,640.00 |
| FHLB | Agency | 3130ASWE5 | 8/30/2022 | 8/25/2026 | 4.250% | \$30,000.00 |
| TREASURY | Treasury | 912828W71 | 3/28/2022 | 3/31/2024 | 2.316% | \$99,619.11 |
| TREASURY | Treasury | 9128284F4 | 3/28/2022 | 3/31/2025 | 2.523% | \$248,648.00 |
| TREASURY | Treasury | 91282CBT7 | 3/28/2022 | 3/31/2026 | 2.597% | \$232,522.49 |
| TREASURY | Treasury | 912828ZE3 | 3/28/2022 | 3/31/2027 | 2.559% | \$227,367.49 |
| NORTH SHORE CA | Muni | 65881CAC4 | 5/13/2022 | 6/1/2023 | 2.900% | \$44,389.35 |
| PUEBLO CNTY COPS | Muni | 744829DR0 | 10/21/2022 | 9/15/2023 | 4.950% | \$115,402.80 |
| ONTARIO | Muni | 683042AJ4 | 3/29/2022 | 5/15/2025 | 2.938% | \$59,928.00 |
| SAVANNAH GA | Muni | 80483CRF0 | 6/22/2022 | 6/15/2025 | 4.250% | \$13,877.25 |
| HAWAII ST | Muni | 419794F56 | 3/29/2022 | 7/1/2025 | 2.963% | \$95,158.00 |
| FL STATE BOARD | Muni | 341271AD6 | 6/7/2022 | 7/1/2025 | 3.500% | \$23,383.25 |
| MASS EDU AUTH | Muni | 57563RPM5 | 3/28/2022 | 7/1/2026 | 3.234% | \$77,377.50 |
| HEMET | Muni | 423542RU5 | 3/29/2022 | 8/1/2026 | 3.081% | \$129,262.00 |
| RUTGERS | Muni | 783186UK3 | 3/29/2022 | 5/1/2027 | 3.235% | \$45,875.00 |
| FLORIDA ST | Muni | 341271AE4 | 3/29/2022 | 7/1/2027 | 3.096% | \$93,297.00 |
| CLEVELAND | Muni | 186387VG8 | 3/28/2022 | 10/1/2027 | 3.281% | \$18,952.00 |
| MONTCLAIR | Muni | 612200AZ8 | 3/28/2022 | 10/1/2027 | 3.271% | \$24,220.00 |
| COOK CNTY | Muni | 216146JG6 | 3/28/2022 | 12/1/2027 | 3.293% | \$23,056.75 |
| CHICAGO HEIGHTS | Muni | 167393NR4 | 3/28/2022 | 12/1/2027 | 3.382% | \$257,337.50 |
| NY URBAN DEV | Muni | 64985TDE8 | 3/28/2022 | 3/15/2028 | 3.318% | \$50,369.00 |
| NEW YORK ST | Muni | 64990FD76 | 3/28/2022 | 3/15/2028 | 3.278% | \$45,885.00 |
| HARPER WOODS | Muni | 413522GM9 | 3/28/2022 | 5/1/2028 | 3.271% | \$24,018.50 |
| CA ST HLTH FACS | Muni | 13032UVF2 | 3/28/2022 | 6/1/2028 | 3.320% | \$19,128.00 |
| KENTUCKY ST | Muni | 49130NFV6 | 3/28/2022 | 6/1/2028 | 3.524% | \$23,477.50 |
| RIVERSIDE | Muni | 769036BQ6 | 3/28/2022 | 6/1/2028 | 3.415% | \$86,805.00 |
| OKLAHOMA | Muni | 67908PBG0 | 3/28/2022 | 7/1/2028 | 3.355% | \$36,848.00 |
| NY DORM AUTH | Muni | 64990GA28 | 3/28/2022 | 7/1/2028 | 3.262% | \$64,323.00 |
| NY DORM AUTH | Muni | 64990GX72 | 3/28/2022 | 7/1/2028 | 3.279% | \$74,304.00 |
| NYC TRAN AUTH | Muni | 64971WN89 | 3/28/2022 | 8/1/2028 | 3.382% | \$24,132.75 |
| LITTLE ROCK | Muni | 53746QAZ3 | 3/28/2022 | 8/1/2028 | 3.300% | \$22,695.00 |
| SAN BERNARDINO | Muni | 796711F53 | 3/28/2022 | 8/1/2028 | 3.269% | \$92,680.00 |
| SAN FRAN | Muni | 79770GJE7 | 3/28/2022 | 8/1/2028 | 3.631% | \$18,414.40 |
| SAN JOAQUIN | Muni | 798063GX5 | 3/28/2022 | 8/1/2028 | 3.293% | \$22,632.50 |
| PORT OF SEATTLE | Muni | 735389R75 | 3/28/2022 | 8/1/2028 | 3.263% | \$45,845.00 |
| MIAMI- DADE CNTY | Muni | 59333P5E4 | 3/28/2022 | 10/1/2028 | 3.416% | \$51,760.50 |

| MIDDLESEX | Muni | 596567CB1 | 3/28/2022 | 10/1/2028 | 3.480% | \$11,982.90 |
|-------------------|------|-----------|------------|------------|--------|--------------|
| KENTUCKY | Muni | 49151FF39 | 3/28/2022 | 11/1/2028 | 3.256% | \$57,582.00 |
| COOK CNTY | Muni | 216146JH4 | 3/28/2022 | 12/1/2028 | 3.339% | \$22,937.50 |
| DECATUR | Muni | 243127XN2 | 3/28/2022 | 12/15/2028 | 3.397% | \$48,397.50 |
| RIVERSIDE | Muni | 76913CBD0 | 3/28/2022 | 2/15/2029 | 3.490% | \$48,875.00 |
| LOUISIANA ST | Muni | 54628CQX3 | 3/28/2022 | 3/1/2029 | 3.260% | \$23,162.50 |
| NY URBAN DEV | Muni | 64985TDF5 | 3/28/2022 | 3/15/2029 | 3.390% | \$68,025.00 |
| NY DORM AUTH | Muni | 64990FD84 | 3/28/2022 | 3/15/2029 | 3.357% | \$31,969.00 |
| NY URBAN DEV | Muni | 6500355Y0 | 3/28/2022 | 3/15/2029 | 3.386% | \$34,856.50 |
| NY URBAN DEV | Muni | 650036AX4 | 3/28/2022 | 3/15/2029 | 3.340% | \$45,335.00 |
| EL CAJON | Muni | 282659BB6 | 3/28/2022 | 4/1/2029 | 3.405% | \$41,337.00 |
| CORONA | Muni | 21969AAH5 | 11/18/2022 | 5/1/2029 | 5.550% | \$24,356.10 |
| CORONA | Muni | 21969AAH5 | 11/30/2022 | 5/1/2029 | 5.342% | \$28,791.00 |
| LOS ANGELES | Muni | 544445ZR3 | 3/28/2022 | 5/15/2029 | 3.533% | \$18,620.00 |
| UNIV OF CA | Muni | 91412G3A1 | 3/28/2022 | 5/15/2029 | 3.319% | \$24,762.50 |
| COOK CNTY | Muni | 216057FH7 | 3/28/2022 | 6/1/2029 | 3.329% | \$40,698.00 |
| GOLDEN ST | Muni | 38122NC83 | 3/28/2022 | 6/1/2029 | 3.488% | \$188,646.00 |
| NY DORM AUTH | Muni | 64990GWT5 | 3/28/2022 | 7/1/2029 | 3.314% | \$81,523.50 |
| CHOWCHILLA | Muni | 170466AL0 | 3/28/2022 | 7/15/2029 | 3.285% | \$41,557.60 |
| INGLEWOOD | Muni | 457110MM3 | 3/28/2022 | 8/1/2029 | 3.360% | \$18,372.00 |
| MIAMI-DADE CNTY | Muni | 59333P4P0 | 3/28/2022 | 10/1/2029 | 3.558% | \$34,352.50 |
| BLOOMINGDALE | Muni | 094333LC3 | 3/28/2022 | 10/30/2029 | 3.339% | \$48,999.50 |
| CA ST UNIV | Muni | 13077DMQ2 | 3/28/2022 | 11/1/2029 | 3.472% | \$44,655.00 |
| MONTGOMERY CNTY | Muni | 613357CH3 | 3/28/2022 | 11/1/2029 | 3.250% | \$45,825.00 |
| CHICAGO | Muni | 16772PCQ7 | 3/28/2022 | 12/1/2029 | 3.494% | \$131,490.00 |
| CHICAGO | Muni | 16772PCQ7 | 11/30/2022 | 12/1/2029 | 5.209% | \$17,496.00 |
| COOK CNTY | Muni | 214417KQ9 | 3/28/2022 | 12/1/2029 | 3.295% | \$26,172.00 |
| BRADLEY | Muni | 104575BW4 | 3/28/2022 | 12/15/2029 | 3.234% | \$80,332.20 |
| COACHELLA | Muni | 18978DAK7 | 11/30/2022 | 7/1/2030 | 5.529% | \$164,760.00 |
| WEST ORANGE | Muni | 954898HE5 | 12/8/2022 | 3/1/2031 | 5.333% | \$16,264.00 |
| POMONA | Muni | 73208PBM2 | 12/20/2022 | 8/1/2031 | 5.522% | \$12,589.20 |
| FHR 4945 | MBS | 3137FQKY8 | 3/31/2022 | 1/15/2050 | 3.070% | \$153,690.35 |
| FN AN5085 | MBS | 3138LHUK8 | 3/31/2022 | 4/1/2029 | 2.875% | \$239,164.50 |
| GNMA 2022-60 CN | MBS | 38383PAM3 | 3/31/2022 | 11/20/2051 | 3.201% | \$192,585.23 |
| GNMA 2022-63 D | MBS | 38383RCM7 | 5/2/2022 | 4/20/2052 | 4.025% | \$292,156.26 |
| FHLMC CTFS | MBS | 3137H6VD4 | 3/31/2022 | 5/25/2048 | 3.266% | \$185,665.25 |
| FHR 5214 | MBS | 3137H6RU1 | 4/5/2022 | 4/25/2052 | 3.237% | \$188,683.52 |
| FNR 2022-16 QD | MBS | 3136BMMS4 | 4/6/2022 | 4/25/2052 | 3.408% | \$145,382.00 |
| FNR 2022-16 QB | MBS | 3136BMMQ8 | 4/6/2022 | 4/25/2052 | 3.417% | \$20,559.00 |
| FNR 2022-16 QG | MBS | 3136BMMU9 | 4/6/2022 | 4/25/2052 | 3.435% | \$22,028.00 |
| FHLMC FHR 5272 AC | MBS | 3137H9CG2 | 10/28/2022 | 1/25/2040 | 5.376% | \$117,215.51 |

| Amount Total | | | | | 3.24 | \$10,132,943.18 |
|----------------------------|-------|---------|------------|-----|------|-----------------|
| | | | | | | |
| COLLECTOR BANKS | DD | Various | | N/A | N/A | \$57,500.00 |
| ASSOCIATED BANK | MM | | 1/23/2012 | N/A | 2.51 | \$8,917,608.63 |
| BANTERRA BANK | MM | | 3/13/2020 | N/A | 1.35 | \$1,024,606.32 |
| CARROLLTON BANK | MM | | 8/12/2009 | N/A | 2.15 | \$3,098,963.83 |
| ILLINOIS TRUST MM (PFM) | MM | | 8/20/2018 | N/A | 4.18 | \$1,739,025.18 |
| IMET | MM | | 3/6/2019 | N/A | 3.82 | \$8,696,008.45 |
| IMET ARP Money | MM | | 6/21/2021 | N/A | 3.82 | \$17,852,786.77 |
| Town and Country Bank | MM | | 12/19/2018 | N/A | 0.24 | \$3,142,060.89 |
| ILLINOIS FUNDS | MM | | 5/31/2009 | N/A | 4.11 | \$11,101,251.25 |
| ILLINOIS FUNDS | MM | | 4/3/2013 | N/A | 4.11 | \$2,455,962.18 |
| 1ST NAT'L BANK OF WATERLOO | MM | | 9/6/2022 | N/A | 1.81 | \$3,017,210.76 |
| Amount Total | | | | | | \$61,102,984.26 |
| IMET 1-3 Yr (Core Fund) | MM | | 6/26/2019 | N/A | 0.00 | \$6,720,832.92 |
| | | | | | | |
| Investments: | | | | | | |
| Average Weighted Maturity | 3.02 | | | | | |
| Average Weighted Rate | 2.96% | | | | | |
| Money Markets: | | | | | | |
| Average Weighted Rate | 3.29% | | | | | |

Mr. Prenzler: We do not have any committee reassignments as I understand.

Mr. Madison: No, we actually do. I sent those in today and asked that there be a sheet of paper here. I don't care how we handle this.

Mr. Prenzler: We were not able to locate it.

Mr. Madison: Here's what it does, if we wait till next month that's fine, it gives Chairmanship of Transportation to Bobby Ross and the Chairmanship of Central Services to Ryan Kneedler.

Mr. Prenzler: Again, we couldn't find it.

Mr. Madison: It's on the agenda, and we know what it is, and I did hear a motion from someone.

Mr. Babcock: I'll make a motion.

Mr. Prenzler: Sure, we can do it. We do have a motion and a second. We'll let that go through. Is everyone clear what we're talking about? Bobby Ross will be Chairman of the Transportation Committee and Ryan Kneedler of Central Services. Very good. All in favor?

Mr. King moved, seconded by Ms. Pace to approve the committee reassignments. MOTION CARRIED.

* * * * * * * * * *

The following (7) items were submitted and read by Mr. Madison:

RESOLUTION – Z22-0085

WHEREAS, on the 13th day of December 2022, a public hearing was held to consider the petition of Vidal Huitron, owner of record, requesting a Special Use Permit as per §93.025, Section G, Item 9 of the Madison County Zoning Ordinance in order to continue placement of a single-wide mobile home on site for the occupancy of Mireya and Alberto Villagas and family for a period not to exceed 5 years. This is located in an "R-4" Single-Family Residential District in Nameoki Township at 3321 Amherst Avenue, Collinsville, Illinois, County Board District #16, PIN# 17-2-20-36-03-302-010; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Vidal Huitron be **Approved with Conditions** as follows:

1. This Special Use Permit is granted for the sole usage of Mireya and Alberto Villagas and family for a period not to exceed five (5) years, but may be extended either through an amendment to this Special Use Permit or through an administrative review process, if qualified, as long as Mireya and Alberto Villagas and family occupies the structure, notwithstanding any violations, nuisance, or change in occupancy. The owner shall remove the mobile home from the site or apply for a new Special Use Permit once Mireya and Alberto Villagas and family vacates the structure.

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

s/ Mick Madison Mick Madison, Chairman s/ Terry Eaker Terry Eaker s/ John Janek John Janek s/ Matt King Matt King

Ryan Kneedler

Bill Meyer

s/ Nick Petrillo Nick Petrillo

s/ Bobby Ross Bobby Ross **BUILDING & ZONING COMMITTEE JANUARY 3, 2023**

* * * *

RESOLUTION – Z22-0087

WHEREAS, on the 13th day of December 2022, a public hearing was held to consider the petition of Terry Bernaix, applicant on behalf of IPX 4434 SIU Northern Access Rd, LLC, owner of record, requesting a zoning map amendment to rezone the approximately 16.28 acre tract of land from "R-1" Single-Family Residential District to "A" Agricultural District. This is located in Edwardsville Township at 4434 SIU Northern Access Road, Edwardsville, Illinois, County Board District #18, PIN# 14-1-15-04-00-000-027; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Terry Bernaix, on behalf of IPX 4434 SIU Northern Access Rd, LLC, be as follows: Approved; and,

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

<u>s/ Mick Madison</u> Mick Madison, Chairman

<u>s/ Terry Eaker</u> Terry Eaker

<u>s/ John Janek</u> John Janek

<u>s/ Matt King</u> Matt King Bill Meyer

Ryan Kneedler

s/ Nick Petrillo
Nick Petrillo

<u>s/ Bobby Ross</u>

Bobby Ross BUILDING & ZONING COMMITTEE JANUARY 3, 2023

* * * *

RESOLUTION – Z22-0088

WHEREAS, on the 13th day of December 2022, a public hearing was held to consider the petition of Mary Miks, owner of record, requesting a Special Use Permit as per §93.025, Section G, Item 9 of the Madison County Zoning Ordinance in order to continue placement of a double-wide mobile home on site for the occupancy of Gregory Miller for a period not to exceed 5 years. This is located in an "R-3" Single-Family Residential District in Chouteau Township at 5003 Lewis Street, Granite City, Illinois, County Board District #21, PIN# 18-2-14-33-03-301-016; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Mary Miks be **Approved with Conditions** as follows:

1. This Special Use Permit is granted for the sole usage of Gregory Miller for a period not to exceed five (5) years, but may be extended either through an amendment to this Special Use Permit or through an administrative review process, if qualified, as long as Gregory Miller occupies the structure, notwithstanding any violations, nuisance, or change in occupancy. The owner shall remove the mobile home from the site or apply for a new Special Use Permit once Gregory Miller vacates the structure.

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

s/ Mick Madison Mick Madison, Chairman Bill Meyer s/ Terry Eaker Terry Eaker s/ John Janek John Janek s/ Matt King

Matt King

Ryan Kneedler

s/ Nick Petrillo Nick Petrillo

s/ Bobby Ross

Bobby Ross **BUILDING & ZONING COMMITTEE JANUARY 3, 2023**

* * * *

RESOLUTION – Z22-0089

WHEREAS, on the 13th day of December 2022, a public hearing was held to consider the petition of Tracy Wellen, applicant on behalf of Health Sourcer, LLC, owner of record, requesting a variance as per \$93.025, Section C, Items 3 and 4 of the Madison County Zoning Ordinance for a single-family dwelling currently under construction that is 30 feet from the south property line instead of the required 40 feet and 6 feet from the west property line instead of the required 15 feet. This is located in an "R-2" Single-Family Residential District in Pin Oak Township at 8401 Jade Lane, Edwardsville, Illinois, County Board District #11, PIN# 10-2-16-15-00-000-036; and,

WHEREAS, the Madison County Zoning Board of Appeals submitted its Findings for the aforesaid petition; and,

WHEREAS, it was recommended in the aforesaid Report of Findings of the Madison County Zoning Board of Appeals that the petition of Tracy Wellen, on behalf of Health Sourcer, LLC, be as follows: Approved; and,

WHEREAS, it is the opinion of the County Board of Madison County that the Findings made by the Madison County Zoning Board of Appeals should be approved and Resolution adopted.

NOW, THEREFORE BE IT RESOLVED that this Resolution is approved and shall take effect immediately upon its adoption.

s/ Mick Madison Mick Madison, Chairman

<u>s/ Terry Eaker</u> Terry Eaker

<u>s/ John Janek</u> John Janek

<u>s/ Matt King</u> Matt King Bill Meyer

Ryan Kneedler

s/ Nick Petrillo Nick Petrillo

s/ Bobby Ross Bobby Ross BUILDING & ZONING COMMITTEE JANUARY 3, 2023

* * * *

RESOLUTION ESTABLISHING BUILDING & ZONING COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Building & Zoning Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Building & Zoning Committee for the next year shall be held at 5:30 pm in the County Board Room of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 3, 2023 | February 7, 2023 | March 7, 2023 |
|-----------------|------------------|-------------------|
| April 4, 2023 | May 2, 2023 | June 6, 2023 |
| July 11, 2023 | August 1, 2023 | September 5, 2023 |
| October 3, 2023 | November 7, 2023 | December 5, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Mick Madison Mick Madison, Chairman

<u>s/ Terry Eaker</u> Terry Eaker

<u>s/ John Janek</u>

<u>s/ Matt King</u> Matt King Bill Meyer

Ryan Kneedler

s/ Nick Petrillo

<u>s/ Bobby Ross</u>

Bobby Ross BUILDING & ZONING COMMITTEE JANUARY 3, 2023

* * * *

RESOLUTION TO RENEW THE STORMWATER AND FLOODPLAIN MANAGEMENT CONSULTING SERVICES CONTRACT FOR THE MADISON COUNTY BUILDING & ZONING DEPARTMENT - FY2023

Mr. Chairman and Members of the County Board:

WHEREAS, the Madison County Building & Zoning Department wishes to renew the Stormwater and Floodplain Consulting Services contract with Heartland Conservancy (January 1, 2023 – December 31, 2023); and,

WHEREAS, this contract renewal is available from Heartland Conservancy; and,

WHEREAS, Heartland Conservancy has met all specifications at a total contract price not to exceed sixty thousand dollars (\$60,000.00); and,

WHEREAS, it is the recommendation of the Madison County Building & Zoning Department to renew said consulting services contract with Heartland Conservancy of Belleville, IL; and,

WHEREAS, Building & Zoning FY 2023 monies will be used to pay for the Stormwater and Floodplain Consulting Services contract renewal.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison Illinois, that the County Board Chairman be hereby directed and designated to execute said contracts with Heartland Conservancy of Belleville, IL for the aforementioned consulting services contract.

Respectfully submitted,

s/ Mick Madison Mick Madison, Chairman

<u>s/ Terry Eaker</u> Terry Eaker

s/ John Janek

s/ Matt King Matt King Ryan Kneedler

s/ Nick Petrillo Nick Petrillo

s/ Bobby Ross Bobby Ross

Bill Meyer BUILDING & ZONING COMMITTEE JANUARY 3, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

<u>s/ Ryan Kneedler</u> Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner <u>s/ Bob Meyer</u> Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

RESOLUTION AUTHORIZING A GRANT FOR YEARLY FUNDING TO THE MADISON COUNTY SOIL AND WATER CONSERVATION DISTRICT FY 2023

WHEREAS, the Madison County Soil and Water Conservation District (MCSWCD) is a locally organized and operated government agency created by the Soil and Water Conservation Districts Act (70ILCS 405/1-405/43 passed 7/9/37 and amended 1/1/86; and,

WHEREAS, the Madison County Soil and Water Conservation District is created by state law for the express purpose of promoting the protection, maintenance, improvement and wise use of soil, water and other natural resources within the boundaries of Madison County; and,

WHEREAS, the Madison County Soil and Water Conservation Department works in conjunction with the Madison County Stormwater Management program including current projects such as implementation of the MS4 Phase II Stormwater Permit and various Floodplain Management activities; and,

WHEREAS, a Memorandum of Understanding authorizes Madison County to provide an annual \$39,000 lump sum payment to the Madison County Soil and Water Conservation District; and,

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois hereby authorizes a grant in the amount of \$39,000 be issued to the Madison County Soil and Water Conservation District from the Host Fee Grants Fund.

Respectfully submitted by,

s/ Mick Madison Mick Madison, Chairman

s/ Terry Eaker Terry Eaker

<u>s/ John Janek</u> John Janek

<u>s/ Matt King</u> Matt King s/ Ryan Kneedler Ryan Kneedler

s/ Nick Petrillo Nick Petrillo

<u>s/ Bobby Ross</u> Bobby Ross

<u>s/ Bill Meyer</u> Bill Meyer BUILDING & ZONING COMMITTEE DECEMBER 6, 2022 <u>s/ Denise Wiehardt</u> Denise Wiehardt, Chair

s/ Valerie Doucleff Valerie Doucleff

<u>s/ Stacey Pace</u> Stacey Pace s/ Bill Stoutenborough Bill Stoutenborough

<u>s/ Paul Nicolussi</u> Paul Nicolussi

Victor Valentine

s/ Shawndell Williams

Bill Meyer GRANTS COMMITTEE JANUARY 3, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Schmidt, Guy, and Palmero

NAYS: None

AYES: 24. NAYS: 0. Whereupon the Chairman declared the foregoing (7) items duly adopted.

* * * * * * * * * *

The following (3) items were submitted and read by Mr. Ross:

RESOLUTION ESTABLISHING CENTRAL SERVICES COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Central Services Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Central Services Committee for the next year shall be held at 4:15 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 11, 2023 | February 8, 2023 | March 8, 2023 |
|------------------|------------------|--------------------|
| April 12, 2023 | May 10, 2023 | June 14, 2023 |
| July 12, 2023 | August 9, 2023 | September 13, 2023 |
| October 11, 2023 | November 8, 2023 | December 13, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

<u>s/ Bobby Ross</u> Bobby Ross

s/ Mick Madison Mick Madison

<u>s/ Matt King</u> Matt King

s/ Fred Michael Fred Michael s/ Alison Lamothe
Alison Lamothe

s/ Charles Schmidt
Charles Schmidt

s/ Ryan Kneedler Ryan Kneedler CENTRAL SERVICES JANUARY 11, 2023

* * * *

RESOLUTION TO PURCHASE OFFICE 365 LICENSING AND MIGRATION SERVICES FOR THE MADISON COUNTY INFORMATION TECHNOLOGY DEPARTMENT

WHEREAS, the Madison County Information Technology Department wishes to purchase Office 365 Licensing and Migration Services; and,

WHEREAS, proposals were advertised and received from the following vendors; and,

ConvergeOne, Inc. 10900 Nesbit Ave. South Bloomington, MN 55437.....\$265,399.00

WHEREAS, ConvergeOne, Inc. met all specifications at a total contract price of Two hundred sixty-five thousand three hundred ninety-nine dollars (\$265,399.00); and,

WHEREAS, it is the recommendation of the Madison County Information Technology Department to purchase said Office 365 Licensing and Migration Services from the sole bidder, ConvergeOne, Inc.; and,

WHEREAS, this purchase will be paid from the Information Technology Admin. and Capital Outlay Funds; and,

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois, that the County Board Chairman Pro Tem be hereby directed and designated to execute said contract with ConvergeOne, Inc. of Bloomington, MN for the aforementioned Office 365 Licensing and Migration Services.

Respectfully submitted by,

s/ Bobby Ross Bobby Ross

s/ Mick Madison
Mick Madison

s/ Matt King Matt King

s/ Fred Michael Fred Michael s/ Alison Lamothe Alison Lamothe

<u>s/ Charles Schmidt</u> Charles Schmidt

s/ Ryan Kneedler Ryan Kneedler CENTRAL SERVICES JANUARY 11, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner <u>s/ Bob Meyer</u> Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

<u>s/ John Janek</u> John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

RESOLUTION TO RENEW EXAGRID THREE (3) YEAR SUPPORT AGREEMENT FOR THE MADISON COUNTY INFORMATION TECHNOLOGY DEPARTMENT

WHEREAS, the Madison County Information Technology Department wishes to purchase Exagrid three (3) year support agreement; and,

WHEREAS, this renewal is available from the following vendor; and,

SecureData Technologies, Inc. 1392 Frontage Road O'Fallon, IL 62269\$115,045.20

WHEREAS, SecureData Technologies, Inc. met all specifications at a total contract price of one hundred fifteen thousand forty-five dollars and twenty cents (\$115,045.20); and,

WHEREAS, it is the recommendation of the Madison County Information Technology Department to purchase said support agreement renewal from SecureData Technologies, Inc. of O'Fallon, IL; and,

WHEREAS, this purchase will be paid from the Information Technology Admin. Budget; and,

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois, that the County Board Chairman Pro Tem be hereby directed and designated to execute said contract with SecureData Technologies, of O'Fallon, IL for the aforementioned Exagrid support agreement renewal.

Respectfully submitted by,

s/ Bobby Ross Bobby Ross

s/ Mick Madison
Mick Madison

<u>s/ Matt King</u> Matt King

<u>s/ Fred Michael</u> Fred Michael s/ Alison Lamothe

s/ Charles Schmidt
Charles Schmidt

s/ Ryan Kneedler Ryan Kneedler CENTRAL SERVICES JANUARY 11, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner s/ Bob Meyer Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

<u>s/ John Janek</u> John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Schmidt, Guy, and Palmero

NAYS: None

AYES: 24. NAYS: 0. Whereupon the Chairman declared the foregoing (3) items duly adopted.

* * * * * * * * * *

The following (13) items were submitted and read by Mr. Guy:

SUMMARY REPORT OF CLAIMS AND TRANSFERS December 2022

Mr. Chairman and Members of the County Board:

Submitted herewith is the Claims and Transfers Report for the month of December 2022 requesting approval.

| | Payroll 12/09/2022 & 12/23/2022 | | Claims 12/01-31/2022 | |
|-----------------------------|------------------------------------|--------------|-------------------------|--------------|
| GENERAL FUND | \$ | 1,631,759.39 | \$ | 1,013,169.50 |
| SPECIAL REVENUE FUND | | 874,442.27 | | 2,502,746.32 |
| SPECIAL REVENUE FUND - ARPA | | - | | 133,260.80 |
| DEBT SERVICE FUND | | - | | - |
| CAPITAL PROJECT FUND | | - | | 330,782.56 |
| ENTERPRISE FUND | | 29,198.03 | | 66,815.47 |
| INTERNAL SERVICE FUND | | 18,754.34 | | 831,430.24 |
| COMPONENT UNIT | | - | | - |
| GRAND TOTAL | \$ | 2,554,154.03 | \$ | 4,878,204.89 |
| | | | | |

FY 2022 EQUITY TRANSFERS

<u>FROM/</u>

TO/

| General Fund/ | Special Revenue Fund/ | | |
|--|---|----------|--------------|
| County Revenue | Highway | \$ | 1,000,000.00 |
| General Fund/ | Capital Project Fund/ | ¢ | 2 000 000 00 |
| County Revenue General Fund/ | Capital Project | \$ | 2,000,000.00 |
| County Revenue | Internal Service Fund/ Health Benefits | \$ | 1,000,000.00 |
| Agency Fund/ | <u>General Fund/</u> | | |
| Sale in Error Fee | County Revenue | \$ | 82,957.33 |
| <u>General Fund/</u> | Special Revenue Fund/ 2021 St. Atty. VOCA Crime Vic. Asst. | \$ | 15,124.00 |
| County Revenue Special Revenue Fund/ | Capital Project Fund/ | Φ | 13,124.00 |
| Host Fee | Capital Project | \$ | 18,875.33 |
| <u>General Fund/</u> | Internal Service Fund/ | | |
| County Revenue | Health Ben. AFSCME Family Pool | \$ | 482,458.23 |
| <u>Special Revenue Fund/</u> Detention Home | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 26,943.02 |
| Special Revenue Fund/ | Internal Service Fund/ | <i>•</i> | |
| Health Department | Health Ben. AFSCME Family Pool | \$ | 89,098.95 |
| FY 2022 EQUITY TRANSFERS (Cont | inued) | | |
| FROM/ | <u>TO/</u> | | |
| <u>Special Revenue Fund/</u> | Internal Service Fund/ | | |
| Law Library | Health Ben. AFSCME Family Pool | \$ | 10,562.35 |
| <u>Special Revenue Fund/</u> Circuit Court Clerk Op. & Admin. | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 4,417.35 |
| <u>Special Revenue Fund/</u> | Internal Service Fund/ | | |
| Host Fee | Health Ben. AFSCME Family Pool | \$ | 13,274.88 |
| <u>Special Revenue Fund/</u> GIS | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 5,507.25 |
| Special Revenue Fund/ | Internal Service Fund/ | ¢ | 19 227 49 |
| Recorder Office Automation Special Revenue Fund/ | Health Ben. AFSCME Family Pool Internal Service Fund/ | \$ | 18,227.48 |
| Probation Service | Health Ben. AFSCME Family Pool | \$ | 3,770.75 |
| Special Revenue Fund/ County Clerk Office Automation | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 6,530.19 |
| Special Revenue Fund/ | Internal Service Fund/ | Φ | 0,330.19 |
| Solid Waste | Health Ben. AFSCME Family Pool | \$ | 24,991.87 |
| <u>Special Revenue Fund/</u> 9-1-1 Emergency Telephone System | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 20,715.68 |
| <u>Special Revenue Fund/</u> Court Document Storage | <u>Internal Service Fund/</u> Health Ben. AFSCME Family Pool | \$ | 35,825.36 |
| Enterprise Fund/ | Internal Service Fund/ | | |
| Special Service Area #1 | Health Ben. AFSCME Family Pool | \$ | 8,395.32 |
| Internal Service Fund/ | Internal Service Fund/ | | |

| Tort Judgment & Liability | Health Ben. AFSCME Family Poo | 1 | \$ 5 | ,507.25 |
|---|---|----|------------|---------------|
| FY 2022 BUDGET TRANSFER | | | | |
| <u>FROM/</u> | <u>TO/</u> | | | |
| <u>General Fund/</u> Facilities Mgmt Admin. | <u>General Fund/</u> Facilities Mgmt Det. Home | | \$ 2 | ,608.00 |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Administrative Services | | \$ 7 | ,282.00 |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> EMA - Admin. | | \$ 7 | ,373.00 |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Coroner - Admin. | | \$ 40 | ,320.00 |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Education | | \$ 12 | ,304.00 |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Sheriff - Admin. | | \$ 138 | ,760.00 |
| FY 2022 BUDGET TRANSFERS (Cont | inued) | | | |
| FROM/ | <u>TO/</u> | | | |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Sheriff - Godfrey | \$ | 52,380.00 | |
| <u>General Fund/</u> Personnel - Admin. | <u>General Fund/</u> Sheriff - Worker's Comp. | \$ | 39,667.00 | |
| General Fund/ Personnel - Admin. | General Fund/ Sheriff - Triad Security | \$ | 10,544.00 | |
| General Fund/ Personnel - Admin. | General Fund/ Sheriff - Court Security | \$ | 35,744.00 | \$ 344,374.00 |
| <u>General Fund/</u> Sheriff - Capital Outlay | <u>General Fund/</u> Sheriff - Vehicle Maintenance | \$ | 139,263.00 | |
| <u>General Fund/</u> Sheriff - Capital Outlay | <u>General Fund/</u> Jail - Groceries | \$ | 28,008.00 | |
| <u>General Fund/</u> Sheriff - Capital Outlay | <u>General Fund/</u> Jail - Medical | \$ | 4,649.00 | |
| <u>General Fund/</u> Sheriff - Capital Outlay | <u>General Fund/</u> Jail - Utilities | \$ | 80,872.00 | \$ 252,792.00 |
| Capital Projects Fund/ Capital Projects - Annex Renovation | <u>Capital Projects Fund/</u> Capital Projects - Clay Street | \$ | 3,612.00 | \$599,774.00 |

| s/ David W. Michael | s/ Mick Madison |
|------------------------|---|
| David W. Michael | s/ Robert Pollard |
| Madison County Auditor | s/ Dalton Gray |
| January 18, 2023 | s/ Mike Turner |
| | s/ Bob Meyer |
| | s/ John Janek |
| | s/ Mike Babcock |
| | s/ Chris Guy |
| | FINANCE & GOVERNMENT OPERATIONS COMMITTEE |

FINANCE & GOVERNMENT OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2022 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said County Budget, it has been determined that there were necessary expenditures that were incurred in the operations of the following departments that were not provided for in the Fiscal Year 2022 Budget; and,

WHEREAS, said expenditures will result in deficit budgets as follows:

| General Fund: | |
|--|---------------------|
| EMA – Capital Outlay | \$ <u>154.00</u> |
| Total General Fund | 154.00 |
| Special Revenue Funds: | |
| Animal Population Control | 8,900.00 |
| TWP Motor Fuel Tax | 12,147.00 |
| Forfeited Drug Funds – St. Atty. – State | 8,640.00 |
| Forfeited Drug Funds – Sheriff – State | 1,862.00 |
| Sheriff DUI Enforcement | 3,453.00 |
| Total Special Revenue Funds | 35,002.00 |
| Internal Service Funds: | |
| Health Benefits – MADCO | <u>387,317.00</u> |
| Total Internal Service Funds | 387,317.00 |
| Total All Funds | <u>\$422,473.00</u> |

WHEREAS, there are sufficient funds available for this immediate emergency appropriation.

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6-1003, Illinois Compiled State Statutes, that these Immediate Emergency Appropriations be hereby adopted whereby the Fiscal Year 2022 Budgets for the County of Madison be increased for the funds and amounts listed above.

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2022 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said budget, the County has received a grant in the amount of \$69,751 with the purpose of providing grant monies to support public health emergency response and the cities readiness initiative in the event that emergency medical countermeasures must be rapidly dispensed to a large population; and,

WHEREAS, the Illinois Department of Public Health has authorized federal funds in the amount of \$69,751, with the County providing no additional match funds; and,

WHEREAS, the agreement provides a grant period of July 1, 2022 through June 30, 2023; the amount not expended in Fiscal Year 2022 will be re-appropriated for the remaining grant period in Fiscal Year 2023;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2022 Budget for the County of Madison be increased by \$69,751 in the budget established as the 2023 Health Department Local Health Preparedness-CRI Grant.

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2023 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, the County has been allocated \$51,078,063 in federal funding through the American Rescue Plan Act (ARPA); and

WHEREAS, it has been determined that there are necessary salary expenditures of \$600,000 that will be incurred by the County Board for the administration of the federal grant funds received through ARPA; and

WHEREAS, subsequent to the adoption of said County Budget, these expenditures have been determined to be eligible under the ARPA; and

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 31, 2024, any amount not expended in Fiscal Year 2023 will be re-appropriated for the remaining covered period in Fiscal Year 2024;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2023 Budget for the County of Madison be increased by \$600,000 in the ARPA – (County Board Admin. budget).

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2023 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, the County has been allocated \$51,078,063 in federal funding through the American Rescue Plan Act (ARPA); and

WHEREAS, it has been determined that there are necessary expenditures of \$800,000 that will be incurred by the County Board appointed departments for the digitization of records; and

WHEREAS, subsequent to the adoption of said County Budget, these expenditures have been determined to be eligible under the ARPA category revenue replacement; and

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 31, 2024, any amount not expended in Fiscal Year 2023 will be re-appropriated for the remaining covered period in Fiscal Year 2024;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2023 Budget for the County of Madison be increased by \$800,000 in the ARPA – Revenue Replacement fund (County Board Departments Records budget).

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2023 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, the County has been allocated \$51,078,063 in federal funding through the American Rescue Plan Act (ARPA); and

WHEREAS, it has been determined that there are necessary expenditures of \$400,000 that will be incurred by the State's Attorney for the digitization of records; and

WHEREAS, subsequent to the adoption of said County Budget, these expenditures have been determined to be eligible under the ARPA category revenue replacement; and

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 31, 2024, any amount not expended in Fiscal Year 2023 will be re-appropriated for the remaining covered period in Fiscal Year 2024;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2023 Budget for the County of Madison be increased by \$400,000 in the ARPA – Revenue Replacement fund (State's Attorney - Records budget).

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

IMMEDIATE EMERGENCY APPROPRIATION

WHEREAS, the Fiscal Year 2023 Budget for the County of Madison has been duly adopted by the County Board; and,

WHEREAS, subsequent to the adoption of said County Budget, the County has been allocated \$51,078,063 in federal funding through the American Rescue Plan Act (ARPA); and

WHEREAS, it has been determined that there are necessary expenditures of \$75,000 that will be incurred by the County to provide aid to the Village of St. Jacob for waste water treatment improvements; and

WHEREAS, said expenditures were not provided for in the Fiscal Year 2023 Budget and are eligible under ARPA category sewer; and

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 31, 2024, any amount not expended in Fiscal Year 2023 will be re-appropriated for the remaining covered period in Fiscal Year 2024;

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison that pursuant to Chapter 55, Section 5/6 - 1003, Illinois Compiled Statutes that this immediate emergency appropriation be hereby adopted whereby the Fiscal Year 2023 Budget for the County of Madison be increased by \$75,000 in the ARPA – Sewer fund (Village of St. Jacob).

Respectfully submitted,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023

* * * *

RESOLUTION FOR REAPPROPRIATIONS OF REMAINING FY 2022 BUDGET TO FY 2023 BUDGET

Mr. Chairman and Members of the County Board:

We, your Finance & Government Operations Committee, request that the following budget amounts not expended in FY 2022 be reappropriated to the Madison County Fiscal Year 2023 Budgets:

| | AMOUNTS | % OF REMAINING |
|--|------------------|-------------------|
| <u>GENERAL FUND</u> | <u>REQUESTED</u> | FY 22 BUDGET |
| Circuit Court - Admin. | \$ 41,207.00 | 50% |
| Information Technology - Admin. | 60,330.00 | 50% |
| Personnel - Admin. | 100,000.00 | 7% |
| Auditor - Admin. | 8,308.00 | 50% |
| Circuit Clerk - Admin. | 59,479.00 | 50% |
| County Clerk - Admin. | 2,818.00 | 50% |
| County Clerk - Elections | 17,291.00 | 50% |
| Recorder - Admin. | 8,100.00 | 23% |
| State's Attorney - Admin. | 41,683.00 | 50% |
| Facilities Mgmt Capital Outlay | 43,344.00 | 100% |
| Administrative Services - Capital Outlay | 9,769.00 | 100% |
| Circuit Court - Capital Outlay | 10,650.00 | 100% |
| Probation - Capital Outlay | 172,719.00 | 100% |
| Auditor - Capital Outlay | 600,000.00 | 100% |
| Sheriff - Capital Outlay | 745,000.00 | 90% |
| TOTAL GENERAL FUND | 1,920,698.00 | |
| SPECIAL REVENUE FUNDS | | |
| Animal Care & Control | 19,870.00 | 50% |
| Mental Health - System Development | 15,932.00 | 100% |
| Veterans Assistance Commission - Admin. | 30,000.00 | 25% |
| Highway | 833,954.00 | 49% |
| Bridge | 2,189,137.00 | 65% |
| Matching Tax | 5,906,050.00 | 100% |
| Motor Fuel Tax | 11,788,448.00 | 50% |
| GIS | 60,832.00 | 50% |
| Recorder Office Automation | 152,110.00 | 100% |
| Forfeited Drug Funds - St. Atty DOTT | 45,500.00 | 50% |
| Forfeited Drug Funds - St. Atty DOJ | 8,500.00 | 51% |
| ISP NG9-1-1 Grant | 647,220.00 | 100% |
| 2022 SRL Eviction Mediation Grant | 8,775.13 | 100% |

| 2022 SRL Orders of Protection Grant ARPA - County Board TOTAL SPECIAL REVENUE FUNDS | 1,163.47 340,818.11 22,048,309.71 | 100% 100% |
|--|---|--------------|
| CAPITAL PROJECT FUNDS | | |
| Capital Projects - Detention Home | 690,183.00 | 100% |
| Capital Projects - Shooting Range | 185,000.00 | 100% |
| Capital Projects - Highway Facility | 19,268.00 | 100% |
| Capital Projects - Host Fee Reimbursement | 637,053.00 | 100% |
| Capital Projects - Sheriff/Jail Security Upgrade | 32,026.00 | 100% |
| Capital Projects - Emergency Bldg. Repairs | 16,114.00 | 100% |
| Capital Projects - Admin. | | |
| Bldg./Courthouse | 248,263.00 | 100% |
| Capital Projects - New World System Upgrade | 16,232.00 | 100% |
| Capital Projects - Courthouse Elevators | 128,219.00 | 100% |
| CAPITAL PROJECT FUNDS - (Continued) | | |
| Capital Projects - Animal Control | 70,000.00 | 100% |
| Capital Projects - Wood River Facility | 70,000.00 | 100% |
| Capital Projects - Annex Renovation | 2,488,979.00 | 100% |
| Capital Projects - Criminal Justice Center | 181,200.00 | 100% |
| TOTAL CAPITAL PROJECT FUNDS | 4,782,537.00 | |
| INTERNAL SERVICE FUNDS | | |
| Tort Judgment & Liability | 60,000.00 | 14% |
| TOTAL INTERNAL SERVICE FUNDS | 60,000.00 | |
| TOTAL REAPPROPRIATIONS | \$ 28,811,544.71 | |

Respectfully submitted:

| s/ Mick Madison |
|--------------------------------------|
| s/ Robert Pollard |
| s/ Dalton Gray |
| s/ Mike Turner |
| s/ Bob Meyer |
| s/ John Janek |
| s/ Mike Babcock |
| s/ Chris Guy |
| FINANCE & GOV'T OPERATIONS COMMITTEE |
| JANUARY 12, 2023 |

* * * *

RESOLUTION APPROVING THE MADISON COUNTY FLOOD PREVENTION DISTRICT AND THE SOUTHWESTERN ILLINOIS FLOOD PREVENTION DISTRICT COUNCIL FISCAL YEAR 2023 BUDGET AND ANNUAL REPORT

WHEREAS, the Madison County Flood Prevention District was created in accordance with 70 ILCS 750, the Flood Prevention District Act; and

WHEREAS, the Flood Prevention District Act permits two or more flood prevention districts to join together to provide services described in this Act; and

WHEREAS, by Intergovernmental Agreement, the Madison County Flood Prevention District, the St. Clair County Flood Prevention District and the Monroe County Flood Prevention District have joined together to create the Southwestern Illinois Flood Prevention District Council; and

WHEREAS, 70 ILCS 750/40 requires a budget and annual report be submitted to the County Board each year; and

WHEREAS, the Board of Commissioners of the Southwestern Illinois Flood Prevention District Council which includes the members of the Madison County Flood Prevention District has approved a Budget and Annual Report for Fiscal Year 2023.

NOW THEREFORE BE IT RESOLVED by the County Board of the County of Madison, Illinois that the attached Budget and Annual Report of the Madison County Flood Prevention District and the Southwestern Illinois Flood Prevention District Council are hereby approved.

Respectfully Submitted,

<u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

s/ Ryan Kneedler
Ryan Kneedler

s/ Mike Babcock Mike Babcock

<u>s/ Mike Turner</u> Mike Turner s/ Bob Meyer Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek

John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

A RESOLUTION AUTHORIZING THE PAYMENT OF AMERICAN RESCUE PLAN ACT OF 2021 FUNDS TO VILLAGE OF SAINT JACOB

WHEREAS, the Madison County Board Office has received the American Rescue Plan Act (ARPA) of 2021, of \$51,078,063; and,

WHEREAS, the Madison County Board approved an Immediate Emergency Appropriation of \$75,000 on January 18, 2023 to budget for necessary expenditures that may be incurred for Sewer Programs to government entities from ARPA funds; and,

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 21, 2024, any amount not expended in Fiscal year 2023 will be re-appropriated for the remaining covered period in Fiscal Years 2024; and,

WHEREAS, expenditures submitted by Village of Saint Jacob are eligible under ARPA Category Sewer Projects in compliance with 2 C.F.R. 200;

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois hereby authorizes payments, not to exceed \$75,000 ARPA-Village Saint Jacob Fund.

Respectfully submitted,

<u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock

<u>s/ Mike Turner</u> Mike Turner s/ Bob Meyer Robert Meyer

s/ Mick Madison
Mick Madison

s/ Dalton Gray Dalton Gray

s/ John Janek John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

A REVISED RESOLUTION AUTHORIZING THE PAYMENT OF AMERICAN RESCUE PLAN ACT OF 2021 FUNDS TO COMMUNITY FIRE DISTRICTS

WHEREAS, the Madison County Board Office has received the American Rescue Plan Act (ARPA) of 2021, of \$51,078,063; and,

WHEREAS, the Madison County Board approved an Immediate Emergency Appropriation of \$1,500,000 on September 21, 2022 to budget for necessary expenditures that may be incurred for Revenue Replacement by community fire districts ARPA funds; and,

WHEREAS, ARPA provides a covered period for expenditures of March 3, 2021 through December 21, 2024, any amount not expended in Fiscal year 2022 will be re-appropriated for the remaining covered period in Fiscal Years 2023 and 2024; and,

WHEREAS, expenditures submitted by the districts listed below are eligible under ARPA Revenue Replacement (Community Fire District budget) in compliance with 2 C.F.R. 200;

| ALHAMBRA | \$60,000 | LONG LAKE | \$60,000 |
|-------------------------|----------|--------------------------|----------|
| BUNKER HILLDORSEY | \$60,000 | MARINE COMMUNITY | \$60,000 |
| COLLINSVILLE | \$60,000 | MEADOWBROOK | \$60,000 |
| COTTAGE HILLS | \$60,000 | MITCHELL | \$60,000 |
| FOSTERBURG | \$60,000 | NEW DOUGLAS | \$60,000 |
| FORT RUSSELL | \$60,000 | PRAIRETOWN | \$60,000 |
| GLEN CARBON | \$60,000 | ROSEWOOD HEIGHTS | \$60,000 |
| GRANT FORK | \$60,000 | SOUTH ROXANA | \$60,000 |
| HAMEL | \$60,000 | ST. JACOB TOWNSHIP | \$60,000 |
| HIGHLAND-PEIRRON | \$60,000 | TROY | \$60,000 |
| HOLIDAY SHORES | \$60,000 | WORDEN | \$60,000 |
| GODFREY | \$60,000 | | |
| LIVINGSTON VILLAGE FIRE | \$60,000 | MORO (LEVEES & CONTRACTS | \$60,000 |
| DIST. / OLIVE FPD | | W/VILLAGE OF BETHALTO) | , |
| WILLIAMSON VILLAGE | | , | |
| FIRE DIST. | | | |
| (ALL ONE DIST.) | | | |
| · / | | | |

TOTAL

\$1,500,000

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County Illinois hereby authorizes payments, not to exceed listed amounts per each government entity, which totals \$1,500,000 for ARPA-Revenue Replacement Fund (Community Fire Districts Budget).

Respectfully submitted,

<u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard
Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner s/ Bob Meyer Robert Meyer

s/ Mick Madison
Mick Madison

s/ Dalton Gray Dalton Gray

s/ John Janek

John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

RESOLUTION ESTABLISHING MADISON COUNTY FINANCE AND GOVERNMENT OPERATIONS MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Madison County Finance, Government Operation and Education for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Madison County Finance, Government Operation and Education for the next year shall be held at 4:00 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 12, 2023 | February 09, 2023 | March 09, 2023 |
|------------------|-------------------|--------------------|
| April 13, 2023 | May 11, 2023 | June 15, 2023 |
| July 13, 2023 | August 10, 2023 | September 14, 2023 |
| October 12, 2023 | November 09, 2023 | December 14, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Chris Guy Chris Guy

s/ Robert Pollard
Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock Mike Babcock

<u>s/ Mike Turner</u> Mike Turner s/ Bob Meyer Robert Meyer

s/ Mick Madison Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek

John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

RESOLUTION

WHEREAS, the County of Madison has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases where the taxes on the same have not been paid pursuant to 35 ILCS 201/21d and 235A (formerly Ch. 120, Secs. 697(d) and 716(a), Ill. Rev. Stat. 1987, and

WHEREAS, Pursuant to this program, the County of Madison has acquired an interest in the real estate described on the attached list, and it appearing to the Property Trustee Committee that it would be in the best interest of the County to dispose of its interest in said property, and

WHEREAS, the parties on the attached list, have offered the amounts shown and the breakdown of these amounts have been determined as shown.

THEREFORE, Your Finance and Government Operations Committee recommends the adoption of the following resolution.

BE IT RESOLVED BY THE COUNTY BOARD OF MADISON COUNTY, ILLINOIS, that the Chairman of the Board of Madison County, Illinois, be authorized to execute deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the attached described real estate, for the amounts shown on the attached, to be disbursed according to law.

ADOPTED by roll call vote this 18th day of January, 2023.

ATTEST:

<u>s/ Linda Andreas</u> County Clerk

Submitted by,

s/ Robert Pollard s/ Dalton Gray s/ Mike Turner s/ Bob Meyer s/ John Janek s/ Mike Babcock s/ Chris Guy s/ Mick Madison FINANCE & GOV'T OPERATIONS COMMITTEE JANUARY 12, 2023 <u>s/ Kurt Prenzler</u> County Board Chairman

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|--------------------------------|---------------------------------------|--------------------|-----------------|------------|---------------------------|----------|------------------|-----------|
| 01-23-001 | 1217001E | RENT | PLAINS MARKETING L.P. | 05-1-31-14-00-000-002. | 33.26 | 0.00 | 0.00 | 0.00 | 16.63 | 0.00 | 16.63 |
| 01-23-002 | 1222027 | SAL | JOSHUA KOSYDOR | 13-2-21-28-16-403-011. | 1,800.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,290.00 |
| 01-23-003 | 1222076 | SAL | ADAM WRIGHT | 19-2-08-03-02-202-031. | 10,200.00 | 0.00 | 0.00 | 60.00 | 2,535.00 | 0.00 | 7,605.00 |
| 01-23-004 | 1222089 | SAL | MELANIE SCHMIDT | 19-2-08-16-20-401-023. | 901.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 391.00 |
| 01-23-005 | 1222164 | SAL | ROBERT GRUNDMANN | 21-2-19-25-14-304-026. | 825.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 315.00 |
| 01-23-006 | 1222167 | SAL | LESTER BUCKELS JR. | 21-2-19-25-15-402-042. | 811.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 301.00 |
| 01-23-007 | 1222179 | SAL | ERIC WHITFIELD | 21-2-19-25-19-402-001. | 8,000.00 | 0.00 | 0.00 | 60.00 | 1,985.00 | 0.00 | 5,955.00 |
| 01-23-008 | 1222213 | SAL | MC SMITH IV | 21-2-19-26-16-401-007. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-009 | 1222214 | SAL | MC SMITH IV | 21-2-19-26-16-401-012. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-010 | 1222218 | SAL | KIDZ WORLD BOUNCE HOUSE LLC | 21-2-19-26-16-404-002. | 1,052.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 542.00 |
| 01-23-011 | 1222219 | SAL | KIDZ WORLD BOUNCE HOUSE LLC | 21-2-19-26-16-404-003. | 20,157.00 | 0.00 | 0.00 | 60.00 | 5,024.25 | 0.00 | 15,072.75 |
| 01-23-012 | 1222220 | SAL | KIDZ WORLD BOUNCE HOUSE LLC | 21-2-19-26-16-404-005. | 1,052.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 542.00 |
| 01-23-013 | 1222221 | SAL | MIKETREADWAY | 21-2-19-26-16-404-019. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-014 | 1222224 | SAL | EAST SAINT ENTERPRISE | 21-2-19-26-16-406-023. | 2,501.00 | 0.00 | 0.00 | 60.00 | 610.25 | 0.00 | 1,830.75 |
| 01-23-015 | 1222226 | SAL | MONECIA J. HOWARD | 21-2-19-26-16-407-016. | 2,514.00 | 0.00 | 0.00 | 60.00 | 613.50 | 0.00 | 1,840.50 |
| 01-23-016 | 1222245 | SAL | JANSEN PICHON | 21-2-19-36-11-201-016. | 1,001.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 491.00 |
| 01-23-017 | 1222247 | SAL | JANSEN PICHON | 21-2-19-36-16-401-012. | 1,001.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 491.00 |
| 01-23-018 | 1222257 | SAL | DARRIN JOHNSON | 22-2-19-13-09-101-029. | 820.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 310.00 |
| 01-23-019 | 1222349 | SAL | CHRISTINA HOLMAN | 22-2-20-17-17-304-031. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-020 | 1222375 | SAL | KATELYN S. MOORE | 22-2-20-18-19-403-049. | 820.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 310.00 |
| 01-23-021 | 1222418 | SAL | RUTH SCOTT | 22-2-20-20-07-204-006. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-022 | 1222438 | SAL | NEW LAND LLC | 23-2-07-01-16-405-008. | 4,601.00 | 0.00 | 0.00 | 60.00 | 1,135.25 | 0.00 | 3,405.75 |
| 01-23-023 | 1222465 | SAL | EDDIE CURRY II | 23-2-07-02-14-301-020. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-024 | 1222514 | SAL | GREGORY MAYNARD | 23-2-07-11-15-404-029.001 | 815.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 305.00 |
| 01-23-025 | 1222516 | SAL | MICHAEL E. OVERSTREET | 23-2-07-12-06-104-005. | 860.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 350.00 |
| 01-23-026 | 1222521 | SAL | ANTHONY INGLES | 23-2-07-12-07-201-014. | 1,023.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 513.00 |
| 01-23-027 | 1222527 | SAL | PAUL LUNSFORD | 23-2-07-12-10-102-007., 008. | 841.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 331.00 |
| 01-23-028 | 1222215 | SAL | LESTER BUCKELS JR. | 21-2-19-26-16-401-017. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-029 | 1222216 | SAL | LESTER BUCKELS JR. | 21-2-19-26-16-401-019., 020., 021. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-030 | 1222568 | SAL | MARCIA C. HENDERSON | 23-2-07-12-17-305-029. | 820.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 310.00 |
| 01-23-031 | 1222590 | SAL | RACHEL KETCHENS | 23-2-07-13-05-102-005. | 4,100.00 | 0.00 | 0.00 | 60.00 | 1,010.00 | 0.00 | 3,030.00 |

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|------------|------|-------------------------------|------------------------------------|--------------------|-----------------|------------|---------------------------|----------|------------------|-----------|
| 01-23-032 | 1222619 | SAL | RHONDA MOORE | 23-2-08-06-19-401-007. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-033 | 1222634 | SAL | CYNTHIA MOORE | 23-2-08-07-14-303-027. | 10,000.00 | 0.00 | 0.00 | 60.00 | 2,485.00 | 0.00 | 7,455.00 |
| 01-23-034 | 1222748 | SAL | JUAN ARREDONDO | 13-070-00396 | 905.00 | 0.00 | 0.00 | 155.00 | 450.00 | 0.00 | 300.00 |
| 01-23-035 | 1222750 | SAL | KAREN MCNALLY | 13-100-00571 | 905.00 | 0.00 | 0.00 | 155.00 | 450.00 | 0.00 | 300.00 |
| 01-23-036 | 2017-02180 | REC | PHILLIPS GLOBAL | 23-2-07-12-20-401-011. | 13,730.99 | 10.00 | 0.00 | 60.00 | 3,999.70 | 2.28 | 9,659.01 |
| 01-23-037 | 2018-01916 | REC | ROSCOE FRANKLIN | 23-2-07-11-11-201-021. | 1,125.00 | 10.00 | 0.00 | 60.00 | 505.48 | 2.25 | 547.27 |
| 01-23-038 | 2018-90055 | SUR | ALICIA PIEPER | 17-120-03519 | 1,466.62 | 117.00 | 0.00 | 0.00 | 568.63 | 0.00 | 780.99 |
| 01-23-039 | 1222003 | SAL | SITUS CULTIVATION, LLC | 04-2-06-16-11-201-002. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-040 | 1222010 | SAL | CAROL R. YOUNG | 08-2-05-16-16-403-008. | 1,376.76 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 866.76 |
| 01-23-041 | 1222016 | SAL | SITUS CULTIVATION, LLC | 12-2-04-26-20-401-004.002 | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-042 | 1222019 | SAL | KOLLEEN CLARK | 13-2-21-26-01-104-019. | 1,800.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,290.00 |
| 01-23-043 | 1222021 | SAL | SITUS CULTIVATION, LLC | 13-2-21-27-09-102-005. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-044 | 1222023 | SAL | JEFFERY W. FORD | 13-2-21-27-18-301-003. | 1,250.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 740.00 |
| 01-23-045 | 1222024 | SAL | JEFFERY W. FORD | 13-2-21-27-18-301-004. | 1,600.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,090.00 |
| 01-23-046 | 1222033 | SAL | MARTIN ALCAZAR | 13-2-21-33-16-402-004. | 3,000.00 | 0.00 | 0.00 | 60.00 | 735.00 | 0.00 | 2,205.00 |
| 01-23-047 | 1222042 | SAL | DANNY REAGAN | 17-2-20-03-12-203-019. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-048 | 1222043 | SAL | WILLIAM C. WHITE | 17-2-20-10-07-201-014., 014.001 | 1,010.10 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 500.10 |
| 01-23-049 | 1222044 | SAL | PREMIER LAWN SERVICES INC. | 17-2-20-11-09-103-026. | 825.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 315.00 |
| 01-23-050 | 1222060 | SAL | EDWARD LASICH | 17-2-20-36-03-307-016. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-051 | 1222061 | SAL | SITUS CULTIVATION, LLC | 18-2-14-01-06-103-004. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-052 | 1222063 | SAL | SITUS CULTIVATION, LLC | 18-2-14-02-07-202-011. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-053 | 1222064 | SAL | GEORGE T. NEMSKY | 18-2-14-02-08-201-004. | 8,200.00 | 0.00 | 0.00 | 60.00 | 2,035.00 | 0.00 | 6,105.00 |
| 01-23-054 | 1222069 | SAL | ARCADIA FIGUEROA | 18-2-14-27-01-102-046. | 3,000.00 | 0.00 | 0.00 | 60.00 | 735.00 | 0.00 | 2,205.00 |
| 01-23-055 | 1222070 | SAL | DEBBIE BUCHANAN | 18-2-14-27-04-407-012. | 5,000.00 | 0.00 | 0.00 | 60.00 | 1,235.00 | 0.00 | 3,705.00 |
| 01-23-056 | 1222071 | SAL | SITUS CULTIVATION, LLC | 18-2-14-33-02-203-018. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-057 | 1222080 | SAL | LARRY R MANNS | 19-2-08-03-04-407-048. | 1,600.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,090.00 |
| 01-23-058 | 1222081 | SAL | RED'S LAND LLC | 19-2-08-10-02-202-004. | 901.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 391.00 |
| 01-23-059 | 1222083 | SAL | SITUS CULTIVATION, LLC | 19-2-08-11-01-107-042. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-060 | 1222098 | SAL | JEFFREY S. BARTLETT | 19-2-08-21-06-103-020. | 5,100.00 | 0.00 | 0.00 | 60.00 | 1,260.00 | 0.00 | 3,780.00 |
| 01-23-061 | 1222099 | SAL | PITMAN REALTY LLC | 19-2-08-21-08-201-014. | 2,222.99 | 0.00 | 0.00 | 60.00 | 540.75 | 0.00 | 1,622.24 |
| 01-23-062 | 1222100 | SAL | ARCADIA FIGUEROA | 19-2-08-21-11-203-046. | 8,000.00 | 0.00 | 0.00 | 60.00 | 1,985.00 | 0.00 | 5,955.00 |
| 01-23-063 | 1222105 | SAL | SITUS CULTIVATION, LLC | 19-2-08-21-15-405-017. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-064 | 1222106 | SAL | SITUS CULTIVATION, LLC | 19-2-08-21-15-405-018. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overprnt | Treasurer |
|-----------|---------|------|--|------------------------|--------------------|-----------------|------------|---------------------------|----------|-------------------|-----------|
| 01-23-065 | 1222108 | SAL | SITUS CULTIVATION, LLC | 19-2-08-27-07-203-022. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-066 | 1222126 | SAL | NOEMI CARRILLO | 21-2-19-25-07-201-028. | 7,999.00 | 0.00 | 0.00 | 60.00 | 1,984.75 | 0.00 | 5,954.25 |
| 01-23-067 | 1222127 | SAL | JAMES JONES | 21-2-19-25-07-201-029. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-068 | 1222142 | SAL | NOEMI CARRILLO | 21-2-19-25-09-102-025. | 7,891.00 | 0.00 | 0.00 | 60.00 | 1,957.75 | 0.00 | 5,873.25 |
| 01-23-069 | 1222160 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-25-13-301-053. | 1,151.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 641.00 |
| 01-23-070 | 1222170 | SAL | NOEMI CARRILLO | 21-2-19-25-15-403-005. | 999.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 489.00 |
| 01-23-071 | 1222174 | SAL | SITUS CULTIVATION, LLC | 21-2-19-25-16-401-029. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-072 | 1222175 | SAL | PREMIER LAWN SERVICES INC. | 21-2-19-25-16-403-015. | 4,601.00 | 0.00 | 0.00 | 60.00 | 1,135.25 | 0.00 | 3,405.75 |
| 01-23-073 | 1222176 | SAL | SHAM TRANSPORTATION | 21-2-19-25-17-302-003. | 4,100.00 | 0.00 | 0.00 | 60.00 | 1,010.00 | 0.00 | 3,030.00 |
| 01-23-074 | 1222180 | SAL | SITUS CULTIVATION, LLC | 21-2-19-25-20-402-040. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-075 | 1222182 | SAL | AARON STRAUTHER | 21-2-19-26-12-202-026. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-076 | 1222189 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-26-12-203-034. | 1,251.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 741.00 |
| 01-23-077 | 1222190 | SAL | WEAVERS PROFESSIONAL SERVICES, INC. | 21-2-19-26-12-203-035. | 1,002.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 492.00 |
| 01-23-078 | 1222191 | SAL | AARON STRAUTHER | 21-2-19-26-12-203-036. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-079 | 1222192 | SAL | AARON STRAUTHER | 21-2-19-26-12-203-037. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-080 | 1222193 | SAL | AARON STRAUTHER | 21-2-19-26-12-203-038. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-081 | 1222194 | SAL | AARON STRAUTHER | 21-2-19-26-12-203-041. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-082 | 1222195 | SAL | AARON STRAUTHER | 21-2-19-26-12-203-042. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-083 | 1222200 | SAL | MARVELL SANDERS | 21-2-19-26-12-204-019. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-084 | 1222208 | SAL | SARA YOKLEY | 21-2-19-26-12-205-021. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-085 | 1222209 | SAL | SARA YOKLEY | 21-2-19-26-12-205-022. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-086 | 1222210 | SAL | SARA YOKLEY | 21-2-19-26-12-205-023. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-087 | 1222211 | SAL | SARA YOKLEY | 21-2-19-26-12-205-024. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-088 | 1222228 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-26-20-402-005. | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| 01-23-089 | 1222233 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-35-11-203-013. | 1,521.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,011.00 |
| 01-23-090 | 1222238 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-35-15-403-023. | 1,051.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 541.00 |
| 01-23-091 | 1222241 | SAL | FOUNTAIN INVESTMENTS | 21-2-19-35-20-401-009. | 1,251.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 741.00 |
| 01-23-092 | 1222253 | SAL | MARSHALL MCELROY | 22-1-20-07-15-401-029. | 2,052.00 | 0.00 | 0.00 | 60.00 | 498.00 | 0.00 | 1,494.00 |
| 01-23-093 | 1222255 | SAL | ALLIED TIRE RECYCLING, LLC | 22-1-20-20-00-000-009. | 2,601.00 | 0.00 | 0.00 | 60.00 | 635.25 | 0.00 | 1,905.75 |

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|---------|------|--|------------------------------|--------------------|-----------------|------------|---------------------------|----------|------------------|-----------|
| 01-23-094 | 1222264 | SAL | MARGUERITE CHEUNG | 22-2-19-13-11-204-030. | 2,628.99 | 0.00 | 0.00 | 60.00 | 642.25 | 0.00 | 1,926.74 |
| 01-23-095 | 1222274 | SAL | MARIA FAVIAN | 22-2-19-13-14-302-023. | 900.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 390.00 |
| 01-23-096 | 1222288 | SAL | ILLINOIS REAL ESTATE PORTFOLIO, LLC | 22-2-19-13-15-403-005. | 1,157.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 647.00 |
| 01-23-097 | 1222306 | SAL | NOEMI CARRILLO | 22-2-19-24-08-201-003. | 6,726.00 | 0.00 | 0.00 | 60.00 | 1,666.50 | 0.00 | 4,999.50 |
| 01-23-098 | 1222310 | SAL | SEAN NOLAN | 22-2-19-24-12-201-045. | 9,000.00 | 0.00 | 0.00 | 60.00 | 2,235.00 | 0.00 | 6,705.00 |
| 01-23-099 | 1222312 | SAL | JACK WRIGHT | 22-2-19-24-15-401-011. | 815.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 305.00 |
| 01-23-100 | 1222315 | SAL | DANA WATSON | 22-2-19-24-19-401-014. | 1,111.00 | 0.00 | 0.00 | 60.00 | 450.00 | 1.00 | 600.00 |
| 01-23-101 | 1222323 | SAL | SJL PROPERTIES LLC | 22-2-20-08-20-402-016. | 1,499.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 989.00 |
| 01-23-102 | 1222332 | SAL | GARY W. SWIFT | 22-2-20-17-07-203-051. | 2,064.00 | 0.00 | 0.00 | 60.00 | 501.00 | 0.00 | 1,503.00 |
| 01-23-103 | 1222350 | SAL | MI RENTAL LLC | 22-2-20-17-18-301-003. | 7,500.00 | 0.00 | 0.00 | 60.00 | 1,860.00 | 0.00 | 5,580.00 |
| 01-23-104 | 1222359 | SAL | JENNIFER BOYER | 22-2-20-18-14-304-019. | 1,001.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 491.00 |
| 01-23-105 | 1222365 | SAL | DMR2 PROPERTIES LLC | 22-2-20-18-16-403-017. | 1,702.05 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,192.05 |
| 01-23-106 | 1222386 | SAL | MICAELA CONDADO | 22-2-20-19-07-202-018. | 2,001.50 | 0.00 | 0.00 | 60.00 | 485.38 | 0.00 | 1,456.12 |
| 01-23-107 | 1222318 | SAL | JONAH GIBSON | 22-2-20-05-17-301-032. | 3,002.00 | 0.00 | 0.00 | 60.00 | 735.50 | 0.00 | 2,206.50 |
| 01-23-108 | 1222387 | SAL | JOSE RODRIGUEZ | 22-2-20-19-07-202-025. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-109 | 1222398 | SAL | SALVADOR ABEJA | 22-2-20-19-17-305-020. | 2,189.00 | 0.00 | 0.00 | 60.00 | 532.25 | 0.00 | 1,596.75 |
| 01-23-110 | 1222410 | SAL | PITMAN REALTY LLC | 22-2-20-19-18-303-035. | 2,222.99 | 0.00 | 0.00 | 60.00 | 540.75 | 0.00 | 1,622.24 |
| 01-23-111 | 1222416 | SAL | GARRETT FUNK | 22-2-20-20-07-202-015. | 826.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 316.00 |
| 01-23-112 | 1222425 | SAL | NEWT INVESTMENTS LLC | 23-1-07-12-05-101-001. | 1,511.37 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,001.37 |
| 01-23-113 | 1222427 | SAL | PATRICK TALLMAN | 23-2-07-01-13-302-012. | 2,002.00 | 0.00 | 0.00 | 60.00 | 485.50 | 0.00 | 1,456.50 |
| 01-23-114 | 1222433 | SAL | CHRISTOPHER SMAY | 23-2-07-01-16-401-010. | 825.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 315.00 |
| 01-23-115 | 1222435 | SAL | CHRISTOPHER SMAY | 23-2-07-01-16-404-007. | 1,155.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 645.00 |
| 01-23-116 | 1222474 | SAL | DMR2 PROPERTIES LLC | 23-2-07-02-17-304-035. | 1,702.05 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,192.05 |
| 01-23-117 | 1222496 | SAL | WALKER PROPERTIES | 23-2-07-11-09-101-020. | 900.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 390.00 |
| 01-23-118 | 1222497 | SAL | WALKER PROPERTIES | 23-2-07-11-09-101-029., 030. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-119 | 1222498 | SAL | WALKER PROPERTIES | 23-2-07-11-09-101-036. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-120 | 1222511 | SAL | DMR2 PROPERTIES LLC | 23-2-07-11-15-404-007. | 1,702.05 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,192.05 |
| 01-23-121 | 1222513 | SAL | KARL C. DOUCLEFF JR. | 23-2-07-11-15-404-029. | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 01-23-122 | 1222515 | SAL | LLOYD COOK | 23-2-07-11-19-401-034. | 2,501.00 | 0.00 | 0.00 | 60.00 | 610.25 | 0.00 | 1,830.75 |
| 01-23-123 | 1222533 | SAL | JAMES JONES | 23-2-07-12-10-105-013. | 1,022.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 512.00 |
| 01-23-124 | 1222561 | SAL | SAMUEL HAWKE HOLDINGS, LLC | 23-2-07-12-15-403-046. | 1,505.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 995.00 |
| 01-23-125 | 1222563 | SAL | Samuel Hawke Holdings, LLC | 23-2-07-12-15-404-011. | 1,505.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 995.00 |

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Cierk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|---------|------|---|--------------------------|--------------------|-----------------|------------|---------------------------|----------|------------------|-----------|
| 01-23-126 | 1222571 | SAL | MASONS ENTERPRISES LLC | 23-2-07-12-18-302-040. | 4,009.00 | 0.00 | 0.00 | 60.00 | 987.25 | 0.00 | 2,961.75 |
| 01-23-127 | 1222581 | SAL | CORNELL ELLIOTT | 23-2-07-12-19-401-009. | 1,000.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 490.00 |
| 01-23-128 | 1222591 | SAL | WE ON NEVER OFF BUSINESS SERVICES, LLC | 23-2-07-13-05-102-008. | 5,100.00 | 0.00 | 0.00 | 60.00 | 1,260.00 | 0.00 | 3,780.00 |
| 01-23-129 | 1222592 | SAL | DAMIAN JONES | 23-2-07-13-05-102-013. | 1,500.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 990.00 |
| 01-23-130 | 1222594 | SAL | ROBERT M. KOHLBECKER | 23-2-07-13-07-202-027. | 925.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 415.00 |
| 01-23-131 | 1222595 | SAL | ROBERT M. KOHLBECKER | 23-2-07-13-07-202-028. | 955.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 445.00 |
| 01-23-132 | 1222596 | SAL | ROBERT M. KOHLBECKER | 23-2-07-13-07-202-032. | 855.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 345.00 |
| 01-23-133 | 1222597 | SAL | FOUNTAIN INVESTMENTS | 23-2-07-13-07-202-033. | 1,251.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 741.00 |
| 01-23-134 | 1222599 | SAL | NEWT INVESTMENTS LLC | 23-2-07-13-09-101-006. | 5,055.37 | 0.00 | 0.00 | 60.00 | 1,248.84 | 0.00 | 3,746.53 |
| 01-23-135 | 1222610 | SAL | ROSE M. HARDIMON | 23-2-08-06-17-303-016. | 938.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 428.00 |
| 01-23-136 | 1222623 | SAL | TYCON BUILDERS | 23-2-08-06-20-401-036. | 5,000.00 | 0.00 | 0.00 | 60.00 | 1,235.00 | 0.00 | 3,705.00 |
| 01-23-137 | 1222641 | SAL | SARAH THOMPSON | 23-2-08-07-16-402-032. | 825.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 315.00 |
| 01-23-138 | 1222646 | SAL | GARRETT FUNK | 23-2-08-07-19-402-020. | 5,861.00 | 0.00 | 0.00 | 60.00 | 1,450.25 | 0.00 | 4,350.75 |
| 01-23-139 | 1222662 | SAL | CURTIS WARLICK | 23-2-08-08-17-304-010. | 5,001.00 | 0.00 | 0.00 | 60.00 | 1,235.25 | 0.00 | 3,705.75 |
| 01-23-140 | 1222663 | SAL | CONNOR HUPPERT | 23-2-08-08-17-304-011. | 1,001.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 491.00 |
| 01-23-141 | 1222664 | SAL | PHYLLIS ANNE CRITTENDE | N 23-2-08-17-05-105-034. | 907.01 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 397.01 |
| 01-23-142 | 1222682 | SAL | WILLIAM LUCHTEFELD | 23-2-08-18-07-201-007. | 2,001.00 | 0.00 | 0.00 | 60.00 | 485.25 | 0.00 | 1,455.75 |
| 01-23-143 | 1222718 | SAL | DRAKE R. WALKER | 23-2-08-18-08-205-002. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |
| 01-23-144 | 1222729 | SAL | SILVER NICHOLS LLC | 23-2-08-18-11-203-004. | 1,709.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,199.00 |
| 01-23-145 | 1222735 | SAL | GENE JIANG | 24-2-01-26-04-405-018. | 911.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 401.00 |
| 01-23-146 | 1222737 | SAL | A & M CONTRACTING, LLC | 24-2-01-33-02-204-018. | 1,500.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 990.00 |
| 01-23-147 | 1222740 | SAL | CHRISTOPHER MCCANN | 24-2-07-10-07-201-013. | 2,000.00 | 0.00 | 0.00 | 60.00 | 485.00 | 0.00 | 1,455.00 |
| 01-23-148 | 1222518 | SAL | ANDREW JENKINS | 23-2-07-12-06-104-018. | 810.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 300.00 |

Madison County Monthly Resolution List - January 2023

Page 6 of 6

| RES# | Account | Туре | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|------|---------|------|--------------|--------|--------------------|-----------------|--------------|---------------------------|--------------|------------------|--------------|
| | | | | Totals | \$324,236.10 | \$137.00 | \$0.00 | \$8,950.00 | \$101,716.66 | \$5.53 | \$213,426.91 |
| - | | | | | | | | Clerk Fees | | \$137.00 | |
| - | | | | | | Red | corder/Sec o | f State Fees | | \$8,950.00 | |
| | | | | | | | То | tal to County | \$2 | 22,513.91 | |
| S | | | | | | | | | | | |
| | | | | z | | | | | | | |

Committee Members

*Charles Schmidt left the meeting at 5:15 PM.

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (13) items duly adopted.

* * * * * * * * * *

The following (4) items were submitted and read by Ms. Pace:

RESOLUTION ESTABLISHING GOVERNMENT RELATIONS COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Madison County Government Relations Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Madison County Judiciary Committee meeting for the next year shall be held at 3:00 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 3, 2023 | February 7, 2023 | March 7, 2023 |
|-----------------|------------------|-------------------|
| April 4, 2023 | May 2, 2023 | June 6, 2023 |
| July 4, 2023 | August 1, 2023 | September 5, 2023 |
| October 3, 2023 | November 7, 2023 | December 5, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Stacey Pace Stacey Pace

s/ Denise Wiehardt
Denise Wiehardt

s/ Jason Palmero

s/ Shawndell Williams

s/ Alison Lamothe Alison Lamothe

s/ Mike Babcock Mike Babcock

s/ Dalton Gray Dalton Gray GOVERNMENT RELATIONS JANUARY 3, 2023

* * * *

MEADOWBROOK FIRE PROTECTION DISTRICT

Resolution

WHEREAS, the term of MR. CURTIS TROUTMAN, TRUSTEE for the district of MEADOWBROOK FIRE PROTECTION DISTRICT, has become vacant on Saturday, December 31, 2022; and,

WHEREAS, MR. JOSEPH RENO has been recommended for consideration and MR. JOSEPH RENO, be appointed,

NOW, THEREFORE BE IT RESOLVED that MR. JOSEPH RENO, be appointed to an unexpired term ending on 5/6/2024

FURTHER, that said MR. JOSEPH RENO give bond in the amount of \$1,000 with security to be approved by the Chairman on behalf of the Madison County Board.

Dated at Edwardsville Illinois, this day of Wednesday, January 8, 2023.

<u>s/ Mick Madison</u> Madison County Board Chairman Pro Tem

* * * *

MADISON COUNTY FLOOD PREVENTION DISTRICT

Resolution

WHEREAS, the term of MR. JEREMY PLANK, COMMISSIONERS for the district of MADISON COUNTY FLOOD PREVENTION DISTRICT, has become vacant on Monday, June 18, 2018 due to RESIGNED; and,

WHEREAS, MR. MIKE ANDREAS has been recommended for consideration and MR. MIKE ANDREAS, be appointed,

NOW, THEREFORE BE IT RESOLVED that MR. MIKE ANDREAS, be appointed to an unexpired term ending on 6/18/2024

Dated at Edwardsville Illinois, this day of Wednesday, January 18, 2023.

<u>s/ Mick Madison</u> Madison County Board Chairman Pro Tem

* * * *

SOUTHWESTERN ILLINOIS LAW ENFORCEMENT COMMISSION

Resolution

WHEREAS, the term of MR. JOHN LAKIN, MEMBER for the district of SOUTHWESTERN ILLINOIS LAW ENFORCEMENT COMMISSION, has become vacant; and,

WHEREAS, MR. JEFF CONNOR has been recommended for consideration and MR. JEFF CONNOR, be appointed,

NOW, THEREFORE BE IT RESOLVED that MR. JEFF CONNOR, be appointed to a life term

Dated at Edwardsville Illinois, this day of Wednesday, January 18, 2023.

s/ Mick Madison Madison County Board Chairman Pro Tem

Mr. Babcock moved, seconded by Mr. Eaker to approve the items.

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (4) items duly adopted.

* * * * * * * * * *

The following appointment was pulled:

- 1. Madison County Transit District
 - a. Dwight Kay is recommended for appointment to the remaining 4 year term replacing Ron Jedda. Term expires 12/18/2025.

* * * * * * * * * *

The following item was submitted and read by Ms. Wiehardt:

RESOLUTION ESTABLISHING GRANTS COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Grants Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Madison County Grants Committee for the next year shall be held at 4:15 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 3, 2023 | February 7, 2023 | March 7, 2023 |
|-------------------------|------------------|-------------------|
| April 4, 2023 | May 2, 2023 | June 6, 2023 |
| Wednesday, July 5, 2023 | August 1, 2023 | September 5, 2023 |
| October 3, 2023 | November 7, 2023 | December 5, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Denise Wiehardt Denise Wiehardt (Chair)

Bill Meyer

s/ Stacey Pace

Victor Valentine Jr.

s/ Valerie Doucleff Valerie Doucleff

s/ Shawndell Williams

s/ Bill Stoutenborough
Bill Stoutenborough

<u>s/ Paul Nicolussi</u> Paul Nicolussi **GRANTS COMMITTEE JANUARY 3, 2023**

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

The following item was submitted and read by Ms. Wiehardt:

RESOLUTION AUTHORIZING 2023 AMEREN PARTICIPATING AGREEMENT

WHEREAS, Madison County Community Development Department is the local administering agency for the Illinois Home Weatherization Assistance Program (IHWAP); and

WHEREAS, Ameren Illinois is sponsoring The Income Qualified Initiative Program that provides financial assistance ("Incentives") to install energy efficiency measures in existing single-family homes with household incomes up to 200% of Poverty Level that meet the Illinois Home Weatherization Assistance Program single-family income eligibility requirements; and

WHEREAS, the 2023 program strives to achieve greater customer participation within the income eligible sector by offering products and home energy improvements to approximately 40-60 Weatherization customers; and

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, that the County Board hereby authorizes the submission of the 2023 annual Ameren Illinois Community Action Agency Income Qualified Program Agreement in the amount of \$394,583.13 for the County of Madison, Illinois; and

BE IT FURTHER RESOLVED that the County Board hereby directs and designates the Community Development Department to act as the County's authorized representative in connection with the 2023 Ameren

Illinois Community Action Agency Income Qualified Program and to provide such additional information to Ameren and the Illinois Department of Commerce and Economic Opportunity as may be required.

All of which is respectfully submitted by,

s/ Denise Wiehardt Denise Wiehardt, Chair

s/ Valerie Doucleff Valerie Doucleff

s/ Stacey Pace Stacey Pace

s/ Shawndell Williams
Shawndell Williams

s/ Bill Stoutenborough Bill Stoutenborough

s/ Paul Nicolussi
Paul Nicolussi

s/ Victor Valentine Victor Valentine GRANTS COMMITTEE JANUARY 3, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

<u>s/ Ryan Kneedler</u> Ryan Kneedler

<u>s/ Mike Babcock</u> Mike Babcock

<u>s/ Mike Turner</u> Mike Turner

s/ Bob Meyer Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek

John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

The following item was submitted and read by Ms. Pace:

RESOLUTION ESTABLISHING HEALTH DEPARTMENT COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Health Department Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Health Department Committee for the next year shall be held at 3:00 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 11, 2023 | February 8, 2023 | March 8, 2023 |
|------------------|------------------|--------------------|
| April 12, 2023 | May 10, 2023 | June 14, 2023 |
| July 12, 2023 | August 9, 2023 | September 13, 2023 |
| October 11, 2023 | November 8, 2023 | December 13, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Stacey Pace Stacey Pace

s/ Bill Stoutenborough Bill Stoutenborough

s/ Robert Pollard
Robert Pollard

<u>s/ Paul Nicolussi</u> Paul Nicolussi s/ Fred Michael Fred Michael

<u>s/ Jason Palmero</u> Jason Palmero

<u>s/ Michael Holliday, Sr.</u> Michael Holliday, Sr.

<u>s/ Nick Petrillo</u> Nick Petrillo **HEALTH DEPARTMENT COMMITTEE** JANUARY 11, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

The following (3) items were submitted and read by Mr. Babcock:

RESOLUTION ESTABLISHING JUDICIARY COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Madison County Judiciary Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Madison County Judiciary Committee meeting for the next year shall be held at 3:00 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 5, 2023 | February 2, 2023 | March 2, 2023 |
|-----------------|------------------|-------------------|
| April 6, 2023 | May 4, 2023 | June 1, 2023 |
| July 6, 2023 | August 3, 2023 | September 7, 2023 |
| October 5, 2023 | November 2, 2023 | December 7, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Mike Babcock Mike Babcock

Chris Guy

<u>s/ Terry Eaker</u> Terry Eaker

<u>s/ Nick Petrillo</u> Nick Petrillo

Michael Holliday, Sr.

s/ Robert Pollard

Robert Pollard JUDICIARY COMMITTEE JANUARY 5, 2023

Bill Meyer

* * * *

REVISED RESOLUTION TO PURCHASE PROFESSIONAL SERVICES: MEDICAL CARE AT THE MADISON COUNTY DETENTION HOME

WHEREAS, the Madison County Detention Home renew the contract for professional services for medical care (1/1/2023 - 12/31/2023), and;

WHEREAS, these medical care services are available from Advanced Correctional Healthcare, Inc., and;

Advanced Correctional Healthcare, Inc. 3922 W. Baring Trace Peoria, IL 61615\$45,407.72

WHEREAS, Advanced Correctional Healthcare, Inc., all specifications at a total contract price of Forty-five thousand four hundred seven dollars and seventy-two Cents (\$45,407.72) and, which reflects 4% increase over previous contract.

WHEREAS, it is the recommendation of the Madison County Detention Home to purchase these medical care services from Advanced Correctional Healthcare, Inc., of Peoria, IL; and,

WHEREAS, the funds for this service contract will be paid out of the Detention Home Budget.

WHEREAS, this agreement will supersede and replace all existing or prior agreement.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison Illinois, that the County Board Chairman Pro Tem is hereby directed and designated to execute said contract with Advanced Correctional Healthcare, Inc., of Peoria, IL for professional services for medical care at the Madison County Detention Home.

Respectfully submitted by,

s/ Mike Babcock

s/ Chris Guy Chris Guy

<u>s/ Michael Holliday, Sr.</u> Michael Holliday, Sr.

s/ Terry Eaker Terry Eaker

s/ Nick Petrillo Nick Petrillo

s/ Robert Pollard Robert Pollard JUDICIARY COMMITTEE JANUARY 5, 2023 s/ Robert Pollard Robert Pollard

<u>s/ Ryan Kneedler</u> Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner

s/ Bob Meyer Robert Meyer

s/ Mick Madison Mick Madison

s/ Dalton Gray Dalton Gray

s/ John Janek John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

A RESOLUTION REVISING DESIGNATION OF CIRCUIT COURT CLERK DEPOSITORY BANKS

WHEREAS, the provisions of Illinois Compiled Statutes 705 ILCS 105/4.1 require the County Board to designate depositories at the request of the Circuit Court Clerk; and

WHEREAS, the Circuit Court Clerk has requested that the attached list of institutions be designated as depositories for funds under his control.

NOW, THEREFORE, BE IT RESOLVED by the County Board of the County of Madison, Illinois that the institutions identified on the attached list are hereby designated as depositories for Circuit Court Clerk funds.

Respectfully submitted,

s/ Mike Babcock Mike Babcock

Bill Meyer

<u>s/ Chris Guy</u> Chris Guy

Michael Holliday, Sr.

<u>s/ Terry Eaker</u> Terry Eaker

s/ Nick Petrillo Nick Petrillo

s/ Robert Pollard Robert Pollard JUDICIARY COMMITTEE JANUARY 5, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner

<u>s/ Bob Meyer</u> Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

| Bank of Hillsboro |
|---|
| Busey Bank (Formerly Bank of Edwardsville) |
| Collinsville Building & Loan |
| Edward Jones |
| FCB Edwardsville Bank |
| First Bank |
| First Mid Bank & Trust (Formerly First Clover |
| Leaf Bank) |
| First National Bank |

| Guardian Savings Bank |
|---------------------------------------|
| IMET |
| Liberty Bank National Bank |
| Public Financial Management |
| Regions Bank |
| State Bank of St. Jacob |
| The Edge Bank (Formerly Premier Bank) |
| UMB Bank |
| US Bank |

Any other depository institutions operating in Madison County that are certified and insured by FDIC

INVESTMENT POLICY

The Circuit Clerk's investment policy is intended to maximize the safety, liquidity and earnings of Circuit Court funds under the jurisdiction of the Circuit Clerk.

1. SCOPE. This policy shall apply to the investment activities of any and all funds under the control of the Madison County Circuit Clerk. The laws of the State of Illinois shall prevail, except where this policy is more restrictive, wherein this policy will take precedence.

- a. External Management of Funds. Investment through external programs, facilities and professionals operating in a manner consistent with this policy will constitute compliance.
- 2. GOALS AND OBJECTIVES. The goal of this investment policy is to establish cash management and investment guidelines for the stewardship of public funds under the jurisdiction of the Madison County Circuit Clerk. The specific objectives will be:
 - a. Safety. The security of money, whether on hand or invested, shall be the foremost objective of the Circuit Clerk in selecting depositories or investments.
 - b. Liquidity. Investments should remain sufficiently flexible in cash flow to enable the Circuit Clerk to meet all operating requirements of the Court which may be reasonably anticipated.
 - c. Risk/Return. The Circuit Clerk shall seek to attain a market average or better rate of return throughout the fiscal year cycle, taking into account risk constraints, cash flow and legal restrictions on investments. To maximize earnings, all funds shall be deposited/invested within two working days at prevailing rates or better.
 - Credit Risk. In order to minimize credit risk, the risk of loss due to the failure of the security issuer or backer, the Circuit Clerk's office will:
 - i. Prequalify the financial institutions, broker/dealers, intermediaries, and advisors with which the Madison County Circuit Clerk does business.
 - ii. Diversify the portfolio so that potential losses on individual securities will be minimized.
 - Interest Rate Risk. The Circuit Clerk will minimize the risk that the market value of securities will fall due to changes in general interest rates by:
 - 1. Investing operating funds primarily in shorter-term securities.
 - 11. Structuring investments so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity.
 - d. Local. The Circuit Clerk will give preference to depositories located within Madison County, provided the aforementioned objectives are met, and such investments would be in compliance with all of the conditions and limitations set forth in this investment policy.

3. SUITABLE AND AUTHORIZED INVESTMENTS

a. Investment Types

In accordance with, and subject to restrictions imposed by current statutes, the following list represents the entire range of investments that the Circuit Clerk will consider and which shall be authorized for the investment of funds by the Circuit Clerk.

i. United States Treasury Securities. The Circuit Clerk may invest in obligations of the United States government for which the full faith and credit of the United States are pledged for the payment of principal and interest.

- ii. United States Agency Securities. The Circuit Clerk may invest in obligations issued or guaranteed by an agency of the United States Government as described in 3. (b).
- iii. Repurchase Agreements. The Circuit Clerk may enter into repurchase agreements with financial institutions provided that the parties to the agreement have executed a written master repurchase agreement, which has been signed by both parties, before entering into the transaction. The agreement will outline the basic responsibilities of both the buyer and the seller and should extend for periods of 330 days or less. All repurchase agreements will consist of securities which are direct obligations of, or obligations guaranteed as to principal or interest by, the United States of America, securities which are issued by or guaranteed by a corporation in which the United States has a direct or indirect interest and which are designated by the Secretary of the Treasury for exemption, or securities issued by any corporation, the securities of which are designated by statute as exempt securities within the meaning of the laws administered by the Securities and Exchange Commission. The market value of the securities received should equal at least 110% of the amount of the cash transferred. The purchaser in a repurchase agreement enters into a contractual agreement to purchase U.S. Treasury and government agency securities while simultaneously agreeing to resell the securities at predetermined dates and prices.
- iv. Direct Obligations of Banks and Savings Institutions. The Circuit Clerk may invest in direct obligations of banks doing business in Illinois and savings banks or savings and loan associations incorporated under the laws of the State of Illinois or any other state. These instruments include interest-bearing savings accounts, interest-bearing certificates of deposit or interest-bearing time deposits or any other investments constituting direct obligations of banks and savings institutions. In all instances these types of investments shall be federally insured or collateralized for that amount which exceeds the limits of the federal insurance.
- v. Bankers' Acceptances. Time drafts drawn on and accepted by a commercial bank, otherwise known as bankers' acceptances. The Circuit Clerk may invest in bankers' acceptances issued by domestic commercial banks possessing the highest rating issued by Moody's Investor Services, Inc. or Standard and Poor's Corporation.
- vi. Commercial Paper. The Circuit Clerk may invest in commercial paper issued by domestic corporations, which have received the highest rating issued by Moody's Investor Services, Inc. or Standard and Poor's Corporation. Eligible paper is further limited to issuing corporations that have total assets in excess of five hundred million dollars (\$500,000,000).
- vii. Money Market Mutual Funds. The Circuit Clerk may invest in money market mutual funds provided that the portfolio of any such money market mutual fund is limited to obligations that meet one of the following three criteria:
 - bonds, notes, certificates of indebtedness, treasury bills or other securities which are guaranteed by the full faith and credit of the United States of America as to principal and interest or obligations of the United States;
 - bonds, notes, debentures, or other similar obligations of the United States or its agencies; or

- agreements to repurchase such obligations.
- viii. Illinois Public Treasurers' Investment Pool. The Circuit Clerk may invest funds in the Investment Pool to take advantage of the ability to invest for short periods of time.
- ix. Credit Union Investment Accounts. The Circuit Clerk may invest in insured dividend-bearing share accounts, share certificate accounts, and any other class of share accounts. The credit union must be chartered under United States or Illinois law, and must be insured with either the National Credit Union Administration or with other insurers jointly approved by the Directors of the Illinois Department of Financial Institutions and the Department of Insurance. Also, the credit union's principal office must be located in Illinois.

b. Security Selection

The following list represents the entire range of United States Agency Securities that the Circuit Clerk will consider and which may be authorized for the investment of funds by the Circuit Clerk. Additionally, the following definitions and guidelines should be used in purchasing the instruments:

- i. U.S. Govt. Agency Coupon and Zero Coupon Securities. Bullet coupon bonds with no embedded options.
- ii. U.S. Govt. Agency Discount Notes. Purchased at a discount with maximum maturities of one (1) year.
- iii. U.S. Govt. Agency Callable Securities. Restricted to securities callable with maximum final maturities of ten (10) years.
- iv. U.S. Govt. Agency Step-Up Securities. The coupon rate is fixed for an initial term. At coupon date, the coupon rate rises to a new, higher fixed term. Restricted to securities with maximum final maturities of ten (10) years.

c. Investment Restrictions and Prohibited Transactions

To provide for the safety and liquidity of Court funds, the investment portfolio will be subject to the following restrictions:

- i Borrowing for investment purposes ("Leverage") is prohibited.
- ii. Instruments known as Structured Notes (e.g. inverse floaters, leveraged floaters, and equity-linked securities) are not permitted. Investment in any instrument, which is commonly considered a "derivative" instrument (e.g. options, futures, swaps, caps, floors, and collars), is prohibited.
- iii. Contracting to sell securities not yet acquired in order to purchase other securities for purposes of speculating on developments or trends in the market is prohibited.

d. Collateralization

Collateralization will be required on the following types of investments: direct obligations of banks and savings institutions, money market mutual funds, credit union investment accounts and repurchase agreements. The market value (including accrued interest) of the collateral should be at least 110%.

For certificates of deposit, the market value of collateral must be at least 110% of the amount of certificates of deposit plus demand deposits with the depository, less the amount, if any, which is insured by the Federal Deposit Insurance Corporation, or the National Credit Unions Share Insurance Fund.

Depository institutions pledging collateral against deposits must, in conjunction with the custodial agent, furnish the necessary custodial receipts within five business days from the settlement date.

The Circuit Clerk shall have a depository contract and pledge agreement with each safekeeping bank that will comply with the Financial Institutions, Reform, Recovery, and Enforcement Act of 1989 (FIRREA). This will ensure that the Circuit Clerk's security interest in collateral pledged to secure deposits is enforceable against the receiver of a failed financial institution.

e. Repurchase Agreements

The securities for which repurchase agreements will be transacted will be limited to U.S. Treasury and-government agency securities that are eligible to be delivered via the Federal Reserve's Fedwire book entry system.

4. **INVESTMENT PARAMETERS.**

a. Diversification

Investments shall be diversified to minimize the risk of loss resulting from over concentration of assets in specific maturity, specific issuer, or specific class of securities. Diversification strategies shall be established and periodically reviewed.

b. Maximum Maturities

To the extent possible, the Circuit Clerk shall attempt to match its investments with anticipated cash flow requirements. Investments in bankers' acceptances and commercial paper shall mature and become payable not more than one hundred eighty days (180) from the date of purchase. All other investments shall mature and become payable not more than ten (10) years from the date of purchase. The Circuit Clerk shall adopt weighted average maturity limitations that should not exceed five (5) years and is consistent with the investment objectives.

- 5. **SECURITY COTROLS**. All investments of funds under the control of the Circuit Clerk's office are the responsibility of the Circuit Clerk. Only the Circuit Clerk or his designees are authorized to establish financial accounts for the Circuit Clerk's office. At all times, either the Circuit Clerk singly or two signatories jointly designated by the Circuit Clerk shall be authorized to sign on the financial accounts for the Office. Authorized signatories are not permitted to reconcile bank accounts at any time.
- 6. **ACCOUNTING.** All investment transactions shall be recorded by the Circuit Clerk, the Chief Deputy Clerk or the Financial Officer. A report will be generated monthly listing all active investments.
- 7. **ETHICS AND CONFLICTS OF INTEREST.** All Circuit Clerk staff members involved in the investment process shall refrain from personal business activities that could conflict with the proper execution of the investment program, or which could impair their ability to

make impartial investment decisions. Said employees shall disclose to the Circuit Clerk all material financial interests in financial institutions that conduct business within Madison County, or that the Circuit Clerk invests with, and they shall further disclose any large personal financial/investment positions that could be related to the performance of the Circuit Clerk's portfolio.

- 8. **BOND.** The Circuit Clerk and all regular employees of the Office shall be bonded for the benefit of the Circuit Clerk's Office for an amount determined to be reasonable. The surety shall be a corporate surety company. Where possible, bids will be sought for this service.
- 9. **INDEMNIFICATION.** The investment policy and procedures established herein are standards for professional responsibility and shall be applied in the context of managing the investment of funds under the control of the Madison County Circuit Clerk.

Employees of the Circuit Clerk, acting in accordance with this investment policy and procedures and exercising due diligence, shall be relieved of personal liability for an individual security's credit risk or market changes.

10. **AMENDMENT.** This policy may be reviewed from time to time and revised upon approval of the Circuit Clerk

These statements of policy are hereby revised, approved and in full force and effect on December 6, 2022. Copies will be placed on file with the Madison County Auditor's, County Clerk's and Treasurer's offices. Copies will also be distributed to financial institutions with which the Circuit Clerk does business.

ATTEST:

s/ Thomas McRae Thomas McRae, Circuit Clerk Madison County, Illinois Third Judicial Circuit

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (3) items duly adopted.

* * * * * * * * * *

The following item was submitted and read by Mr. Gray:

A RESOLUTION TO AMEND THE MADISON COUNTY LEGALLY ADVISED POLICY PACKET

WHEREAS, the Madison County Board recognizes the need to review and update periodically and incorporate changes in laws and business practices to the Madison County Legally Advised Policy Packet adopted by the County Board in 2022; and,

WHEREAS, revisions and additions for the Madison County Legally Advised Policy Packet will be available to all employees on the Madison County Intranet: and

WHEREAS, a copy of the proposed revisions for the Madison County Legally Advised Policy Packet is on file in the offices of the County Board and County Clerk.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County Illinois, that the amendment to the Madison County Legally Advised Policy Packet, dated January 18, 2023 are hereby adopted. All previous handbooks, policies and procedures which address the matters herein are hereby replaced with these proposed revisions for Legally Advised Policy Packet, to the extent there is a conflict.

Respectfully Submitted.

s/ Dalton Gray Dalton Gray

s/ Michael Holliday Michael "Doc" Holliday

s/ Victor Valentine. Jr. Victor Valentine, Jr.

s/ Valerie Doucleff Valerie Doucleff <u>s/ John Janek</u> John Janek <u>s/ Mike Turner</u> Mike Turner <u>s/ Chris Guy</u> Chris Guy

PERSONNEL & LABOR RELATIONS COMMITTEE JANUARY 12, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

The following item was submitted and read by Mr. Gray:

A RESOLUTION APPROVING THE ANNUAL SALARIES FOR DEPARTMENT HEADS AND APPOINTED OFFICIALS

WHEREAS, The Personnel Policies for County Board Appointed Officials and Department Heads

require that "The Salaries for all positions, including those with multi-year terms, shall be set on an annual basis;" and

WHEREAS, The Personnel Policies for County Board Appointed Officials and Department Heads also allow for Department Heads and appointed officials to be eligible for a yearly merit increase up to 1.5% of their salary depending on a review of their performance and their success in meeting major work objectives and goals. This merit increase is available in lieu of receiving step increases since Madison County Department Heads and Appointed Officials are not on the step plan; and

WHEREAS, The salary of the current Madison County Administrator is well under the salary paid to the last two County Administrators and is less than City and County Administrator positions within the local area; and

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County does hereby authorize and commission the County Board Chairman Pro-Tem to work with the County Administrator in conducting performance evaluations for the Department Heads and Appointed Positions eligible for the yearly merit increase in FY23 and give them an increase based upon their performance for the years since they received their last merit increase. As of the start of FY23, the current County Administrator's salary will be set at the amount which the Madison County Board budgeted for FY23, which is \$140,000.00 a year; this will bring the County Administrator's compensation in line with equitable positions in Madison County's geographic region.

Respectfully Submitted.

<u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

Ryan Kneedler

s/ Mike Babcock

s/ Mike Turner Mike Turner

s/ Bob Meyer Robert Meyer

s/ Mick Madison Mick Madison

s/ Dalton Gray

<u>s/ John Janek</u> John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023 <u>s/ Dalton Gray</u> Dalton Gray

s/ Michael Holliday Michael "Doc" Holliday

s/ Victor Valentine Victor Valentine, Jr.

s/ Valerie Doucleff Valerie Doucleff

<u>s/ John Janek</u> John Janek

s/ Mike Turner Mike Turner

<u>s/ Chris Guy</u> Chris Guy **PERSONNEL & LABOR RELATIONS COMMITTEE** JANUARY 12, 2023 Mr. Gray moved, seconded by Mr. Turner to refer the item back to the Personnel Committee.

The ayes and nays on the motion to refer back to committee resulted in a vote as follow:

- AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero
- NAYS: Valentine
- AYES: 22. NAYS: 1. Whereupon the Chairman declared the foregoing item will go back to committee.

* * * * * * * * * *

The following (3) items were submitted and read by Mr. Eaker:

RESOLUTION ESTABLISHING PUBLIC SAFETY COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Madison County Public Safety Committee for the 2023 calendar year; and,

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Madison County Public Safety Committee meeting for the next year shall be held at 4:15 pm in Room #203 of the Madison County Administration Building located in the City of Edwardsville and County of Madison on the following dates:

| January 5, 2023 | February 2, 2023 | March 2, 2023 |
|-----------------|------------------|-------------------|
| April 6, 2023 | May 4, 2023 | June 1, 2023 |
| July 6, 2023 | August 3, 2023 | September 7, 2023 |
| October 5, 2023 | November 2, 2023 | December 7, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

<u>s/ Terry Eaker</u> Terry Eaker

s/ Stacey Pace Stacey Pace

<u>s/ Bob Meyer</u> Robert Meyer

s/ Bill Stoutenborough Bill Stoutenborough s/ Alison Lamothe Alison Lamothe

<u>s/ John Janek</u> John Janek

Charles Schmidt

s/ Valerie Doucleff Valerie Doucleff PUBLIC SAFETY COMMITTEE JANUARY 5, 2023

* * * *

RESOLUTION TO PURCHASE TEN (10) NEW MODEL YEAR 2023 FORD POLICE INTERCEPTOR REPLACEMENT VEHICLES FOR THE MADISON COUNTY SHERIFF'S OFFICE

WHEREAS, the Madison County Sheriff's Office wishes to purchase ten (10) new model year 2023 Ford Police Interceptor Replacement Vehicles; and,

WHEREAS, these vehicles are available for purchase under the State of Illinois Contract; and,

Morrow Brothers Ford, Inc. 1242 Main Street Greenfield, IL 62044.....\$520,750.00

CONTRACT TOTAL \$520,750.00

WHEREAS, it is the recommendation of the Sheriff's Office for purchase of said vehicles under the present State of Illinois Contract: and,

WHEREAS, the total price for these vehicles will be Five hundred twenty thousand seven hundred Fifty dollars (\$520,750.00); and,

WHEREAS, this project will be paid for with FY 2023 Sheriff Capital Outlay Funds.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison Illinois, that the County Board Chairman Pro Tem be hereby directed and designated to execute said contract with Morrow Brothers Ford, Inc. of Greenfield, IL for the aforementioned vehicles.

Respectfully submitted,

<u>s/ Terry Eaker</u> Terry Eaker

<u>s/ Stacey Pace</u> Stacey Pace

<u>s/ Bob Meyer</u> Robert Meyer

s/ Bill Stoutenborough Bill Stoutenborough

s/ Alison Lamothe

<u>s/ John Janek</u> John Janek

<u>s/ Charles Schmidt</u> Charles Schmidt

s/ Valerie Doucleff Valerie Doucleff PUBLIC SAFETY JANUARY 5, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard
Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock
Mike Babcock

s/ Mike Turner Mike Turner

s/ Bob Meyer Robert Meyer

s/ Mick Madison Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

s/ John Janek John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

* * * *

REVISED RESOLUTION TO PURCHASE 89 AXON BODY WORN CAMERAS, EQUIPMENT, SOFTWARE, LICENSES AND WARRANTIES FOR THE MADISON COUNTY SHERIFF'S OFFICE

WHEREAS, the Madison County Sheriff's Office wishes to purchase 89 Axon Body Worn Cameras, equipment, software, licenses and warranties; and,

WHEREAS, these body worn cameras, equipment, software, licenses and warranties are available from Axon Enterprise, Inc. as the sole source vendor; and,

WHEREAS, the Sheriff's Office wishes purchase of forty (40) additional licenses; and,

WHEREAS, Axon Enterprise, Inc. met all specifications at a total contract price of Five hundred eighty-six thousand eight hundred forty-six dollars and eighty-six cents (\$586,846.86); and,

WHEREAS, it is the recommendation of the Sheriff's Office for purchase of said Axon Body Worn Cameras, equipment, software, licenses and warranties from Axon Enterprises, Inc.; and,

WHEREAS, this purchase will be paid, FY 2022 - \$107,177.38, FY 2023 - \$119,917.37, FY 2024 - \$119,917.37, FY 2025 -\$119,917.37 and 2026 - \$119,917.37 using the Sheriff's Body Worn Camera Budget.

WHEREAS, this agreement will supersede and replace all existing or prior agreement.

NOW, THEREFORE BE IT RESOLVED by the County Board of the County of Madison Illinois, that the County Board Chairman Pro Tem be hereby directed and designated to execute said contract with Axon Enterprise, Inc. of Scottsdale, AZ for the aforementioned Axon Body Worn Cameras, equipment, software, licenses and warranties.

Respectfully submitted,

<u>s/ Terry Eaker</u> Terry Eaker

s/ Stacey Pace
Stacey Pace

<u>s/ Bob Meyer</u> Robert Meyer

s/ Bill Stoutenborough Bill Stoutenborough s/ Alison Lamothe

<u>s/ John Janek</u> John Janek

<u>s/ Charles Schmidt</u> Charles Schmidt

s/ Valerie Doucleff Valerie Doucleff PUBLIC SAFETY JANUARY 5, 2023 <u>s/ Chris Guy</u> Chris Guy

s/ Robert Pollard Robert Pollard

s/ Ryan Kneedler Ryan Kneedler

s/ Mike Babcock Mike Babcock

s/ Mike Turner Mike Turner <u>s/ Bob Meyer</u> Robert Meyer

<u>s/ Mick Madison</u> Mick Madison

<u>s/ Dalton Gray</u> Dalton Gray

<u>s/ John Janek</u> John Janek FINANCE AND GOVERNMENT OPERATIONS JANUARY 12, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing (3) items duly adopted.

* * * * * * * * * *

The following item was submitted and read by Mr. King:

RESOLUTION ESTABLISHING SEWER FACILITIES COMMITTEE MEETING DATES

WHEREAS, it is necessary to establish the dates and times for the regular monthly meetings of the Sewer Facilities Committee for the 2023 calendar year;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County that the regular monthly meetings of the Sewer Facilities Committee for the next year shall be held at 4:00 p.m. at the Special Service Area #1 Office Building located at 301 E. Chain of Rocks Rd in the City of Granite City and County of Madison on the following dates:

| January 9, 2023 | February 6, 2023 | March 6, 2023 |
|-----------------|------------------|--------------------|
| April 3, 2023 | May 1, 2023 | June 5, 2023 |
| July 10, 2023 | August 7, 2023 | September 11, 2023 |
| October 2, 2023 | November 6, 2023 | December 4, 2023 |

Adopted this 18th day of January 2023.

Respectfully submitted,

s/ Matt King Matt King, Chairman

s/ Denise Wiehardt Denise Wiehardt

s/ Nick Petrillo Nick Petrillo Shawndell Williams

Robert Meyer SEWER FACILTIES COMMITTEE JANUARY 9, 2023

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 23. NAYS: 0. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

*Shawndell Williams entered the meeting at 5:26 PM.

The following (2) items were submitted and read by Mr. Ross:

COUNTY PARTICIPATION IN COMPREHENSIVE TRANSPORTATION PLANNING UNDER THE SOUTHWESTERN ILLINOIS PLANNING COMMISSION

WHEREAS, the County of Madison is interested and desirous of participating in transportation planning in Southwestern Illinois which the County is an integral part; and

WHEREAS, the Southwestern Illinois Planning Commission has been organized and is accepted by Local, Federal and State agencies as an organization responsible for coordinating transportation planning in Southwestern Illinois; and

WHEREAS, the Southwestern Illinois Planning Commission is presently engaged in continuing comprehensive transportation planning process in Southwestern Illinois in accordance with the 1962 Federal Highway Act; and

WHEREAS, the Section 5-701.6 of the Illinois Highway Code permits the use of Motor Fuel Tax Funds allotted to the Counties for investigations as that to be undertaken under the auspices of the Southwestern Illinois Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois that there is hereby approved the sum of Thirty Thousand (\$30,000.00) dollars of Motor Fuel Tax Funds for the payment to be made to the Southwestern Illinois Planning Commission as the County's share in the cost as specified above for calendar year 2023.

BE IT FURTHER RESOLVED that the proposed study shall be designated as Section 23-00154-00-ES.

BE IT FURTHER RESOLVED that the Clerk shall immediately transmit three (3) certified copies of this Resolution to the District Engineer Division of Highways, Department of Transportation, at Collinsville, Illinois.

BE IT FURTHER RESOLVED that the County Clerk is hereby directed to issue a voucher to Southwestern Illinois Planning Commission, 10025 Bunkum Road, Suite 201, Fairview Heights, IL 62208, in the amount of \$30,000.00 from the County Motor Fuel Tax Funds.

All of which is respectfully submitted.

William Meyer

s/ Victor Valentine Victor Valentine

<u>s/ Fred Michael</u> Fred Michael

s/ Bobby Ross Bobby Ross

s/ Mike Turner Mike Turner Charles Schmidt

<u>s/ Matt King</u> Matt King

<u>s/ Jason Palmero</u> Jason Palmero

<u>s/ Paul Nicolussi</u> Paul Nicolussi **TRANSPORTATION COMMITTEE**

* * * *

RESOLUTION FOR IMPROVEMENT THROUGH JOINT PARTICIPATION WITH CLINTON COUNTY AN UNNAMED STRUCTURE ON THE MADISON-CLINTON COUNTY LINE ROAD SECTION 21-00101-00-BR MADISON COUNTY, ILLINOIS

Mr. Chairman and Members of the Madison County Board:

WHEREAS, the State of Illinois Department of Transportation (IDOT), the County of Madison, and the County of Clinton in order to facilitate the free flow of traffic and ensure safety to the motoring public, are desirous to reconstruct Structure 060-3202, an unnamed bridge on Lee Road (TR 89) over Sugar Creek, 0.1 Miles West of Waffler Road, project consisting of demolition and construction of new abutments, piers, superstructure, deck and all other work necessary to complete the project in accordance with approved plans; and

WHEREAS, the structure is located on the Madison-Clinton County line and is the responsibility of both counties (605 ILCS 5/5-502, 5/5-503); and

WHEREAS, federal funds have been allocated to this project; and

WHEREAS, the County of Madison has sufficient funds to appropriate for this project;

NOW, THEREFORE BE IT RESOLVED by the County Board of Madison County that the County Board is hereby in agreement to finance Madison County's share of this project and that there is hereby appropriated a sum of Five Hundred Thousand (\$500,000.00) dollars from the Motor Fuel Tax Fund

and furthermore agrees to pass a supplemental resolution if necessary to appropriate additional funds to finance the County's share of this project.

BE IT FURTHER RESOLVED by the County Board of Madison County and its' Chairman that the County of Madison hereby approves the plans and specifications for the above-mentioned project.

BE IT FURTHER RESOLVED by the County Board of Madison County and its Chairman that the Chairman of the County Board be and he is authorized to enter into the respective cost sharing AGREEMENTS with IDOT and the County of Clinton for the above-mentioned project.

BE IT FURTHER RESOLVED that the County Clerk of Madison County be directed to transmit four (4) certified copies of this resolution to the State of Illinois Department of Transportation through its' District Engineer at Collinsville, Illinois and one (1) certified copy to the County of Clinton through its' County Engineer's Office in Carlyle, Illinois.

All of which is respectfully submitted.

William Meyer

s/ Victor Valentine Victor Valentine

s/ Fred Michael Fred Michael

s/ Bobby Ross Bobby Ross Charles Schmidt

<u>s/ Matt King</u> Matt King

s/ Jason Palmero Jason Palmero

<u>s/ Paul Nicolussi</u> Paul Nicolussi

TRANSPORTATION COMMITTEE

s/ Mike Turner Mike Turner

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Williams, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 24. NAYS: 0. Whereupon the Chairman declared the foregoing (2) items duly adopted.

* * * * * * * * * *

Mr. Eaker moved, seconded by Mr. King to move into Closed Session pursuant to section 2(c)(21) of the Open Meetings Act, for discussion of minutes of meetings lawfully closed under this Act, for purposes of semi-annual review.

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Williams, Gray, Pollard, King, Babcock, Eaker, Meyer, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: None

AYES: 24. NAYS: 0. Whereupon the Chairman declared we move into Closed Session at 5:28 PM.

* * * * * * * * * *

The following item was submitted and read:

RESOLUTION REGARDING THE REVIEW AND RELEASE OR RETENTION OF CLOSED SESSION MINUTES FOR ALL PERIODS PRIOR TO DECEMBER 31, 2022

WHEREAS, the County of Madison, State of Illinois (hereinafter the "County") is a unit of government subject to the Illinois Open Meetings Act, 5 ILCS 120 (hereinafter referred to as the "Act"); and

WHEREAS, the Madison County Board and its committees (hereinafter the "County Board") have met from time to time in closed session for purposes authorized by the Act; and

WHEREAS, the County Clerk has kept written minutes of all such closed session minutes, as required by the Act; and

WHEREAS, pursuant to the requirements of Section 2.06(d) of the Act, the County Board has, on this date, met in closed session to review all closed session minutes; and

WHEREAS, the County Board has determined that the minutes of the meetings listed on Schedule A, attached hereto, no longer require confidential treatment and should be made available for public inspection; and

WHEREAS, the County Board has further determined that a need for confidentiality still exists as to the closed session minutes from the meetings set forth on Schedule B, attached hereto; and

WHEREAS, Section 2.06 of the Act requires public bodies to keep verbatim records of all closed session meetings in the form of audio or video recordings; and

WHEREAS, the County Clerk has kept such records as required by the Act; and

WHEREAS, Subsection (c) of Section 2.06 of the Act authorizes a public body to destroy such verbatim records without notification to or the approval of a local records commission or the State Archivist no less than 18 months after the completion of the meeting recorded, but only after the public body approves the destruction of a particular recording and approves written minutes of the closed meeting; and

WHEREAS, no less than 18 months have passed after the completion of the closed session meetings listed in Schedule C of this Resolution; and

WHEREAS, the County Board heretofore has approved the written minutes of such meetings; and

WHEREAS, the County Board has determined that the verbatim records of the closed session meetings listed in Schedule C of this Resolution no longer need to be retained and are authorized for destruction.

WHEREAS, the County Board has determined that the need for confidentiality still exists of any verbatim record of closed session meetings not listed in Schedule C of this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Madison County, Illinois, as follows:

- 1. The closed session minutes from those meetings set forth on Schedule A, attached hereto, shall be and are hereby released.
- 2. The County Clerk is hereby authorized and directed to make said minutes listed in Schedule A available for posting on the County's website, for inspection and copying in accordance with the standing procedures of the Clerk's office.
- 3. The closed session minutes from those meetings set forth on Schedule B, attached hereto, shall be and are hereby retained as confidential pending further review to determine their eligibility for release.
- 4. Pursuant to Section 2.06(c) of the Open Meetings Act, the verbatim records of the closed session meetings set forth in Schedule C, attached hereto and hereby incorporated by reference, are hereby approved for destruction and the verbatim records of any closed meeting not set forth in Schedule C are determined to be confidential and not subject to release.
- 5. This resolution shall be in full force and effect from and after its passage and approval according to law.

Adopted this 18th day of January, 2023 by the County Board of Madison County, Illinois.

<u>s/ Mick Madison</u> Mick Madison, Chairperson Pro Tem

Attest:

<u>s/ Linda Andreas</u> Linda Andreas, Madison County Clerk

SCHEDULE A

CLOSED SESSION MINUTES RECOMMENDED FOR RELEASE

| 5/12/2022 | | Finance and Government Operations | |
|-----------|---|-----------------------------------|--|
| 5/18/2022 | В | County Board Meeting | |
| 6/15/2022 | | Government Relations | |

SCHEDULE B

CLOSED SESSION MINUTES NOT ELIGIBLE FOR RELEASE DUE TO ONGOING NEED FOR CONFIDENTIALITY AS STATED IN RESOLUTION

| 5/22/2017 | | Buildings and Facilities | Litigation | 5 ILCS 120/2(c)(11) |
|-----------|---|-----------------------------|----------------------------------|---|
| 9/10/2019 | В | Buildings and Facilities | Security Procedures | 5 ILCS 120/2(c)(8) |
| 8/23/2017 | | County Board Mtg. | Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |
| 9/18/2019 | | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 4/15/2020 | | County Board Mtg. | Employment, Litigation | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11) |
| 4/16/2020 | | County Board Mtg. | Employment, Litigation | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11) |
| 9/16/2020 | А | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/16/2020 | В | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/16/2020 | С | County Board Mtg. | Employment | 5 ILCS 120/2(c)(1) |

| 11/18/2020 | В | County Board Mtg. | Employment, Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |
|------------|---|---|--|--|
| 6/16/2021 | В | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 8/18/2021 | А | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 8/18/2021 | В | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/15/2021 | А | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/15/2021 | В | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/15/2021 | С | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 9/15/2021 | D | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 12/15/2021 | В | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 5/18/2022 | А | County Board Mtg. | Litigation | 5 ILCS 120/2(c)(11) |
| 5/16/2017 | | Executive Committee | Real estate negotiations | 5 ILCS 120/2(c)(6) |
| 6/7/2017 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 8/23/2017 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 3/17/2021 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 4/15/2021 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 9/15/2021 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 3/16/2022 | | Executive Committee | Litigation | 5 ILCS 120/2(c)(11) |
| 3/8/2017 | В | Finance and Government Operations | Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |

| 5/10/2017 | | Finance and Government Operations | Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |
|-----------|---|---|----------------------------------|---|
| 7/11/2018 | | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 2/12/2020 | | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 4/15/2021 | В | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 12/9/2021 | А | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 12/9/2021 | В | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 12/9/2021 | С | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 12/9/2021 | D | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 3/10/2022 | | Finance and Government Operations | Litigation | 5 ILCS 120/2(c)(11) |
| 7/10/2017 | | Grants | Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |
| 9/11/2017 | | Grants | Litigation, Tort Immunity Act | 5 ILCS 120/2(c)(11), 5 ILCS 120/2(c)(12) |
| 4/20/2020 | | Information Technology | Employment, Litigation | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11) |

| 2/2/2018 | Judici | ary Employment | , Litigation | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11) |
|------------|-----------------------|-----------------------------------|--------------|--|
| 3/14/2019 | Judici | ary Employment | , Litigation | 5 ILCS 120/2(c)(1), 5 ILCS 120/2(c)(11) |
| 11/6/2020 | Litigat Subcom | | tion | 5 ILCS 120/2(c)(11) |
| 7/11/2017 | Personnel a Relati | | tion | 5 ILCS 120/2(c)(11) |
| 7/17/2017 | Personnel a Relati | 11100 | tion | 5 ILCS 120/2(c)(11) |
| 8/14/2017 | Personnel a Relati | 11100 | tion | 5 ILCS 120/2(c)(11) |
| 12/18/2017 | Personnel a Relati | | tion | 5 ILCS 120/2(c)(11) |
| 6/18/2018 | Personnel a Relati | Hmplos | ment | 5 ILCS 120/2(c)(1) |
| 12/17/2018 | Personnel a Relati | | ment | 5 ILCS 120/2(c)(1) |
| 8/19/2019 | Personnel a Relati | Hmplos | ment | 5 ILCS 120/2(c)(1) |
| 6/7/2021 | Personnel a Relati | Hmplos | ment | 5 ILCS 120/2(c)(1) |
| 11/1/2021 | Personnel a Relati | Hmplot | ment | 5 ILCS 120/2(c)(1) |
| 12/14/2022 | Personnel a Relati | nd Labor Employment ons Negoti | | 5 ILCS 120/2(c)(1)(2) |

SCHEDULE C

VERBATIM RECORDS OF CLOSED SESSION MEETINGS RECOMMENDED FOR DESTRUCTION

There are no records recommended for destruction at this time

Mr. King moved, seconded by Mr. Turner to approve the resolution as presented.

The ayes and nays called on the motion to approve resulted in a vote as follows:

AYES: Michael, Pace, Ross, Madison, Doucleff, Turner, Holliday, Stoutenborough, Williams, Gray, Pollard, King, Babcock, Eaker, Valentine, Lamothe, Petrillo, Wiehardt, Janek, Kneedler, Nicolussi, Guy, and Palmero

NAYS: Meyer

AYES: 23. NAYS: 1. Whereupon the Chairman declared the foregoing item duly adopted.

* * * * * * * * * *

UNFINISHED BUSINESS:

None.

* * * * * * * * * *

NEW BUSINESS:

Mr. Stoutenborough: Coming from a corporate background, anytime any major decisions were made, you pretty well knew everyone in the room. We have 26 people here and I couldn't tell you who 20 of them were and I've been here 2 years. I would like, if it's possible, for everyone to have a brief bio that would be submitted to Liz. It's nothing to modify what we have on the website, but having those copies passed around to us so we know who in the heck we're sitting here with and voting with. Is that possible?

Mr. Prenzler: Dave Tanzyus is telling me that Cynthia is working on that.

Mr. Tanzyus: Cynthia has been working on this pulling this together to get bios and get all that information that should be going out to you guys within the next week or so and then that'll be compiled to be able to be sent out to the members.

Mr. Stoutenborough: Yeah, new people always had a bio available. Does this include everyone?

Mr. Tanzyus: This includes the entire body.

Mr. Stoutenborough: Good.

* * * * * * * * * *

Ms. Wiehardt moved, seconded by Mr. King at 5:40 PM to recess this session of the Madison County Board meeting until February 15, 2023. **MOTION CARRIED.**

ATTEST: Linda A. Andreas County Clerk

* * * * * * * * * *