



Madison County Government
Health Department

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AMENDED

HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA
April 3, 2020 at 10:00 am

MEETING VIA TELECONFERENCE
Not In-Person

Madison County Public Call-In Line: 618-296-2579

Raymond Wesley - Chairman	
Michael "Doc" Holliday, Sr.	Philip Chapman
Chrissy Dutton	Jack Minner
Victor Valentine Jr.	

1. Roll Call
2. Approve Meeting Minutes for **March 6, 2020**
3. Purchase Requests:
 - a. Monthly Expense Report
 - b. Purchase Request Approvals
5. Health Department Director Report
6. Public Comment
7. Adjourn