

130 Hillsboro Ave. Edwardsville, IL 62025

Phone: 618-692-8940 Fax: 618-692-7022

Meeting Agenda August 5, 2016 9:00 AM

Madison County Community Development 130 Hillsboro Ave. Edwardsville, IL 62025

AGENDA

- 1. Approve Minutes from Previous Meeting (March 4, 2016)
- 2. Public Comment
- 3. Review Current Financials
- 4. Loan Status Report
- 5. Review Status of PEP Grants
- 6. PEP Loans
- 7. Resolution for Mounds Project
- 8. New Business

Madison County Parks and Recreation Grants Commission Meeting Minutes

March 4, 2016

| Members: Kelly Tracy | $\frac{\mathbf{P}}{\mathbf{X}}$ | <u>A</u> |
|-------------------------|---------------------------------|----------|
| Jamie Goggin | \mathbf{X} | |
| Mark Rosen | \mathbf{X} | |
| Ron Parente | X | |
| Bob Barnhart | X | |
| | | |

Others present: James Arnold of Madison County Community Development, Jason Wood of Wood River, Bob Massa representing Hamel

Mr. Goggin opened the meeting. He then asked for approval of the minutes from the February meeting. Ms. Tracy made the motion to approve the minutes with a second from Mr. Rosen. All in favor; minutes approved.

Mr. Arnold gave the financial report. The beginning balance of the year (12/1/2015) was \$2,405,165.16; the total revenue to date is \$284,752.58 from sales tax revenue and investments. The total expenses to date are \$425,596.60. The current balance in the PEP account is \$2,264,321.14. There is \$44,197.10 encumbered (2014 PEP). There is \$541,736.74 encumbered (2015 PEP). The available balance is \$1,632,113.76.

Mr. Arnold reported on the PEP Revolving Loan Fund that there was as of 12/1/2015 a balance of \$1,018,119.89. Revenue to date is \$22,763.21 from loan repayments and interest from investments. Expenses from the loans during this period are \$105,536.12. The PEP Loan Fund balance as of 3/1/2016 is \$935,346.98. There are four encumbered loans (Livingston, Bethalto, Maryville, Venice) totaling \$541,472.00. This leaves an available balance of \$393,874.98. Mr. Parente wants to see all loans coming from the PEP loan fund on the report.

Jason Woody from the City of Wood River made a request to use a PEP Loan to complete construction of a restroom facility at their soccer park and construct a new mile long walking trail at Belk Park. The total loan request is \$132,000.00 to be spread over four years. Bob Massa representing Hamel, made a loan request to redo the tennis court at the community park. They will address drainage issues and relay the court. The loan request is made for \$29,000.00 over 2 years. Mr. Barnhardt made a motion in favor of the loan requests with a second motion coming from Ms. Kelly. All were in favor, loan requests pass and resolutions signed.

Round 15 grant requests were reviewed. Mr. Rosen motioned in favor of grant approval contingent upon an explanation from CARD over purchase of supplies in the amount of \$940.00 with a second motion coming from Ms. Kelly. All were in favor, grant requests approved and resolution was signed.

There being no further business, a motion to adjourn was made by Ms. Tracy with a second from Mr. Rosen. Meeting adjourned. The next meeting will be on Friday, May 6th, 2016 at 9:00 a.m. at Madison County Community Development, 130 Hillsboro Ave., Edwardsville, Illinois 62025.

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METRO EAST PARKS & RECREATION FUND
FY 2016 (12/01/2015-11/30/2016)
                               beginning balance on 12/01/2015
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           2,405,165,16
                          REVENUE

Metro East Park & Rec Sales Tax
Interest from Investments
Gain/Loss on Investments
Interest from MMDA
misc interest revenue
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 653,536.05
8,095.06
3,409.72
50.64
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            0.00
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           665,091.47
EXPENSES
Health insurance
payroll 11/15-11/27/2015
benefits 11/16-11/27/2015
benefits 11/16-11/27/2015
Collinaville (14)
Granitac City (14)
City of Alton (14)
City of Alton (14)
City of Alton (14)
Roxana (14)
Edwardsville (12/13)
Alhambra Township (14)
payroll 11/30-12/11/2015
benefits 11/20-12/11/2015
Alton (14)
Alton (14)
Alton (14)
Alton (14)
Alton (14)
Payroll 21/14-12/25/2015
benefits 12/20-12/11/2015
benefits 12/20-12/11/2015
benefits 12/20-12/11/2016
benefits 12/20-12/2016
benefits 12/20-20-12/2016
benefits 12/20-20-12/2016
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benefits 02/20-20-20-12/2016
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benefits 02/20-20-12
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 165.00
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530,95 16,715,00 7,440,00 12,982,00 1,736,00 6,238,00 2,500,00 6,261,15 2,948,00 4,661,40 1,862,18 5,588,86 1,735,97 530,94 1,317,62 14,000,00 5,75,00 2,025,00 4,200.00 28,987.00 14,496.00 1,735.98 530.94 6,341.50 1,782.00 1,735.96 5,265.00 1,014,484.09 balance as of 08/01/2016 2,055,772.54 encumbered Round 13 (2014) (40,723.61) (271,953.93) (1,053,933.68) Round 14 (2015) Round 15 (2016) Admin

available balance

(20,486.65)

668,674.67

| METRO EAST PARKS & RECREATION REVOLVING LOAN FUND | |
|---|--|
| FY 2016 (12/01/2015-11/30/2016) | |

| FY 2016 (12/01 | /2015-11/30/2016) | | |
|-------------------|---------------------------|------------|---------------|
| beginning balar | nce on 12/01/2015 | | 1,018,119.89 |
| REVENUE | | | |
| | Loan payments | 26,935.00 | |
| | Interest from Investments | 3,986.63 | |
| | Gain/Loss on Investments | 1,534.71 | |
| | Interest from MMDA | 21.84 | |
| | misc interest revenue | 0.00 | |
| total revenue | | | 32,478.18 |
| | | | |
| EXPENSES | | | |
| | | 105,536.12 | |
| total expenses | | 100,000.12 | 105,536.12 |
| | | - | 100,000.12 |
| balance as of 0 | 08/04/2046 | | 0.45-0.04-0.5 |
| balance as of c | 70/01/2010 | | 945,061.95 |
| | | | |
| | | | |
| encumbered loan | S | | |
| Bethalto | | | 39,472.00 |
| Maryville | | | 72,000.00 |
| Venice | | | 400,000.00 |
| Livingston | | | 30,000.00 |
| Hamel | | | 29,000.00 |
| City of Wood Rive | r | _ | 132,000.00 |
| | | | 702,472.00 |
| available balance | | | 242,589.95 |
| | | | , |

| current loans | original loan amount | current balance |
|-----------------------|-------------------------|--------------------|
| City of Wood River | 84,999.99 | 33,138.71 |
| Chouteau Township | 27,000.00 | PIF 05/11/2016 |
| Village of East Alton | 105,536.12 | 105,536.12 |

| | F | Project | |
|----------------------------|------------------|-----------|------------|
| Category | Credits | Debits | Balance |
| Totals | 1,348,945.00 1,0 | 76,991.07 | 271,953.93 |
| Alhambra Township | 15,000.00 | 15,000.00 | 0.00 |
| Alton | 138,655.00 13 | 38,655.00 | 0.00 |
| Bethalto | 47,900.00 | 0.00 | 47,900.00 |
| Chouteau Township | 20,975.00 | 20,975.00 | 0.00 |
| Collinsville Park District | 165,200.00 16 | 55,200.00 | 0.00 |
| East Alton | 31,480.00 | 18,694.98 | 12,785.02 |
| Edwardsville | 133,155.00 | 0.00 | 133,155.00 |
| Edwardsville Township | 15,000.00 | 15,000.00 | 0.00 |
| Foster Township | 20,135.00 1 | 7,060.63 | 3,074.37 |
| Glen Carbon | 64,790.00 6 | 4,790.00 | 0.00 |
| Godfrey | 90,625.00 9 | 0,625.00 | 0.00 |
| Granite City Park District | 150,950.00 15 | 0,950.00 | 0.00 |
| Hamel | 15,000.00 1 | 5,000.00 | 0.00 |
| Hartford | 15,000.00 1 | 5,000.00 | 0.00 |
| Highland | 48,820.00 4 | 3,831.98 | 4,988.02 |
| Livingston | 15,000.00 | 0.00 | 15,000.00 |
| Madison | 19,575.00 1 | 9,575.00 | 0.00 |
| Marine | | 5,000.00 | 0.00 |
| Maryville | 22,555.00 | 0.00 | 22,555.00 |
| Vameoki Township | 21,700.00 2 | 1,700.00 | 0.00 |
| New Douglas Township | | 1,082.48 | 3,917.52 |
| Pontoon Beach | 28,825.00 28 | 3,825.00 | 0.00 |
| Roxana Park District | 15,000.00 15 | 5,000.00 | 0.00 |
| South Roxana | 14,180.00 14 | 1,180.00 | 0.00 |
| St. Jacob Park District | 13,579.00 | 0.00 | 13,579.00 |
| ri-Township Park District | 80,745.00 80 | 7,745.00 | 0.00 |
| enice Park District | 15,000.00 | 0.00 | 15,000.00 |
| Vood River | | ,150.00 | 0.00 |
| Vood River Township | | ,951.00 | 0.00 |
| Vorden | | ,000.00 | 0.00 |

| | | | Project | |
|----------------------------|----------|--------------|------------|--------------|
| Category | | Credits | Debits | Balance |
| | Totals | 1,344,298.66 | 290,364.98 | 1,053,933.68 |
| Alhambra Town | ship | 15,000.00 | 0.00 | 15,000.00 |
| Alton | | 138,655.00 | 390.20 | 138,264.80 |
| Bethalto | | 47,900.00 | 0.00 | 47,900.00 |
| Chouteau Towns | | 20,975.00 | 20,975.00 | 0.00 |
| Collinsville Park | District | 165,200.00 | 101,602.52 | 63,597.48 |
| East Alton | | 31,480.00 | 0.00 | 31,480.00 |
| Edwardsville | | 133,155.00 | 0.00 | 133,155.00 |
| Edwardsville Tov | vnship | 15,000.00 | 0.00 | 15,000.00 |
| Foster Township | | 20,135.00 | 0.00 | 20,135.00 |
| Glen Carbon | | 64,790.00 | 0.00 | 64,790.00 |
| Godfrey | | 90,625.00 | 0.00 | 90,625.00 |
| Granite City Park | District | 150,950.00 | 8,531.15 | 142,418.85 |
| Hamel | | 15,000.00 | 0.00 | 15,000.00 |
| Hartford | | 15,000.00 | 0.00 | 15,000.00 |
| Highland | | 48,637.66 | 0.00 | 48,637.66 |
| Livingston | | 15,000.00 | 0.00 | 15,000.00 |
| Madison | | 19,575.00 | 0.00 | 19,575.00 |
| Marine | | 15,000.00 | 13,026.01 | 1,973.99 |
| Maryville | | 22,555.00 | 0.00 | 22,555.00 |
| Nameoki Townsh | ip | 14,496.00 | 14,122.88 | 373.12 |
| New Douglas Tov | vnship | 15,000.00 | 0.00 | 15,000.00 |
| Pontoon Beach | | 28,825.00 | 27,903.22 | 921.78 |
| Roxana Park Dist | rict | 15,000.00 | 12,982.00 | 2,018.00 |
| South Roxana | | 15,000.00 | 0.00 | 15,000.00 |
| St. Jacob Park Di | strict | 15,000.00 | 0.00 | 15,000.00 |
| Tri-Township Park District | | 80,000.00 | 75,832.00 | 4,168.00 |
| Venice Park District | | 15,000.00 | 0.00 | 15,000.00 |
| Vood River | | 53,150.00 | 0.00 | 53,150.00 |
| Vood River Town: | ship | 33,195.00 | 0.00 | 33,195.00 |
| Vorden | | 15,000.00 | 15,000.00 | 0.00 |



MADISON COUNTY

COMMUNITY DEVELOPMENT DEPARTMENT

Frank Miles, Administrator

FACT SHEET

PROJECT APPLICATION SUMMARY: Cahokia Mounds Project

BACKGROUND/CONCEPT: HeartLands Conservancy had been designated by Madison County to advocate and further develop the National Designation Proposal for Cahokia Mounds and thematically connected satellite mound sites. HeartLands Conservancy is uniquely qualified by their experience and knowledge of *The Mounds – First America's Cities Feasibility Study* and Cahokia Mounds to provide consulting services for the promotion and developments of the Mississippian Culture Initiative in conjunction with planning mapping and outreach services.

PROPOSED RESOLUTION: HeartLands Conservancy has indicated a desire to provide consulting services as an independent contractor at the rate of \$25,000 for the first year and \$30,000 for the second year, not to exceed a total sum of \$55,000 for a two year cycle beginning July 2016 and ending December 2017.

BUDGET IMPACT:

- That HeartLands Conservancy be placed on retainer by the County and to be paid \$25,000 for year 1 beginning July 2016 and ending June 2017; and to be paid \$30,000 year 2 beginning July 2017 and ending December 2017 for specific work related to advancing the national Designation of Cahokia Mounds and related sites and as directed by the Madison County Board Chairman.
- 2. That this Contract for consulting services include no additional benefits of any kind that are normally provided and/or Madison County, and is specifically limited to the enumeration mentioned above.
- 3. That the type of work assignments presently considered, involve the following:
 - a. Continue to liaison and provide leadership for the NPS designation to establish Cahokia Mounds and thematically-connected satellite Mounds as a National Monument;
 - b. Identify willing management partners, will landowners, and land parcels;
 - c. Research and develop agreements, memorandums of understanding, and partnership agreements, in preparation for designation and management.
 - d. Maintain and update databases, mapping, and surveying parcels; and
 - e. Provide outreach, information, education, and exhibits.
 - f. Expand the NPS designation to establish Cahokia Mounds and thematically-connected satellite Mounds as a National Historical Park through Congress.
 - g. Develop legislative document and agreements;
 - h. Expand the planning of the Mounds Heritage Trail.

i. Provide design, development, and printing of new Mounds Heritage Trail Brochure.

ECONOMIC OR COMMUNITY DEVELOPMENT IMPACT: This project would enhance the recreational opportunities of the County.

COUNTY BOARD DIST. /COMMUNITY AFFECTED: Madison County

STAFF CONTACT: James Arnold 618-296-4247

A RESOLUTION of AGREEMENT for CAHOKIA MOUNDS Project

WHEREAS, HeartLands Conservancy had been designated by Madison County to advocate and further develop the National Designation Proposal for Cahokia Mounds and thematically connected satellite mound sites; and

WHEREAS, HeartLands Conservancy is uniquely qualified by their experience and knowledge of *The Mounds – First America's Cities Feasibility Study* and Cahokia Mounds to provide consulting services for the promotion and developments of the Mississippian Culture Initiative in conjunction with planning mapping and outreach services.

WHEREAS, HeartLands Conservancy has indicated a desire to provide consulting services as an independent contractor at the rate of \$25,000 for the first year and \$30,000 for the second year, not to exceed a total sum of \$55,000 for a two year cycle beginning July 2016 and ending December 2017.

NOW THEREFORE, it is agreed by and between HEARTLANDS CONSERVANCY and MADISON COUNTY, ILLINOIS as follows:

- That HeartLands Conservancy be placed on retainer by the County and to be paid \$25,000 for year 1 beginning July 2016 and ending June 2017; and to be paid \$30,000 year 2 beginning July 2017 and ending December 2017 for specific work related to advancing the national Designation of Cahokia Mounds and related sites and as directed by the Madison County Board Chairman.
- That this Contract for consulting services include no additional benefits of any kind that are normally provided and/or Madison County, and is specifically limited to the enumeration mentioned above.
- 3. That the type of work assignments presently considered, involve the following:
 - a. Continue to liaison and provide leadership for the NPS designation to establish Cahokia Mounds and thematically-connected satellite Mounds as a National Monument;
 - b. Identify willing management partners, will landowners, and land parcels;
 - c. Research and develop agreements, memorandums of understanding, and partnership agreements, in preparation for designation and management.
 - d. Maintain and update databases, mapping, and surveying parcels; and
 - e. Provide outreach, information, education, and exhibits.
 - f. Expand the NPS designation to establish Cahokia Mounds and thematically-connected satellite Mounds as a National Historical Park through Congress.
 - g. Develop legislative document and agreements;
 - h. Expand the planning of the Mounds Heritage Trail.
 - i. Provide design, development, and printing of new Mounds Heritage Trail Brochure.

| This Agreement shall take effect upon its approval by HeartLands Conservancy and the County and |
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| immediately upon the signature of the parties hereto. |
| |

| Datad this | -d | |
|------------|--------|---------|
| Dated this | day or | , 2016. |
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| Respectfully submitted, | |
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| | PARK & RECREATION GRANT |
| | COMMISSION |
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| | |
| GRANTS COMMITTEE | |

August 17, 2016